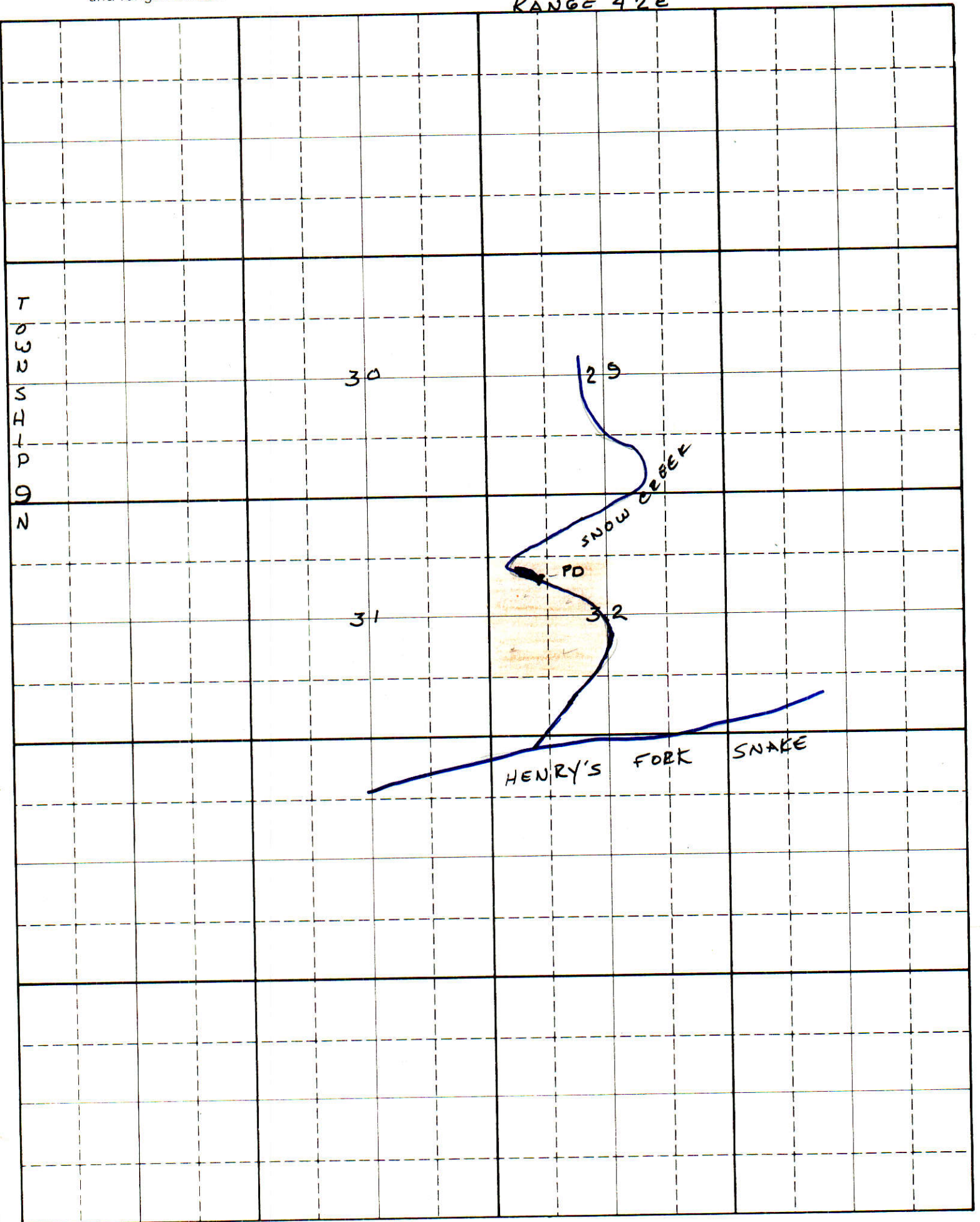


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 42E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alwyn Nedrow
(Applicant)



0 4 3 | 1 7 1 6 1 5

NOT TO SCALE

UNCLASSIFIED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*....
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Notice of*.....

Application for.....
Water Permit
21-7080 (Nedrow)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for ... 2

consecutive issues thereof; first
publication having been made on

the ... 2 day of
October, 19. *75*...

and the last publication on the
... 9 ... day of *October*

19. *75*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this ...

day of ...

19. *75*...

... *Ken W. Hansen*

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

OCT 16 1975

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Alwyn
Nedrow, Ashton, Idaho has on 9-22-75
submitted Application No. 21-7080 for a
permit to appropriate 2.00 cubic feet per
second of water from Snow Creek,
tributary of Henry's Fork by means of
pump, pipeline and dam within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E,
B.M., Fremont County; to be used from
Apr. 1 to Nov. 1 for 35 acre feet per
annum for storage for irrigation and for
the irrigation of 100 acres within the
S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T. 9N, R.
42E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before October
20, 1975.

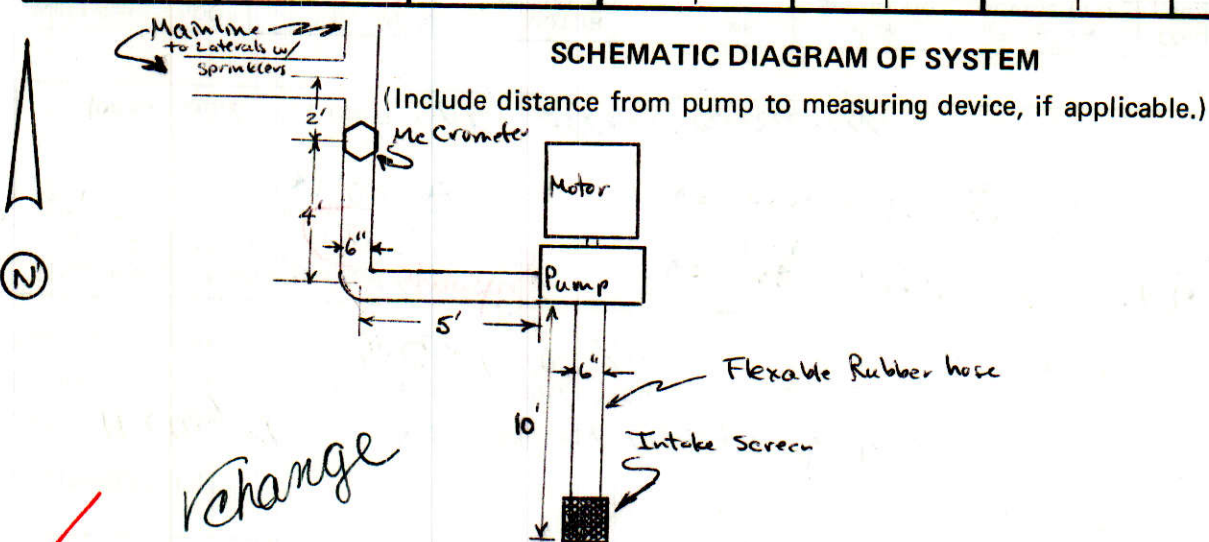
R. KEITH HIGGINSON
Director

Published in the Ashton-Herald, Ashton,
Idaho on October 2 and October 9, 1975.

NOTCE

A hand-drawn map on a grid. The grid has a solid line every 2 units and a dashed line every 1 unit. The map is oriented with North at the top. The following features are present:

- Top Center:** The text "R42E" is written in the top center.
- Left Side:** The letters "T", "9", and "N" are stacked vertically on the left side.
- Central Feature:** A square area is shaded with red diagonal lines. Inside this square is a drawing of a person's head and shoulders, facing right. An arrow points from the text "Point of Division" to the top-left corner of this square. Another arrow points from the text "Place of Use" to the right side of the square. A third arrow points from the text "OUT" to the bottom-right corner of the square.
- Coordinates:**
 - Top left of the square: "30 29" and "31 32".
 - Top right of the square: "29 28" and "32 33".
 - Bottom left of the square: "21 32" and "6 5".
 - Bottom right of the square: "32 33" and "5 4".

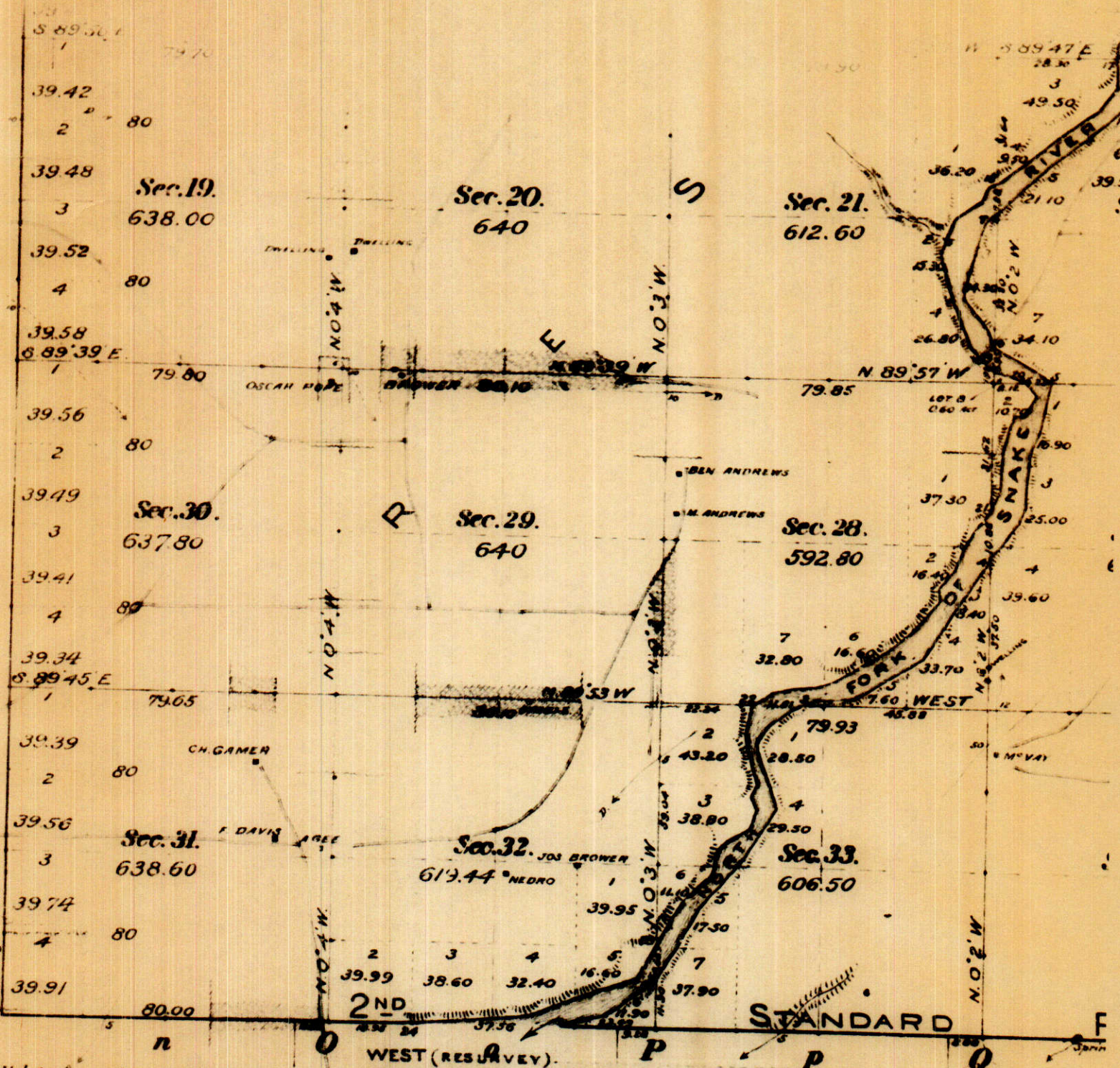


Place(s) of Use ✓ same as permit

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature KC Walker
 Checked by [Signature]
 Approved by [Signature] Kay Walker
 Date 2-9-82
 Date 2-12-82
 Date 3-30-83 1-18-84



Water surface 308.87 Acr. of Public Land 22710.92 Acr. Total number of Acres 23019.79

Designated	By Whom Surveyed	Date of Contract	Amount of Survey	When Surveyed	Mean Declination
lines (Res.)	Oscar Sonnenkallb	189 April 26, 1898	18 00 25	October 26-29, 1898	17° 30' E.
ions (Res.)		" " "	59 67 20	Oct. 31 - Nov. 11, 1898	
		" " "	7 73 90	November 15-16, 1898	
		" " "	3 00 00	October 24-25, 1898	
		" " "	3 00 00	September 16, 1881	
	John B. David	85 June 17, 1881	3 00 00	September 16, 1881	
	Oscar Sonnenkallb	189 April 26, 1898	7 30 10	November 12-14, 1898	

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7080 Priority (Late Proof) November 24, 1975 Amount 1.89 cfs

THIS IS TO CERTIFY, that Alwyn Nedrow
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7080 issued pursuant to Application for Permit dated September 22, 1975,
and has submitted proof to the Department of Water Resources on December 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.89 cfs of water from Snow Creek,
tributary to Henry's Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Storage for Irrigation from	January 1 to December 31	at n/a cfs and	35.0 acre feet
Storage from	April 1 to November 1	at n/a cfs and	35.0 acre feet
Irrigation from	April 1 to November 1	at 1.89 cfs and	300.0 acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 1.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
335.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32,
Twp 9N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	32							20	35	15	30			100

Total number of acres irrigated 100

Use of water under this right is subject to control by the watermaster of
State Water District No. 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16TH day of
MARCH, 19 84.

Director

STATE OF IDAHO

Licensing

RECEIVED
MAR 6 1984

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use

APPROVED

Comes now Alwyn Nedrow

Phone 208 652 3384

of (address) Rt. 1, Box 74 Ashton, ID 83420, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-7080, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 32, Township 9N, Range 42E, B.M.,
County of Fremont. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Storage for
Amount 35.0 for Irrigation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) Irrigation from
Amount 35.0 for Storage purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount 1.89 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

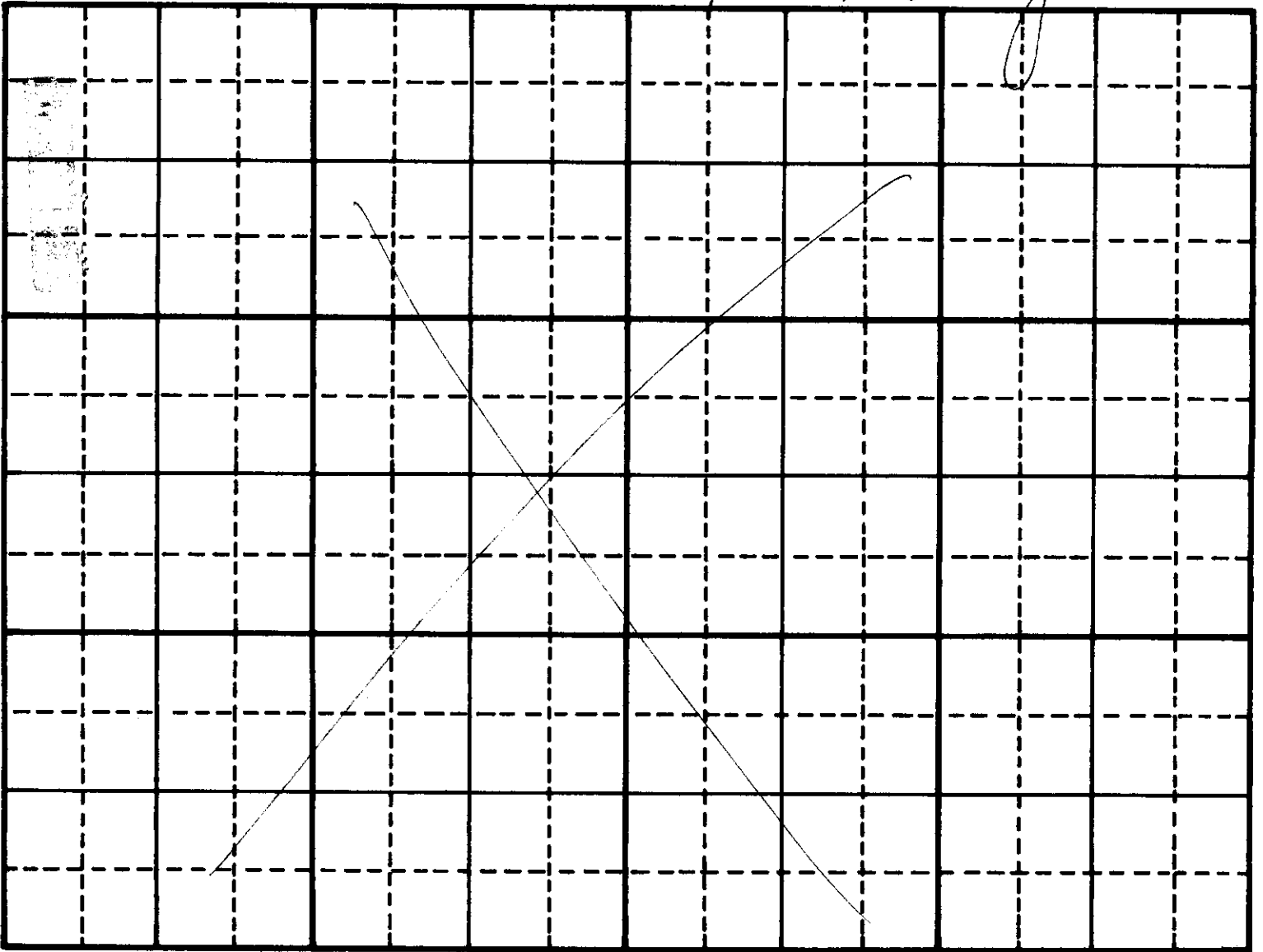
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Alwyn Nedrow
b. Who owns the land to be irrigated or the place of use? Alwyn Nedrow
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ashton Idaho, this 5th day of March, 19 84

Alwyn Nelson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Receipted by sg Date 3-6-84 # 33809

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

I, _____, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 21-7080.

Witness my hand this _____ day of _____, 19 84.

Director

✓

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7080)
IN THE NAME OF ALWYN NEDROW)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on September 22, 1975, Alwyn Nedrow applied to the Department of Water Resources for a permit to appropriate 2.00 cubic feet per second of water from Snow Creek tributary of Henry's Fork River, to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 9N, Rge. 42E B.M., Fremont County, to be used for irrigation and storage for irrigation purposes; and,

WHEREAS, on October 28, 1975, the Department approved said application and issued Permit No. 21-7080 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1980; and,

WHEREAS, on July 31, 1980, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on October 1, 1980, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 3, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7080 be REINSTATED and the priority advanced to November 24, 1975.

Dated this 14th day of January, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. 21 7080

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Alwyn Nedrow Phone: 652-3384
post office address Rt. 1, Box 74 Ashton, Idaho
2. Source of water supply Snow Creek which is a tributary of Henry's Fork
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 9N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Storage Amount 35 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 40 HP Electric motor centrifugal pump with hand laterals

- b. Height of storage dam 15 feet, active reservoir capacity 35 acre feet; total reservoir capacity 35 acre feet, materials used in storage dam: _____
Period of year during which storage will occur Apr. 1 to Nov. 1 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. 1893 Use Right claimed for NSW, Sec. 32

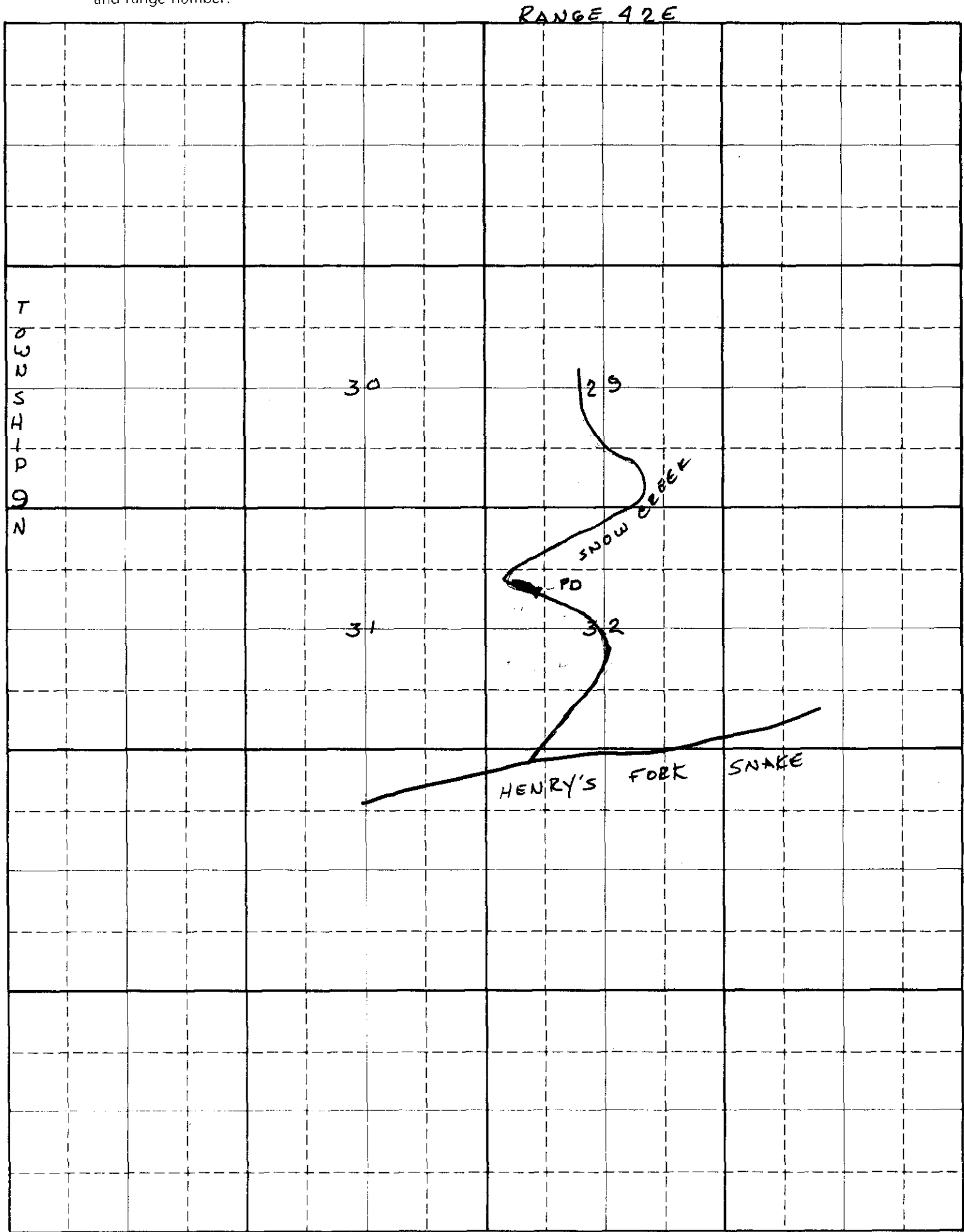
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alwyn Nedrow
(Applicant)

Proposed Priority 9-22-1975

Received by me Date 9-22-75 Time 11:10 am

Preliminary check by ROC Fee \$35.00

Receipted by me Date 9-22-75 # 15426

Publication prepared by me Date 9-22-75

Published in The Ashton Herald

Publication dates Oct 2 & Oct 9, 1975

Publication approved wa Date 10-17-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ROC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.

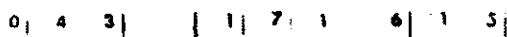
c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is subject to control by water-master of State Water District No. 01, Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of October 19 75.

R. Karl Hjort
Director



NOT TO SCALE

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Notice of Application for Water Permit*...

Application for Water Permit
21-7080-(Nedrow)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for ... *2* ...

consecutive issues thereof; first
publication having been made on

the ... *2* ... day of
October, 19. *75*...

and the last publication on the
... *9* ... day of *October*
19. *75*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *14th*

day of *October*...

19. *75*...

Notary Public

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

OCT 16 1975

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that *Arwyn Nedrow*, Ashton, Idaho has on 9-22-75 submitted Application No. 21-7080 for a permit to appropriate 2.00 cubic feet per second of water from Snow Creek, tributary of Henry's Fork by means of pump, pipeline and dam within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for 35 acre feet per annum for storage for irrigation and for the irrigation of 100 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 20, 1975.

R. K. HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on October 2 and October 9, 1975.

March 27, 1984

RE: Permit No. 21-7080

Alwyn Nedrow
Rt. 1, Box 76
Ashton, ID 83420

Dear Mr. Nedrow:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 33809 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

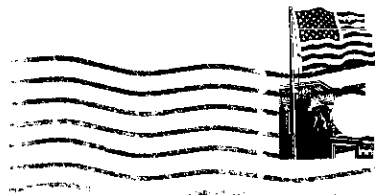
JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

MICROFILMED

lwyn Nedrow

Route 1, Box 76
ton, Idaho 83420



MICROFILMED

State of Idaho
Department of Water Resources
State house
Boise
Idaho 83720

↑
note
see
184



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

February 28, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 21-7080

Alwyn Nedrow
Rt. 1, Box 74
Ashton, ID 83420

Dear Mr. Nedrow:

A representative of this Department made an examination of the works covered by your Permit No. 21-7080 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.89 cfs Source: **Sgaw Creek trib to Henry's Fork**

S

The maximum quantity diverted shall not exceed 33550 acre feet
per year.

Point(s) of diversion: **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, Twp 9N, Rge 42E**

Beneficial Use: Storage for irrigation & irrigation of 100 acres within
S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp 9N, Rge 42E

Priority date established: November 24, 1975 (Late Proof)

Conditions (if any): **Use of water under this right is subject to control
by the watermaster of State Water District No. 01, Snake River.**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7080
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 11 Aug 81 Accompanied by Alwyn Nedrow Total Q measured 1.89 cfs
If source is surface water, estimate total flow of source
Methods of measurement McCrometer (No 5/N) Meets Permit requirements?

Measurement calculations: CAPA 3.1
 $\frac{0.01 \text{ af (43560)}}{231 \text{ sec}} = 1.88 \text{ cfs} \rightarrow 1.89 \text{ cfs}$
 $V = \frac{7.88}{1.89} \times 1.9835 \times 214 = 798.8 \text{ A}$
 $V = 100 \text{ ac} \times 3 = 300 \text{ ac}$
 $100 \text{ ac @ } 2.00 \text{ cfs} = 200 \text{ cfs} \text{ } \checkmark \text{ } \text{allow capacity}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	40	GE	RN8284091	Ramflow	4557	McCrometer	Good	

System Description Storage pond to pump with 6" dia mainline to hand lines.

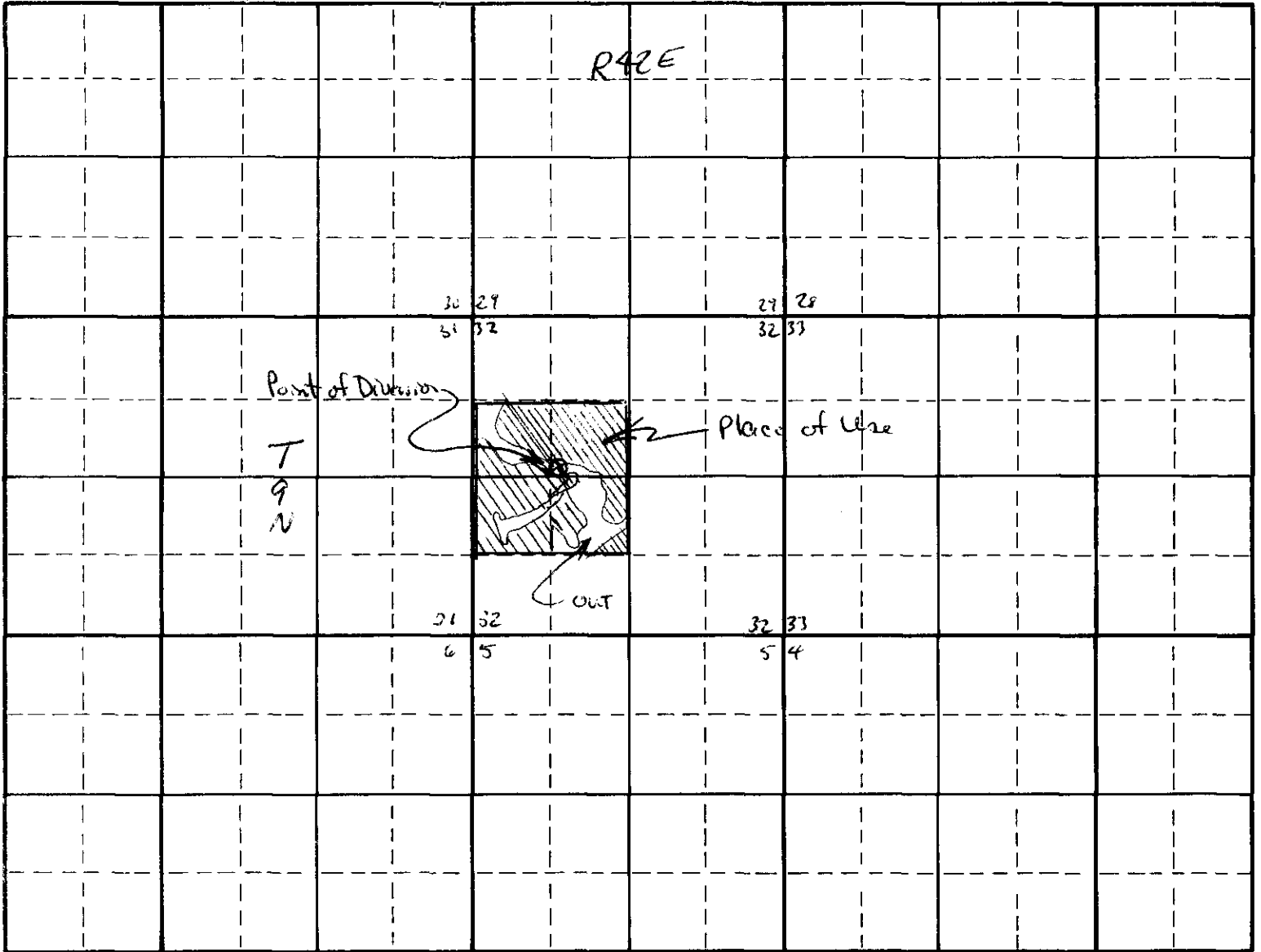
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Storage for Irrigation <u>✓</u>		35.0	Jan 1 <u>✓</u>	Dec 31 <u>✓</u>
Irrigation from storage (not on permit) <u>✓</u>		35.0	Apr 1 <u>✓</u>	Nov 1 <u>✓</u>
Irrigation <u>✓</u> (but necessary)	1.88 cfs <u>✓</u>	300.0 <u>✓</u>	Apr 1 <u>✓</u>	Nov 1 <u>✓</u>
	1.89		(214 days)	
Total	1.88 cfs	300 afa <u>✓</u>	Apr	Nov

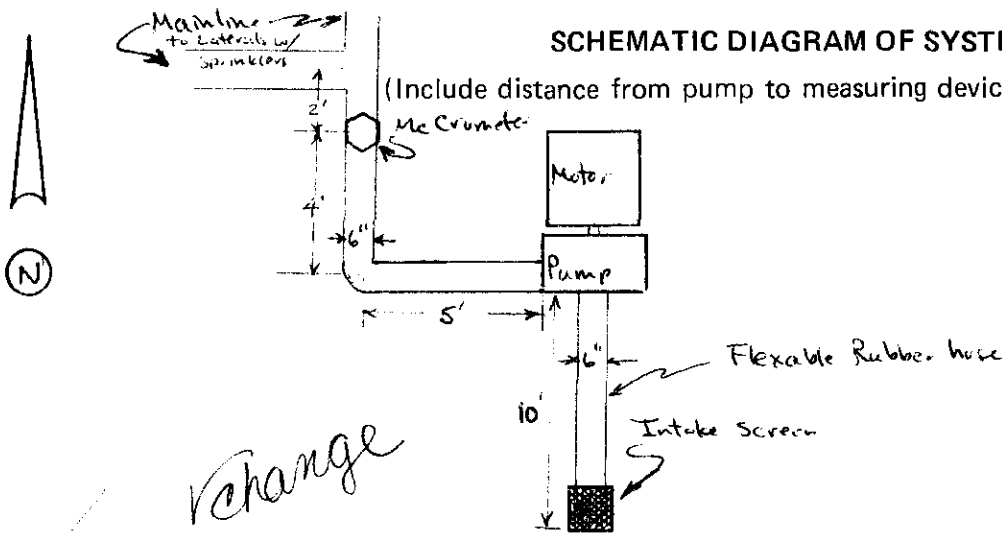
Remarks Total of three storage ponds 10.5af, 34.5af and 31.2af = 76.2 AF
See enclosed ACS measurement records attached

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4, Sec 32, T9N, R42E

Place(s) of Use

Same as permit

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	32							20	35	15	30							100

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

KC Walker
HW for
Kay Walker

Date

Date

Date

2-9-82

2-12-82

1-18-84

R42E

cell

2530
3051

B-356
2.2

79N

Place of Use 2

UNCLASSIFIED

425
B-264

D 35

492

382

B-337

B-349

2.2

Point of Divergence

475

70N

B-358

20

15

284

7.2

3133

106

1981

\$10

U. S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service

MEASUREMENT SERVICE RECORD

NAME AND ADDRESS OF PERSON TO CONTACT

TELEPHONE NO.

SECTION 1 - SERVICE REQUEST AND COST

1. KIND OF SERVICE REQUEST	2. PROGRAM CROP OR LAND USE	3. NO. ACRES	4. NO. PLOTS	5. COST	6. BASIC FARM RATE
☐ Stake and Reference	Water Ponds		3		\$ 13.00
☐ Measurement after Planting					
☐ Remeasurement					
OTHER (Specify)					
					\$ 13.00

8. PERSON MAKING REQUEST: I hereby agree to pay the cost of the service as requested.

SIGNATURE OF PERSON MAKING REQUEST

DATE

7-30-81

9. CASH RECEIPT

10. DEDUCTION FROM PROGRAM PAYMENT (MS Only)

PAYMENT RECEIVED FOR SERVICES REQUESTED

I request that full payment in the amount indicated be deducted from the first wheat, feed grain or cotton payment due me.

MEASUREMENT SERVICE CHARGE	
----------------------------	--

☐ CK OR MO ☐ CASH

SIGNATURE OF COUNTY OFFICE EMPLOYEE

DATE _____

SIGNATURE OF PERSON MAKING REQUEST

DATE _____

11. FCR REMEASUREMENT ONLY

12. SPECIAL INSTRUCTIONS TO REPORTER

REFUND FOR (Crop or service)

No Refund ☐

AMOUNT

CHECK NO. _____

DATE _____

APPROVAL

REPORTER NAME

DATE ISSUED

DATE RETURNED

SECTION II - RECORD OF MEASUREMENT SERVICE PERFORMED

[illegible]

REPORTER: All required determinations for this farm visit have been made in accordance with applicable procedures.

REPORTER

DATE _____

7-30.81

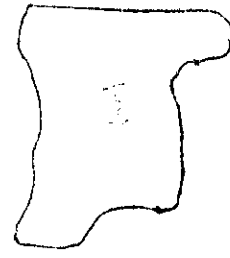
OPERATOR'S COPY OF SERVICE PERFORMED



3

3 Area Surface 1.4 Acres
Average Depth 7.5 ft
Acre Ft Water 10.5

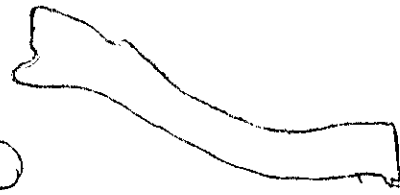
10.5



2

2 Area Surface 6.9 Acres
Average Depth 5.0 Ft
Acre Ft Water 34.5

34.5

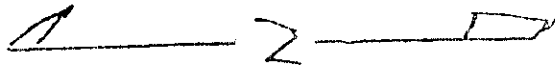


1

1 Area Surface 5.2 Acres
Average Depth 6.0 Ft
Acre Ft Water 31.2

31.2

Total 76.2



CONVERSATION MEMORANDUM

DATE 1-17-84FILE 21-7080 & 21-7280
7280NAME OF PARTY AWYNN NEDELOWEMPLOYEE Jim Johnson

RE: On this day the above called and inquired on the status of the said wfr rts.

Rt 21-7080 is pending licensing and Rt 21-7280 needs a Proof & Beneficial use CARD from MR. NEDELOW.

I informed MR. NEDELOW that we would start the licensing of Rt. 21-7080 and when we sent the pre license letter we would include A proof post CARD for 21-7280, & not needed.

proof
for
21-7280
rec'd
3/22/83

INTER-DEPARTMENT MEMO — 1

DATE 8-3-83

FROM

Keith-Eastern

TO

Robyn

SUBJECT

21-7080

See enclosed ASCS Measurement Record
Hopefully this will be sufficient

Cheryl- please
pull this file
Thanks
RC

SIGNATURE

RECEIVED

MAY 26 1983

Department of Water Resources
Eastern District Office

INTER-DEPARTMENT MEMO — 1

DATE

5/24/83

FROM

Polyn

TO

Keith - Eastern

SUBJECT

21-7080

I am returning this field exam to you for more information. I need to know how you obtained the size of the storage ponds. Are they one pond or 3 separate ponds? I checked with our Dam Safety Section & John Mitchell shows no filing. If you have something there you should get in touch with John Mitchell. Also I found 2 other rights (21-7081 & 21-7280). 21-7081 was licensed,

SIGNATURE

* it is for different ponds. 21-7280 is a permit *
B/U is in but no field exam.

Thanks
RC

Overlap Review for 21-7080

License 21-7081 Snow Creek P/D GL3 (SESW) Sec 32

P/U see attached license
copy

as per micro-fische 1/18/84 ...

p/u → no other rights on this
land ok

p/d ok → none on micro-fische

no Gov't. Lots - see copy ok

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7081 Priority September 22, 1975 Amount 1.80 cfs

THIS IS TO CERTIFY, that Alwyn Nedrow
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7081 issued pursuant to Application for Permit dated September 22, 1975,
and has submitted proof to the Department of Water Resources on March 31, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.02 cfs of water from Snow Creek,
tributary to Henry's Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.80</u> cfs and	<u>279.0</u> acre feet
Storage for	from <u>April 1</u> to <u>November 1</u>	at <u>n/a</u> cfs and	<u>10.0</u> acre feet
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>n/a</u> cfs and	<u>10.0</u> acre feet
from Storage	(both dates inclusive)		

Subject, however, to the condition that no more than 1.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
289.0 acre feet per year, said waters to be diverted within the Government Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$),
Section 32, Twp. 9N, Rge. 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	32									3		17	GL3 30			26	17	93

Total number of acres irrigated 93

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May, 19 83.

Acting for the Director

Norman C. Young



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7136

January 28, 1981

RE: Permit No. 21-7080

Alwyn Nedrow
Rt. #1, Box 74
Ashton, Idaho 83420

Dear Mr. Nedrow:

~~Permit reinstated and priority advanced to November 24, 1975.~~
~~We acknowledge receipt of the proof of beneficial use card~~
submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit is for irrigation only.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAORLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21 7080.

Name(s) of Permit Holder: Alwyn Nedrow

Post Office Address: Box 74

Ashton Idaho 83420 Tel. No. 652-3384

Source of Water: Snow Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Hogs, Cattle (number and type of stock)
☒ Irrigation 120 (acres)
☒ Other Possible Electric generation

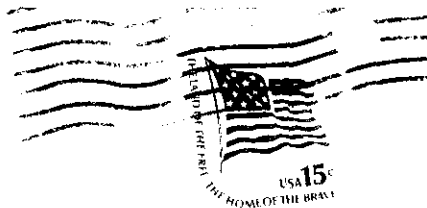
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

11-2-80
Date

Alwyn Nedrow
Signature of Permit Holder

Alwyn Nelson
Rt 1 Box 74
Ashton Ida, 83420



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

DATE Jan. 14, 1981

FROM Rita Fleck

TO File 21-7080

SUBJECT Beneficial Use/Lapsing

The statement of beneficial use was sent out on July 31, 1980 and a lapse notice should have been sent after October 1, 1980. However, I was unable to locate the file to lapse it. On December 3, 1980, the permit holder submitted the statement of beneficial use and, consequently, the permit had to be reinstated more than sixty days after the lapsing date. The new priority date is November 24, 1975, 63 days after the lapsing date.

RF

 SIGNATURE

138328

July 31, 1980

Alwyn Nedrow
Route 1, Box 74
Ashton, ID 83420

Dear Mr. Nedrow:

One of the conditions of approval of your water Permit No. 21-7080 was that evidence of the extent of development must be submitted to this office on or before October 1, 1980. (See last page of your approved permit.) Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-mentioned date, otherwise, the permit will lapse and be of no further force and effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

RECEIVED

October 28, 1975

Re: Permit No. 21-7080 & 21-7081

Alwyn Nedrow
Route 1, Box 74
Ashton, ID 83420

Dear Mr. Nedrow:

Enclosed are copies of your approved Applications for Permit Nos. 21-7080 and 21-7081. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

September 23, 1975

RE: Applications for Permit Nos. 21-7080
21-7081

Mr. Art Larsen , Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Mr. Larsen:

We are enclosing copies of two applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 20, 1975, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

ENCLOSURES

September 22, 1975

RE: Application Nos. 21-7080 -- NEDROW ✓
21-7081 -- NEDROW

The Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:ME

Bill submitted _____ by _____

Legal Notices (2)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Alwyn Nedrow, Ashton, Idaho has on 9-22-75 submitted Application No. 21-7080 for a permit to appropriate 2.00 cubic feet per second of water from Snow Creek, tributary of Henry's Fork by means of pump, pipeline and dam within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for 35 acre feet per annum for storage for irrigation and for the irrigation of 100 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 20, 1975.

R. KEITH HIGGINSON
Director

Published in the Ashton-Herald, Ashton, Idaho on October 2 and October 9, 1975.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Alwyn Nedrow,
Ashton, Idaho

has on 9-22-75 submitted Application No. 21-7080
for a permit to appropriate 2.00 cubic feet per second ~~acre feet per annum~~
of water from Snow Creek, tributary of Henry's Fork
by means of pump, pipeline and dam
within the S $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1 for 35 acre feet per annum for storage irrigation
~~XXX~~ for and for the irrigation of 100 acres

within the S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 32, T. 9N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 20, 1975.

R. KEITH HIGGINSON

Director

Ashton-Herald, Ashton, Idaho

Published in the _____

on October 2 and October 9, 1975.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Adm 21-7081

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) RDC 9-22-75 yes In form to receipt
- (2) " " Send Copies to:
NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) " " NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant
- (4) " " yes In form for advertising
- (5) " " NA Platted on Map No. Qued. V-96
- (6) " " Located within Water District No. 01
- (7) " " NA Critical groundwater area: yes no
- (8) " " NA Groundwater levels:
Declining, Stable, Increasing
(comment) _____
- (9) " " yes Other rights on the same place of use
- (10) " " Comments: No G.A. rights platted. See item 80.
of App.
- (11) " " Affidavit of Publication received (date) 10-16-75
- (12) " " Final date for protests October 20, 1975
Protests received: yes no
- (13) RDC 10/29/75 All requested information received from agencies or
applicant: yes no
- (14) 11 11 Action recommended:
☒ Approve Deny
9/22/75 Proposed Priority
Reason for Reduction _____
☒ Measuring device required
See attached sheet for other conditions of
approval
No special conditions for approval
- (15) District 5 By RDC Date 10/20/75

copy
dw
9-22-75