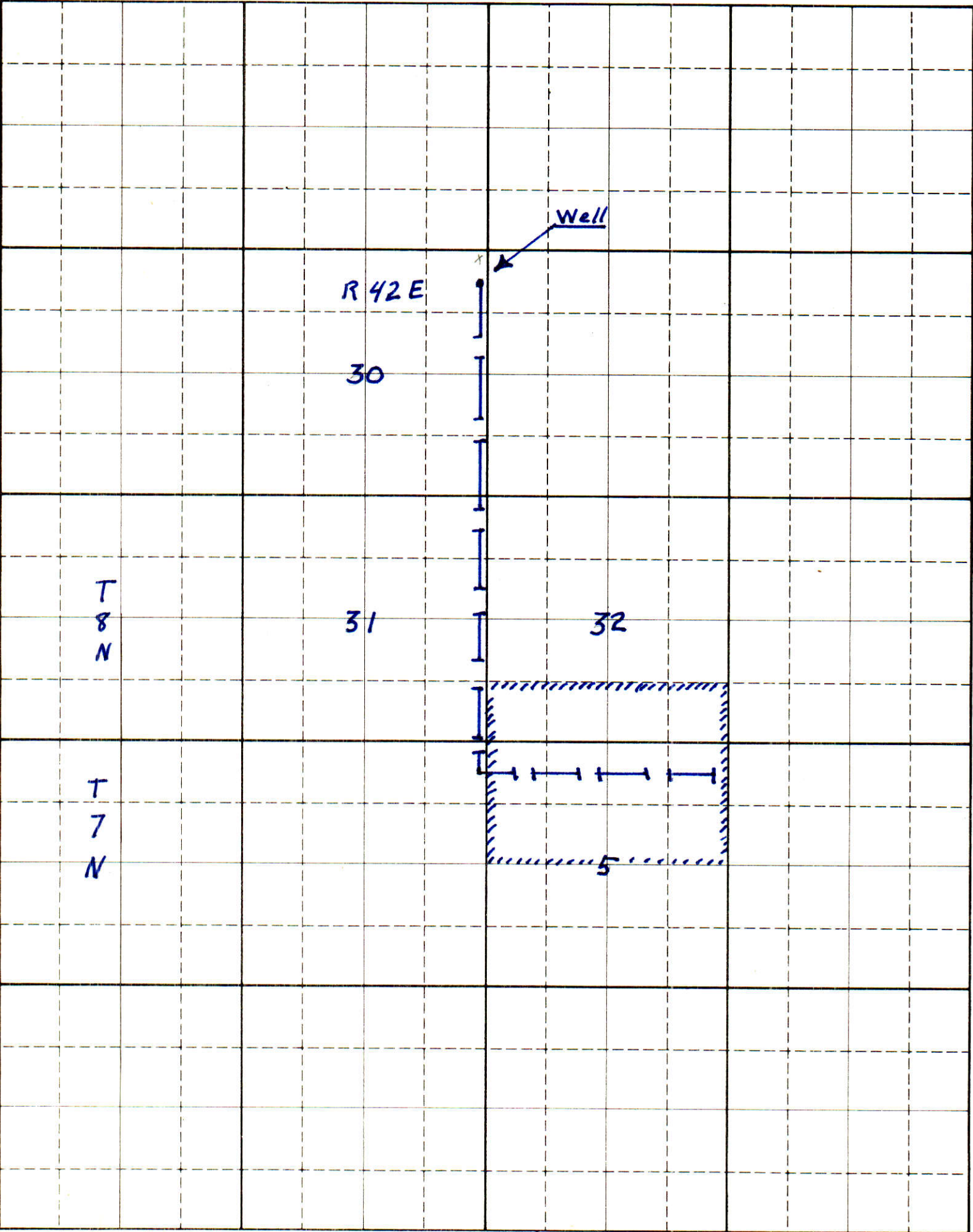


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith R. Parkinson
(Applicant)

**AFFIDAVIT OF
PUBLICATION**

State of Idaho
County of Fremont

ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application For Water

Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication

having been made on the 18

day of March, 19 76,

and the last publication on the

25 day of March

19 76

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 26

day of March,

19 76

John A. Newer
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Keith R.
Parkinson, St. Anthony, Idaho has on
3-12-76 submitted Application No.
21-7084 for a permit to appropriate 6.00
cubic feet per second of water from a
ground-water source by means of well
and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
30, T. 8N, R. 42E, B.M., Fremont
County; to be used from Apr. 1 to Nov. 1
for the irrigation of 480 acres within the
S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 32, T. 8N, R. 42E, N $\frac{1}{2}$,
Sec. 5, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against

the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before April 5,
1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
March 18 and March 25, 1976.

RECEIVED

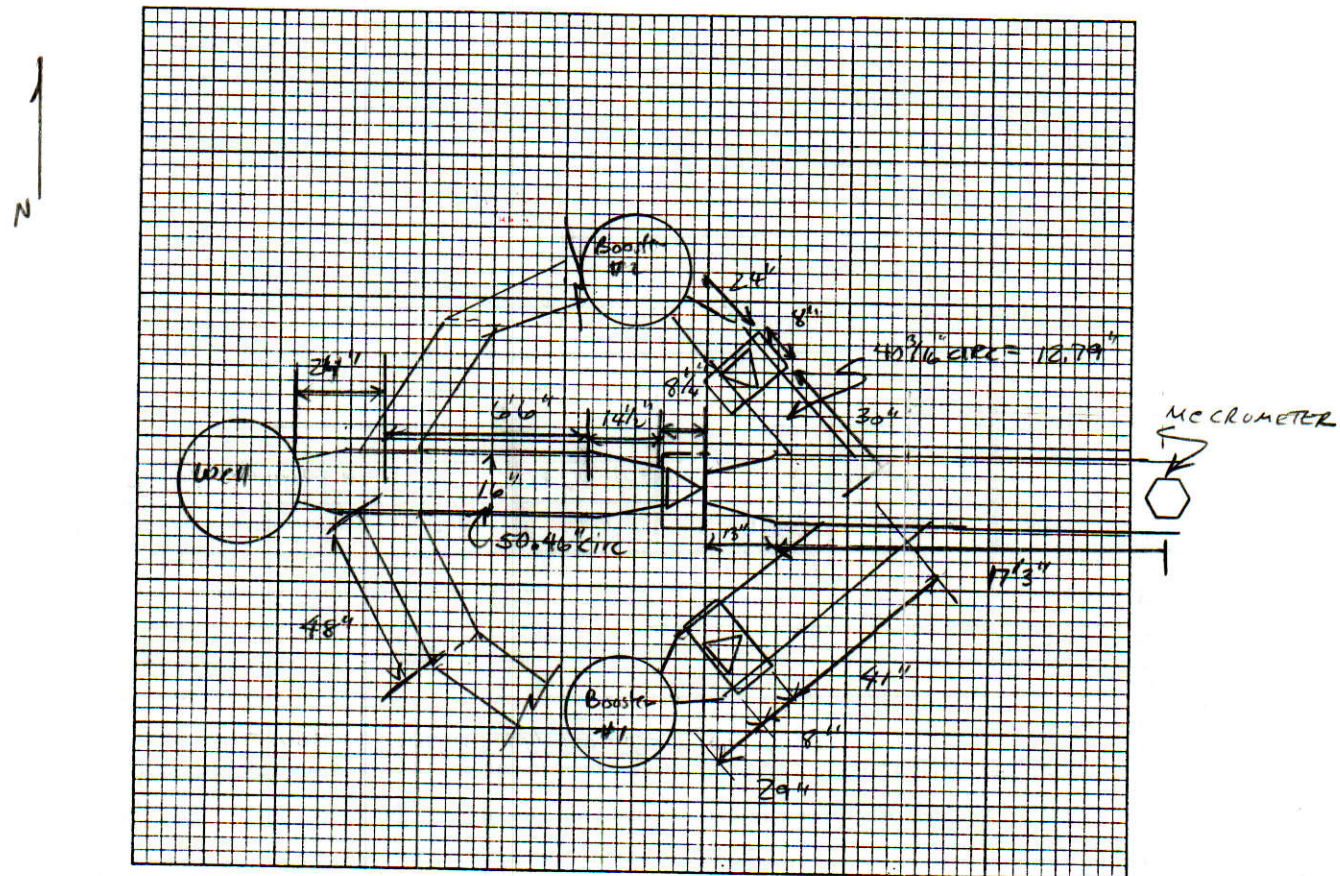
APR 12 1976

Department of Water Resources
Eastern District Office

JUN 12 1989

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10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Previous discussions with Dean Schwendeman indicates other rights use this P/D

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Keith C Wilson Date 29 July 1985

Consultant's License Number _____

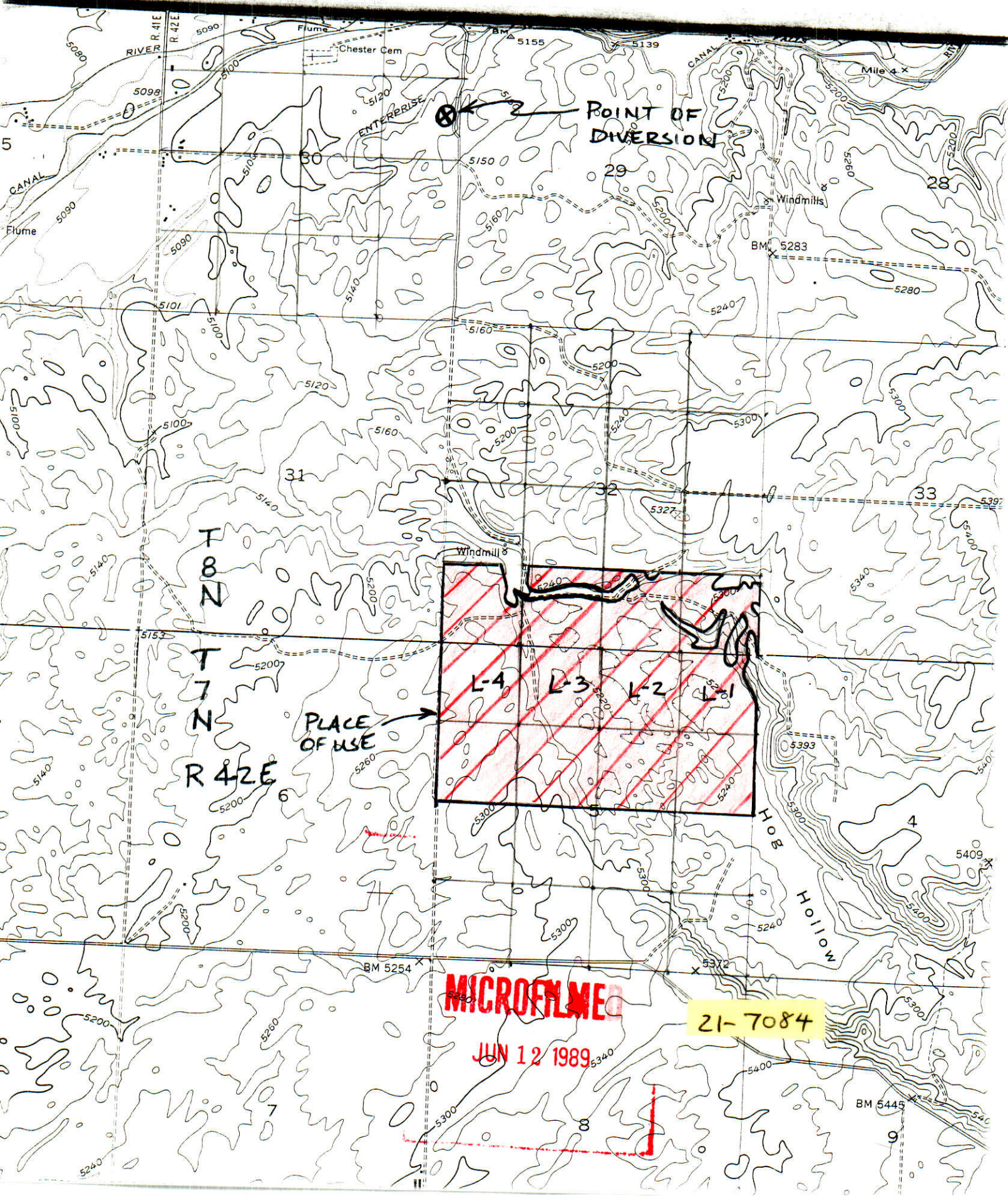
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

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JUN 12 1989

21-7084



P-5

16043-27809

R.S.-N

21-7084

T 8 N

T 7 N

R 42 E

A-24
C1-2
457

A 394

B 332

D 304

E 402

LOT 4

LOT 7

21-7084

(36)

(40)

(40)

(40)

I 92.4

N 51.6

G 59.2

A 394

B 332

D 304

E 402

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H 51.6

I 92.4

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K 10.4

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GW 10.4

GX 10.4

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GZ 10.4

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HB 10.4

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IC 10.4

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JS 10.4

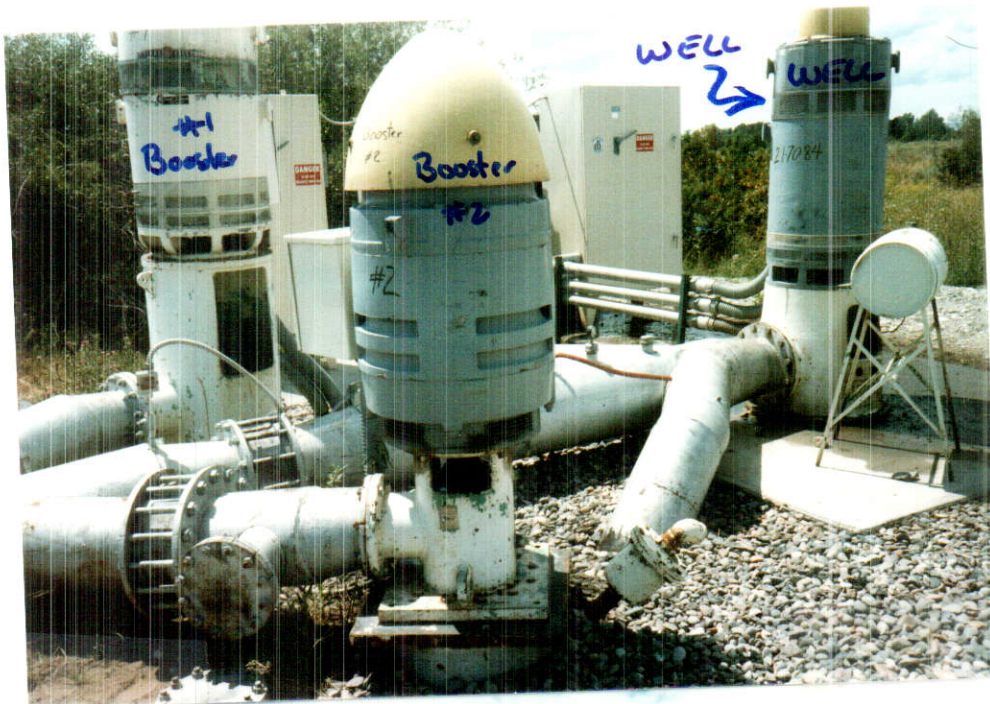
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JX 10.4



21-7084



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JUN 12 1989

21-7084

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07084

Priority: April 14, 1976 Maximum Diversion Rate: 6.00 CFS
Annual Consumptive Volume: 1105.0 AF

This is to certify, that KEITH R. PARKINSON
RT. 1 BOX 135-8

ST. ANTHONY, ID 83445 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 12, 1976, and
has submitted proof to the Department of Water Resources on May 4, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 10.000 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.00 CFS	1105.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 30, Township 08N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	5	LOT 1(NENE) 36	LOT 2(NWNE) 40	SWNE 40		
			SENE 40	LOT 3(NENW) 40	LOT 4(NWNW) 40		
			SWNW 40	SENE 40			316
08N	42E	32	SWSW 33	SESW 33	SWSE 36		
			SESE 24				126
Total number of acres irrigated:							442

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of MAY, 1989.

MICROFILMED

JUN 12 1989

Acting R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7084
IN THE NAME OF KEITH R. PARKINSON

ORDER OF REINSTATEMENT

WHEREAS, on March 12, 1976, Keith R. Parkinson applied to the Department of Water Resources for a permit to appropriate 6.00 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 8N, Rge. 42E B.M., Fremont County, to be used for irrigation purposes; and,

WHEREAS, on April 19, 1976, the Department approved said application and issued Permit No. 21-7084 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1981; and,

WHEREAS, on January 31, 1981, the Department notified the permit holder that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on April 22, 1981, the Department notified the permit holder that Permit No. 21-7084 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 4, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7084 be reinstated and the priority advanced to April 14, 1976.

Dated this 19th day of May, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
MAY 11 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 21-7084)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978

21 7084

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Keith R. Parkinson Phone: 624-7285
post office address Box 135-8, Rt. #1, St. Anthony, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 8N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 150,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	42E	32											40	40			40	40	160
7N	42E	5	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes as described above. None

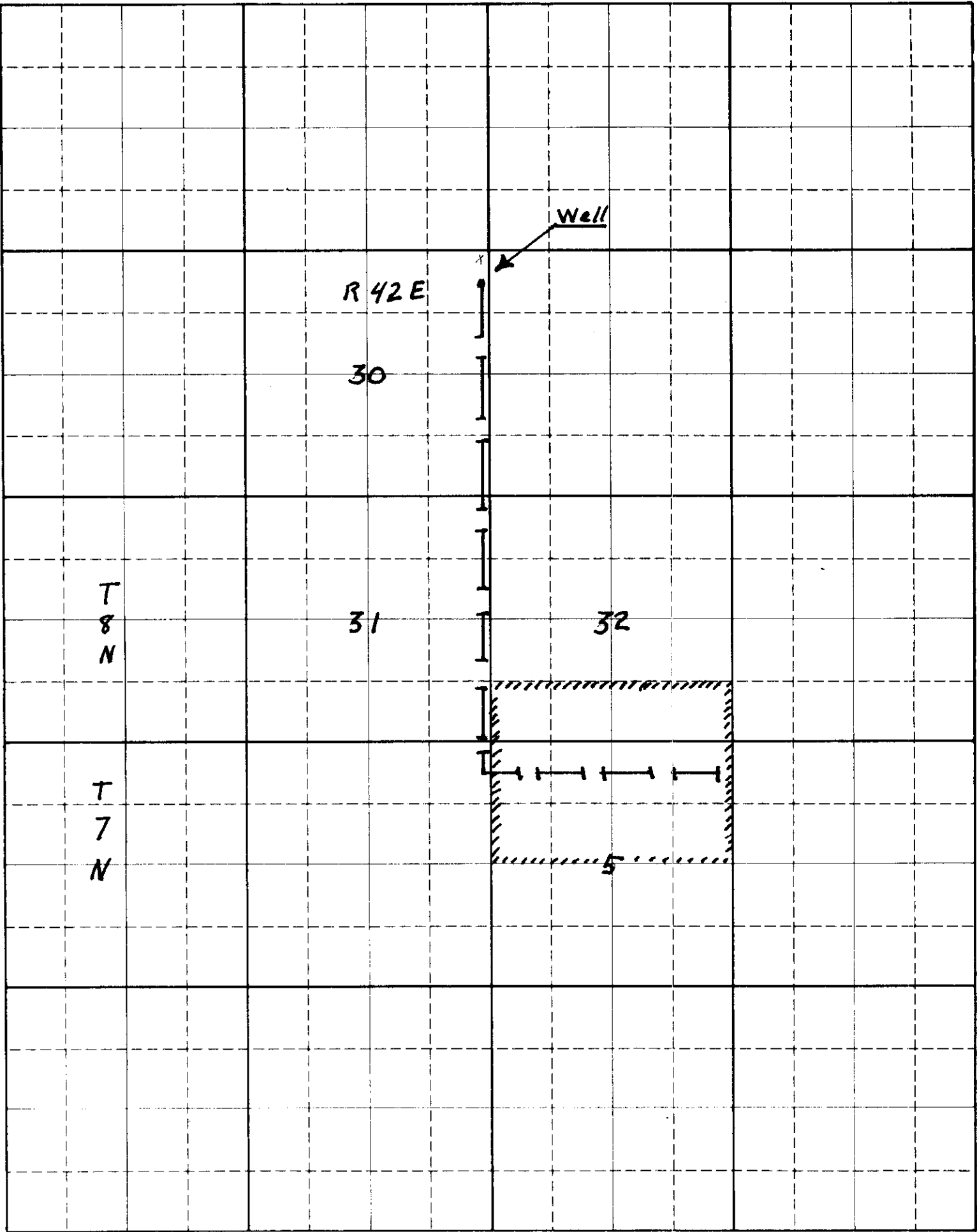
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith R. Parkinson
(Applicant)

Proposed Priority 3-12-76

Received by CU Date 3-12-76 Time 10:12A

Preliminary check by LH Fee \$ 75.00

Receipted by CU Date 3-12-76 # 15668

Publication prepared by CU Date 3-12-76

Published in Stemont County Chronicle News

Publication dates March 18 & 25, 1976

Publication approved me Date 4-12-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ZDC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7084, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

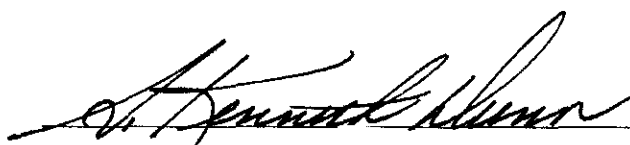
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of April, 1976.


Administrator, Operations Division

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application For Water
Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication
having been made on the 18
day of March, 1976,
and the last publication on the
25 day of March

1976

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and
sworn to before me this

day of March,

1976

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Keith R.
Parkinson, St. Anthony, Idaho has on
3-12-76 submitted Application No.
21-7084 for a permit to appropriate 6.00
cubic feet per second of water from a
ground-water source by means of well
and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec.
30, T. 8N, R. 42E, B.M., Fremont
County; to be used from Apr. 1 to Nov. 1
for the irrigation of 480 acres within the
S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 32, T. 8N, R. 42E, N $\frac{1}{4}$,
Sec. 5, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to
all applicable provisions of the

the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before April 5,
1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
March 18 and March 25, 1976.

RECEIVED

APR 12 1976

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

May 18, 1989 R. KEITH HIGGINSON
DIRECTOR

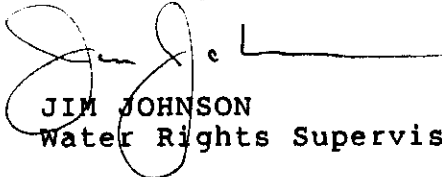
KEITH R. PARKINSON
RT. 1 BOX 135-8
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07084

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07084

Priority: April 14, 1976 Maximum Diversion Rate: 6.00 CFS
Annual Consumptive Volume: 1105.0 AF

This is to certify, that KEITH R. PARKINSON
RT. 1 BOX 135-8

ST. ANTHONY, ID 83445 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 12, 1976, and
has submitted proof to the Department of Water Resources on May 4, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 10.000 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	6.00 CFS	1105.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 30, Township 08N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

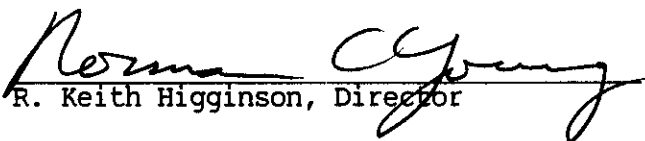
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	5	LOT 1(NENE) 36	LOT 2(NWNE) 40	SWNE 40	
			SENE 40	LOT 3(NENW) 40	LOT 4(NWNW) 40	
			SWNW 40	SENW 40		316
08N	42E	32	SWSW 33	SESW 33	SWSE 36	
			SESE 24			126

Total number of acres irrigated: 442

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of MAY, 1989.

Acting for  R. Keith Higginson, Director

RECEIVED
MAY 26 1989

Department of Water Resources

40 E 281 W

L21-07084
KEITH R. PARKINSON
RT. 1 BOX 135-8
ST. ANTHONY ID 83445

Per Fremont
County Assessor:
No current
address.

dm 6/2/89

MICROFILMED

May 18, 1989

KEITH R. PARKINSON
RT. 1 BOX 135-8
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07084

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 12 1989

April 11, 1989

KEITH R. PARKINSON
RT. 1 BOX 135-8
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07084

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 12 1989

MEMORANDUM

TO:FILE

FROM:JOHN MCLEOD

RE: CHANGE IN RECOMMENDED RATE OF DIVESION # 21-7084

DATE: 22-DEC-1988

=====

The examiner recommended a rate of diversion of 8.84 cfs for this right, based on 0.02 cfs per acre for 442 acres. However, the application for permit was only filed for 6.0 cfs. I recommend licensing for 6.0 cfs based on the amount applied for and permitted.

No evidence of overlapping POD's or PU's was submitted by the examiner. Therefore, the condition he recommended limiting the rate of diversion to system capacity (10.00 cfs) is redundant.

MICROFILMED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1. Owner: Keith R. Parkinson Permit No. 21-7084
Current Address: _____ Phone No. _____
2. Accompanied by: N/A EXAM. DATE: 29 July 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>well</u>	<u>GE 770</u>	<u>450</u>	<u>GLJ 326019</u>	<u>Johnston</u>	<u>12"</u>
<u>Booster # 1</u>	<u>GE 775</u>	<u>350</u>	<u>ENJSD5014</u>	<u>UNK</u>	<u>10"</u>
<u>Booster # 2</u>	<u>Westinghouse</u>	<u>250</u>	<u>676A650602</u>	<u>Johnston</u>	<u>CK005</u>

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well pump mainline w/ two boosters

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<u>Totalizing Meter</u>		<u>McConder</u>		<u>76-16-120</u>		

7. Measurements ☐ Additional data/computation sheets attached

0.01 of 43.56 sec - 10 cfs

8. Point(s) of Diversion:							Indicate Method of Determination <u>USGS Map</u>			
Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner		County	Remarks
	<u>SE</u>	<u>NE</u>	<u>NE</u>	<u>30</u>	<u>8N</u>	<u>42E</u>			<u>FREMONT</u>	

9.

Place(s) of Use:

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS AERIAL PHOTO

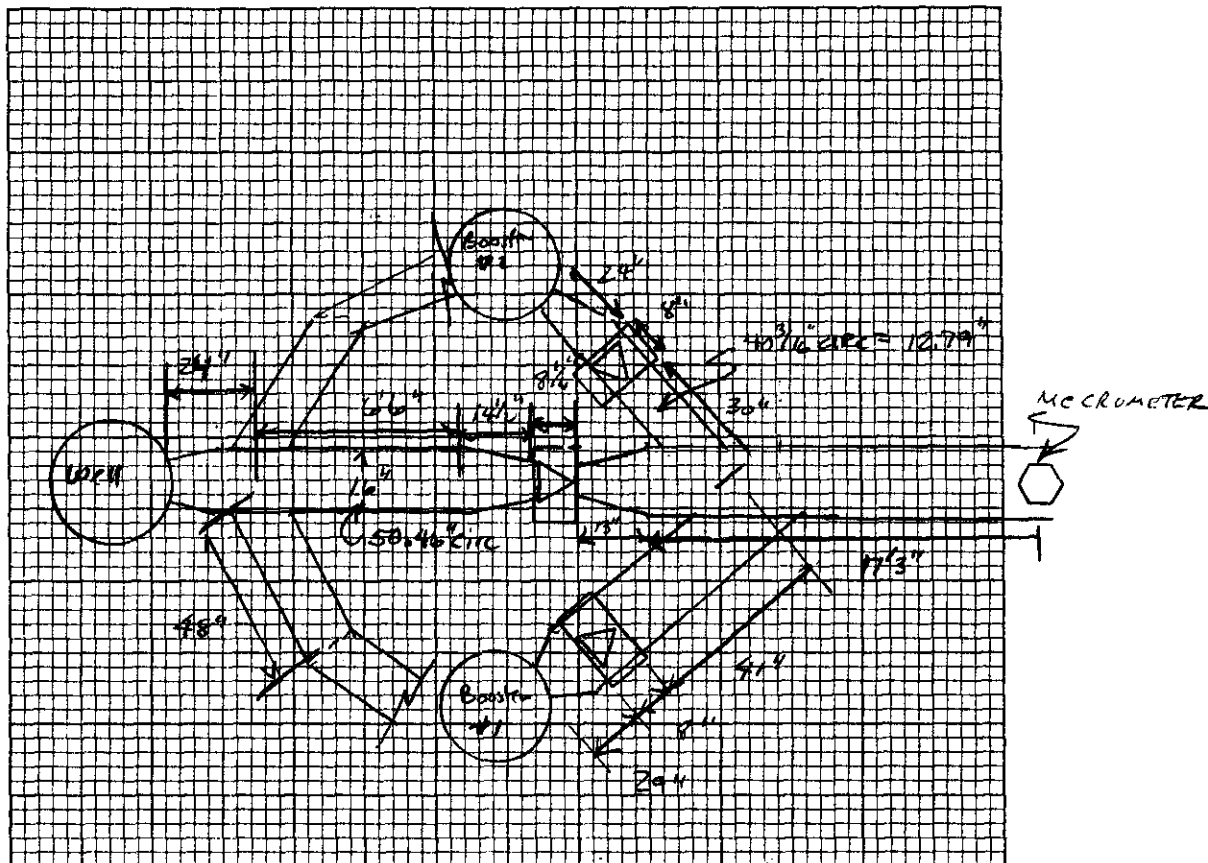
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	42E	5	36	40	40	40	40	40	40	40								316	
			L-1	L-2			L-3	L-4											
8N	42E	32											33	33			36	24	126
									</										

JUN 12 1989

Total Acres 442

RECEIVED
JUN 2 1986
Department of Water Resources

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



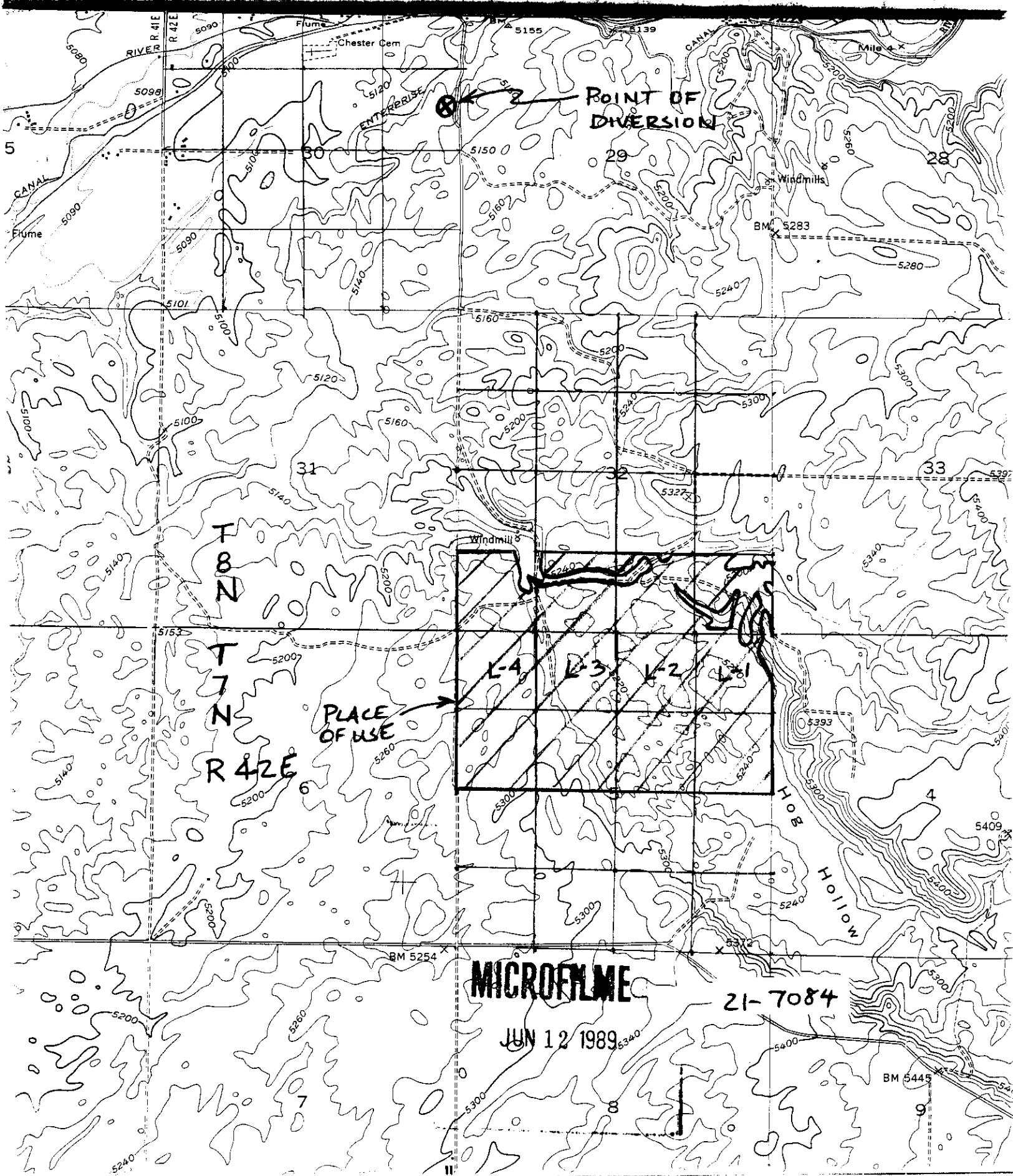
13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Previous discussions with Dean Schwendeman indicates other rights use this P/D
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Kurt C. Wilson Date 29 July, 1985
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____
 Date _____

MICROFILMED

JUN 12 1989

CONSULTANT SEAL

21-7084



P-5

P-5-N

T 8 N

T 7 N

R 42 E

A-24

C-2

457

A

522

B

522

D

304

E

402

A-106

S-5

915

B

504

E

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(62-A)

(10-A)

A-7

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715

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A-879

314

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F

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A-193

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21-7084



21-7084

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUN 2 1986

21-7084
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Flow Measured by timing accumulation of 0.01 acre-ft
on McCrometer Totalizing Meter.

$$0.01 \text{ ac-ft} / 43.56 \text{ sec} \times \frac{43560 \text{ ft}^2}{\text{ac}} = 10.00 \text{ cfs}$$

$$0.02 \text{ cfs/ac} \times 442 \text{ ac} = \underline{8.84 \text{ cfs}}$$

Recommend licensing for 8.84 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 442 \times 3.0 = 1326 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 8.84 \times 214 \times 1.9835 = 3752 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{1326 \text{ afa}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: NONE LISTED

- c) Analysis:

THIS RIGHT IN COMBINATION WITH ALL OTHER RIGHTS FROM THIS
P/D SHALL NOT EXCEED 10.0 CFS.

MICROFILMED

JUN 12 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	21-7084					10.0 cfs

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	4/1 11/1	8.84 cfs	1326 afa

Allowable Maximums: 8.84 cfs 1326 afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: R17

JUN 12 '86

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson Date 28 May 1986
Checked in Regional Office by Gary Spackman Date 5-30-86
Approved in State Office by _____ Date 12/22/88

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2107084	08N	42E	30	NE NE		GROUNDWATER	PARKINSON, KIE
NO MATCHES FOR THIS POD							

MICROFILMED

JUN 12 1989

IDENT. NO. 21-9694

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 27, 1981

RE: Permit No. 21-7084

Keith R. Parkinson
Rt. #1
St. Anthony, Idaho 83445

Dear Mr. Parkinson:

Permit reinstated and priority advanced to April 14, 1976.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

44

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit
 (s) has completed development to the extent shown below of Permit No. 21-7084

Name(s) of Permit Holder: Keith R. Parkins

Post Office Address: RT #1

St Anthony, Idaho Tel. No. 624-7285

Source of Water:

Extent of Use:

- | | |
|---|----------------------------|
| ☐ Domestic | (number of households) |
| ☐ Stockwater | (number and type of stock) |
| ☒ Irrigation <u>480</u> | (acres) |
| ☐ Other | |

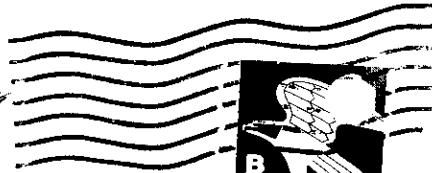
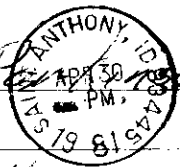
Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-27-81
 Date

Keith R. Parkins
 Signature of Permit Holder

Keith R. ~~Franklin~~
RE #1



St. Anthony, Idaho

RECEIVED

MAY 4 1981



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

APRIL 03, 1981

NATIONAL DE MAILING
 Apr. 22, 1981
 Beta Fleck

DECLASSIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PARKINSON, KIETH R.
RT. 1 BOX 135-8
SAINT ANTHONY, ID 83445

1085

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7084 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

1085



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
JUN 10 1987

April 20, 1976

Re: Permit No. 21-7084

Keith R. Parkinson
Box 135-8, Rt. #1
St. Anthony, ID 83445

Dear Mr. Parkinson:

Enclosed is a copy of your approved Application for Permit No. 21-7084 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

April 5, 1976

RE: Application for Permit No. 21-7084 PARKINSON

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 832445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on March 13 and March 25, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

March 12, 1976

RE: Application for Permit No. 21-7084 PARKINSON

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Bill not Certified - Returned

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Keith R. Parkinson, St. Anthony, Idaho has on 3-12-76 submitted Application No. 21-7084 for a permit to appropriate 6.00 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 8N, R. 42E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 480 acres within the S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 32, T. 8N, R. 42E, N $\frac{1}{4}$, Sec. 5, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 5, 1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho on March 18 and March 25, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith R. Parkinson,
St. Anthony, Idaho

has on 3-12-76 submitted Application No. 21-7084
for a permit to appropriate 6.00 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 8N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 480 acres

within the S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 32, T. 8N, R. 42E, N $\frac{1}{2}$, Sec. 5, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 5, 1976.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on March 18 and March 25, 1976

*me-L.
me-H.
me-H.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 21-2084

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MR 3-12

In form to receipt

(2) 11 11

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
no Bureau of Land Management

(3) 11 11

Request Special Use Permit from U.S.F.S.
no Request Easement from B.L.M.
Request Information from Applicant

(4) 11 11

In form for advertising

(5) 11 11

Platted on Map No. 8N 42E

(6) 11 11

Located within Water District No. N.A

(7) 11 11

Critical groundwater area: yes no ☒

(8) 11 11

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) Sec 6 T7N R42E obs. well

(9) 11 11

Other rights on the same place of use None

(10) 11 11

Comments:

(11) aw 4-12-76

Affidavit of Publication received (date) April 12, 1976

(12) RDC 4/13/76

Final date for protests April 5, 1976

Protests received: yes no

(13) 11 11

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

☒ Approve Deny

3/12/76 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 4/13/76

Handwritten signature