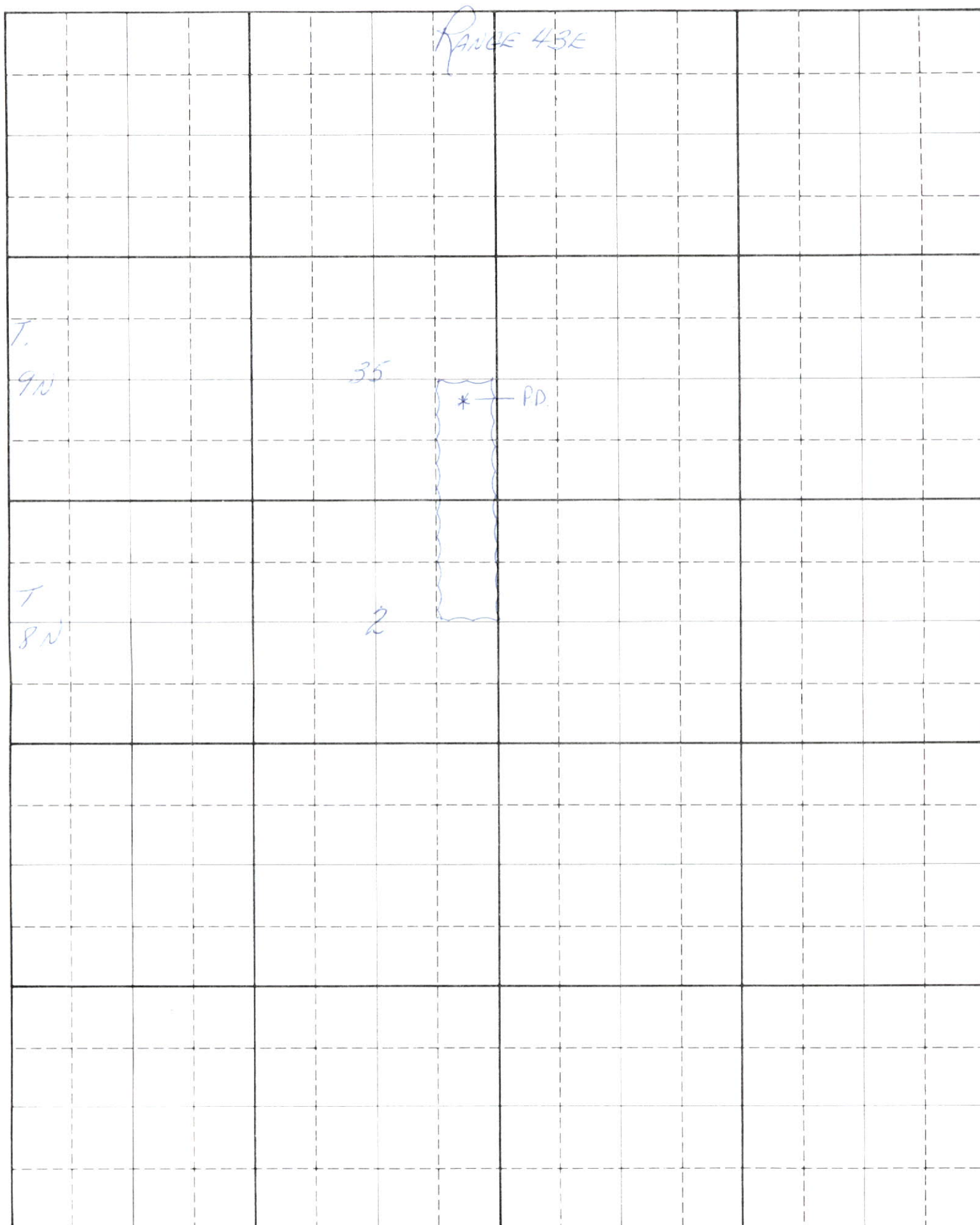


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenny C. Lippel
(Applicant)

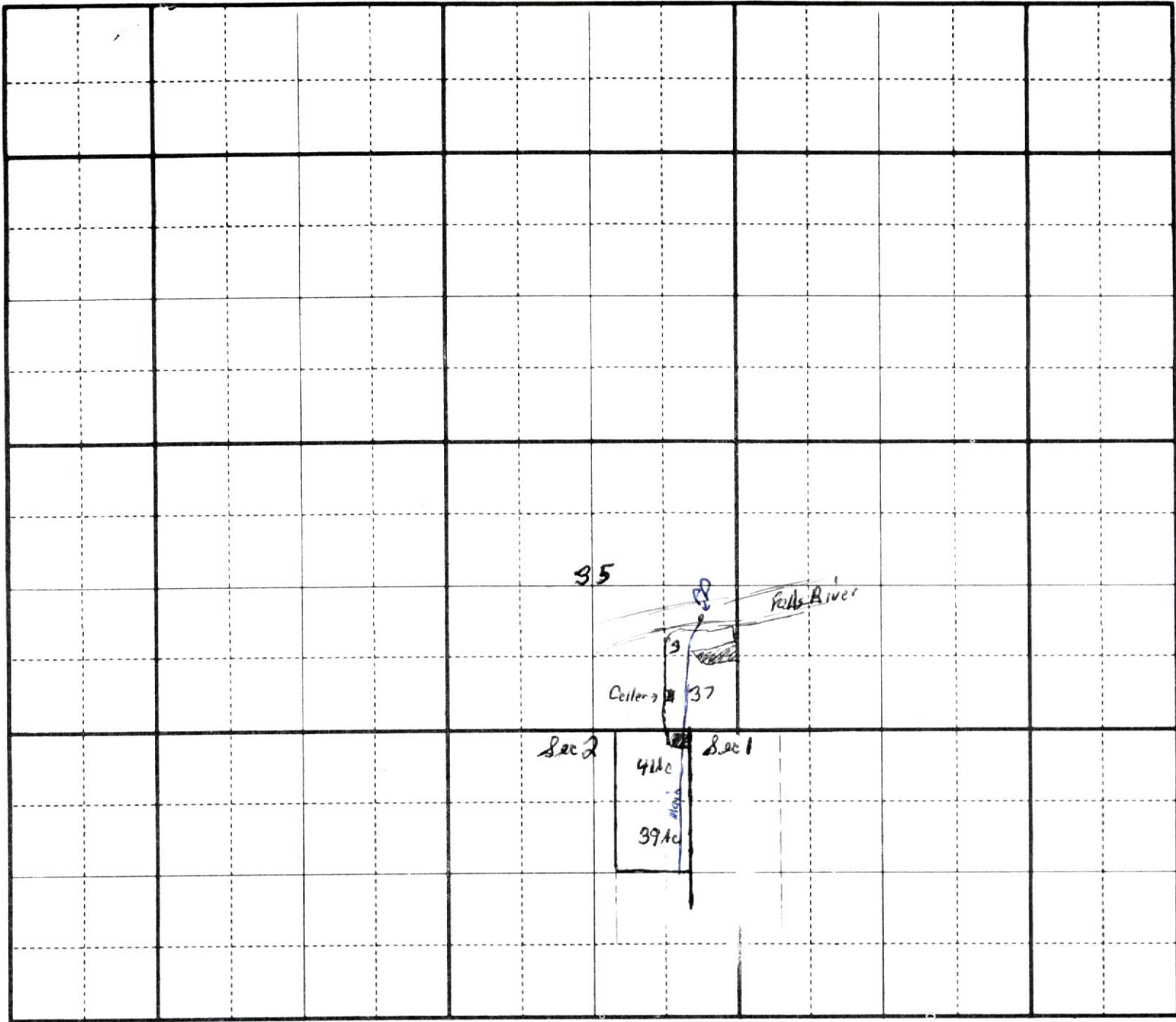
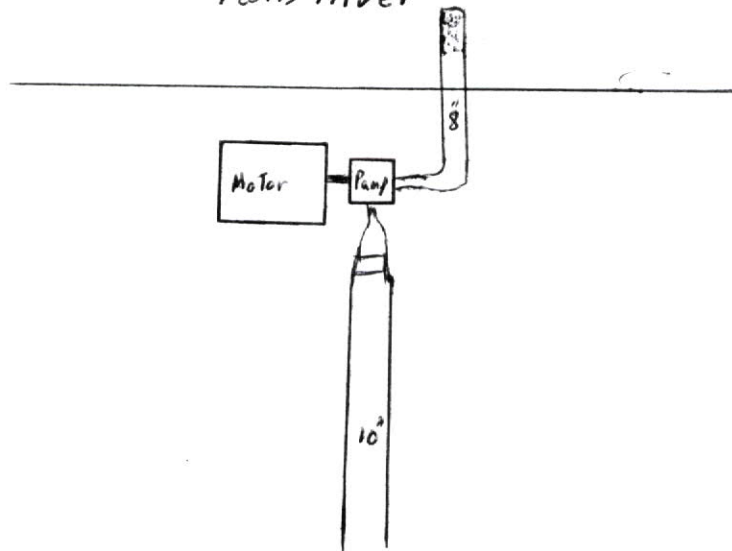


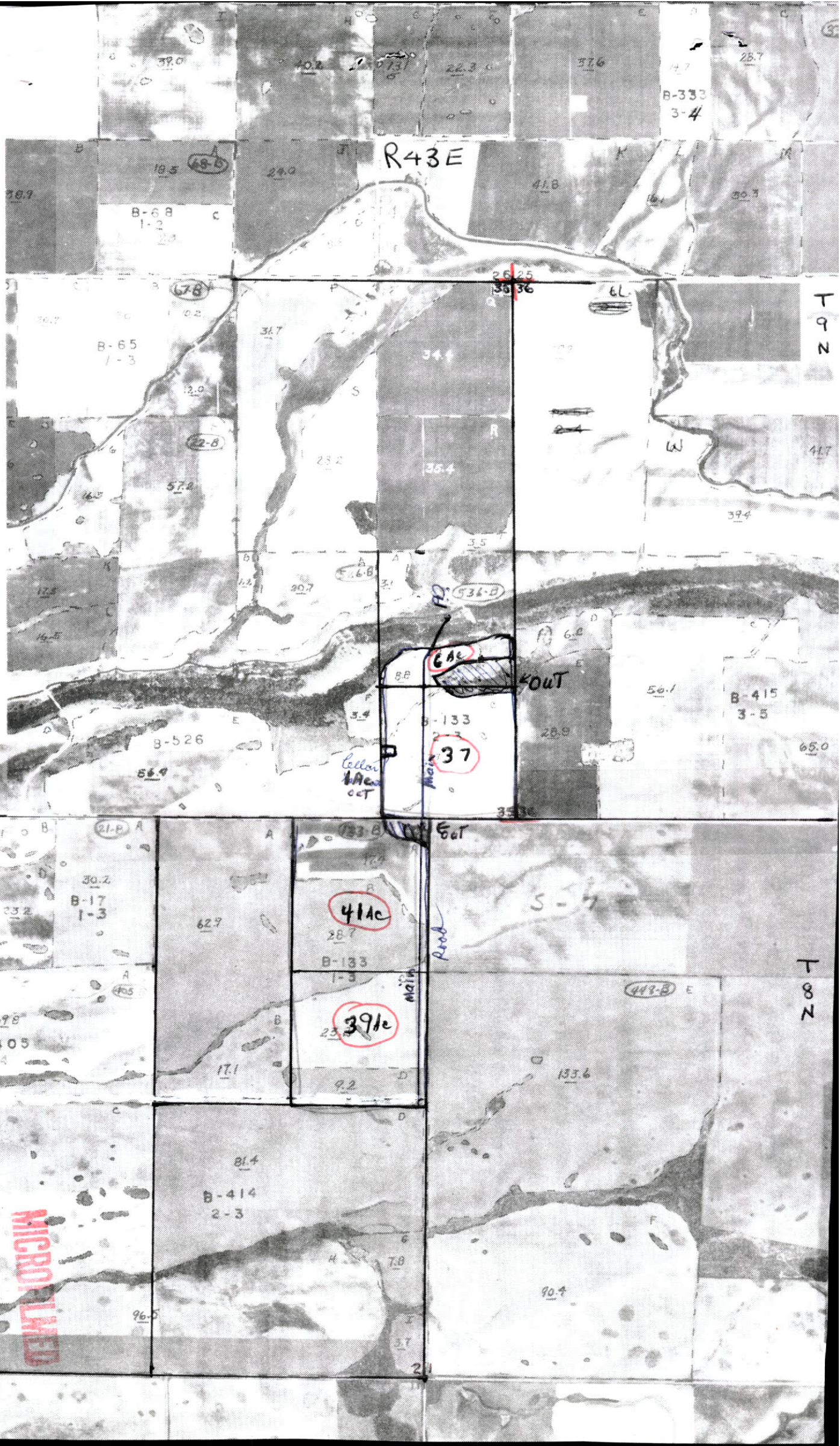
Diagram of System

Falls River



JPC

21-7065



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7065 Priority January 14, 1975 Amount 1.0 cfs

THIS IS TO CERTIFY, that Henry Griffel
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7065 issued pursuant to Application for Permit dated January 14, 1975,
and has submitted proof to the Department of Water Resources on December 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.19 cfs of water from Falls River,
tributary to Henrys Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>1.0</u> cfs and <u>360.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
360.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Twp.
9N, Rge. 43E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	43E	2	GL 1 41			39													80
9N	43E	35																37	40

Total number of acres irrigated 120

Use of water under this license is subject to control by the watermaster of
State Water District No. 01, Snake River.
A lockable device subject to the approval of the Department shall be maintained
on the diverting works in a manner that will provide the watermaster suitable
control of the diversion.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Norman C. Young

Identification No. 21 7065
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Henry Griffel Phone: 652-3631
post office address Ashton, Idaho
2. Source of water supply Falls River which is a tributary of Henry's Fork
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 9N
Range 43E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 75 HP pump (250 ft. head), for 4 hand
laterals

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	43E	2	20			20													40
9N	43E	35													40			40	80

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. None

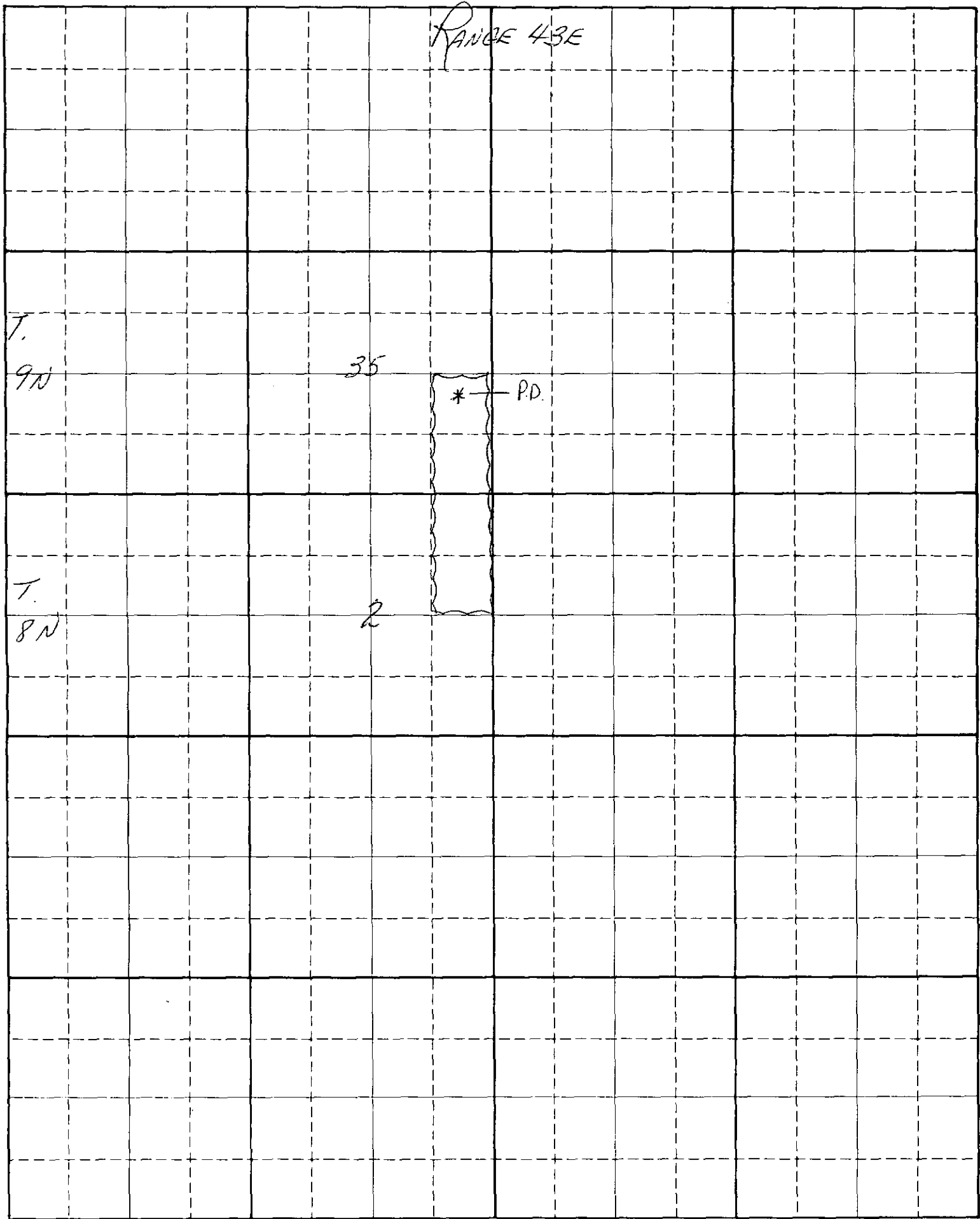
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry C. Driffel
(Applicant)

Proposed Priority 1-14-1975

Received by MB Date 1-14-75 Time 3:00 pm
Preliminary check by RDC Fee \$ 25.⁰⁰
Receipted by MB Date 1-14-75 # 4057
Publication prepared by MB Date 1-16-75
Published in Ashton Herald
Publication dates Jan. 23 & 30, 1975
Publication approved MB Date 2-7-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1980.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.
2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of February 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 21-7065

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WR 1-14

In form to receipt

(2) WR 1-14

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) WR 1-14

☒ Art Larson
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) WR 1-14

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area N.A. yes ☐ no ☐

(8) " "

Groundwater levels: N.A.

☐ Declining, ☐ Stable, ☐ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) MB 2-7-75

Affidavit of Publication received(date) Feb. 7, 1975

(12) MB 2-10-75

Final date for protests February 10, 1975
Protests received: yes ☐ no ☒

(13) RDC 2/10/75

All requested information received from agencies or applicant: yes ☐ no ☐

(14) " "

Action recommended:

☒ Approve ☐ Deny

2/14/75 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E By RDC Date 2/10/75

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FEB 11 1975
Department of Water Resources

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Application*...

for Water Permit...
21-7065 (Griffel)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for ... *2* ...

consecutive issues thereof; first
publication having been made on

the ... *23* ... day of

January, 19... *75*...

and the last publication on the

... *30* ... day of *Jan*...

19... *75*...

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this

day of

19....

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

FEB 7 1975

Department of Water Resources
Eastern District Office

OW NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Henry
Griffel, Ashton, Idaho has on 1-14-75
submitted Application No. 21-7065 for a
permit to appropriate 1.0 cubic feet per
second of water from Falls River
tributary of Henry's Fork by means of
pump and pipeline within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9N, R. 43E,
B.M., Fremont County; to be used from
Apr. 1 to Nov. 1 for the irrigation of 120
acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 2, T. 8N,
R. 43E; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, T. 9N, R. 43E,
B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before
February 10, 1975.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton,
Idaho on January 23 and January 30,
1975.

MB

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11.61

May 2, 1983

RE: Permit No. 21-7065

Henry Griffel
Ashton,
Idaho 83420

Dear Mr. Griffel:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 4, 1983

RE: Permit No. 21-7065

Henry Griffel
Ashton,
Idaho 83420

Dear Mr. Griffel:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7065, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.0 cfs Source: Falls River

The maximum quantity diverted shall not exceed 360.0 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 9N, Rge. 43E, Fremont County

Beneficial use: Irrigation of 120 acres within the Gov. Lot 1(NE $\frac{1}{4}$ NE $\frac{1}{4}$),
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2; Twp. 8N, Rge. 43E, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, Twp. 9N, Rge. 43E

Priority date established: January 14, 1975

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER ADMINISTRATION FIELD REPORT

1. Name of permit holder Henry Hayer H & G Lumber
Post office address Winton D 83420 Phone 652-3631
Person to contact Bob Sturm H & G Lumber Phone 652-7731-work

2. Source of water supply: Groundwater ☐ Surface water ☐ Falls River 652-3420
Tributary to Henry's Fork (name spring, stream, etc.)

3. Water will be used for the following purposes:
Amount 1.0 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:
Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:
Township 9 N/S, Range 43 E/W, B.M., Section 35, Subdivision NE SE Fremont County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision 1/4 1/4 County
Other Points of Diversions: _____

Description of diverting works: 75 ft. miter 3-4 inch

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	43E	2	40			20													40
9N	43E	35													40			40	80
		2	41			39													80
		35													6			37	43

TOTAL ACREAGE 120

Permit No. 21-7065
Examination for 9/11

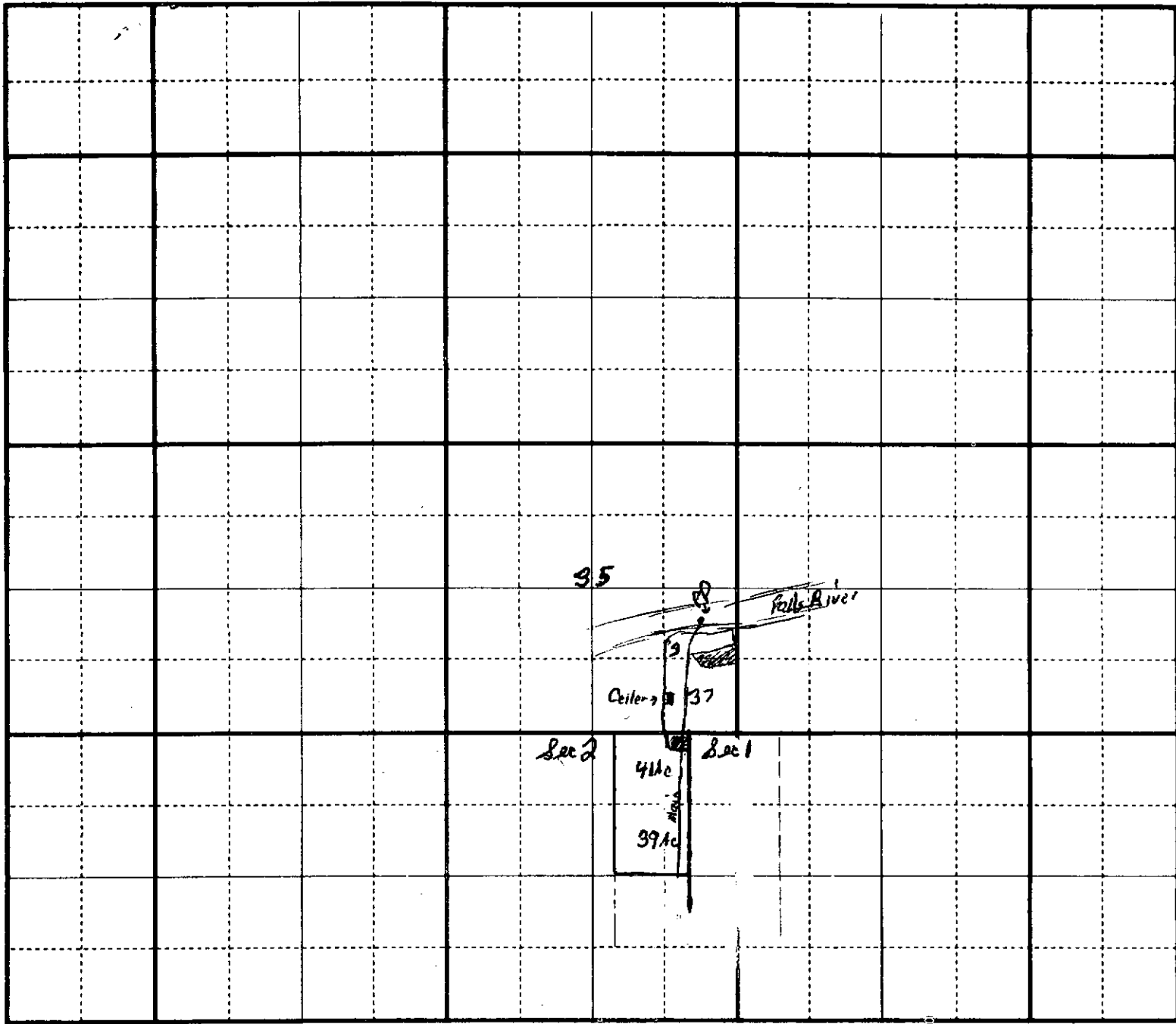
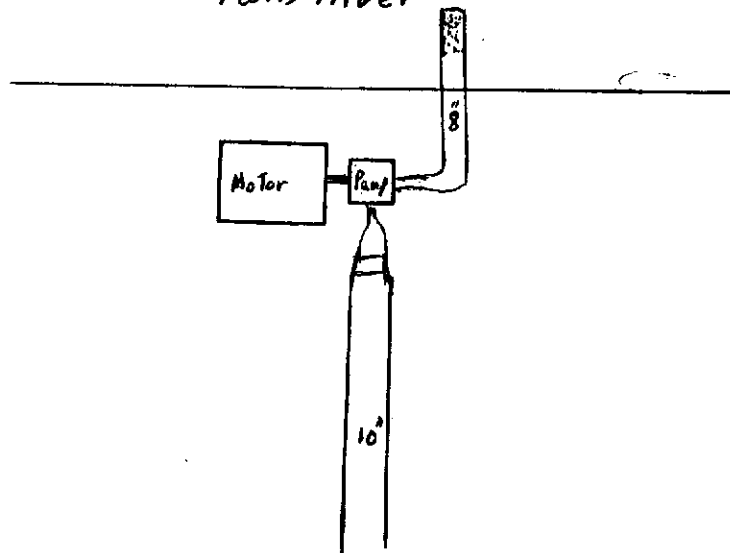


Diagram of System

Falls River



JPC

DATE OF EXAM July 31, 80

ACREAGE
Found 123 Ac
Recommended 120 Ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 1.00 ☒ c.f.s. V = 360 ☒ AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.19 cfs Method of measurement Flow Meter

Total Q recommended 1.19 cfs Meter No. 77102079 Type McCrometer Condition Std

Total V recommended 360 Ac Ft/Ann.

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

☒ None

MEASUREMENT CALCULATION:

$.01 \text{ Ac Ft in } 364.8 \text{ ac} = 435.6 \div 364.8 = 1.19 \text{ cfs}$ ^{CAPACITY} Permit limits 1.0 cfs ☒

$120 \text{ Ac} \times 3.0 \text{ Ac Ft/Ac} = 360 \text{ Ac Ft/Ann}$

$1.19 \text{ cfs} \times 1.9835 \text{ cfs Ac Ft/dy} \times 914 \text{ dys} = 505.1 \text{ Ac Ft/Ann.}$

SYSTEM DESCRIPTION:

GE horizontal motor Model # 5K 364 YK 130 In # EK 2P4021 7.5 hp. with a centrifugal pump Model 3YB75-2 In # 17242 with 7/8 mile of mainline with 2-1/2 bendlines + 2-wheel lines.

REMARKS:

System shown and described by Henry Kippel ☒

Amount Limited by permit.

Kew 3/23/82 ☒

Examiner's Signature John Dale Carlson Date 1/23/82

Checked by Keith C. Wilson Date 3/23/82

Approved by [Signature] Date 3/30/83

No Overlapping rights Jim 4-4-83



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 26, 1979

RE: Permit No. 21-7065

Henry C. Griffel
Ashton, ID 83420

Dear Mr. Griffel:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MAILED
JAN 2 1980

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7065

Name(s) of Permit Holder: Henry C. Griffel

Post Office Address: Ashton, Idaho 83420

Tel. No. 652-3631

Source of Water: Fall River (Fremont-Madison Irrig. Dist.)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 130 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-4-79

Date

Henry C. Griffel
Signature of Permit Holder

Henry C. Griffel

Box 684

Ashton, Idaho 83420



RECEIVED

Dec 5 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 30, 1979

101531

Henry Griffel
Ashton,
Idaho 83420

Dear Mr. Griffel:

One of the conditions of approval of your water Permit No. 21-7065 was that evidence of the extent of development must be submitted to this office on or before February 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK

Sr. Secretary

Enc: 1

ENCLOSURE

February 14, 1975

Re: Permit No. 21-7065

Mr. Henry Griffel
Ashton,
Idaho 83420

Dear Mr. Griffel:

Enclosed is a copy of your approved Application for Permit No. 21-7065. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

cc: Art Larsen, Watermaster
Box 1099
Idaho Falls, Idaho 83401

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JOSEPH C. GREENLEY
Director

IDAHO FISH AND GAME DEPARTMENT

Region VI
1515 Lincoln Road
Idaho Falls, Idaho
83401
January 17, 1975

CECIL D. ANDRUS
Governor

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

RECEIVED

JAN 17 1975

Department of Water Resources
Eastern District Office

Dear Sirs:

RE: Application No. 21-7065 Griffel

Fish and Game Department personnel have reviewed and approve the above referenced application with the following provisions:

I have no objection to granting of the permit.

Sincerely,

IDAHO FISH AND GAME DEPARTMENT

Paul Jeppson
Paul Jeppson
Regional Fishery Manager

cc: Fisheries Division
District Conservation Officer

MICROFILMED

January 17, 1975

RE: Application for Permit No. 21-7065 GRIFFEL

Ashton Herald
Box 258
Ashton, ID 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Bill submitted 2-7-75 by MB

Enc: Legal Notice (1)

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MB
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Henry Griffel, Ashton, Idaho has on 1-14-75 submitted Application No. 21-7065 for a permit to appropriate 1.0 cubic feet per second of water from Falls River tributary of Henry's Fork by means of pump and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9N, R. 43E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 2, T. 8N, R. 43E; E $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 9N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 10, 1975.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on January 23 and January 30, 1975.

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Henry Griffel,

Ashton, Idaho

has on 1-14-75 submitted Application No. 21-7065

for a permit to appropriate 1.0 cubic feet per second ~~some feet per annum~~

of water from Falls River tributary of Henry's Fork

by means of pump and pipeline

within the NE $\frac{1}{4}$ Sec. 35, T. 9N, R. 43E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 120 acres

within the E $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 2, T. 8N, R. 43E; E $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T. 9N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 10, 1975.

R. KEITH HIGGINSON

Director

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MB-L
MB-D
MB-A

January 15, 1975

RE: Application for Permit No. 21-7065 Griffel
Application for Permit No. 23-7012 Stevens

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, Idaho 83401

Dear Mr. Larson:

We are enclosing copies of applications that may be of interest to your watery district. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is February 10, 1975, and we are required to take final action shortly thereafter.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosures

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January 15, 1975

RE: Application for Permit No. 21-7065 CRIFEEL
Application for Permit No. 23-7012 STEVENS

Mr. Paul Jeppson
Regional Fishery Biologist
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Jeppson:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is 2/10/75, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Enclosures

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