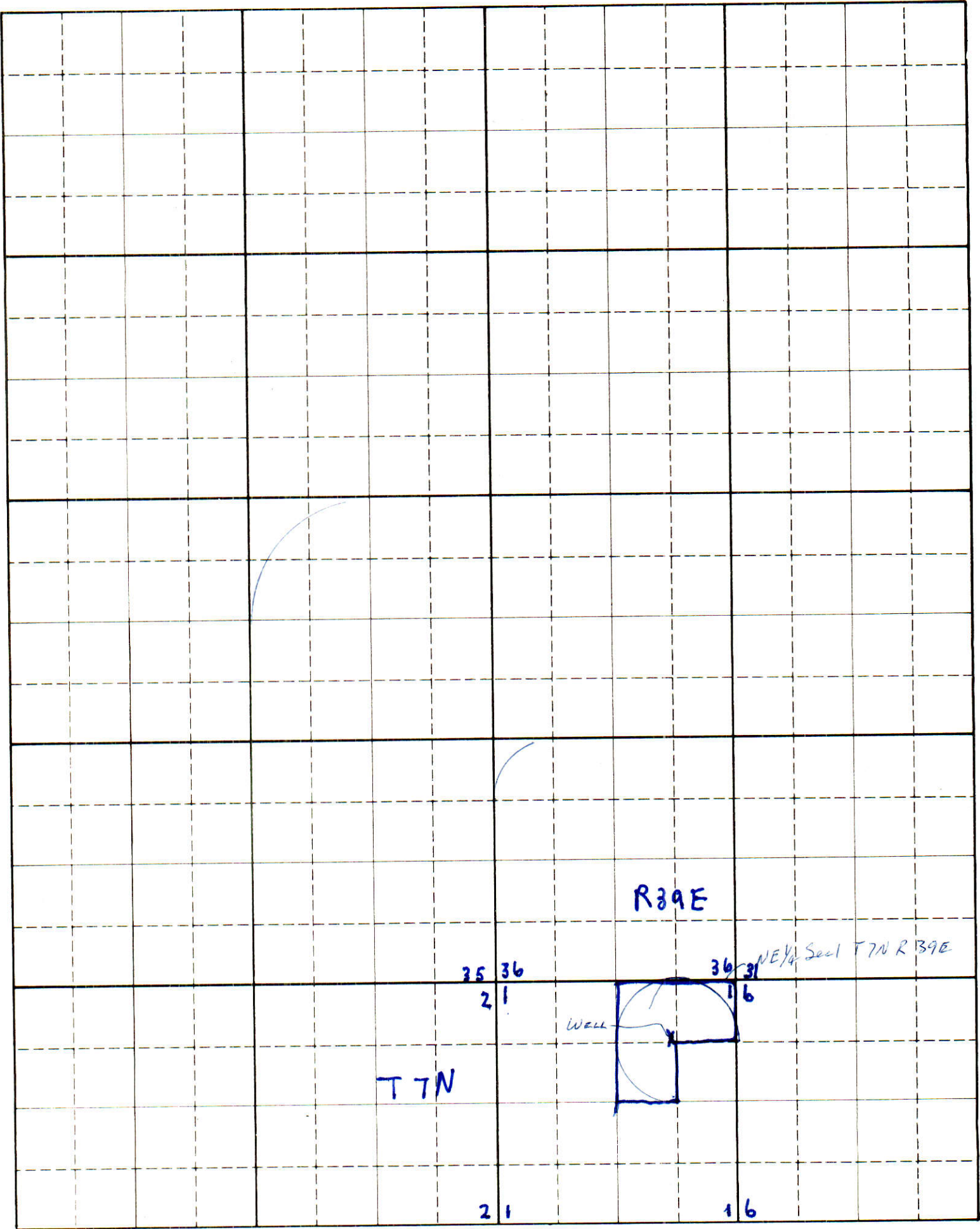


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Val Hammond
(Applicant)
↓
Valerie Hammond

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont } ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the OWNER
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application for
Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication
having been made on the 20
day of May, 1976.,
and the last publication on the
27 day of May

19 76

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and
sworn to before me this 14
day of June,

19 76.

Martha Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

JUN 15 1976

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Calvin
Hammond, Parker, Idaho has on 5-13-76
submitted Application No. 21-7089 for a
permit to appropriate 2.40 cubic feet per
second of water from a ground-water
source by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R.
39E, B.M., Fremont County; to be used
from May 15 to Nov. 1 for the irrigation
of 120 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 39E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before June 7,
1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
May 20 and May 27, 1976.

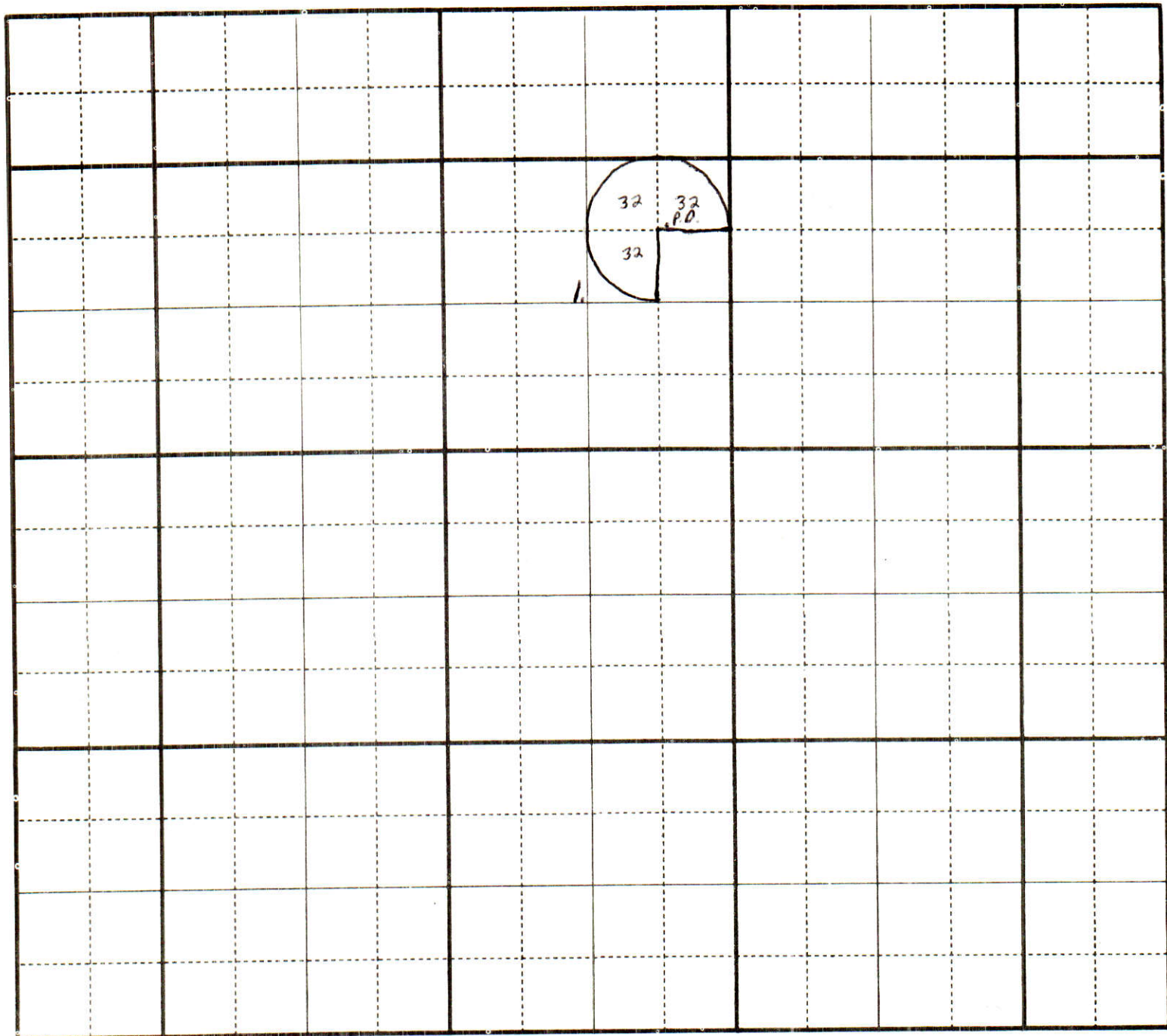
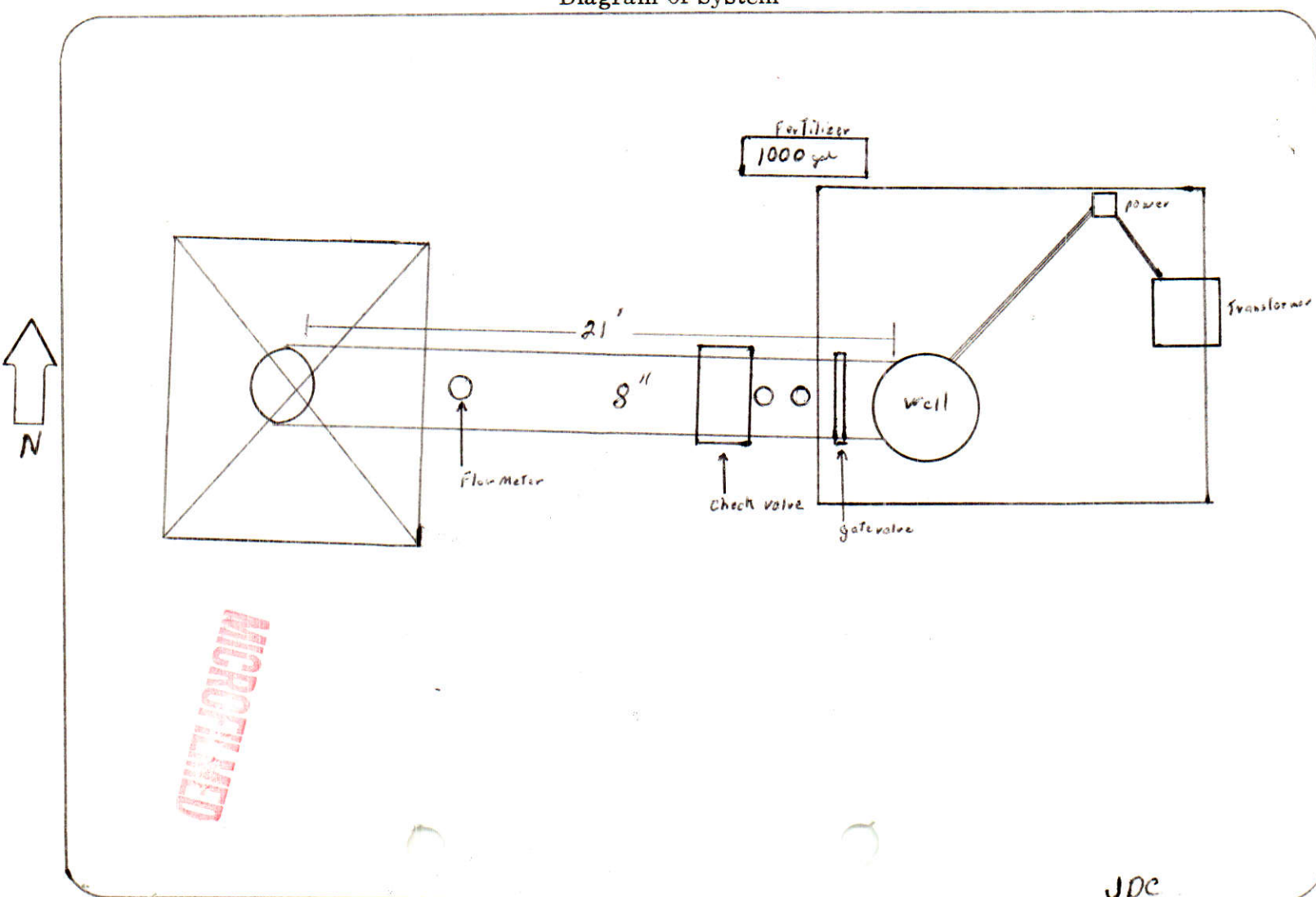
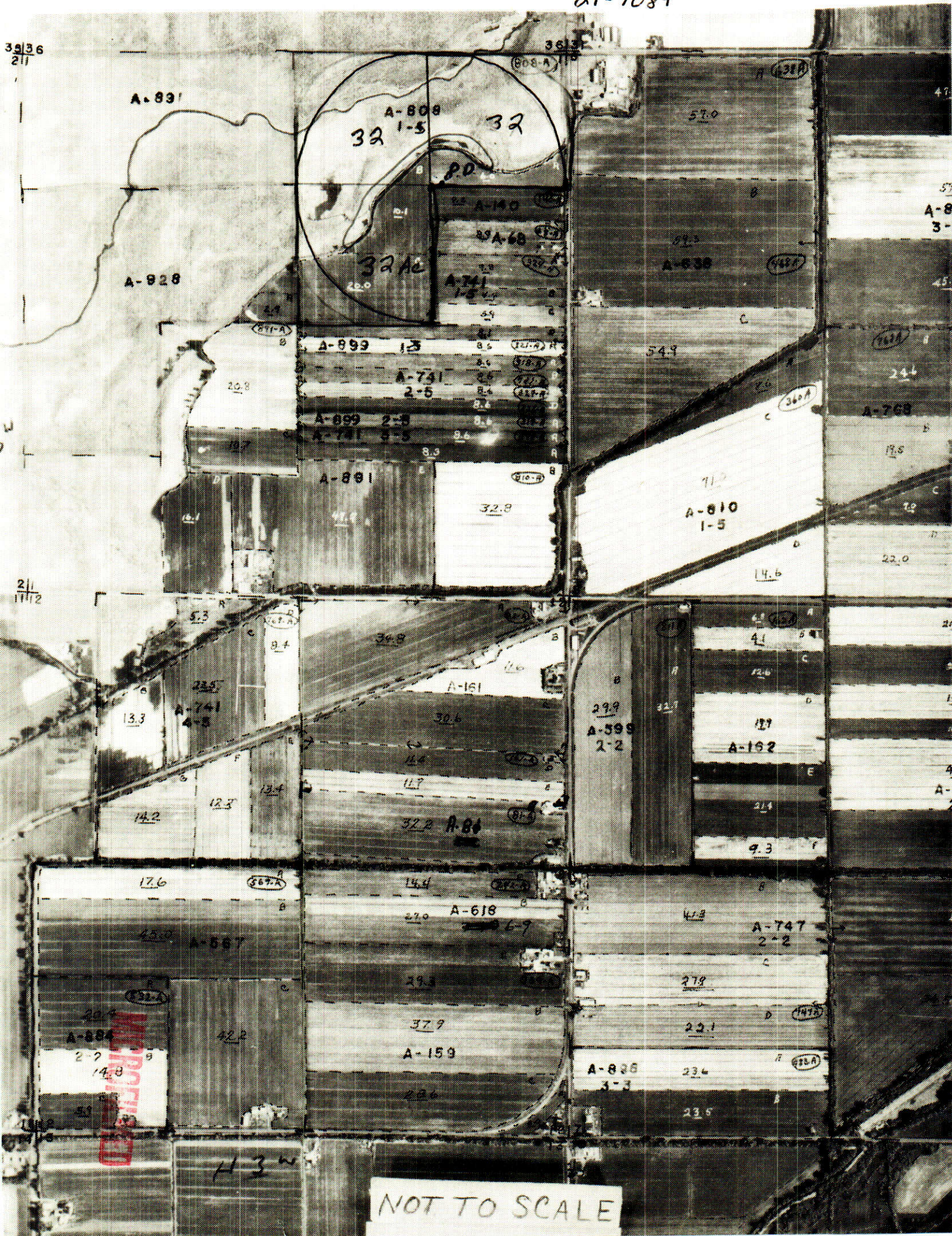


Diagram of System



$$\begin{array}{r} 39 \overline{) 36} \\ 21 \end{array}$$


State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7089 Priority May 13, 1976 Amount 1.92 cfs

THIS IS TO CERTIFY, that Val Hammond
of Parker, Idaho, has complied with the terms and conditions of Permit
No. 21-7089 issued pursuant to Application for Permit dated May 13, 1976,
and has submitted proof to the Department of Water Resources on June 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>May 15</u> to <u>November 1</u>	at <u>1.92</u> cfs and	<u>336.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.92 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
336.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1, Twp.
7N, Rge. 39E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	39E	1	32	32	32										96

Total number of acres irrigated 96

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28th day of
September, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO

AUG 27 1982

LICENSING

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Val Hammond Phone 624-7456
of (address) Box 1, Parker, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 21-7089, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ NE ¼, Section 1, Township 7N, Range 39E, B.M.,
County of Fremont. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.92 for irrigation purposes from 5/15 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	39E	1	32	32	32														96

Total number of acres to be irrigated = 96

4. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or the place of use? VAL HAMMOND

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

NOT NECESSARY

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Parker, this 7th day of August, 19 82.
Val Hammond
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jmi Fee = \$20.00
Publication prepared by N/A Date _____
Publication dates _____
Received by mg Date 9-1-82 # 24654
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 21-7089.

Witness my hand this 28TH day of September, 19 82.

Norman C. Young
Acting for the Director

515
750

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

OK
JG

I, *L. C. Vermeire* hereby assign to VAL HAMMOND
of Box 1 Parker Idaho 83438
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. 21-7089
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 21-7089 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of September, 19 78.

L. C. Vermeire
Permit Holder

Kathleen Hammond
Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 8th day of September, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Notary Seal
Seal

Merrill W. Rudd
Notary Public residing at
Rexburg Idaho

My commission expires:
8-1-80

n

21 7089

Identification No. _____

Application No. _____

Assigned to:
 Cal Hammond
 Box 1
 Parker, ID 83438

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Sept., 1978

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Calvin Hammond Phone: 624-7310
 post office address 136 West, 1 North, Parker, Idaho 83438

2. Source of water supply well which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 7N
 Range 39E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.4 cfs for Irrigation purpose from May 15 to Nov. 1 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 2.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, circle

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.

b. Estimated construction cost is \$ 50,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED
 DEPARTMENT OF WATER RESOURCES
 BOISE, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	39E	1	40	40	40														120 acres

Total number of acres to be irrigated 120 acres

c. Describe any other water rights used for the same purposes as described above.

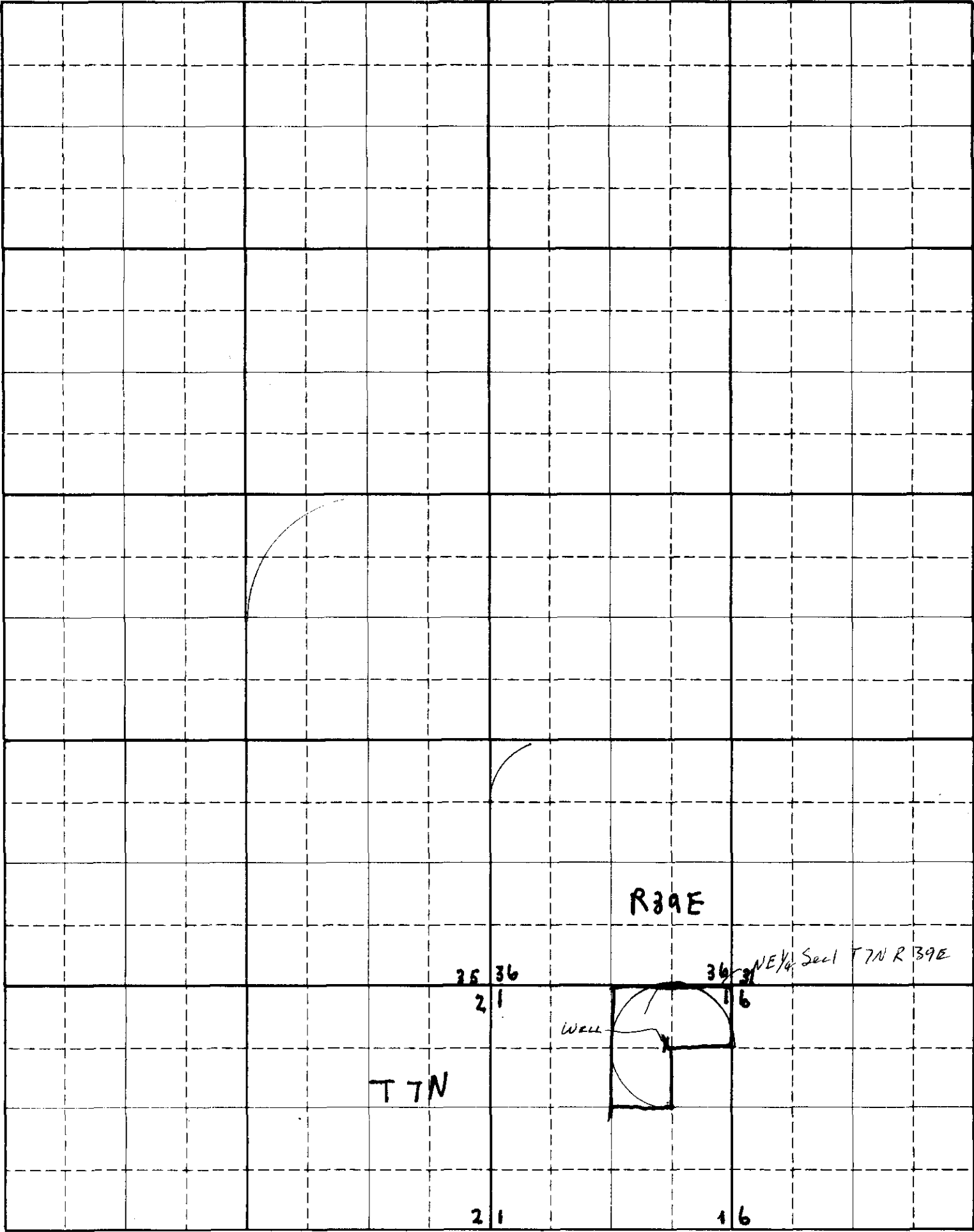
9. a. Who owns the property at the point of diversion Cal Hammond

b. Who owns the land to be irrigated or place of use Cal Hammond

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~Val Hammond~~
(Applicant)
↓
Calvin Hammond

Proposed priority: 5/13/1976

Received by DBB Date 4/29/76 Time 3:10

Preliminary check by Att Fee \$ 45.00

Receipted by Aw Date 5-13-76 # 2406

Publication prepared by Aw Date 5-14-76

Published in Tremont County Chronicle

Publication dates May 20 & 27, 1976

Publication approved me Date 6-15-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by B Rhoads DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

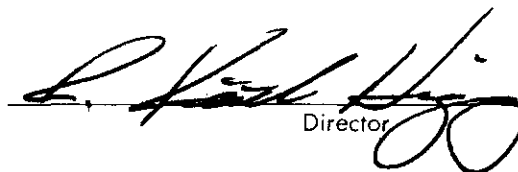
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7089, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 78.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of June, 19 76.


Director

**AFFIDAVIT OF
PUBLICATION**

State of Idaho }
County of Fremont }

ss.

Dorothy D Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
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Codes Annotated, section 58-106,
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said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of Application for
Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for two consecutive is-
sues thereof; first publication
having been made on the 20
day of May, 1976,
and the last publication on the
27 day of May

19 76

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and
sworn to before me this 14
day of June

19 76

Elizabeth Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

JUN 15 1976

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Calvin
Hammond, Parker, Idaho has on 5-13-76
submitted Application No. 21-7089 for a
permit to appropriate 2.40 cubic feet per
second of water from a ground-water
source by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R.
39E, B.M., Fremont County; to be used
from May 15 to Nov. 1 for the irrigation
of 120 acres within the N $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 39E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before June 7,
1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
May 20 and May 27, 1976.

October 4, 1982

RE: Permit No. 21-7089

Val Hammond
Box 1
Parker, ID 83438

Dear Mr. Hammond:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

LICENSING AMENDMENT

September 1, 1982

V & M Farms
Val D. or Marta Hammond
Box 1
Parker, ID 83438

PERMIT NO. 21-7089

We are in receipt of the \$20 fee for the Licensing Amendment(s)
of a water right permit.

The amendment(s) is (are) being held for staff review and processing.

Enclosed is our receipt No. 24654.

Roberta Garrett
Records Supervisor

Enclosure

August 20, 1982

RE: Permit No. 21-7089

Val Hammond
Box 1
Parker, ID 83438

Dear Mr. Hammond:

On July 9, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1982

RE: Permit No. 21-7089

Val Hammond
Box 1
Parker, ID 83438

Dear Mr. Hammond:

A representative of this Department made an examination of the works covered by your Permit No. **21-7089** and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **1.92 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **336.0** acre feet
per year.

Point of diversion: **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 7N, Rge. 39E, Fremont County**

Beneficial use: **Irrigation of 96 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1,
Twp. 7N, Rge. 39E**

Priority date established: **May 13, 1976**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

FIELD REPORT

1. Name of permit holder Val Hammond
Post office address Box 1, Parker, Idaho Phone 624-7456
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.7 c.f.s. for irrigation
 _____ AF/Annum (nature of use) _____ 1910

Period of Use: from 5-15 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 39E EW, B.M., Section 1, Subdivision NW $\frac{1}{4}$ NE $\frac{1}{4}$, Fremont
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Other Points of Diversions: _____

Description of diverting works: 16" x 143' 100 Hp

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

Permit shows irrigation for 120 acres

[illegible]

TOTAL ACREAGE 100

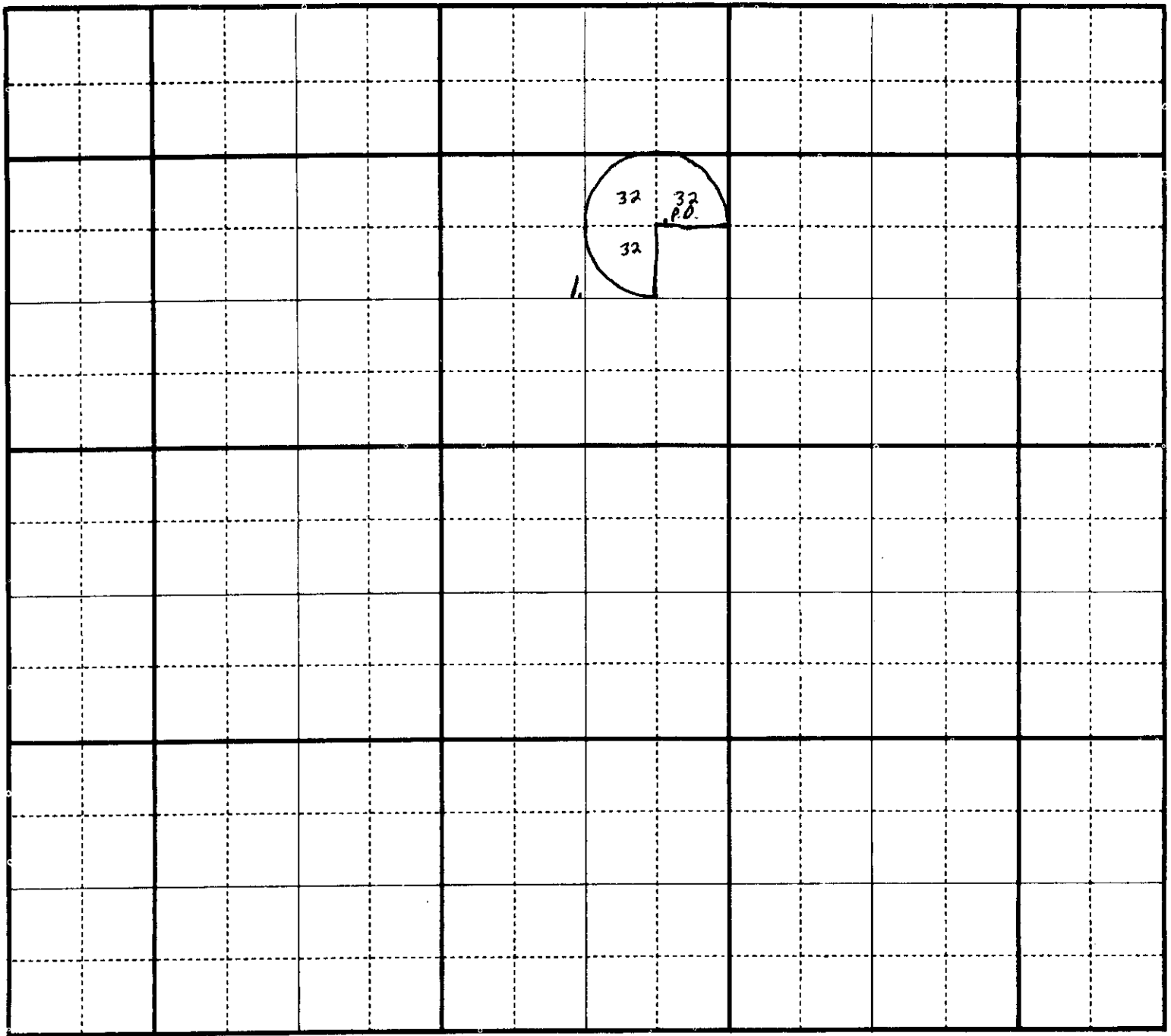
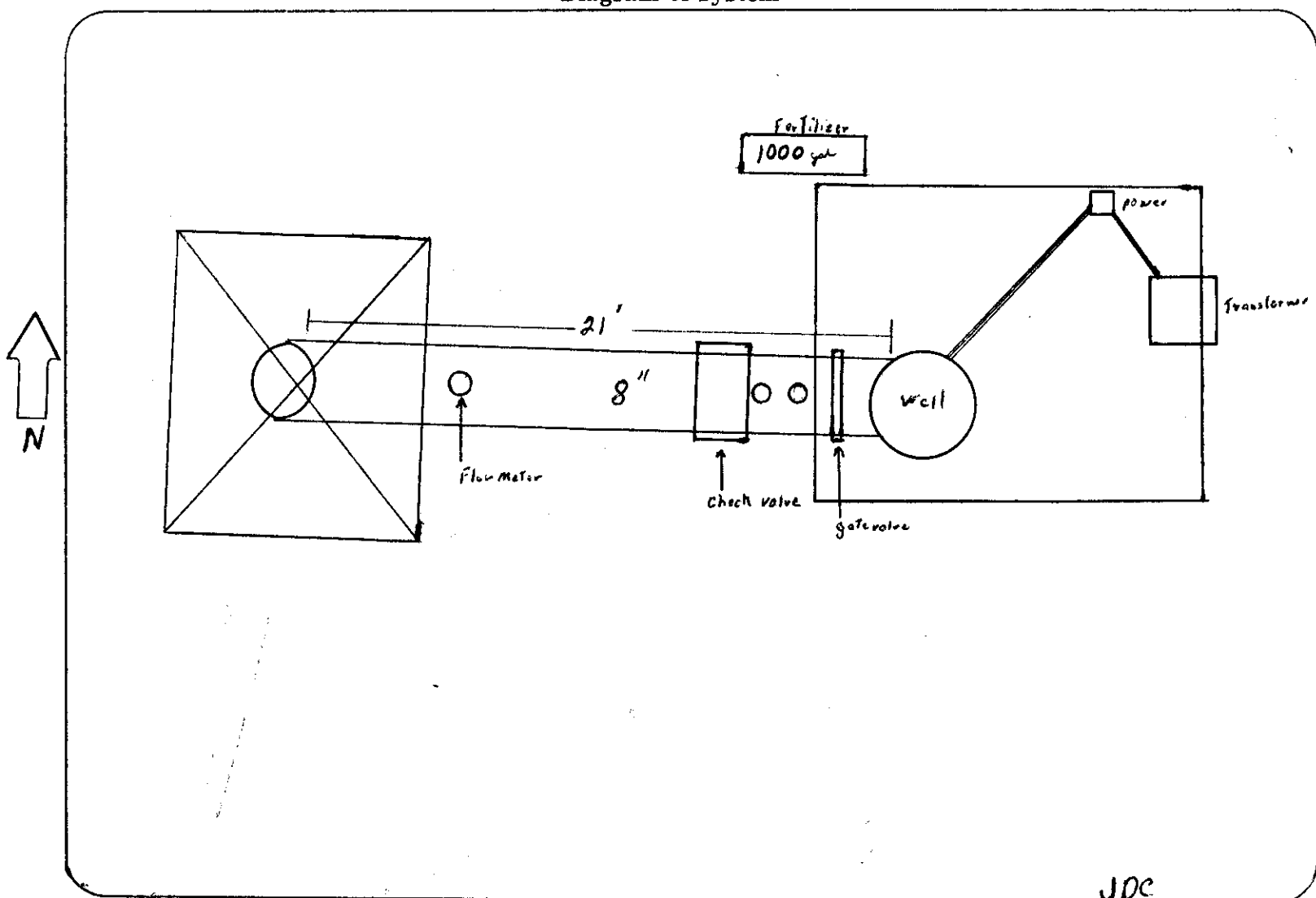


Diagram of System



3036
211

A-891

A-890
32 1-5 32

A-928

A-899

1-5

32.8

A-881

32.8

A-810
1-5

211
1112

A-161

13.3

14.2

12.3

17.6

A-618

32.9

A-159

A-182

A-747

A-825

1-3

23.5

NOT TO SCALE

DATE OF EXAM 6/12/79

ACREAGE

Found 96 AC ✓
Recommended 96 AC ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 1.92 c.f.s. V = 336 AF/Ann. from 5/15 to 11/1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.12 Method of measurement Flow Meter ✓

Total Q recommended 1.92 Meter No. 76-P-2083 Type McCrone Condition Std

Total V recommended 336 AF/Ann.

Recommended Amendments:

P.D. NENE, JR. 1
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

0.01 AF/in 205 sec = 435.6 ÷ 205 = 2.12 cfs
Allow .02 cfs/AC
.02 x 96 = 1.92 ✓
V = 96 AC x 3.5 AF/AC = 336 AF/Ann.
1.92 cfs x 1.9235 cfs/AF/dy x 169 dy = 643.6 AF/yr

SYSTEM DESCRIPTION:

Groundwater is diverted by a H.E. Tri-Clad induction motor ser # CM1303140
100 hp. w/a Johnston vertical turbine pump # 18940 7 tower penton pump 1276 plus 50'
and 1326 inches.

REMARKS:

System shown and described by Val Hammond
no conflicting g.w. rights

Examiner's Signature John D. Carlson Date 3/10/80

Checked by Anthony R. Kojewski Date 4-7-80

Approved by Kojewski Date 7/1/82

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 21-7089
Old No. New No.

Record

1. Original Owner: Calvin HammondPresent Owner: Val Hammond2. Address: P.O. Box 13. City: Parker State: ID Zip: 834384. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-13-1976D. County: 43E. Total Diversion Rate: 2.4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNE</u>	<u>1</u>	<u>7N</u>	<u>39E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 5-15 to 11-1 for A purposes. Amount 2.4
(cfs or AC=FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 7-1-1978

B. Date Permit Approved or Denied: 6-22-1976

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

well, pump & sprinklers.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 18, 1978

Val Hammond
Box 1
Parker, ID 83438

Re: Permit No. 21-7089

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 21 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder VAL HAMMOND

b) Post Office Address Box # 2 Parker, Id 83438

2. Permit Number 21 - 7089

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: N $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1

Township 7N, Range 39E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

1976 Amount 98 for spuds purposes from 6-6 to 9-20 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

1977 Amount 100 for spuds - grain purposes from 5-15 to 9-10 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Each year by owner

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 horse power 16" casing
143' deep,

b) Describe the type and size of measuring device which you have installed at your point of diversion:

The measuring device is an in line McCrometer
and presently reads 198.168 acre feet.

c) Give well driller's name and address and the date the well was completed:

Intermountain Drilling Contractors } 4-15-76
Box 747
Lava Hot Springs, Id. 83246

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

no use other than irrigation

Exam typed 9/14/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

All soils are sandy loam and used to raise
potatoes and barley.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7	34	1																	

Total number of acres irrigated 100 acres

10. Remarks: This permit was originally issued to my
Father - I am now buying this land
from my Father.

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-20-78
(Date)

Val Hammond
(Signature)

State of Idaho)
) ss.
County of Madison)

On this 31 day of May, 19 78, personally appeared before me
the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merrill W. Fuchl
Notary Public residing at Reynolds Idaho

My commission expires 8-1-80

September 5, 1978

Mr. Calvin Hammond
136 West, 1 north
Parker, ID 83438

RE: Permit No. 21-7089

Dear Mr. Hammond:

Enclosed is a copy of the letter sent to your son on August 3, 1978. Also enclosed is a proof of beneficial use affidavit and an assignment form.

Please be advised that if action is not taken on this permit before October 1, 1978, this Department will lapse the permit.

If you need assistance in completion of the proof form or the assignment form, please contact our office in Idaho Falls or this office.

Sincerely,

RITA FLECK
Secretary

Enc: B/U
Assign.
Letter

August 3, 1978

Re: Permit No. 21-7089

Val Hammond
Box #1
Parker, ID 83438

Dear Mr. Hammond:

We have received the proof of beneficial use affidavit submitted by you in connection with the above referenced permit.

However, before we can process this affidavit the permit must be in your name. Either your father must assign the permit to you or he must also sign the proof affidavit form.

We are returning the proof affidavit to you along with an assignment form for your use in this matter. Please return the forms as soon as possible so that this permit may remain in good standing with our office.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 28, 1978

CERTIFIED MAIL

128766

Re: Permit No. 21-7089

Calvin Hammond
136 West 1 North
Barker, Idaho 83438

Dear Mr. Hammond:

One of the conditions of approval of your water Permit No. 21-7089 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

June 23, 1976

Re: Permit No. 21-7089

Mr. Calvin Hammond
136 West 1 North
Parker, Idaho 83438

Dear Mr. Hammond:

Enclosed is a copy of your approved Application for Permit No. 21-7089. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed upon the permit. Enclosed is a letter describing different types of measuring devices accepted by the Director.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures

June 7, 1976

RE: Application No. 21-7089 HAMMOND

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on May 20 and May 27, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

100-111111-111111

May 14, 1976

RE: Application for Permit No. 21-7089 HAMMOND

Fremont County Chronicle News
Box 563
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Calvin Hammond, Parker, Idaho has on 5-13-76 submitted Application No. 21-7089 for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 39E, B.M., Fremont County; to be used from May 15 to Nov. 1 for the irrigation of 120 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 7, 1976.

R. KEITH HIGGINSON
Director

Published in the Fremont County
Chronicle-News, St. Anthony, Idaho on
May 20 and May 27, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Calvin Hammond,
Parker, Idaho

has on 5-13-76 submitted Application No. 21-7089
for a permit to appropriate 2.40 cubic feet per second ~~XXXXXX~~ acre feet per annum
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 39E, B.M., Fremont County;

to be used from May 15 to Nov. 1
for the irrigation of 120 acres

within the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 7N, R. 39E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho
on May 20 and May 27, 1976

the A.D.
the A.D.
the A.D.

RECEIVED

May 14, 1976

RE: Application for Permit No. 21-7089

Mr. Calvin Hammond
136 West, One North,
Parker, Idaho 83438

Dear Mr. Hammond:

Attached herewith is departmental receipt No. 2406 in the amount of \$45.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern District

RDC:CW

Attachment

May 3, 1976

Mr. Val Hammond
Box 1
Parker, Idaho 83438

Dear Mr. Hammond:

Please find enclosed your application for permit and Check No. 92-90 in the amount of \$45.00. We find it necessary to return your application because the signature does not correspond with the name of the applicant and the land description given in Item 8b does not correspond with the map in Item 11. We also need to know the period of year during which this water is to be used. Generally the accepted irrigation season in your area is April 1 to November 1.

We have also included a blank application form in case you wish to use it.

If you have any questions, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Hammond

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) MA 5/13/76

In form to receipt

(2) MA 5/13/76

Send Copies to:

Idaho State Health Department
N/A Idaho Fish and Game Department
N/A Bureau of Land Management

(3) MA 5/13/76

N/A Request Special Use Permit from U.S.F.S.
N/A Request Easement from B.L.M.
Request Information from Applicant

(4) MA 5/13/76

In form for advertising

(5) MA 5/13/76

Platted on Map No. T7N, R39E

(6) MA 5/13/76

Located within Water District No. N/A

(7) MA 5/13/76

Critical groundwater area: yes no X

(8) MA 5/13/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) 6nd H₂O levels, 1974, T7N, R40E, 28881

(9) MA 5/13/76

Other rights on the same place of use None

(10) MA 5/13/76

Comments: None

(11) CA 6-15-76

Affidavit of Publication received (date) June 15, 1976

(12) CA 6-15-76

Final date for protests June 7, 1976

Protests received: yes no ✓

(13) BR 6-16-76

All requested information received from agencies or applicant: yes ✓ no

(14) " "

Action recommended:

✓ Approve

4-29-76 Proposed Priority

Reason for Reduction

yes Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By B. Phosor

Date 6-16-76

RECEIVED

JUN 17 1976

Department of Water Resources

1000
4/16