

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 43E.

* { point of diversion $\frac{1}{2}$
place of use

Township 9N

32

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Sturm
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Gollie Zitting

being first duly sworn, upon ^{her}his
oath, deposes and says:

That she is the Business Clerk
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of notice of

Application for
Water Permit

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 29 consecutive
issues thereof; first publication

having been made on the 29th

day of September, 1977,

and the last publication on the

6th day of October

1977.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Gollie Zitting
Subscribed in my presence and

sworn to before me this 11

day of October,

1977.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

OCT 12 1977

Department of Water Resources
Eastern District Office

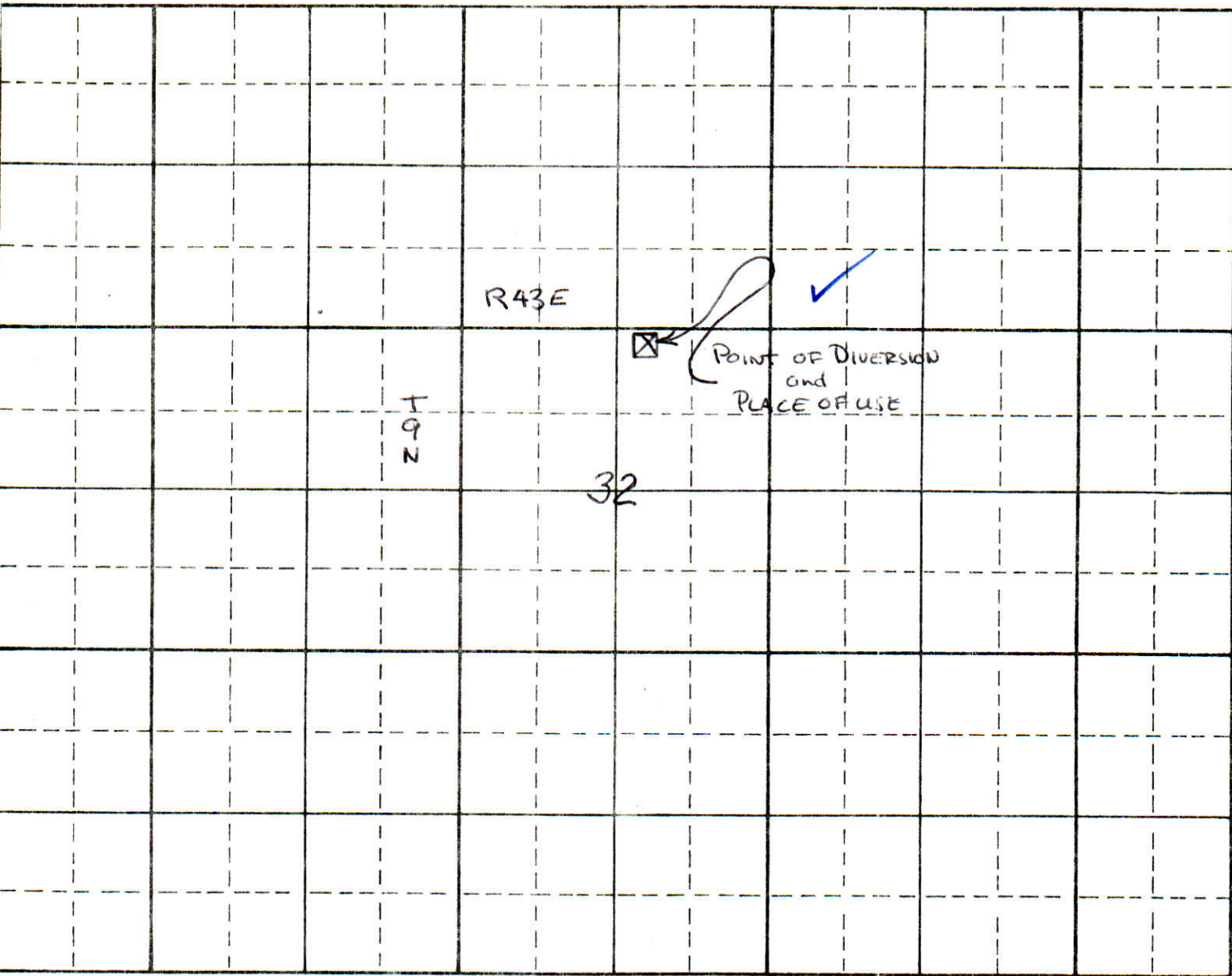
NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that Ralph
Sturm, Ashton, Idaho has on 9-21-77
submitted Application No 21-7140 for a
permit to appropriate 0.04 cubic feet per
second of water from a ground-water
source by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 9N,
R. 43E, B.M., Fremont County; to be
used from Jan. 1 to Dec. 31 for domestic
purposes for one family withing the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 9N, R. 43E,
B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before October
17, 1977.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald,
Ashton, Idaho on September 29 and
October 6, 1977.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: ☒ NW 1/4 NE 1/4 Sec 32 T9N R43E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	43E	32		D															

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Nelson
 Ray Walker

Date

Date

Date

4 May 1984

5-8-1984

5-23-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7140 Priority September 22, 1977 Amount 0.04 cfs (Late Proof)

THIS IS TO CERTIFY, that Ralph Sturm
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7140 issued pursuant to Application for Permit dated September 21, 1977,
and has submitted proof to the Department of Water Resources on November 2, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32,
Twp 9N, Rge 43E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	43E	32													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of JUNE, 19 84.

MICROFILMED

Acting for the Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7140 IN THE)
NAME OF RALPH STURM) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1982; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on November 2, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7140 be REINSTATED and the priority advanced to September 22, 1977.

Dated this 18th day of January, 1983.



L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JAN 20 1983

Identification No. 21 7140
Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Sturm Phone: 652-3690
post office address Ashton, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 9N
Range 43E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and delivery system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 32 Township 9N
Range 43E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

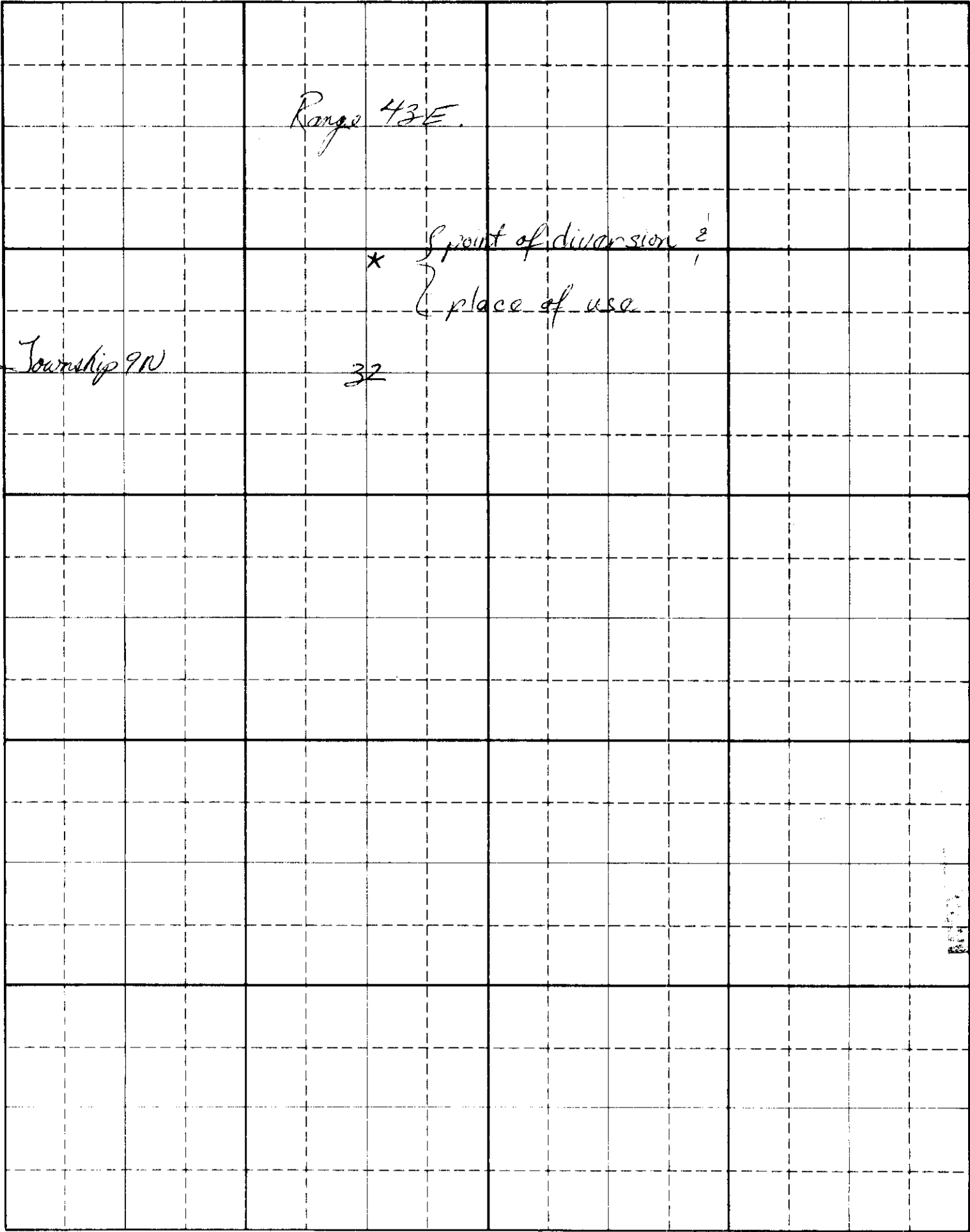
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph Sturm
(Applicant)

Proposed Priority 9/21/77

Received by me Date 9-21-77 Time 4:20 p.
Preliminary check by EMC Fee \$10.00
Receipted by EMC Date 9-21-77 #9015
Publication prepared by CW Date 9-22-77
Published in Ashton Herald
Publication dates Sept 29 + Oct. 6 - 1977
Publication approved me Date October 12, 1977
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November, 19 77.


Deputy Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Gollie Zitting

being first duly sworn, upon his oath, deposes and says:

That he is the *Bureau Clerk* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *Notice of Application for Water Permit*

Application for Water Permit

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *29th*

day of *September*, 19*77*,

and the last publication on the

6th day of *October*

19*77*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Gollie Zitting
Subscribed in my presence and

sworn to before me this *11th*

day of *October*,

19*77*.

James E. Halcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

OCT 12 1977

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR
WATER PERMIT

Notice is hereby given that *Edna Stum*, Ashton, Idaho has on *9-27-77* submitted Application No. *217187* for a permit to appropriate *0.04* cubic feet per second of water from a ground-water source by means of well and pump within the NW *1/4* Sec. *36*, T. *1* N., R. *43* E., B.M., Fremont County, to be used *for domestic purposes for the family residing on the NW *1/4* Sec. *37*, T. *1* N., R. *43* E., B.M.*

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on September 29 and October 6, 1977.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1984

RE: Permit No. 21-7140

Ralph Sturm
Box 236
Ashton, ID 83420

Dear Mr. Sturm:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

MAY 10 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7140

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 18 Aug 1983 Accompanied by N/A Total Q measured THEORETICAL - 0.04 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets Permit requirements? _____

Measurement calculations:

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.								

System Description well pump and delivery system ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

USE
DOMESTIC ✓

Q (cfs) V (afa) FROM TO

(one unit)

0.04 cfs ✓

1.2 afa ✓

1/1 ✓ 12/31 ✓

Total

0.04 cfs ✓

1.2 afa ✓

4c 12/31

Remarks

RECEIVED

[illegible]

Hand-drawn map on grid paper showing a diversion point. The map includes a grid with solid and dashed lines. A point is marked with a square containing an 'X' and labeled "POINT OF DIVERSION and PLACE OF USE" with an arrow. A checkmark is in the upper right. Other labels include "R43E" at the top, "162" on the left, and "32" at the bottom center.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER SOURCE.

Point(s) of diversion: NW¹/₄ NE¹/₄ Sec 32 T9N R43E

Place(s) of Use ✓

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

4 May 1984

5-8-[✓]1984

-23-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

RE:

Dear _____

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

_____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7140.

Name(s) of Permit Holder: Ralph Sturm

Post Office Address: Box 236

Ashton Ida 83420 Tel. No. 652-3690

Source of Water: well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-25-82

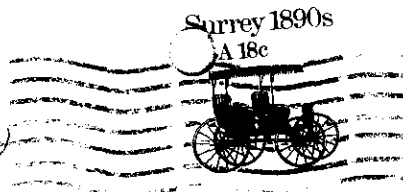
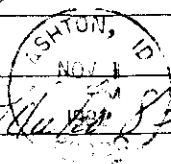
Date

Ralph Sturm
 Signature of Permit Holder

K. Stinson

Bx 236

Asptm. Hunter 83420



RECEIVED

NOV 2 1982

DEPARTMENT OF WATER RESOURCES



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 21-7140

DATE: Jan. 17, 1982

Date Proof Received

Proof Due

Number of Days Proof Late

306 Apr. 2

305 Nov. 1

1

Priority Date

Number of Days Proof Late

New Priority Date

264

1

265

Sept. 21, 1977

= Sept. 22, 1977

Remarks

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138540

STURM, RALPH
ASHTON, ID 83420

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7140 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
AUG 31 1982
DEPT. OF WATER RESOURCES
BOISE, IDAHO

November 9, 1977

Re: Permit No. 21-7140

Ralph Sturm
Ashton, ID 83420

Dear Mr. Sturm:

Enclosed is a copy of your approved Application for Permit No. 21-7140. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

September 23, 1977

RE: Application for Permit No. 21-7140 STURM

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-12-77 by CW

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Ralph Sturm, Ashton, Idaho has on 9-21-77 submitted Application No 21-7140 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 9N, R. 43E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 9N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 17, 1977.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald,
Ashton, Idaho on September 29 and
October 6, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Sturm,
Ashton, Idaho
has on 9-21-77 submitted Application No. 21-7140
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 9N, R. 43E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 32, T. 9N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 17, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Ashton Herald, Ashton, Idaho
on September 29 and October 6, 1977

Handwritten:
C. S. Allred
R. K. Higginson
10-6-77

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Sturm

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 9/22/77

In form to receipt yes

(2) ARK 9/22/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 9/22/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) ARK 9/22/77

In form for advertising yes

(5) ARK 9/22/77

Platted on Map No. 9N43E

(6) ARK 9/22/77

Located within Water District No. Basin 21

(7) ARK 9/22/77

Critical groundwater area: yes no X

(8) ARK 9/22/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) _____

(9) ARK 9/22/77

Other rights on the same place of use none

(10) ARK 9/22/77

Comments: None

(11) CW 10-12-77

Affidavit of Publication received (date) Oct. 12 1977

(12) CW 10-17-77

Final date for protests October 17-19 1977

Protests received: yes no X

(13) RDC 10/17/77

All requested information received from agencies or applicant: yes no X

(14) 11 11

Action recommended:

X Approve Deny

9/21/77 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval _____

X No special conditions for approval

(15) District E By RDC Date 10/17/77

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