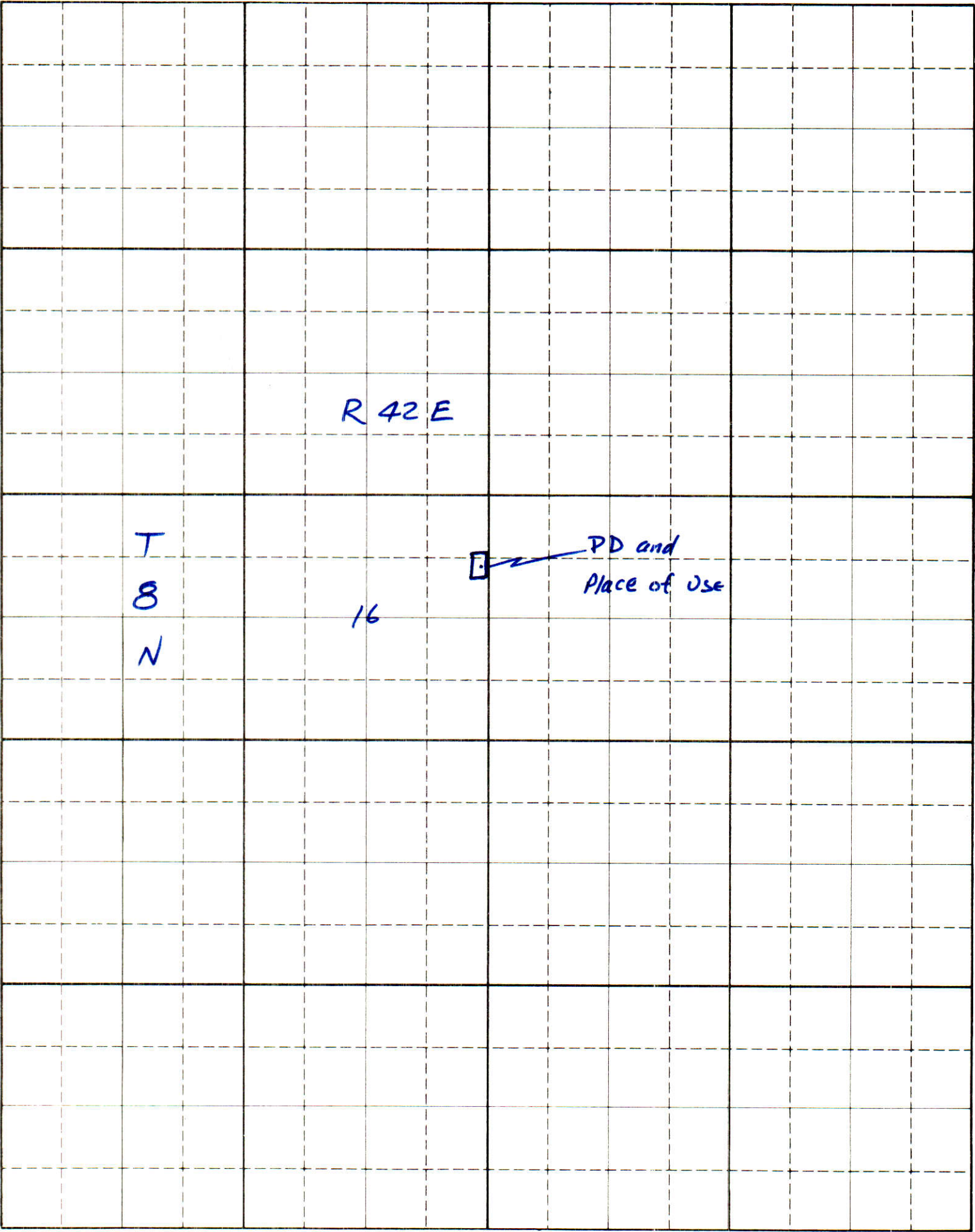


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph R. Curry
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessy

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of notice of

Application for
Water Permit
#21-7129 (Curry)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 21

day of July, 1977,

and the last publication on the

28 day of July

1977.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 1st

day of August,

1977.

[Signature]

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.

AUG 3 1977

Department of Water Resources
Eastern District Office

Curry
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Joseph R. Curry, Ashton, Idaho has on 7-08-77 submitted Application No. 21-7129 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E; and from Apr. 1 to Nov. 1 for the irrigation of 8 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M.

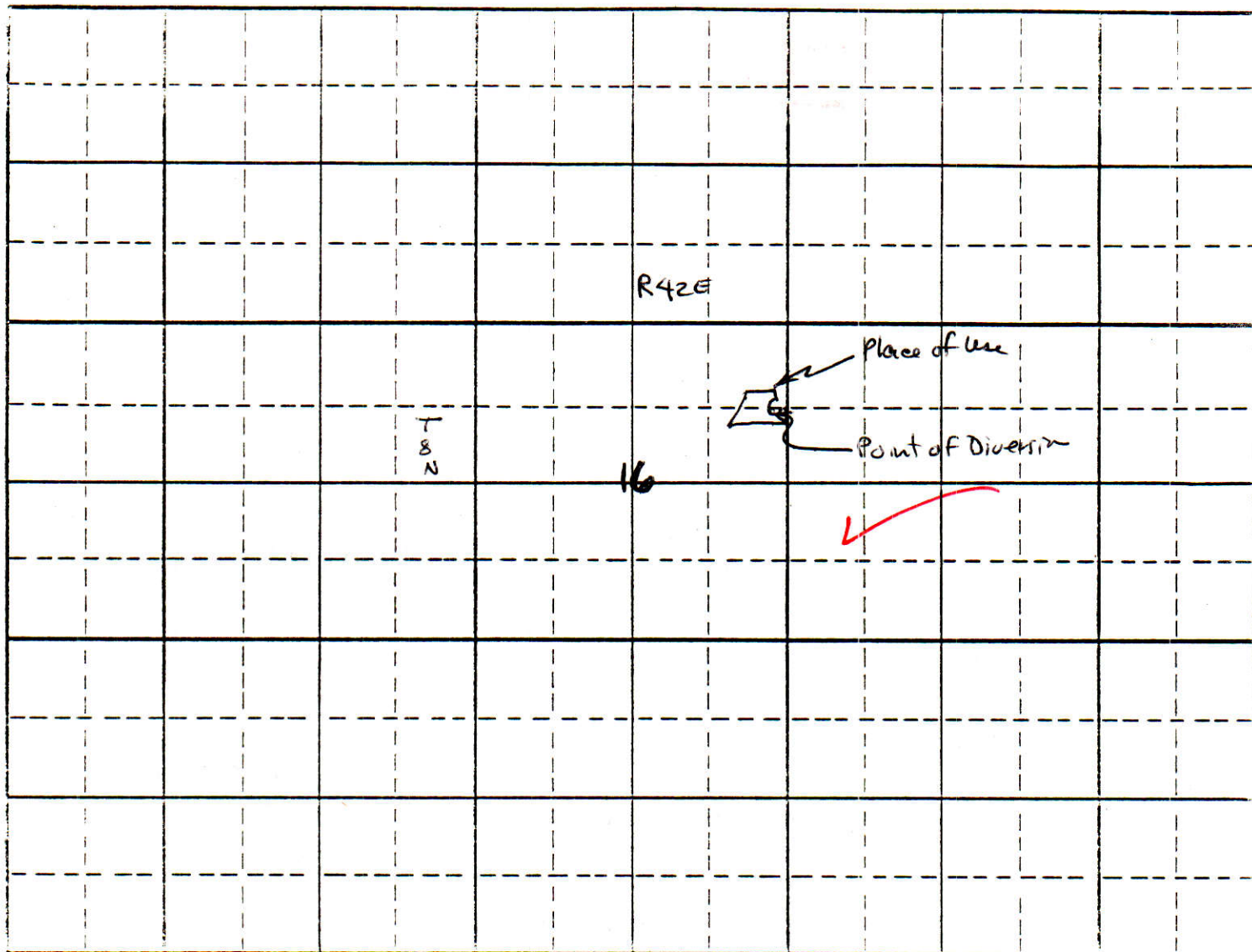
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 8, 1977.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald,
Ashton, Idaho on July 21 and July 28,
1977

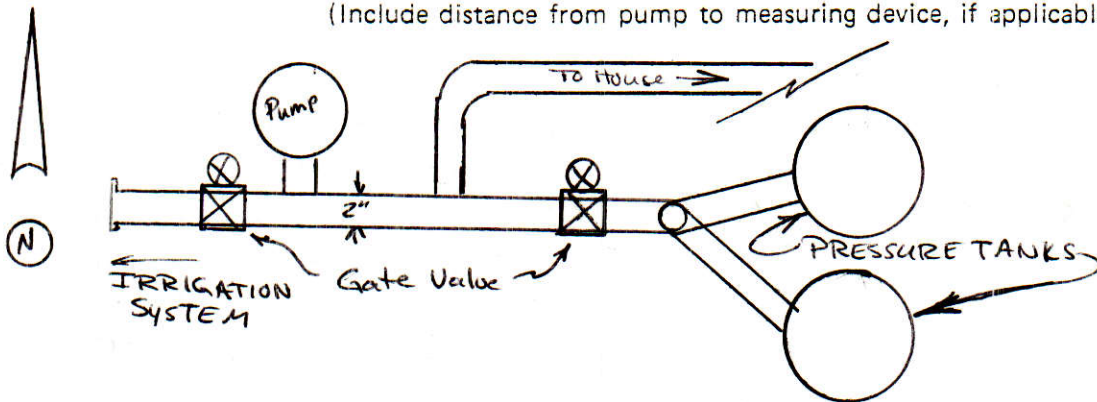
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4 Sec 16 T 8 N R 42 E

Place(s) of Use less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	42 E	16	2			4													6
																			6

Recommended Amendments:

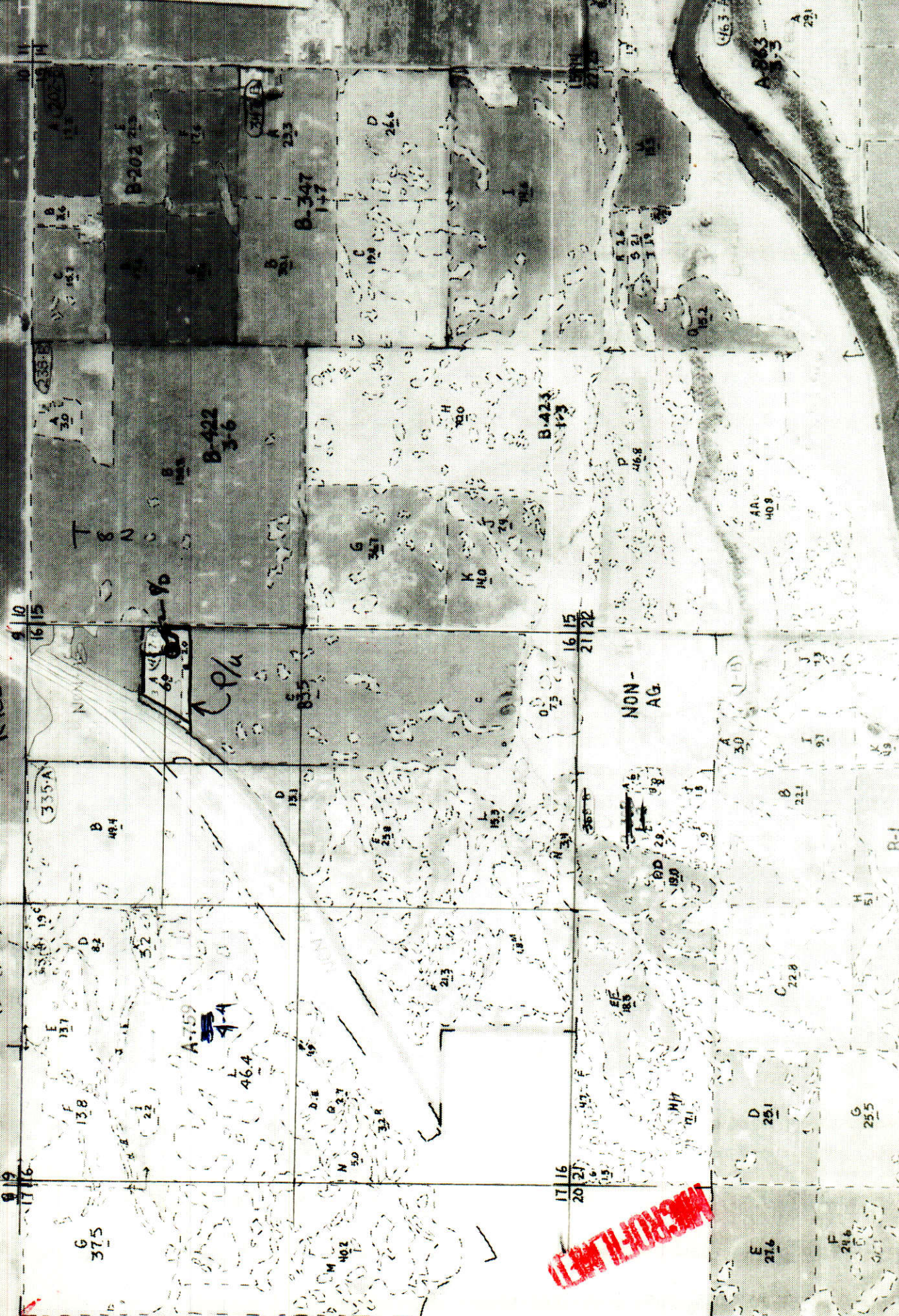
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 1 Dec 1983
 Checked by _____ Date _____
 Approved by Kay Walker Date 7-27-84

NOT TO SCALE

Q-1
24

RARE



RECEIVED
JAN 11 1964

Location OK

PERMIT NO. 21-7129 Inspector R. Curry
(Name)
Accompanied by: Mr. M. Curry
EXAMINATION DATE: 8 July 82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Submersible				
SAP				

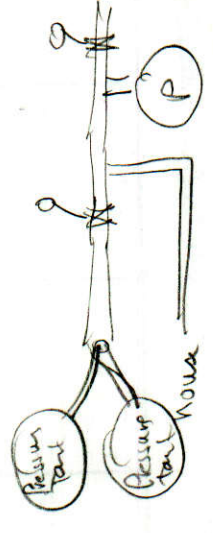
Measuring Device Type: Pitot tube
Meter # _____ Annubar # _____ Size # _____
Remarks: _____

Measurement calculations: Pitot tube

36 psi @ 200 5/32" 22 Sprinkler
avg 28 psi

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 2" Length _____



REPROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7129 Priority July 8, 1977 Amount 0.16 cfs

THIS IS TO CERTIFY, that Joseph R. Curry
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7129 issued pursuant to Application for Permit dated July 8, 1977,
and has submitted proof to the Department of Water Resources on February 17, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.19 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1 to December 31	at 0.04 cfs	and 1.2 acre feet
Irrigation	from April 1 to November 12	at 12 cfs	and 18.0 acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16,
Twp 8N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8N	42E	16	2			4													6

Total number of acres irrigated 6

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of September, 19 84.

MICROFILMED

Acting for the Director

Norman C. Young

21 7129

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Joseph R. Curry Phone: 652-3266
 post office address Rt. #1, Ashton, Idaho 83420
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 8N
 Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.16 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.20 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 5,000.00.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 8N
 Range 42E B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered 6 horses

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	42E	16	1			7													8

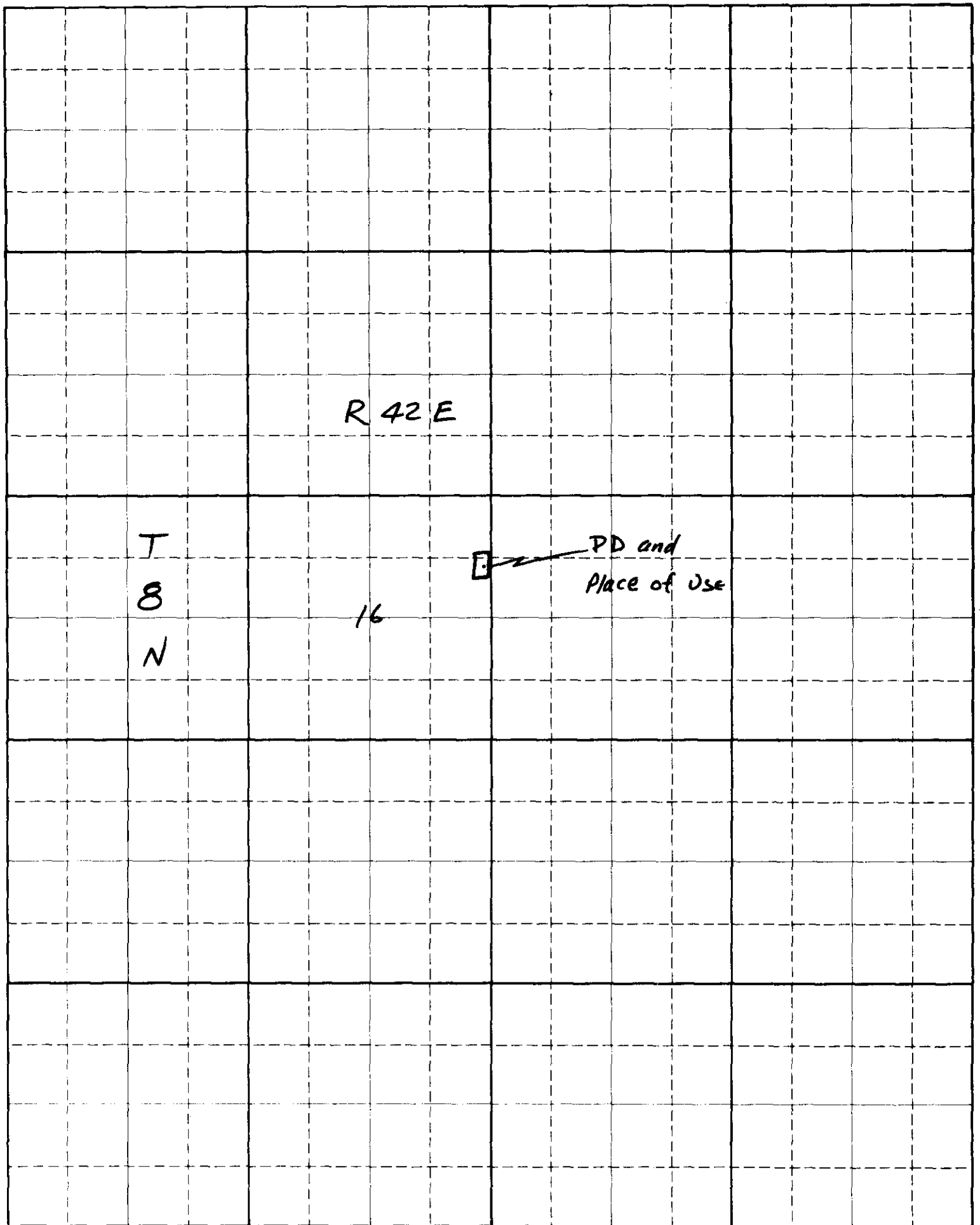
Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph R. Curry
(Applicant)

Proposed Priority 7/ 8/77

Received by CW Date 7-08-77 Time 9:00

Preliminary check by SLG Fee \$ 10.00

Receipted by CW Date 7-08-77 #8249

Publication prepared by CW Date 7-15-77

Published in Poston Herald

Publication dates July 21 & 28, 1977

Publication approved CW Date 8-03-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7129, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 19 77.


Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon ~~the~~^{his} oath, deposes and says:

That she is the
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the
day of, 19...

and the last publication on the

..... day of,

19...

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Subscribed in my presence and

sworn to before me this

day of,

19...

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

AUG 3 1977

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Joseph R. Curry, Ashton, Idaho has on 7-08-77 submitted Application No. 21-7129 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E; and from Apr. 1 to Nov. 1 for the irrigation of 8 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 8, 1977.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald,
Ashton, Idaho on July 21 and July 28,
1977

September 10, 1984

RE: Permit No. 21-7129

Joseph R. Curry
Route 1
Ashton, ID 83420

Dear Mr. Curry:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

A faint, circular stamp or mark, possibly a seal or a stamp, located at the bottom right of the page.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

August 20, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 21-7129

Joseph R. Curry
Route 1
Ashton, ID 83420

Dear Mr. Curry:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7129, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 19.2 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16, Twp 8N, Rge 42E

Beneficial Use: Domestic use for 1 unit and irrigation of 6 acres within
E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 16, Twp 8N, Rge 42E

Priority date established: July 8, 1977

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

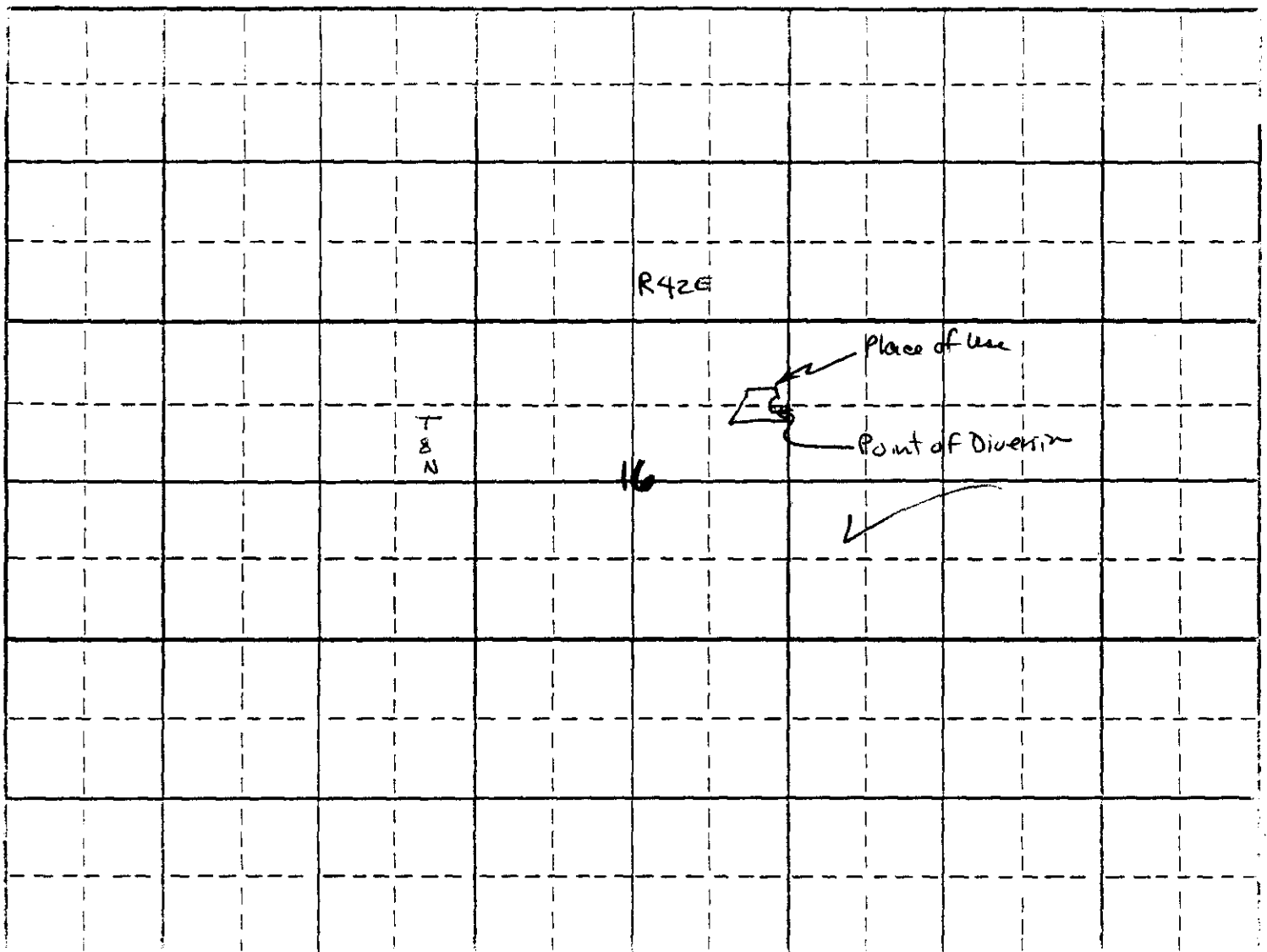
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

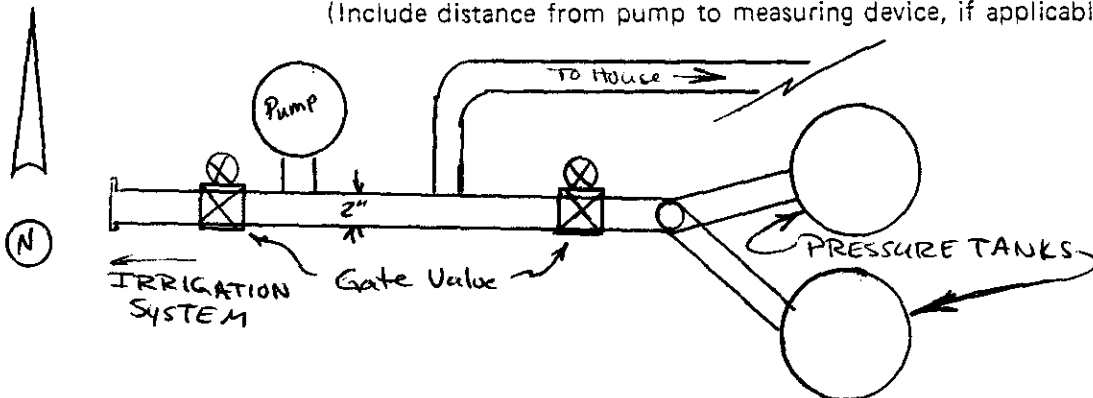


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4 Sec 16 T 8 N R 42 E

Place(s) of Use 1 less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	42 E	16	2			4													6
																			6

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith Wilson

Date 1 Dec 1983

Checked by

Date

Approved by Ray Walker

Date 7-27-84

21-1121



PERM. NO. 21-7120

J. Carl R. Curry
(Name)

EXAMINATION: DATE: 8 July 82

Accompanied by: Mr. M. Curry

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Samuelson	5HP			

Measuring Device Type: Pitot tube

Meter # Annubar # Size #

Remarks:

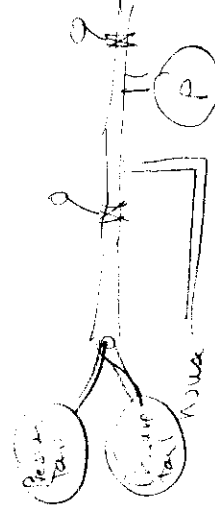
Measurement calculations: Pitot tube

36 psi @ 200 ⁵/₃₂ 22 sprinter

avg 28 psi

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 2" Length



MICROFILMED

RGF.

[illegible]

RECOMMENDED AMENTMENTS:

☐ Change P/D

Change P/U

ADD P/D

ADD P/U

☐ NONE

Other



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 08, 1982

RE: Permit No. 21-7129

Joseph R. Curry
Rt. #2
Ashton, Id. 83420

Dear Mr. Curry:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 2-7129

Name(s) of Permit Holder: Joseph R Curry

Post Office Address: Rt 2 Ashton Idaho 83420

Tel. No. 652-3266

Source of Water:

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 8 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12 Feb 82

Date

Joseph R Curry
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



Department of Water Resources
FEB 17, 1982

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

Department of Water Resources

No. 19086

Boise, Idaho,

Sept 24, 1981

RECEIVED
FROM

MICROFILMED

Wiley McCully

of

Soda Springs

\$ 30.00

DOLLARS

FOR

Applied

\$	30	00
\$		
\$		
\$		
\$		
\$	30	00

TOTAL

Charles Wray

August 31, 1977

Re: Permit No. 21-7129

Joseph R. Curry
Route #1
Ashton, ID 83420

Dear Mr. Curry:

Enclosed is a copy of your approved Application for Permit No.21-7129 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

July 15, 1977

RE: Application for Permit No. 21-7129 CURRY

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

8-03-77 by CW

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Joseph R. Curry, Ashton, Idaho has on 7-08-77 submitted Application No. 21-7129 for a permit to appropriate 0.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E; and from Apr. 1 to Sep. 1 for the irrigation of 8 acres within the E $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1513 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 8, 1977.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald,
Ashton, Idaho on July 21 and July 28,
1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joseph R. Curry,
Ashton, Idaho

has on 7-08-77 submitted Application No. 21-7129
for a permit to appropriate 0.20 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within
the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E; and from Apr. 1 to Nov. 1 for the
for irrigation of 8 acres

within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 16, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 8, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho
on July 21 and July 28, 1977

W. J. H.
W. J. H.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Curry

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JAD 7/8/77

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
NA Request Information from Applicant
Request Dam Safety Information

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 8N-42E.

(6) " "

Located within Water District No. Basin

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No very near Obs wells

Declining, Stable, ☒ Increasing

increase Obs wells to north and west skm
(comment) 1403 Feet. Bulletin #27

(9) " "

OK Other rights on the same place of use None

(10) " "

Comments: No conflicting water rights.

(11) CW 8-03-77

Affidavit of Publication received (date) Aug 3-1977

(12) " "

Final date for protests August 8-1977
Protests received: yes no

(13) EMC 8-8-77

All requested information received from agencies or applicant: yes ☒ no

(14) EMC 8-8-77

Action recommended:

☒ Approve Deny

7-08-77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 8-08-77

Accepted