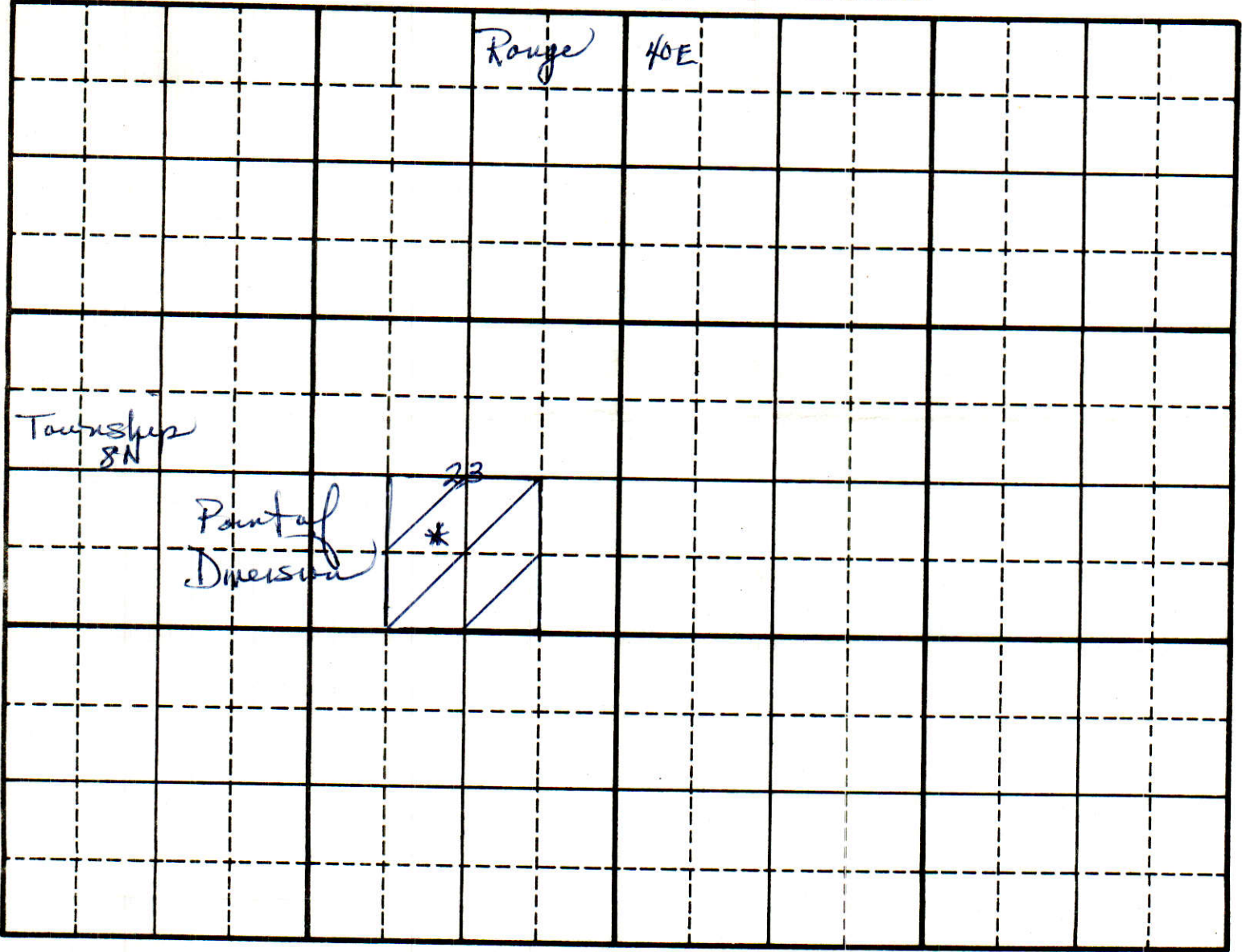


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Helton Idaho, this 7th day of Sept, 19 77.

X Robert W. Lenz
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, BOBBY D. FLEENOR Chief, Operations Bureau, ~~Director~~ of the Department of Water Resources

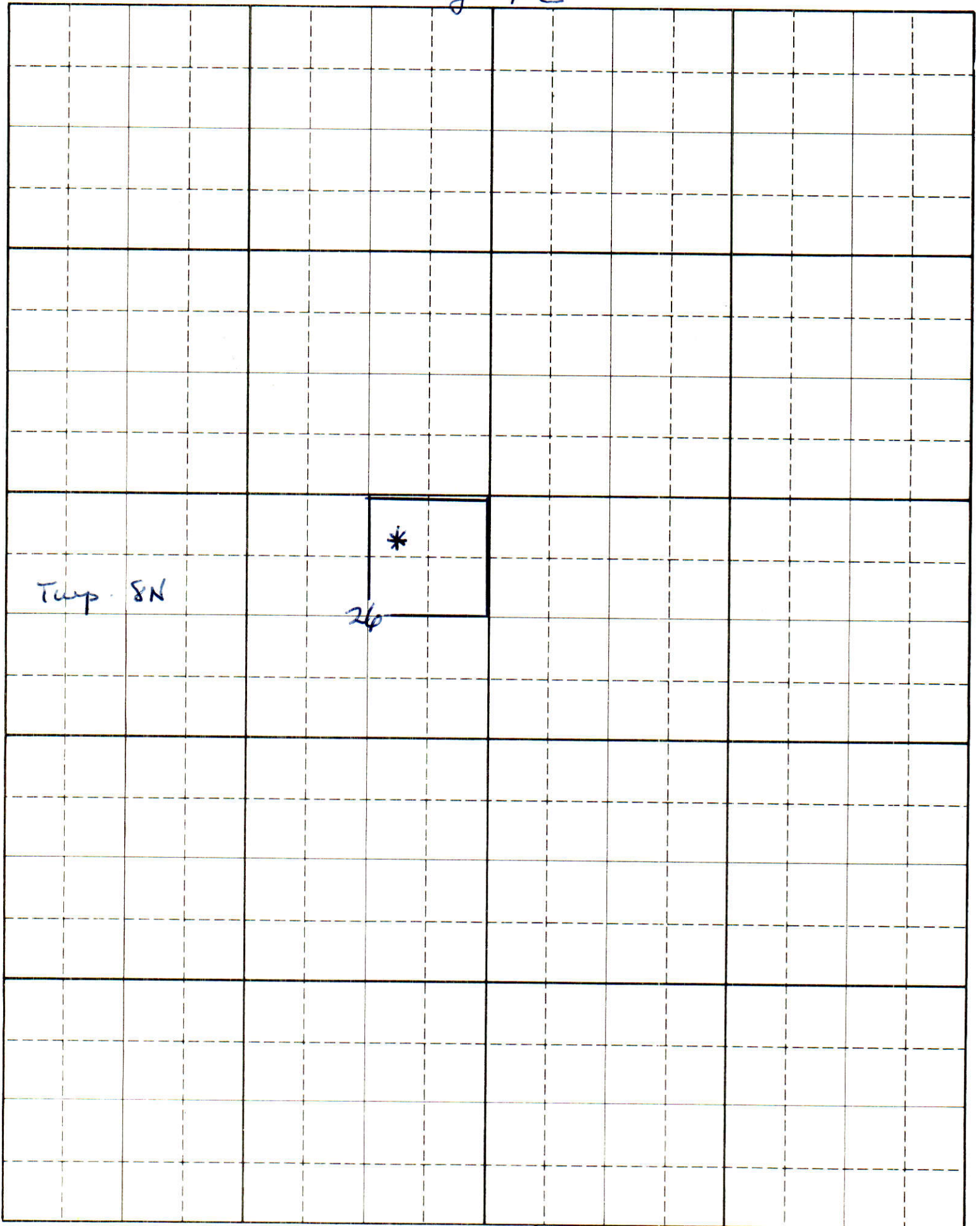
hereby APPROVE the above application for amendment on Permit No. 21-7104.

Witness my hand this 28 day of September, 19 77.

Bobby D. Fleenor
Director
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 40E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Long
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of Notice of Application for Water Permit # 21-7104

(Lenz)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 24

day of February, 1977,

and the last publication on the

3 day of March

1977.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 8

day of March,

1977.

Dean McGowan

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

REC

MAR 10 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

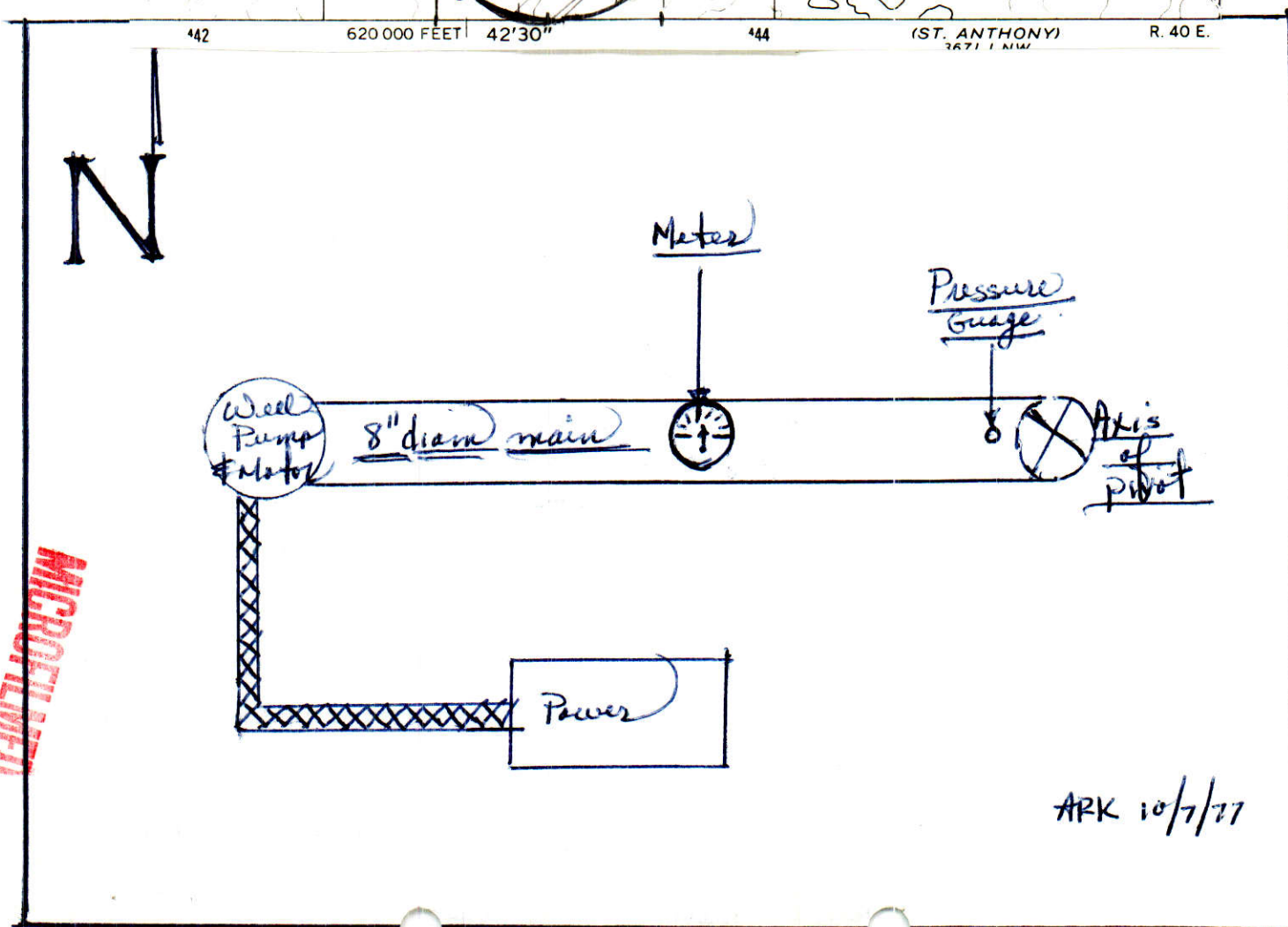
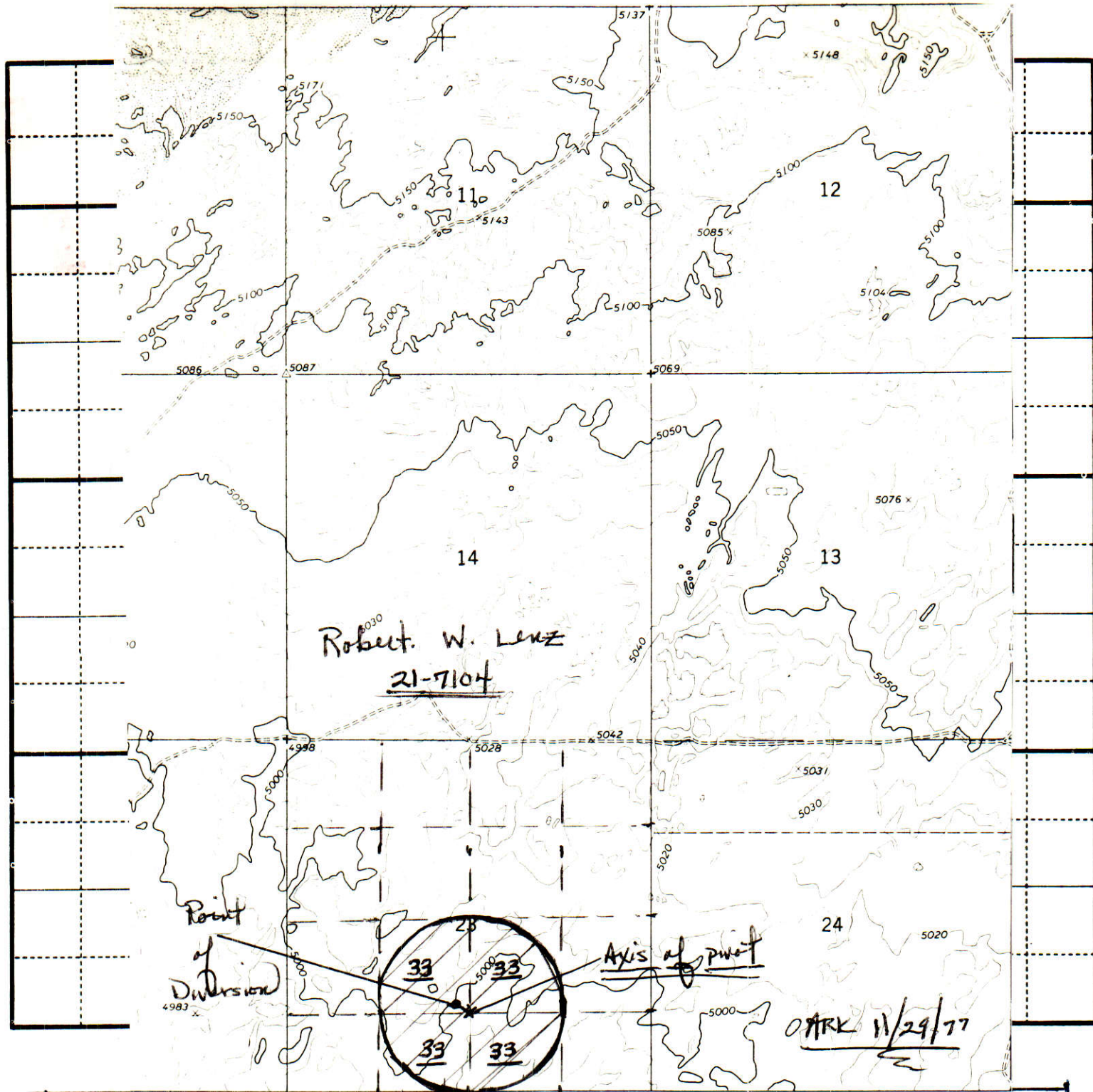
Notice is hereby given that Robert W. Lenz, Ashton, Idaho has on 2-16-77 submitted Application No. 21-7104 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on February 24 and March 3, 1977.

MICROFILM



MICROFILMED

ARK 10/7/77

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7104 Priority February 16, 1977 Amount 2.29 cfs

THIS IS TO CERTIFY, that Robert W. Lenz
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7104 issued pursuant to Application for Permit dated February 16, 1977,
and has submitted proof to the Department of Water Resources on September 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at	<u>2.29 cfs</u> and	<u>396.0 acre feet</u>
	from _____ to _____ at	_____ cfs and	_____
	from _____ to _____ at	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.29 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
396.0 acre feet per year, said waters to be diverted within the NESW Section 23, Twp 8N,
Rge 40E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	40E	23									33			33			33		132

Total number of acres irrigated 132

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 82.

Director

RECEIVED

SEP 16 1977

Department of Water Resources
Eastern District Office

RECEIVED
SEP 8 1977

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

Department of Water Resources
Eastern District Office

Permit No. 21-7104

Comes now Robert W. Lenz of (address)

Box 81, Ashton, ID 83420, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-7104, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23 Twp. 8N
Rge. 40E, B.M., County of Fremont . Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 160 acres

Range 40E

Township 8N

Point of Division

23

*

That no one will be injured by such change, and that such change will be made at permit holders own risk.

X Robert W. Lenz
(signature)

I, BOBBY D. FLEENOR, ^{Chief, Operations Bureau} ~~Director~~ of the Department of Water Resources

Betty D. Flannery
Director
Chief, Operations Bureau

Identification No. 21 7104
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Robert W. Lenz Phone: 652-7318
post office address Box 81, Ashton, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 8N
Range 40E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, center pivot and
sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 90,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____160

c. Describe any other water rights used for the same purposes as described above. _____
None

9. a. Who owns the property at the point of diversion Applicant

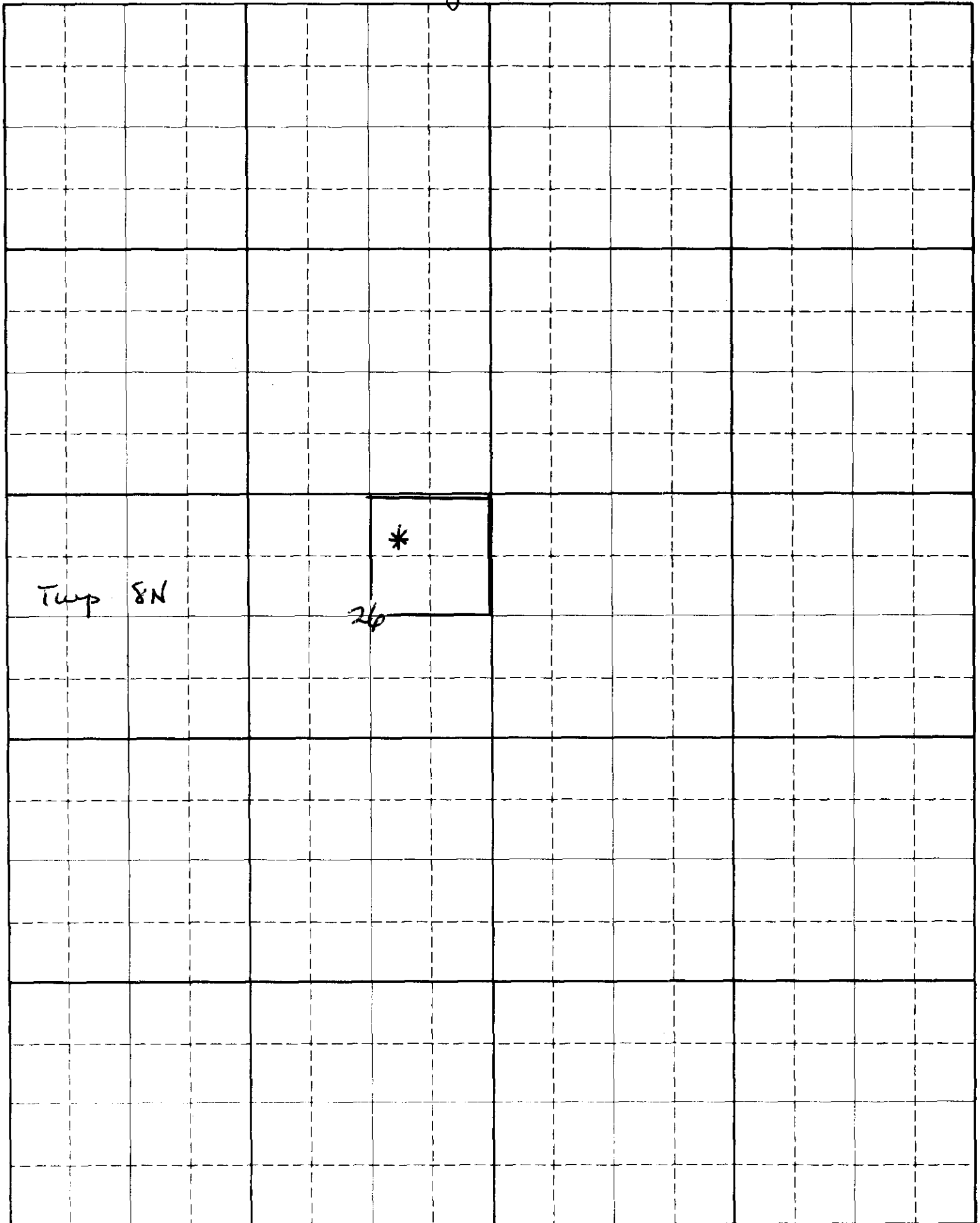
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 40E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Long
(Applicant)

Proposed Priority 2/16/77

Received by CW Date 2-16-77 Time 12:15 P.

Preliminary check by ARK Fee \$ 55.00

Receipted by CW Date 2-16-77 # 4548

Publication prepared by CW Date 2-17-77

Published in Ashton Herald

Publication dates February 24 & March 3, 1977

Publication approved CW Date 2-11-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ARK fg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7104, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 77.


Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of*.....

Application for Water
Permit # 21-7104
(Lenz).....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *24*.....

day of *February*, 19*77*,

and the last publication on the

3.....day of *March*.....

19*77*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *9th*.....

day of *March*.....

19*77*..

[Signature]

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

MAR 10 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Robert W.
Lenz, Ashton, Idaho has on 2-16-77
submitted Application No. 21-7104 for a
permit to appropriate 3.20 cubic feet per
second of water from a ground-water
source by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 8N,
R. 40E, B.M., Fremont County; to be
used from Apr. 1 to Nov. 1 for the
irrigation of 160 acres within the NE $\frac{1}{4}$,
Sec. 26, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before March
14, 1977.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton,
Idaho on February 24 and March 3, 1977.

April 21, 1982

RE: Permit No. 21-7204

Robert W. Lenz
Box 81
Ashton, ID 83420

Dear Mr. Lenz:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 18, 1982

Robert W. Lenz
Box 81
Ashton, ID 83420

Dear Mr. Lenz,

A representative of this Department has made an examination of the works covered by your Permit No. 21-7104, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.29 cfs Source: groundwater

The maximum quantity diverted shall not exceed 396.0 acre feet per year.

Point(s) of diversion: NESW Section 23, Twp 8N, Rge 40E

Beneficial use: Irrigation of 33 acres in the NESW, 33 acres in the
SESW, 66 acres in the WSE, Section 23, Twp 8N, Rge 40E

Priority date established: February 16, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

SOURCE: [REDACTED]

Department of Water Resources
Eastern District Office
Phone _____

(name spring, stream, etc.)

Other uses: _____

Permit No. 21-7104

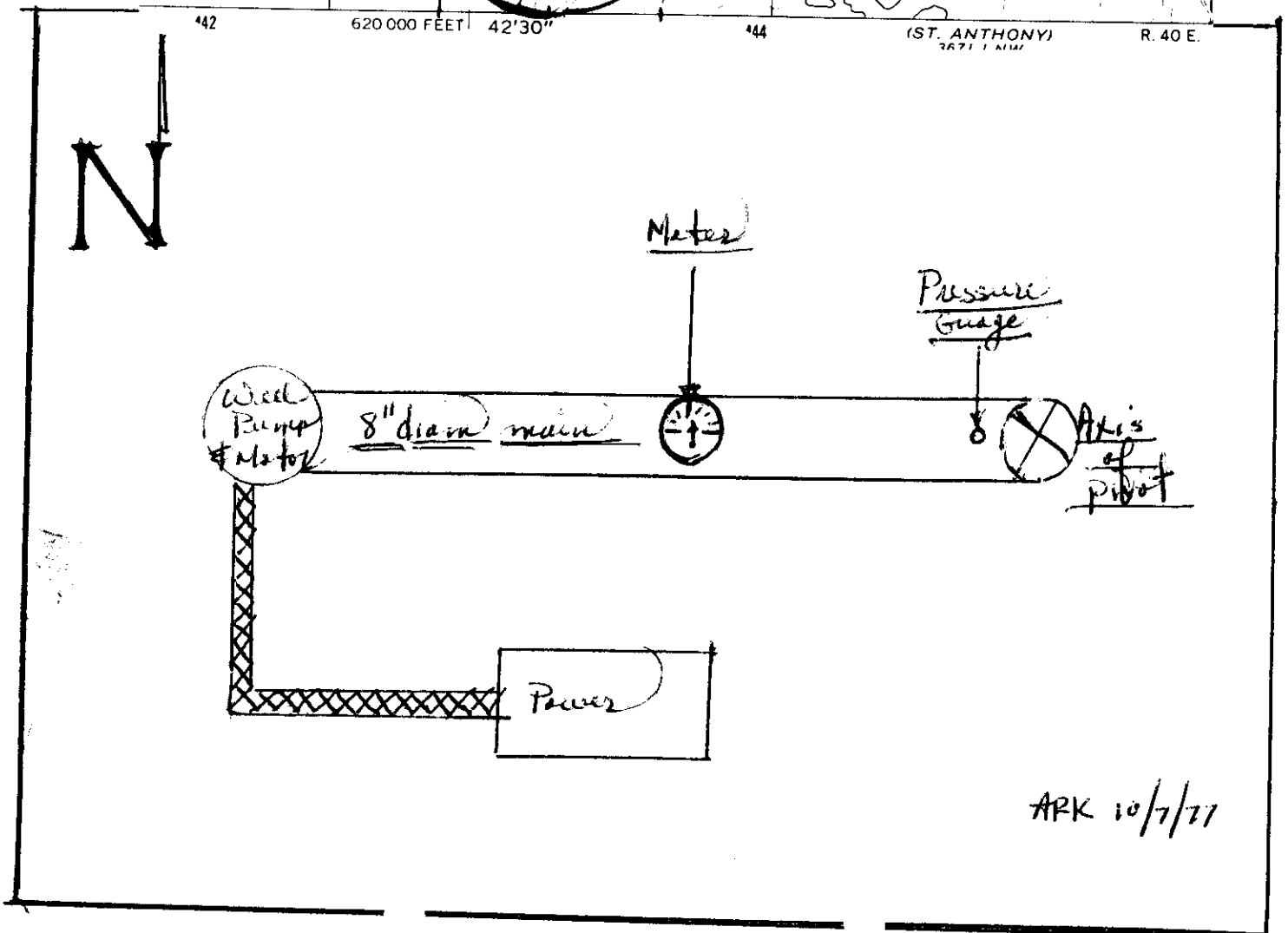
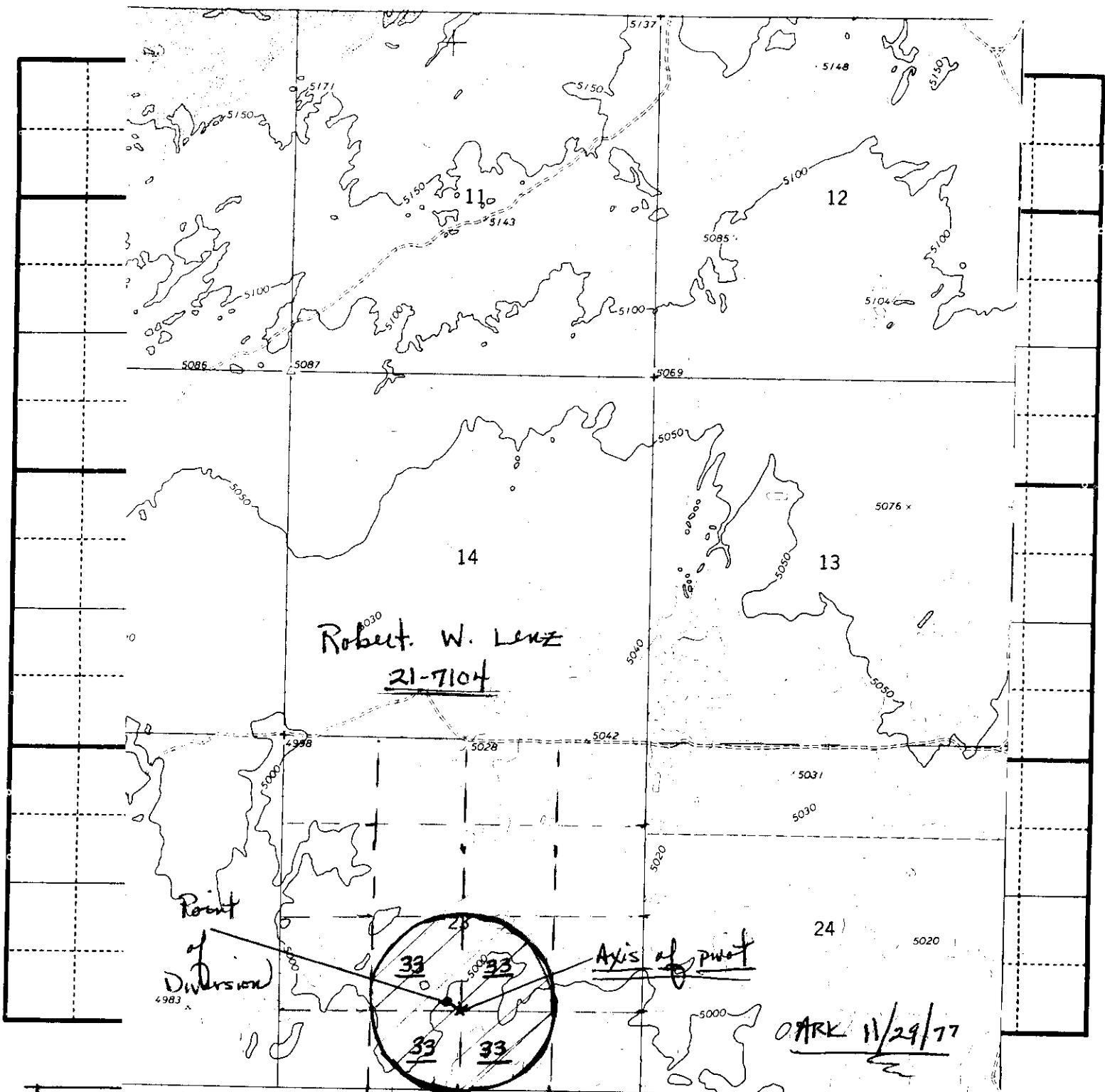
Examination for b/u

Other Points of Diversions:

[illegible]

TOTAL ACREAGE _____ 160

100



DATE OF EXAM 9/12/77

ACREAGE
Found 132 ac ✓
Recommended 132 ac ✓

Irrigation Requirement 3.0 ✓ Ac Ft/Ac

USE
Irrigation Q = 2.29 c.f.s. V = 396 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.29 cfs Method of measurement In Line meter
Total Q recommended 2.29 cfs Meter No. 76-8-2390 Type Crommeter Condition good
Total V recommended 396 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Measured 01 AF in 140 sec. = 2.29 cfs
140 sec. = 2.29 cfs
V = 132 x 3 = 396 AF/yr < 215 x 1.9835 x 2.29 = 976.58 AF/yr.

SYSTEM DESCRIPTION:
Groundwater is diverted from a 220' deep well having a 16" diameter casing & by a Westinghouse 150 H.P. 3ph. S/n - 7611 & by a Jetless Turbine pump. Average is irrigated by a Lindsay Zimmatic center pivot sprinkler, Tmk - 0410, S/n J-106283 water radius of 1400'

REMARKS:
System shown & described by George Crapo
No Conflicting Rights

Examiner's Signature Anthony R. Kozlowski Date 10/7/77
Checked by Rodney A. Parker Date 1/16/79
Approved by Keith J. Wilson Date 2/17/82

Jim Miller

September 30, 1977

Re: Permit No. 21-7104

Robert W. Lenz
Box 81
Ashton, Idaho 83420

Dear Mr. Lenz:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

SEP 16 1977

Identification No. _____

Permit No. _____

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Robert W. Lenz
b) Post Office Address Box 81, Ashton, ID
2. Permit Number 21-7104
3. Date of Priority that you are prepared to establish 2-16-77
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 23
Township 8N, Range 40E, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 3.20 cfs for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1,100 gpm pump, 150 hp electric motor, 16" well casing, well depth 220', static water level 160', center pivot sprinkler

b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" main, McCrometer in-line meter

c) Give well driller's name and address and the date the well was completed: Jean Richards
St. Anthony, ID

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

April 1, 1977

Re: Permit No. 21-7104

Robert W. Lenz
Box 81
Ashton, ID 83420

Dear Mr. Lenz;

Enclosed is a copy of your approved Application for Permit No. 21-7104. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

February 18, 1977

RE: Application for Permit No. 21-7104 LENZ

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-11-77 by Seb

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Robert W. Lenz, Ashton, Idaho has on 2-16-77 submitted Application No. 21-7104 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 1.25 acres within the NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 11515 Lincoln Road, Idaho Falls, Idaho 83401 on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on February 24 and March 3, 1977.

Re

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert W. Lenz,
Ashton, Idaho

has on 2-16-77 submitted Application No. 21-7104
for a permit to appropriate 3.20 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 8N, R. 40E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the NE $\frac{1}{4}$ Sec. 26, T. 8N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho
on February 24 and March 3, 1977

ARK-A

APR 10 1977

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 211

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JAG 2/16/77

In form to receipt yes

(2) " "

Send Copies to:

- NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

- NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 8N-40E - W-25

(6) " "

Located within Water District No. Basin 21

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No near OBS wells

Declining, ☒ Stable, Increasing

(comment) Bulletin # 27

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No known conflicting water rights

(11) W 3-11-77

Affidavit of Publication received (date) Mar 10-77

(12) " "

Final date for protests March 14, 1977

Protests received: yes no

(13) RDC 3/14/77

All requested information received from agencies or applicant: yes no

(14) 11 "

Action recommended:

☒ Approve Deny

2/14/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC Date 3/19/77

Copied
McInt