

T 7N

Sec 30

x

R 38E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chad A. Frazier
(Applicant)
DISTRICT MANAGER

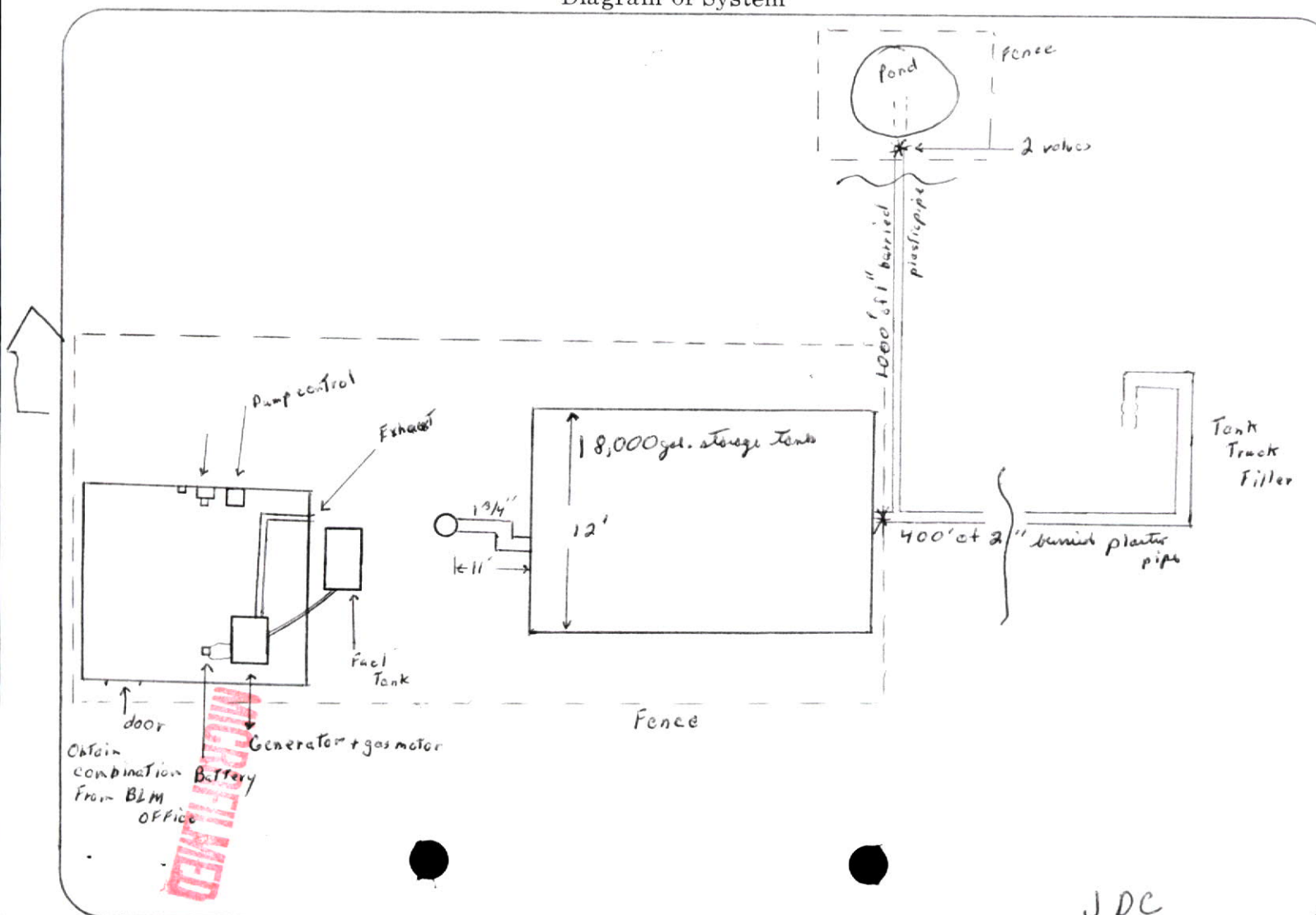
B38E

T
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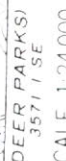
← Wild Life pond
← Tanker
PD Fill up

Diagram of System



JDC

job 4210



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7073 Priority May 12, 1975 Amount .05 cfs

THIS IS TO CERTIFY, that U.S. Bureau of Land Management
of Idaho Falls, ID, has complied with the terms and conditions of Permit
No. 21-7073 issued pursuant to Application for Permit dated May 12, 1975,
and has submitted proof to the Department of Water Resources on May 17, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from Jan 1 to Dec 31	at .05 cfs	and 12.0 acre feet
Wildlife	from Jan 1 to Dec 31	at .01 cfs	and 1.2 acre feet
	from _____ to _____	at _____ cfs	and _____

(both dates inclusive)

Subject, however, to the condition that no more than .05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.2 acre feet per year, said waters to be diverted within the SWSE Section 30
Twp 7N Rge 38E B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	38E	30																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of
April, 19 83.

Acting for the Director

Ron C. Gentry

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now U.S. Bureau of Land Management Phone 529-1020
of (address) 940 Lincoln Rd., Idaho Falls, ID 83401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 21-7073, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 7N, Range 38E, B.M.,
County of Jefferson. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.05 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	38E	30									X						X		

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or the place of use? Bureau of Land Management

If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED
JAN 21 1980

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

James Babbitt
(Signature)

Acting for the Director

J.S. DKT

Identification No. 21 7073
Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

NINE MILE WELL
Job # 4210

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant U.S. BUREAU OF LAND MANAGEMENT Phone: 522-7460
post office address 940 LINCOLN RD, IDAHO FALLS, IDAHO 83401
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 7N
Range 38E B.M. ~~XXXXXXXX~~ CLARK County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for STOCKWATER purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.01 for WILDLIFE purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL - SUBMERSABLE PUMP - STORAGE TANK
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 308 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 6,800.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 7N
Range 38E B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1200 CATTLE
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: ANTELOPE - BIRDS

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S.

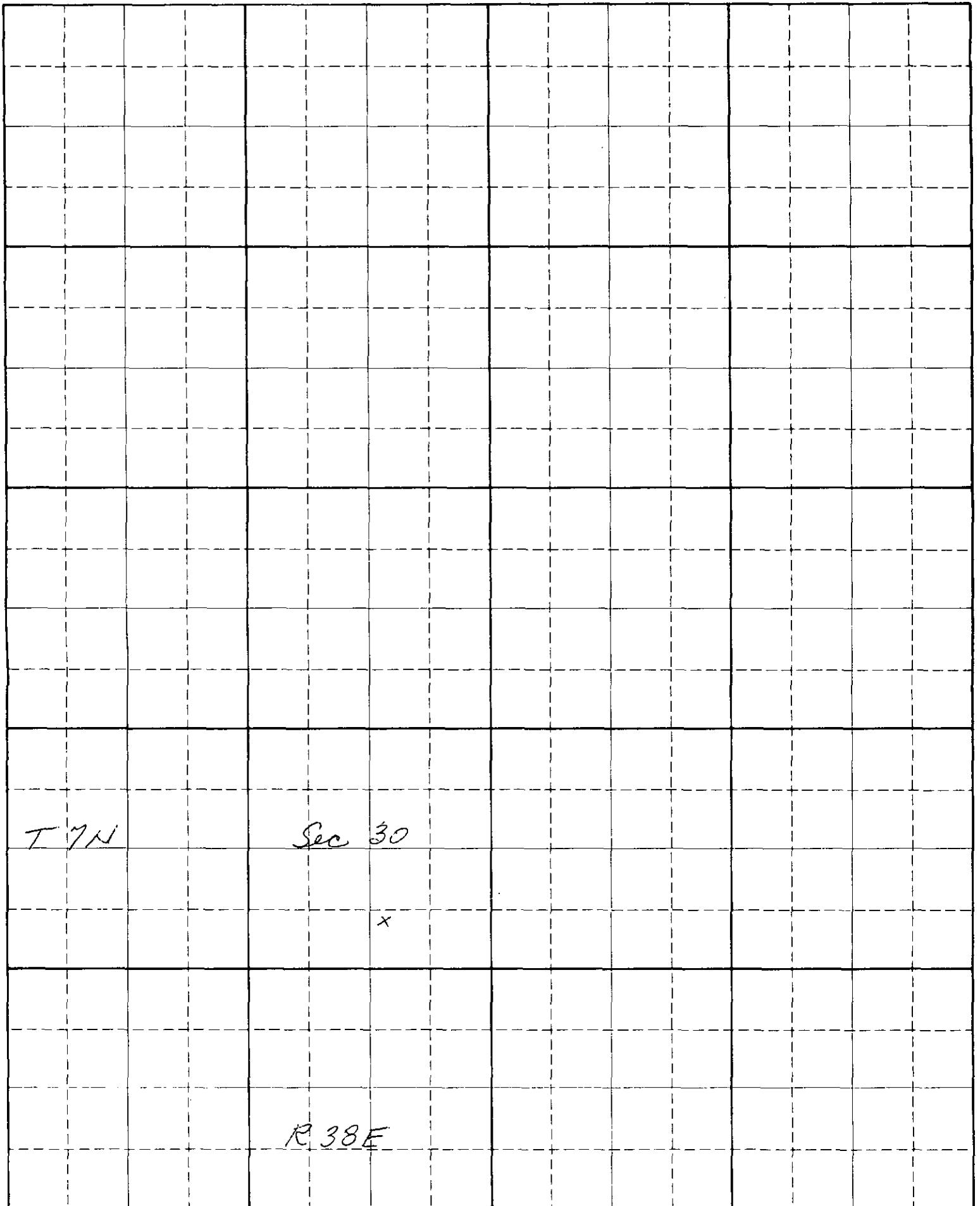
b. Who owns the land to be irrigated or place of use U.S.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks SINCE THIS IS A SMALL QUANTITY OF WATER, AND

IT WILL BE USED FOR LIVESTOCK & WILDLIFE, WE REQUEST A

WAIVER FOR A MEASURING DEVICE



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public


(Applicant)
DISTRICT MANAGER

Dropped Priority 5-12-1975

Received by DL Date 5-12-75 Time 11:05A
Preliminary check by LH Fee \$ 10.00
Received by MB Date 5-13-75 # 4238
Publication prepared by MB Date 5-14-75
Published in Enterprise - Citizen
Publication dates May 22 + 24, 1975
Publication approved MB Date 6-2-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BC 1/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

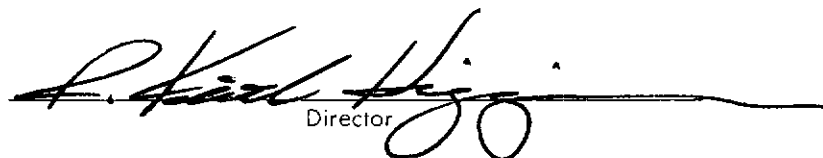
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7073, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of June, 19 75.


Director

Proof of Publication

RECEIVED

JUN 2 1975

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
County of Clark } ss.

John A. Porter being
first duly sworn, deposes and says that he is the

printer of THE CLARK COUNTY
ENTERPRISE, a weekly newspaper published in
Dubois, Clark County, in the State of Idaho. That

the water permit application,
a true copy of which is hereto attached was pub-
lished in THE CLARK COUNTY ENTERPRISE for

two consecutive weeks, first publication

having been made on the 22 day of

May, 19 75 and the last

publication having been made on the 29

day of May, 19 75.

That said paper has been continuously and
uninterruptedly published in said county during
a period of seventy-eight consecutive weeks
prior to the first publication of said notice or
advertisement, and is a newspaper within the
meaning of the laws of Idaho.

John A. Porter
SUBSCRIBED AND SWORN TO before me

this 30 day of May, A.D. 19 75.

Roger Porter
Notary Public.

My commission expires 8-5, 19 77.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U.S.
Bureau of Land Management, Idaho
Falls, Idaho, has on 5/13/75 submit-
ted Application No. 21-7073 for a
permit to appropriate 0.11 cubic feet
per second of water from a ground-
water source by means of well and
pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30,
T. 7N, R. 38E, B.M., Clark County, to
be used from Jan. 1 to Dec. 31, for
stockwatering purposes for 1,200 cat-
tle and wildlife purposes within the
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 7N, R. 38E,
B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, 1515 Lin-
coln Road, Idaho Falls, Idaho, 83401
on or before June 9, 1975.

R. KEITH HIGGINSON

Director

Published in the Enterprise-Citizen,
Rexburg, Idaho on May 22 and May
29, 1975.

MICROFILMED

May 2, 1983

RE: Permit No. 21-7073

U.S. Dept. of Interior, Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

November 24, 1982

RE: Permit No. 21-1003

U.S. Dept. of the Interior
Bureau of Land Management
Idaho State Office
Federal Bldg., Box 042
550 W. Fort Street
Boise, ID 83724

Dear Mr. Baier:

On July 23, 1982, our office sent a letter in regards to licensing the above referenced permit. An amendment was requested along with a \$20.00 filing fee. On August 12, 1982, we received a letter from you along with the required amendment and notation that it should be billed through order number ID-910 PH2-0018.

This letter is a reminder that as of this date we have not received the filing fee for this amendment on this order number. If you have any questions please contact me at 334-41233

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw

MICROFILMED

21-7073

IN REPLY REFER TO
7250 (931)



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
Federal Building - Box 042
550 W. Fort Street
Boise, Idaho 83724

August 11, 1982

RECEIVED

AUG 12 1982

Department of Water Resources

CERTIFIED MAIL NO. P21 3471163
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed is one water right ammendment for processing. Billing is to be made through order number ID-910 PH2-0018.

Please return approved license to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

Thank you for your cooperation.

Sincerely yours,

Chief, Division of Resources

Enclosures as stated

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1982

RE: Permit No. 21-7073

U.S. Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 21-7073 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 13.2 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 7N, Rge. 38E, Jefferson County

Beneficial use: Stockwater and wildlife use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 30, Twp. 7N, Rge. 38E

Priority date established: May 12, 1975

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

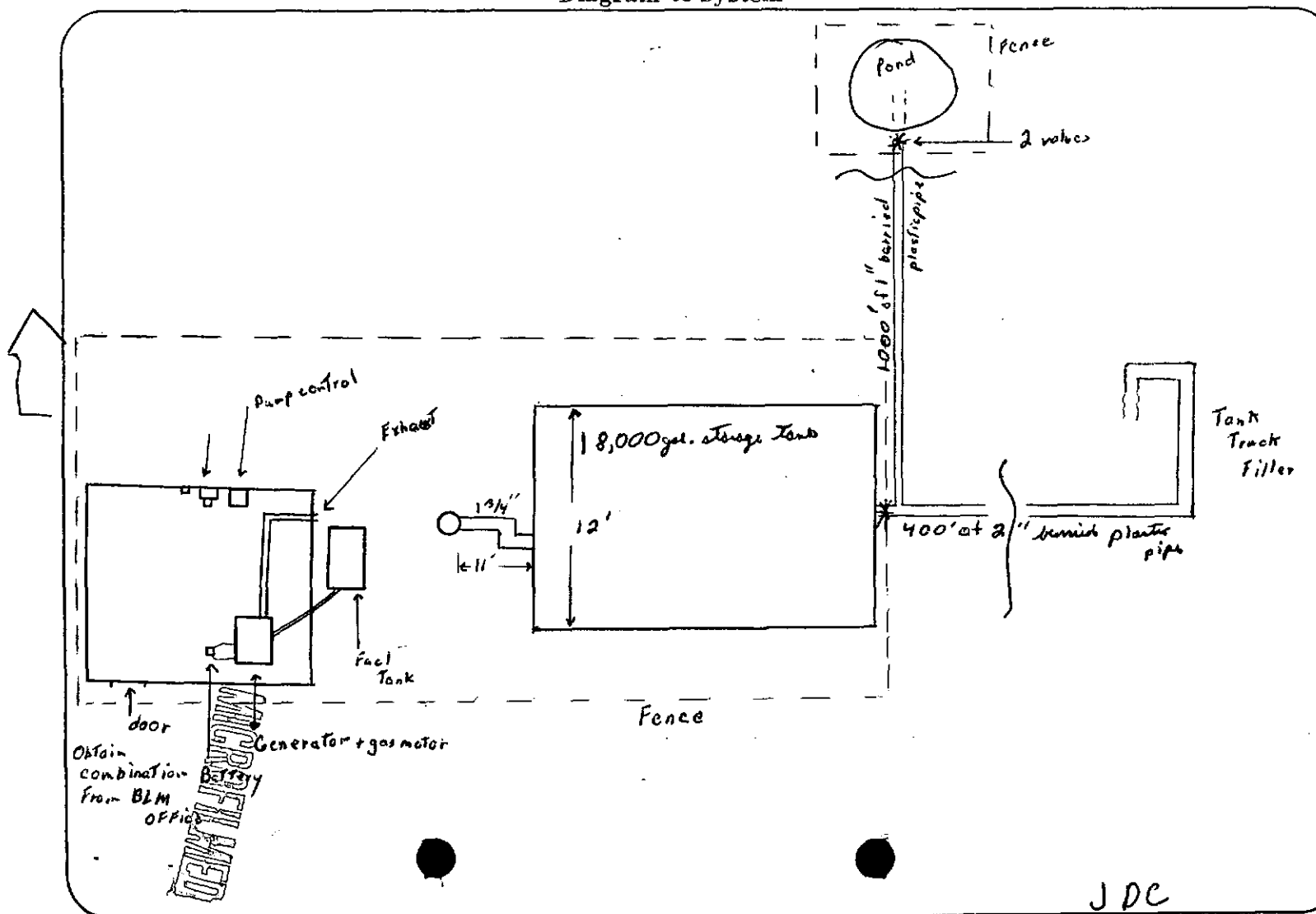
JJ:kw
Enclosure

B38E

T
7
M

30
0 ← Wild Life pond
PD → Tanker Fillup

Diagram of System



DATE OF EXAM 5/4/79

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .05 c.f.s. V = AF/Ann. from to
Livestock Q = .045 c.f.s. V = 12.0 AF/Ann. from Jan 1 to Dec 31
wildlife = .01 c.f.s. V = 1.2 " " Jan 1 " Dec 31
Total .05 cfs 13.2 AF

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured Method of measurement Theoretical

Total Q recommended .045 cfs Meter No. Type Condition

Total V recommended 13.2 AF/Ann.

Recommended Amendments:

(P.D.) correct county on p.d. description
Place of Use Add NE SW sec 30
Other
None

MEASUREMENT CALCULATION: open discharge into holding tank, gravity feed to place of use
open discharge $(1.5 \text{ hp})(2.914 \text{ cfs})(.70) = .045 \text{ cfs round to } .05 \text{ cfs}$ capacity
into tank $(305') + 1(2.302) = 207.3$ Allow .01 for wildlife as per permit
V = Assigned for 900 ad max. 12.0 AF/Ann. < .045 cfs x 1.9835 cfs AF/dy x 365 dy = 32.5 AF/Ann.
" " " wildlife 1.2 AF/Ann.

SYSTEM DESCRIPTION:

Groundwater is diverted by a 1/2 hp submersible well pump. 1 1/2 hp single phase 1075 model CP4F 2-12, power is supplied by a Onan gas powered generator single phase A.C. volts 120/240 1075 model 0473624035 with a Atlas 12 volt Battery for starting. An 18,000 gal. storage tank 12' dia. Two inch plastic line 400' to tank truck filler. and 1000' ft. of 1" plastic line to a plastic lined pond for wildlife.

REMARKS:

Conferred with Artax me. Kellen

Examiner's Signature John D. Carlson Date 3/24/80

Checked by Anthony R. Kozlowski Date 4-4-80

Approved by [Signature] Date 7/2/82

May 25, 1976

Re: Permit No. 21-7073 (9 Mile Well, Job 4210)
31-7163 (Sip Well, Job 4211)

U. S. Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

MAY 17 1976

Department of Water Resources

Identification No. 21-7073

Permit No. 21-7073

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder U. S. Bureau of Land Management
b) Post Office Address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Permit Number 21-7073
3. Date of Priority that you are prepared to establish 12/2/74
4. a) Source from which water was appropriated Well - ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30
Township 7N, Range 38E Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.10 for stock water purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.01 for wildlife purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.11 CFS cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By baling - 30 G.P.M. - Paul Vollmer & Sons
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
none
b) Describe the agreement or understanding by which you take water from the works:
none
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Has a 6.0 KW gas-driven power plant with a 1.5 hp submersible pump and a 18,000 gallon storage tank with water haul station.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: Paul Vollmer & Sons,
P. O. Box 176, Aberdeen, Idaho 83210; 12/2/74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Cattle, horses, sheep, wildlife. Wildlife waterer and truck haul system installed.

Examined 5-24-74 by js

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/13/76
(Date)

Edell A. Frangere
(Signature)

State of Idaho)

County of Bonneville) ss.

On this 13th day of MAY, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Edell A. Frangere
Notary Public residing at Idaho Falls,
Idaho

My commission expires Feb, 1980

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

RECEIVED
 MAY 3 1976

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138526	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4. *B.M. Barbara H. Higinney*

DATE OF DELIVERY

5-3

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

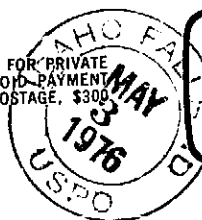


DEPARTMENT OF INTERIOR RESOURCES

APR 1976

BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



April 30, 1976

CERTIFIED MAIL #138526

Re: Permit No. 21-7073 (Nine Mile Well, 4210)
31-7163 (Sip Well, 4211)

Bureau of Land Management
940 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

21-7073 &
31-7163

One of the conditions of approval of your water Permit No. _____ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (2)

June 11, 1975

Re: Permit No. 21-7073

Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7073 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

May 14, 1975

RE: Application for Permit No. 21-7073 BLM

Enterprise-Citizen
Box 7
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 6-2-75 by MB

RDC:MB

Enc: Legal Notice (1)

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that U. S. Bureau of Land Management
Idaho Falls, Idaho
has on 5/13/75 submitted Application No. 21-7073
for a permit to appropriate 0.11 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 7N, R. 38E, B.M., Clark County;
to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 1200 cattle and wildlife purposes
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 7N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 9, 1975.

R. KEITH HIGGINSON
Director

Published in the Enterprise-Citizen, Rexburg, Idaho
on May 22 and May 29, 1975

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MB-A

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 21-7073 BLM Job 4210

☒ Source
☒ Point of Diversion
☒ County - Clark Co.
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee Received 5/13/75

(1) _____

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department
NA _____
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
NA _____
Request Easement from B.L.M.

Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

NA Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ✓

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, ✓ Increasing

(comment) 7N 35E 23d6a1

(9) _____

Other rights on the same place of use NO

(10) _____

Comments: No other G.W. Rights Platted

(11) MB 6-2-75

Affidavit of Publication received (date) 6-2-75

(12) CU 6-9-75

Final date for protests June 9, 1975

Protests received: yes _____ no ✓

(13) DC 6/9/75

All requested information received from agencies or applicant: yes ✓ no _____

(14) _____

Action recommended:

✓ Approve _____ Deny

5/12/75 Proposed Priority

Reason for Reduction

No _____
Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By DC

Date 5/9/75

RECEIVED

JUN 20 1975

Department of Water Resources

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[Handwritten signature]