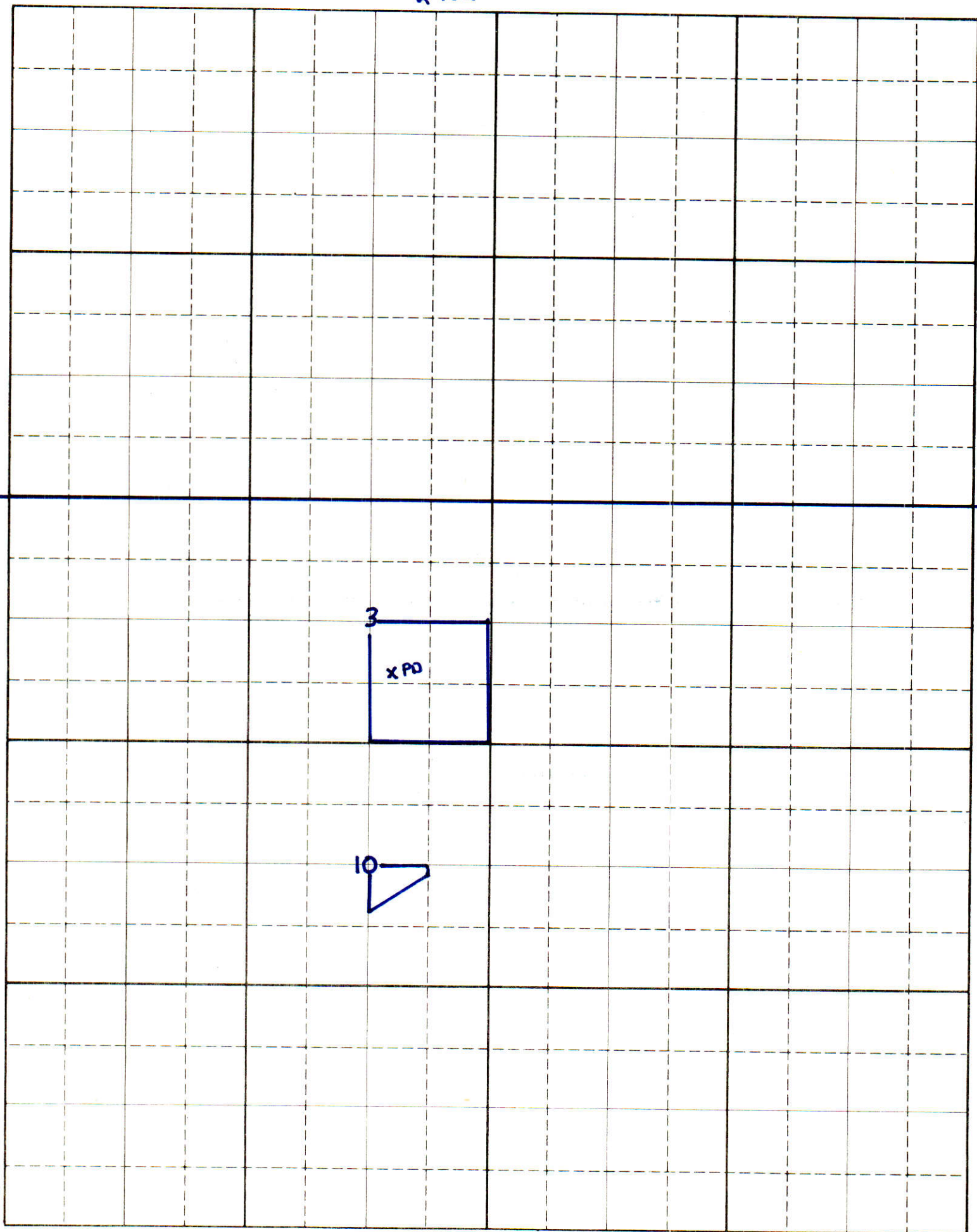


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Q43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quinn Keefe
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of

*Application # 22-7194
for water (Kerbs)*

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*

consecutive issues thereof; first
publication having been made on

the *2* day of

September, 19*76*.,

and the last publication on the

9 day of *Sept.*

19*76*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *21st*

day of *September*

19*76*..

Robert H. Houser

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

SEP 23 1976

Department of Water
Eastern District Office

Ashton, Id
Notice is hereby given that Duane
and Daris Kerbs, have on 8-24-76
submitted Application No. 22-7194 for
a permit to appropriate 3.70 cubic feet
per second of water from a ground-
water source by means of well and
pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T.
7N, R. 43E, B.M., Fremont County; to
be used from Apr. 1 to Nov. 1 for the
irrigation of 185 acres within the SE $\frac{1}{4}$,
Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R.
43E, B.M. *10*

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald,
Ashton, Idaho on September 2 and
September 9, 1976. *718*

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Notice of...*

Correction Application
#22-7194 (Kerbs)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*.....

consecutive issues thereof; first
publication having been made on

the *16*..... day of
September, 19*76*.,

and the last publication on the
23.. day of *Sept.*
19*76*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *28th*...

day of *September*...

19*76*..

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Applica-
tion No. 22-7194 in the name of Duane
and Daris Kerbs, Ashton, Idaho, was
advertised incorrectly on September 2
and September 9, 1976. The place of use
was advertised as being within the SE $\frac{1}{4}$,
Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R.
43E, B.M.

WHEREAS, the actual place of use is
within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 10, T. 7N, R. 43E, B.M.

Any protests against the granting of
this permit as a result of this correction
must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, on or before October
4, 1976.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Idaho,
on September 16 and September 23,
1976.

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

0056756

OCT 5 - 2001

Department of Water Resources

I, Jack and Rudy Steinman, hereby assign to Idaho Agricultural Credit Association
of PO Box 386, Rexburg ID 83440 Address 208-356-5479

All my right, title, and interest in and to Permit No. 21-7113
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 21-7113 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Township 7 North, Range 43 E.B.M. Section 3: SE1

Priority date August 24, 1976 2.77 cfs

Made this 2 day of Oct., 19-2001

Jack Steinman
Permit Holder
Jack Steinman

Rudy Steinman
Rudy Steinman

Alma Steinman
Spouse of Permit Holder
Alma Steinman

Susan Steinman
Susan Steinman

State of Idaho)
County of Fremont) SS

On this 2nd day of October, 19-2001, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Marc Farnsworth

Notary Public residing at

R. 96x, Idaho

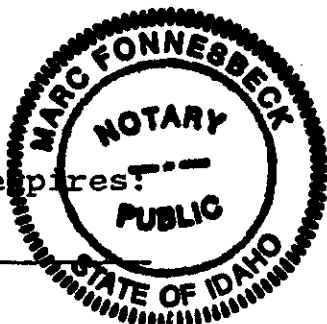
MICROFILMED

100 11 2001

seal

My commission expires

4-27-07



November 26, 1999

For Office Use Only
* \$25 filing fee ☒
Receipt # FO25600
Date 2/10/00

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 17 2000

Department of Water Resources

ASSIGNMENT OF PERMIT
To change the ownership of a permit

I, Ronda Steinman, hereby assign to John Steinman and Alma Steinman
of, 1142 North 3500 East, Ashton, Idaho 83420 (208) 652-3558
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 21-07113 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

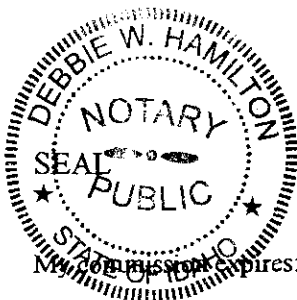
The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 8 day of February, 2000.

Ronda Steinman
Permit Holder(s)

State of Idaho)
County of Bonneville)ss

On this 8th day of February, 2000, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



Debbie W. Hamilton
Notary Public residing at
Idaho Falls, Idaho

My commission expires: 04/11/05

MICROFILMED

APR 11 2001

CORRECTION GRANT DEED

Grant Deed made this 8 day of February, 2000, between Ronda Steinman, a widow, of the County of Fremont, State of Idaho, and transferee of all of the interest of the Estate of Jerry L. Steinman, deceased, either as a tenant in common or as a one half-partner in Steinman Brothers Farms, a Idaho partnership consisting of Jerry L. Steinman and Rudy Steinman, both of Fremont County, Idaho, herein referred to as "Grantor", and John Steinman and Alma Steinman, husband and wife, whose mailing address is 1142 North 3500 East, Ashton, Idaho, herein referred to as "Grantee".

This Deed is given to correct the legal description of the deed between the parties dated December 1, 1999, and recorded in the records of Fremont County on December 22, 1999, as Instrument No. 461037.

WITNESSETH: That Grantor hereby grants, bargains and conveys unto Grantee and their heirs, successors and assigns forever, all of the following described real property situated in Fremont County, Idaho:

TOWNSHIP 7 NORTH, RANGE 43 EAST BOISE MERIDIAN, FREMONT COUNTY, IDAHO

✓ TRACT I: Section 3: SE¼

TRACT II: Section 4: SE¼NW, Lot 4

TRACT III: Section 5: N½NE¼ (Lots 1 and 2)

TRACT IV:

✓ Section 10: SE¼ North of the Teton River, LESS AND EXCEPTING
THE FOLLOWING: Parcel TD-33

Commencing at the East Quarter (E¼) corner of said Section 10; thence South 0°21'10" East 1317.54 feet along the East Boundary line of said Section 10 to the South sixteenth (S1/16) corner; thence South 89°35'02" West 2647.17 feet along the South sixteenth line to the Center-South Sixteenth (C-S1/16) corner of said Section Ten; thence North 0°22'28" West 161.79 feet along the North-South Center Quarter line of said Section 10; thence North 40°42'37" East, 23.47 feet to a point monumented with a bronze marker inscribed 10A743; thence North 56°10'01" East 945.10 feet to a point monumented with a bronze marker inscribed 10B743; thence North

59°53'40" East, 1246.94 feet to a point on the East-West Center Quarter line of said Section Ten; thence North 89°35'06" East 760.96 feet along the East-West Center Quarter line of said Section Ten to the East Quarter (E¼) corner, the point of beginning.

TOWNSHIP 8 NORTH, RANGE 43 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO

TRACT V: Section 32: S½SE¼; East 48 rods of the SW¼; SE¼NW¼

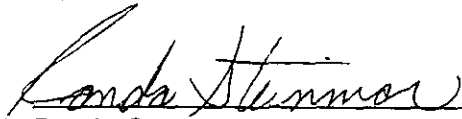
TRACT VI:

Section 27: Starting at the SW corner of the Section 27, and going North 60 rods, to the point of beginning, thence East 310 feet, thence South 246 feet, thence West 310 feet, thence North 246 feet to a point of beginning.

TRACT VII:

Beginning at a point 60 rods North of the Southwest corner of Section 27, Township 8 North, Range 43 East, Boise Meridian, Fremont County, Idaho, and running thence South 246 feet to the true point of beginning, thence South 100 feet, thence East 310 feet, thence North 100 feet, thence West 310 feet to the point of beginning.

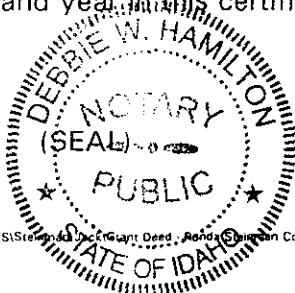
Executed this 8 day of February, 2000,


Ronda Steinman

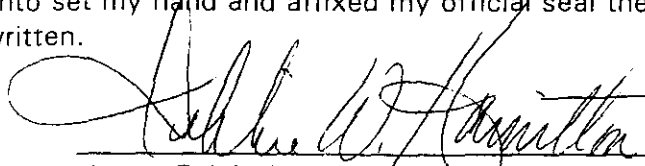
STATE OF IDAHO)
) ss.
County of Bonneville)

On this 8th day of February, 2000, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ronda Steinman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



F:\CLIENTS\Stonewall\Correction Grant Deed - Ronda Steinman Correction February 2000.wpd


Notary Public for the State of Idaho
Residing at: Boise, Idaho
My commission expires: 04/11/05

MICROFILMED

APR 11 2001

State of Idaho
Department of Water Resources

RECEIVED
APR 05 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Daris Kerbs, hereby assign to Jerry and Rudy Steinman
of Rt. 2 Ashton, Idaho 83420
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 21-7113
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7th day of June, 19 84.

*DUPLICATE
COPY*

George M. Crapo
Permit Holder

George M. Crapo, Attorney in Fact for
Daris Kerbs.

Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 7th day of June, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

May Lin Clauson

Notary Public residing at

Rexburg, Idaho



My commission expires:
Life

MICROFILMED

APR 11 1991

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Duane Kerbs, hereby assign to Jerry and Rudy Steinman
of Rt. 2 Ashton ID Address

CHECK ONE



All my right, title, and interest in and to Permit No. 21-7113
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31st day of May, 19 83.

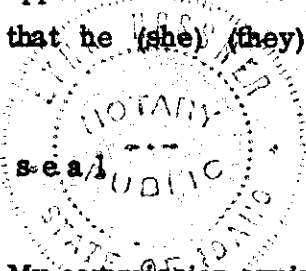
Duane Kerbs
Permit Holder

Rudy Kerbs
Spouse of Permit Holder

DUPLICATE
COPY

State of Idaho)
County of Fremont) ss.

On this 31st day of May, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



[Signature]
Notary Public residing at Ashton, Idaho

My commission expires:
Lifetime

MICROFILMED

APR 11 2001

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	21-7113	Kerbs, Duane Daris	2.77
Full Assignment.	21-7113	Steinman, Jerry Rudy	2.77

MICROFILMED

MAR 30 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Daris Kerbs, hereby assign to Jerry and Rudy Steinman
of Rt. 2 Ashton, Idaho 83420
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 21-7113
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7th day of June, 19 84.

George M. Crapo
Permit Holder

George M. Crapo, Attorney in Fact for
Daris Kerbs.

Spouse of Permit Holder

State of Idaho)
County of Madison) ss.

On this 7th day of June, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



My commission expires:
Life

May Lin Clawson

Notary Public residing at

Rexburg, Idaho

NOTARY PUBLIC

MAR 30 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Duane Kerbs, hereby assign to Jerry and Rudy Steinman
of Rt. 2 Ashton ID Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 21-7113
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31st day of May, 19 83.

Duane Kerbs
Permit Holder

Rudy Steinman
Spouse of Permit Holder

State of Idaho)
County of Fremont) ss.

On this 31st day of May, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at Ashton, Idaho

My commission expires:
Lifetime

MICROFILMED

MAR 30 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 21-7113)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

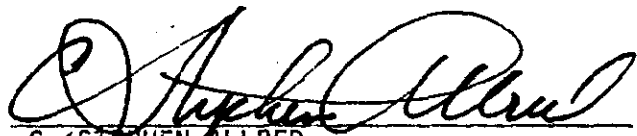
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978
WATER RESOURCES
DIVISION

~~22-7194~~
Identification No. 21-7113
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Duane & Daris Kerbs Phone: 652-7374
post office address Rt. #1, Ashton
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 7N
Range 43E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
allow 2.77 cfs (per letter of 4/13/78)
Amount ~~8.77~~ for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
allow 2.77 cfs (per letter of 4/13/78)
~~8.77~~
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	3													40	40	40	40	160
		10														25			25

Total number of acres to be irrigated 185

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant **

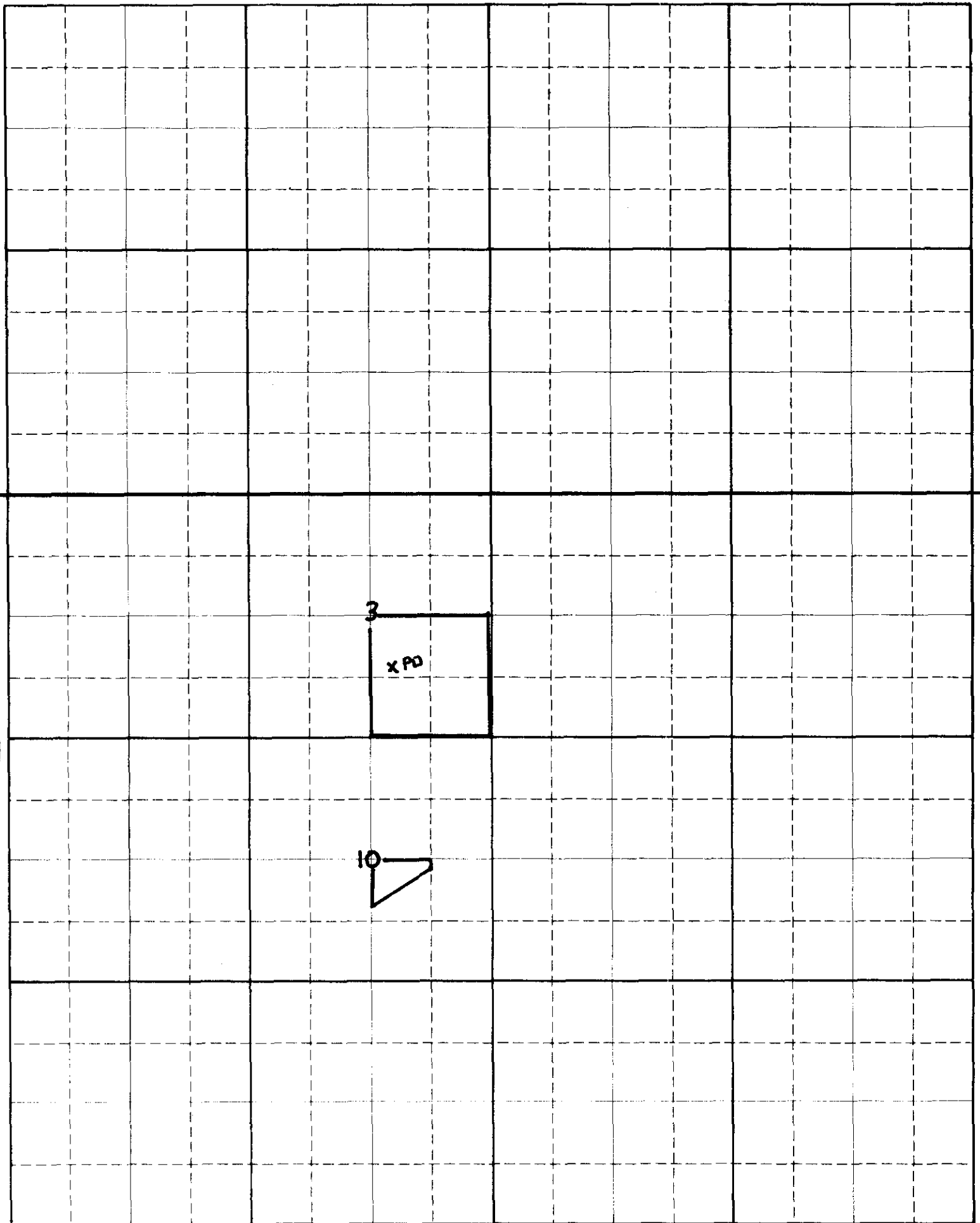
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks **Land is being purchased and applicant will forward copy of papers when signed.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R43E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest Kerbs
(Applicant)

Proposed Priority 8-24-76

Received by CW Date 8-24-76 Time 3:20 A

Preliminary check by AW Fee \$ 55.00

Receipted by CW Date 8-24-76 # 2527

Publication prepared by CW Date 8-26-76

Published in Bozeman Herald

Publication dates Sept. 2 + 9, 1976

Publication approved me Date 9-29-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDK W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

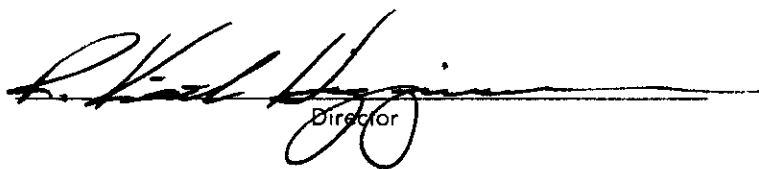
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of November, 19 76.


Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
being first duly sworn, upon her
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of

*Application # 22-7194
for water (Kerba)*

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*

consecutive issues thereof; first
publication having been made on

the *2* day of

September, 19*76*.,

and the last publication on the

9 day of *Sept*...

19*76*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *21*...

day of *September*...

19*76*..

Notary Public

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

RECEIVED

SEP 25 1976

Department of ...
Eastern District Office

W Notice is hereby given that Duane
and Daris Kerba have on 8-24-76
submitted Application No. 22-7194 for
a permit to appropriate 3.70 cubic feet
per second of water from a ground-
water source by means of well and
pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T.
7N, R. 43E, B.M., Fremont County; to
be used from Apr. 1 to Nov. 1 for the
irrigation of 185 acres within the SE $\frac{1}{4}$,
Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R.
43E, B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or before
September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald,
Ashton, Idaho on September 2 and
September 9, 1976.

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Wanda B. ...
being first duly sworn, upon her
oath, deposes and says:

That she is the *owner*
of The Ashton Herald, a news-
paper as defined by Idaho Codes
Annotated, section 58-106, as
amended, and that said newspaper
is a weekly newspaper published
at Ashton, Idaho, in Fremont
County, Idaho, having a general
circulation in said county, and that
said newspaper has been printed
and published as a weekly news-
paper in said county for more than
78 consecutive weeks prior to the
first publication of the attached
notice, advertisement or publi-
cation of *Notice of ...*

Consolidated ...
#22-7194 (Reb.)

And affiant further says that said
notice, advertisement or publi-
cation, as per clipping attached,
was published in said newspaper,
in the regular and entire issue
thereof, and not in any supplement
issue thereof, for *2*

consecutive issues thereof; first
publication having been made on

the *16* day of

September, 19*76*.,

and the last publication on the

33 day of *Sept.*

19*76*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least
eight pages of at least four col-
umns each, printed from type
matter, of at least fifteen inches
deep.

Wanda B. ...
Subscribed in my presence and

sworn to before me this *28th*

day of *September*.,

19*76*.

Wanda B. ...

Notary Public for the State
(SEAL) of Idaho, residence and
post office address:
Ashton, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Applica-
tion No. 22-7194 in the name of Duane
and Daris Kerbs, Ashton, Idaho, was
advertised incorrectly on September 2
and September 9, 1976. The place of use
was advertised as being within the SE $\frac{1}{4}$,
Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R.
43E, B.M.

WHEREAS, the actual place of use is
within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 10, T. 7N, R. 43E, B.M.

Any protests against the granting of
this permit as a result of this correction
must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, on or before October
4, 1976.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Idaho,
on September 16 and September 23,
1976.

SEP 29 1976

Idaho
2233



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 18, 2002

IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 386
REXBURG ID 83340-0386

RE: Change of Ownership for Water Right Permit 21-7113

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right permit to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

SEP 19 2002

Idaho Department of Water Resources Receipt

Receipt ID C056756

Payment Amount	\$25.00	Date Received	10/5/2001 1:54:25 PM	Region	State	Status
Payment Type	Check	Check Number	43435			

Payer IDAHO AGRICULTURAL CREDIT ASSOC

Comment WATER RIGHT 21-7113

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	ASSIGNMENTS	0229	21	56103	1155


Signature Line (Dept. Representative)

MICROFILMED

OCT 10 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

April 10, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN STEINMAN
MARY STEINMAN
1142 N 3500 E
ASHTON ID 83420

RE: Change of Ownership for Permit 21-7113

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

WCR FILMED
APR 11 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

March 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN & ALMA STEINMAN
1142 N 3500 E
ASHTON ID 83420

RECEIVED

MAR 09 2000

Department of Water Resources

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A21-10782 & WATER
PERMIT 21-07113

Dear Mr. & Mrs. Steinman:

The request for Change of Water Right Ownership concerning A21-10782 has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

I checked on 21-07113 and my research shows that the "assignment of permit" form was received in our state office in Boise on 2-18-00. To follow up on the status of this ownership change, please contact Kari Lynn Townsend at (208) 327-7900 and refer to 21-07113.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

MICROFILMED
MAR 10 2000

per phone call to John Steinman

Jerry and Rudy Steinman
were brothers. Sons of

John and Alma Steinman.
Jerry is deceased. Alma is widowed.
Ronda is "former" daughter in
law to John & Alma. She
has remarried in the last
year & no longer is in
communication with
the Steinman family.

Kari Lyles
3.2.20

UNRECORDED

Marc LaRoche of Credit

21-07113

208-226-5479



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 24, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RONDA STEINMAN
C/O JOHN STEINMAN
1142 N 3 500 E
ASHTON ID 83420

RE: Assignment of Permit 21-07113

Dear Ms. Steinman:

The Assignment of Permit for the above referenced permit that you submitted to the Department has been forwarded to me for processing.

Our records indicate that the current owners of this permit are Jerry & Rudy Steinman. Your name is not included in the record of ownership. In order for us to process the assignment that you have submitted we need documentation supporting your authority to make this request.

Please furnish this office with the appropriate documentation so that we may finalize your request. I have enclosed a copy of the assignment for your information.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading 'Kari Lynn Townsend'.

Kari Lynn Townsend
Secretary

KLT:k

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 21, 1989

RE: Water Right No. 21-7113

Jerry & Rudy Steinman
Route 2
Ashton, ID 83420

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:hm

MAIL ROOM
MAR 30 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(209) 523-7186

Sept. 21, 1981

RE: Permit No. 21-7113

Duane & Doris Kerbs
Rt. #2
Ashton, Idaho 83420

Dear Mr. and Mrs. Kerbs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KERBS, DUANE & DARIS
RT. 1
ASHTON, ID 83420

#138495

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7113 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

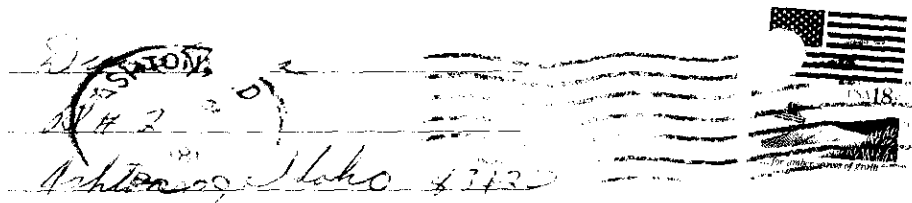
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 21-7113

Name(s) of Permit Holder:

Duane & Daisy Weber

Post Office Address:

Box # 2 Ashton Idaho

Tel. No. 652-3288

Source of Water:

Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

600

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 6 - 81
Date

Duane Weber
Signature of Permit Holder

RECEIVED

APR 18 1978

Department of Water Resources
Eastern District Office

Department of Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

To allow consideration of Application for Permit No. 22-7267 for final action, I hereby request the quantity of water on Permits Nos. 21-7092 and 21-7113 be reduced by $\frac{1}{4}$ miner's inch per acre. Compliance of this request by the Department of Water Resources will reduce the quantity of water to be appropriated on Permit No. 21-7092 to 3.57 c.f.s. and on Permit No. 21-7113 to 2.77 c.f.s.

Sincerely,

Duane Kerbs
Daris Kerbs

DUANE & DARIS KERBS

1515 LINCOLN ROAD
IDAHO FALLS, ID 83401

November 17, 1976

Re: Permit No. 22-7194

Duane & Daris Kerbs
Rt. #1
Ashton, ID 83420

Dear Mr. and Mrs. Kerbs:

Enclosed is a copy of your approved Application for Permit No. 22-7194. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

October 4, 1976

RE: Application for Permit No. 22-7194

Duane & Daris Kerbs
Rt. #1
Ashton, Idaho 83420

Gentlemen:

The processing of the above referenced application for permit has been completed. However, final action can not be taken on this application until a copy of the signed purchase agreement, as stipulated in your application, has been received by this office.

For your convenience, we will hold your application for an additional thirty (30) days to allow you time to submit this document.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

LOREN O. HOLMES
Assistant Regional Supervisor

LOH:cw

September 20, 1976

RE: Application for Permit No. 22-7194 Kerbs (Published 9/02 and 9/09/76)
" " " No. 21-7091 Martindale
" " " No. 21-7092 Kerbs

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on September 2 and September 9, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC: CW

cc: IDWR - State Office

INTER-DEPARTMENT MEMO — 1

DATE September 10, 1976

FROM Colleen

TO Margot

SUBJECT APPLICATION FOR PERMIT NO. 22-7194

The above referenced application was advertised incorrectly on September 2 and 9; will be readvertised on on September 16 and 23, 1976. Final date of protest will be October 4, 1976.

SIGNATURE

September 9, 1976

RE: Application for Permit No. 22-7194 (Correction) KERBS

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-24-76 by CLW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF CORRECTION

Notice is hereby given that Application No. 22-7194 in the name of Duane and Daris Kerbs, Ashton, Idaho, was advertised incorrectly on September 2 and September 9, 1976. The place of use was advertised as being within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R. 43E, B.M.

WHEREAS, the actual place of use is within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 7N, R. 43E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, on or before October 4, 1976.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Idaho, on September 16 and September 23, 1976.

NOTICE OF CORRECTION

Notice is hereby given that Application No. 22-7194 in the name of Duane and Daris Kerbs, Ashton, Idaho, was advertised incorrectly on September 2 and September 9, 1976. The place of use was advertised as being within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R. 43E, B.M.

WHEREAS, the actual place of use is within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 7N, R. 43E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, on or before October 4, 1976.

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho, on September 16 and September 23, 1976

*me - H.
me - B.
me - Q.*

August 26, 1976

RE: Application for Permit No. 21-7091 MARTINDALE
" " " No. 21-7092 KERBS
" " " No. 22-7194 KERBS

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-23-76 by dw

RDC:CW

Enc: Legal Notice (3)

.....

Notice is hereby given that Duane and Daris Kerbs, have on 8-24-76 submitted Application No. 22-7194 for a permit to appropriate 3.70 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, T. 7N, R. 43E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 185 acres within the SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$ (Sec. 25) T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 20, 1976.

R. KEITH HIGGINSON
Director

Published in the Ashton Herald, Ashton, Idaho on September 2 and September 9, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Duane and Daris Kerbs,
Ashton, Idaho

have XXX has on 8-24-76 submitted Application No. 22-7194
for a permit to appropriate 3.70 cubic feet per second XXXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW 1/4 SE 1/4, Sec. 3, T. 7N, R. 43E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 185 acres

SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 7N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 20, 1976

R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho
on September 2 and September 9, 1976

me. J.
me. A.
me. Q.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Ke-65 #2

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mlh 8/24/76

In form to receipt

(2) mlh 8/24/76

Send Copies to:

- Idaho State Health Department
N/A Idaho Fish and Game Department
Bureau of Land Management

(3) mlh 8/24/76

- N/A Request Special Use Permit from U.S.F.S.
N/A Request Easement from B.L.M.
Request Information from Applicant

(4) mlh 8/24/76

In form for advertising

(5) mlh 8/24/76

Platted on Map No. T7N, R34E

(6) mlh 8/24/76

Located within Water District No. N/A

(7) mlh 8/24/76

Critical groundwater area: yes no X

(8) mlh 8/24/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) Gnd H₂O Levels, 1974, T7N, R44E, 2 AAA1

(9) mlh 8/24/76

Other rights on the same place of use None

(10) mlh 8/24/76

Comments: None

(11) Jwi 9-24-76
QW 9-23-76

Affidavit of Publication received (date) 9-23-76

(12) QW 10-04-76

Final date for protests October 4, 1976

Protests received: yes no X

(13) RDC 10/5/76

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

Approve Deny

8/24/76 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 11/5/76

RECEIVED

[Signature]