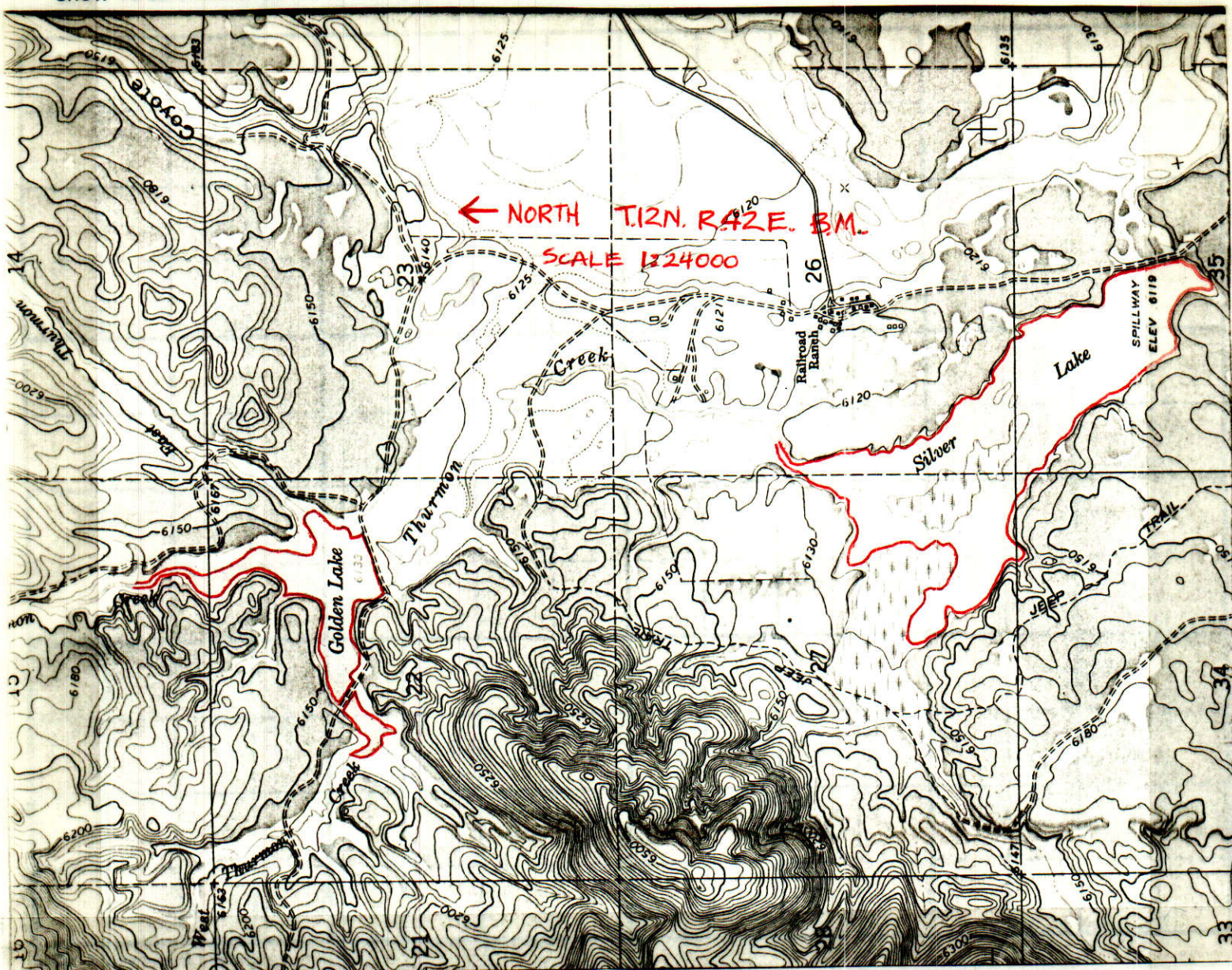


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by gmc Fee = \$20.00 Received by dh Date 4-20-79 #11827

Publication prepared by dh Date 4-20-79 Published in Ashton Herald

Publication dates April 26 & May 3, 1979

Notice of Correction - May 24 & 31, 1979

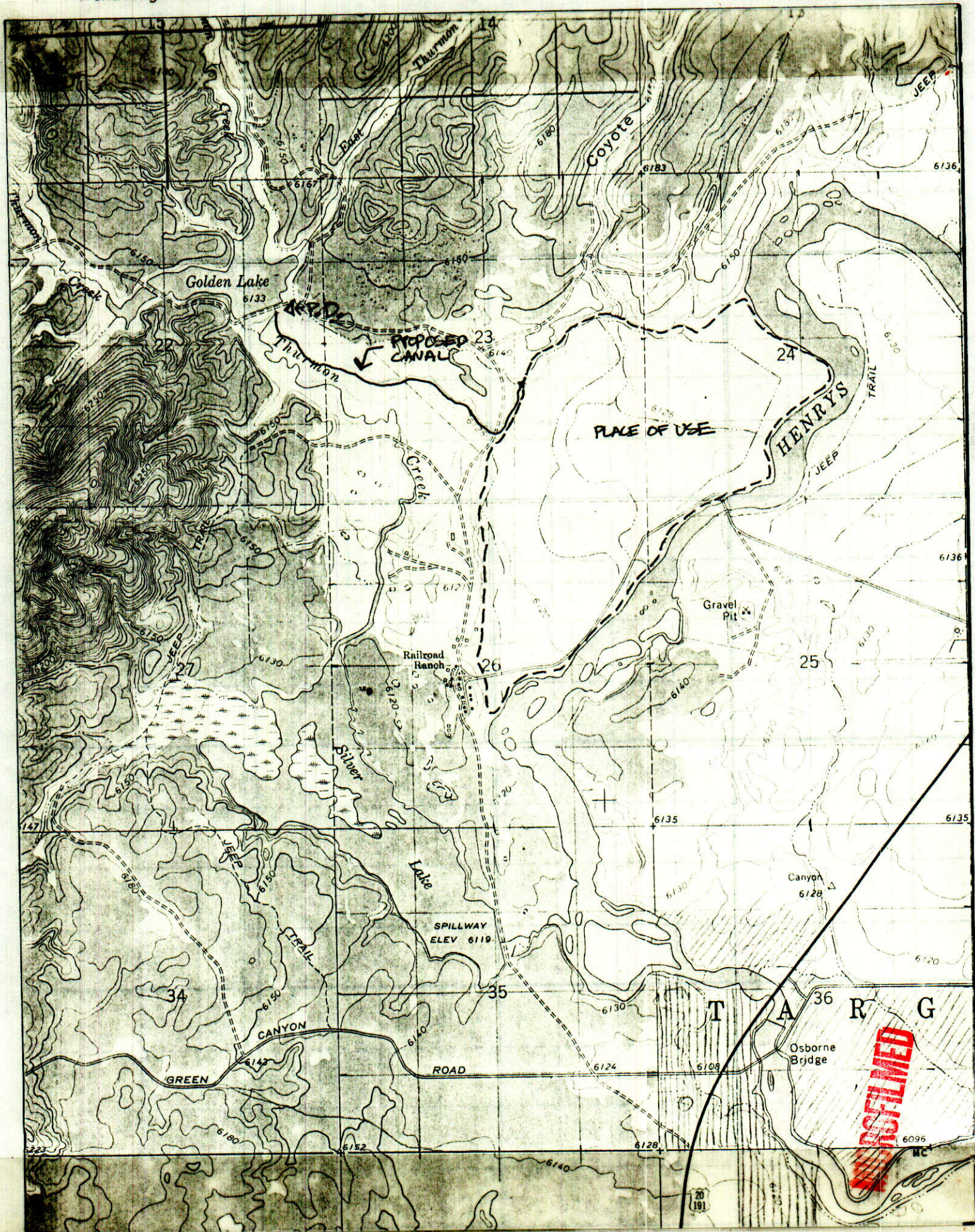
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, CHIEF, OPERATIONS BUREAU _____ of the Department of Water Resources hereby APPROVE this application for amendment on Permit No. 21-7144, subject to the following conditions. (1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of the State Water District No. 01, Snake River.

July 11th, 1979

[Signature]
CHIEF, OPERATIONS BUREAU

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

1:24000

R12N T42E S.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter R. Christiansen
(Applicant)
Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That he is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice of application for*.....

water permit.....
21-7144.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *22*....

day of *December*, 19*77*.

and the last publication on the

29 day of *December*.....

19*77*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey.....
Subscribed in my presence and

sworn to before me this *3rd*.....

day of *January*.....

19*78*.

William H. Warner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

JAN 4 1978

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

cu
Notice is hereby given that Idaho Department
of Parks & Recreation, Boise, Idaho has on 12-12-
77 submitted Application No. 21-7144 for a permit
to appropriate 200 acre feet per annum of water
from East, Middle & West Forks of Thurmon
Creek by means of a dam and canal within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont
County; to be used from May 1 to Oct. 31 for the
irrigation of 481 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$,
E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E,
B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before January 9, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho
on December 22 and December 29, 1977.

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *notice of*

proposed amending of water right
21-7144

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *26*

day of *April*, 19*79*,

and the last publication on the

3 day of *May*, 19*79*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *8*

day of *May*,

19*79*.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

MAY 9 1979

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED
AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 21-7144 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 200 acre feet of water from the East, Middle [West Forks of Thurmon Creek tributary to Thurmon Creek with the point of diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County for the irrigation of 481 acres from 5/1 to 10 31 located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7144, changing the point of diversion to within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont Co. for storage for recreation from 1/1 to 12/31 within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
on Permit # 21-7144

(Dept. of Parks & Rec.)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *24*.....

day of *May*....., 19*79*,

and the last publication on the

31 day of *May*.....

19*79*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence (and

sworn to before me this *5*.....

day of *June*.....,

19*79*.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:

St. Anthony, Idaho.
Ashton

NOTICE OF CORRECTION

Notice is hereby given that Application
for Amendment of Permit No. 21-7144 in
the name of Idaho Department of Parks and
Recreation was advertised incorrectly on
April 26 and May 3, 1979. The proposed
change in the point of diversion was ad-
vertised as being within the SE $\frac{1}{4}$, NE $\frac{1}{4}$,
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E,
B.M., Fremont County.

WHEREAS, the actual proposed
diversion point is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E.
B.M., Fremont County.

Any protest to the proposed amending
of the permit as a result of this correction
must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before June
11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 21-7144 AUG 1960

Name(s) of Permit Holder: IDAHO DEPT OF PARKS & RECREATION

Post Office Address: STATE HOUSE MAIL

BOISE ID 83720 Tel. No. 334-3840

Source of Water: TAURMAN CREEK

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other STORAGE FOR RECREATION

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-10-83
Date

IDAHO DEPT OF PARKS & REC
Wm. J. Mews
Signature of Permit Holder

IDAHO DEPT OF PARKS & REC

STATEHOUSE MAIL

BOISE ID 83720

PLACE
13 CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JAN 11 1983

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 18 1978 APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources
Eastern District Office

To change the point of diversion and/or the place of use.

Comes now Idaho Department of Parks and Recreation
of (address) Statehouse, Boise, Idaho 83720, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 21-7144, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NE 1/4, Section 22, Township 12N, Range 42E, B.M.,
County of Fremont. Other points of diversion: SW 1/4 NE 1/4, Sec. 35, T. 12N,
R. 42E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Storage for
Amount 200AF for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	42E	15															3	3	6
		22	6	3	15	12				8									44
		26									15	30	4						49
		27													30	10	18	38	96
		34	2																2
		35				1	20	28	3	25									77

Total number of acres to be irrigated = 274

4. a. Who owns the property at the point of diversion? Idaho Department of Parks and Recreation
b. Who owns the land to be irrigated or the place of use? Idaho Dept. of Parks and Recreation
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by gml Fee = \$20.00 Received by dh Date 4-20-79 #11827

Publication prepared by dh Date 4-20-79 Published in Ashton Herald

Publication dates April 26 & May 3, 1979

Notice of Correction - May 24 & 31, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SEXTON, CHIEF, OPERATIONS BUREAU of the Department of Water Resources hereby APPROVE this application for amendment on Permit No. 21-7144, subject to the following conditions. (1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of the State Water District No. 01, Snake River.

July 11th, 1979

[Signature]
CHIEF, OPERATIONS BUREAU

Identification No. 21 7144
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail Boise, ID 83720
2. Source of water supply East, Middle & West Forks of Thurmon Creek
Thurmon Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 12N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 200 for irrigation purpose from May 1 to Oct. 31 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 200 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water will be diverted through an
existing headgate in the dam into a new earth canal. The canal will be 5,000
feet long and large enough to handle 9.62 cfs.

b. Height of storage dam 10 feet, active reservoir capacity 195 acre feet; total reservoir
capacity 200 acre feet, materials used in storage dam: Earth & Rock fill
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 481

c. Describe any other water rights used for the same purposes as described above. Claims to water rights for the same purpose on the same place of use are filed in other claims. No claim numbers have yet been assigned.

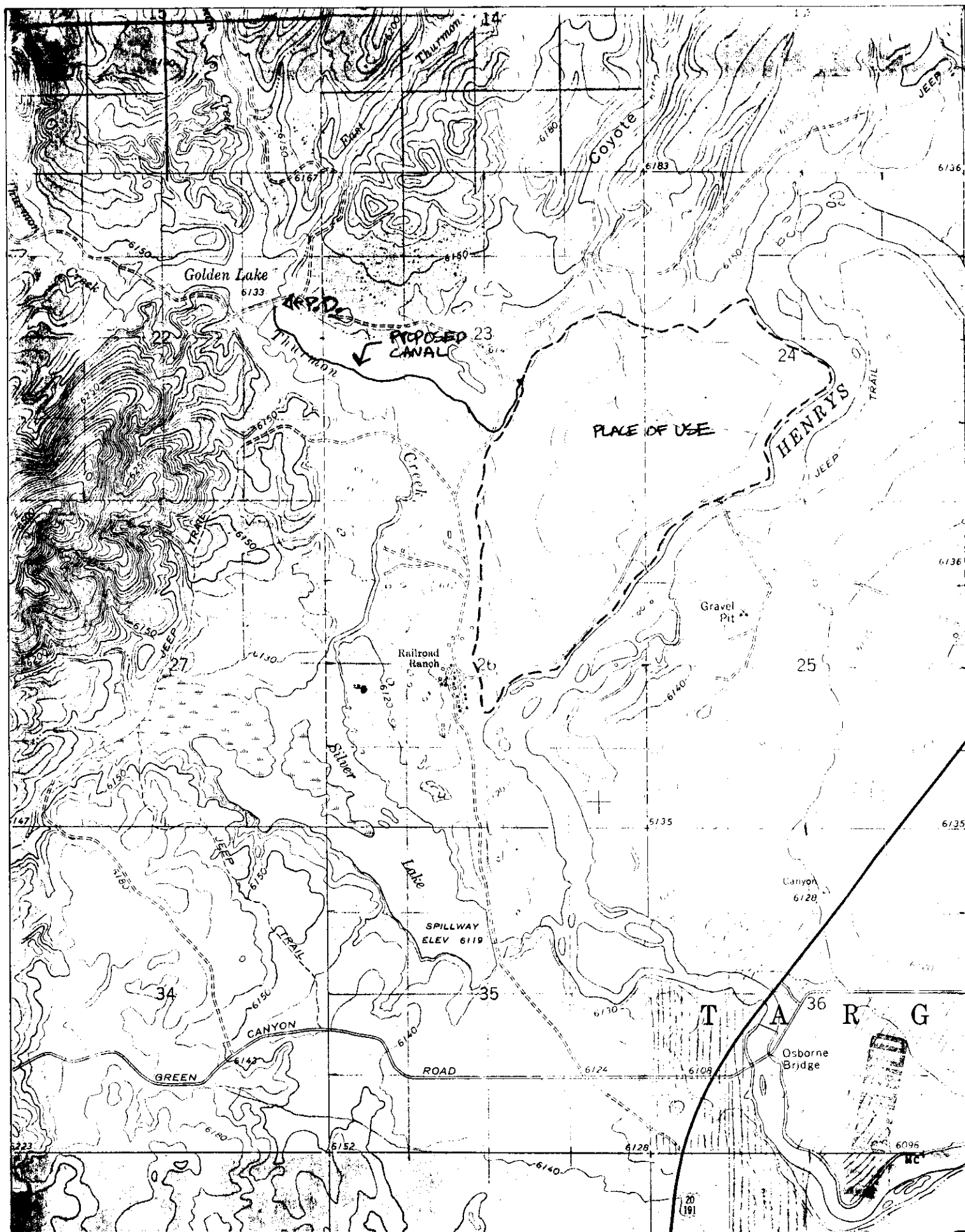
9. a. Who owns the property at the point of diversion Idaho Dept. of Parks and Recreation

b. Who owns the land to be irrigated or place of use Idaho Dept. of Parks and Recreation

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks No modification to the dam is necessary for installation of this project.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile 1:24000

R12N T42E B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter Christensen
(Applicant)
Director

12/12/77
~~Proposed Permit~~

Received by AW Date 12-12-77 Time 10:30
Preliminary check by ARK Fee \$ 35.00
Received by rf Date 12-12-77 # 9706
Publication prepared by AW Date 12-13-77
Published in Ashton Herald
Publication dates Dec. 22 + 29-1977
Publication approved AW Date 1-04-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WHR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7144, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of March, 1978.


Deputy Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice of application for*

Water Permit

21-7144

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *22*...

day of *December*., 19..*77*?

and the last publication on the

29..day of *December*..

19..*77*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this *3rd*

day of *January*

19..*78*..

Don R. Warner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Idaho Department
of Parks & Recreation, Boise, Idaho has on 12-12-
77 submitted Application No. 21-7144 for a permit
to appropriate 200 acre feet per annum of water
from East, Middle & West Forks of Thurston
Creek by means of a dam and canal within the
SE 1/4 NE 1/4, Sec. 22, T. 12N, R. 42E, B.M., Fremont
County, to be used from May 1 to Oct. 31 for the
irrigation of 400 acres within the SE 1/4 NE 1/4,
SE 1/4 NW 1/4, SE 1/4 Sec. 23, SW 1/4 NW 1/4, SW 1/4
NW 1/4 SE 1/4, Sec. 24, NW 1/4 Sec. 25, NE 1/4
E 1/4 NW 1/4, NW 1/4 Sec. 26, T. 12N, R. 42E,
B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Parks & Recreation, 1505 Lincoln Road, Idaho
Parks Bldg., Boise, Idaho by January 9, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho
on December 22 and December 29, 1977.

RECEIVED

JAN 4 1978

Department of Parks & Recreation
Eastern District Office

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 7, 1983

Idaho Department of Parks & Recreation
Statehouse Mail
Boise, Idaho 83720

RE: Permit No. 21-7145 & 21-7144 Amended

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCH:CH

SCANNED
APR 16 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138996

STATE OF IDAHO
DEPT. OF PARKS
BOISE, ID 83720

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7144 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 

July 17, 1979

Idaho Department of Parks and Recreation
Statehouse
Boise, ID 82720

Gentlemen:

Re: Permit Nos. 21-7144 and 21-7145 -- Amendments

Enclosed are copies of the approved applications for amendment submitted on the above referenced permits.

Please note the conditions of approval on the back side of the amendment. Enclosed is a copy of the letter indicating several types of measuring devices the Department will accept.

On Permit No. 21-7145, please note the priority has been changed to May 20, 1979.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosures

Amended 6/27/79

MEMO

DATE: June 21, 1979

FROM: Ernest *San*

TO: File

RE: Golden and Silver Lakes

Golden and Silver Lakes were originally located on private property known as the Railroad Ranch owned by Mr. Harriman. When Mr. Harriman passed away, the property came under the ownership of the State and is now called Harriman State Park. The Department of Parks and Recreation has attempted to up-date the water rights for this property by filing Claims 21-4029, 21-4030, 21-4031, 21-4040 and Permits 21-7144 and 21-7145. It is my understanding that Permit 21-7144 was intended to be for storage for recreation but they were advised by a Water Resources representative that this was not a beneficial use and the permit was filed for irrigation. The Department of Parks and Recreation now wishes to correct this by amending the nature of use. They are also amending the nature of use for Permit 21-7145 to storage for recreation since they do not wish to develop power generation facilities at this time. (NOTE: Claim 21-4040 is for 1109 AFA for storage for recreation.) The actual capacity of the reservoirs is not definite and for this reason the amended permits should be approved and capacity determined prior to licensing.

Although expansion of the permits through a change in nature of use is difficult to address, I feel it warrants consideration from the standpoint of total consumptive use. Realizing there is a minor consumptive use with storage through evaporation and seepage, it is far less than the consumptive use for irrigation. However, power generation is recognized as non-consumptive use and has traditionally been subject to further appropriation which is not the case with storage appropriations. Based on this analysis, there appears to be no expansion of amended permit 21-7144 while amended permit 21-7145 will be expanded. - Priority will be advanced to date amendment filed.

I also recommend these amended permits be subject to watermaster control since Thurman Creek is known to be a tributary of the Henry's Fork which is regulated by Water District 01.

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the editor...
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of notice of.....

proposed amending
of water right
21-7144

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 26..

day of April....., 1979,

and the last publication on the

3 day of May.....

1979..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 8.....

day of May.....,

1979..

James E. Halcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No.
21-7144 in the name of Idaho Department of
Parks and Recreation was issued for the
diversion of 200 acre feet of water from the
East, Middle [West Forks of Thurmon
Creek tributary to Thurmon Creek with the
point of diversion located within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M.,
Fremont County for the irrigation of 481
acres from 5/1 to 10 31 located within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23,
S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$,
~~E $\frac{1}{2}$ NW $\frac{1}{4}$~~ , NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R.
42E, B.M.

The permit holder now proposes to
amend Permit No. 21-7144, changing the
point of diversion to within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 12N, R. 42E,
B.M., Fremont Co. for storage for
recreation from 1/1 to 12/31 within the
S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$,
Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$,
NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending
of the permit must be filed with the Idaho
Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho, 83401 on
or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

RECEIVED

MAY 8 1979

Department of Water Resources
Boise, Idaho

RECEIVED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon ~~his~~
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
on Permit # 21-7144
(Dept. of Parks & Rec.)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 24

day of May, 1979,

and the last publication on the

31 day of May
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence (and

sworn to before me this

day of May,
1979.

James H. Hines

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CORRECTION

Notice is hereby given that Application
for Amendment of Permit No. 21-7144 in
the name of Idaho Department of Parks and
Recreation was advertised incorrectly on
April 26 and May 3, 1979. The proposed
change in the point of diversion was ad-
vertised as being within the SE $\frac{1}{4}$, NE $\frac{1}{4}$,
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E,
B.M., Fremont County.

WHEREAS, the actual proposed
diversion point is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E,
B.M., Fremont County.

Any protest to the proposed amending
of the permit as a result of this correction
must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before June
11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

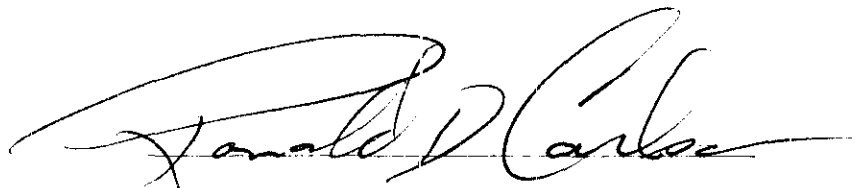
WATERMASTER COMMENTS

I have reviewed ^{*Amendment*} application for permit No. 21-7144 and have

✓ (1) no objections to the approval of this permit.

 (2) the following objections to the approval of this permit:

6/18/79
DATE


RONALD D. CARLSON - WATERMASTER
WATER DISTRICT # 01

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment of Permit No. 21-7144 in the name of Idaho Department of Parks and Recreation was advertised incorrectly on April 26 and May 3, 1979. The proposed change in the point of diversion was advertised as being within the SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County.

WHEREAS, the actual proposed diversion point is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County.

Any protest to the proposed amending of the permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

[Signature]
C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment of Permit No. 21-7144 in the name of Idaho Department of Parks and Recreation was advertised incorrectly on April 26 and May 3, 1979. The proposed change in the point of diversion was advertised as being within the SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County.

WHEREAS, the actual proposed diversion point is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County.

Any protest to the proposed amending of the permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on May 24 & 31, 1979.

82

April 20, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

RE: Amendment No. 21-7145
Amendment No. 21-7144

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:dh

Enc.: 2

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 21-7144 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 200 acre feet of water from the East, Middle & West Forks of Thurmon Creek tributary to Thurmon Creek with the point of diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County for the irrigation of 481 acres from 5/1 to 10/31 located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7144, changing the point of diversion to within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont Co. for storage for recreation from 1/1 to 12/31 within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 21-7144 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 200 acre feet of water from the East, Middle & West Forks of Thurmon Creek tributary to Thurmon Creek with the point of diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County for the irrigation of 481 acres from 5/1 to 10/31 located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

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Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

rec'd 4/25/79

*Permit not checked
in time 5/8/79*

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 21-7144 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 200 acre feet of water from the East, Middle & West Forks of Thurmon Creek tributary to Thurmon Creek with the point of diversion located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County for the irrigation of 481 acres from 5/1 to 10/31 located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

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Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on Apr. 26 & May 3, 1979.

GME

April 20, 1979

State of Idaho
Dept. of Parks and Recreation
Statehouse Mail
Boise, Idaho 83720

Dear Sirs:

Re: Application for Amendment No. 21-7143
" " " " No. 21-7144
Claim to Water Right

Attached herewith is Departmental receipt No. 11827 in the amount of \$60.00 for the above referenced applications and claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: SAM.

Right Number 21-7144 Applicant TO DEP. OF PARKS & REC.

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

☒ Description of amended point(s) of diversion.

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

☒ Existing water rights from the same source, amended place of use. Claim by ID DEPT OF

☒ Right number(s) permit 21-7145 21-4040 PARKS & REC

☒ Yes ☐ No Should amendment be advertised?

☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly. NOTICE OF CORRECTION

☒ Protests processed. NONE RECEIVED.

☒ Approve.

☐ Deny.

Conditions _____

By EMC Date 6/2/79.

STATE OFFICE PROCESSING:

☐ Amendment correct and complete. By _____ Date _____

☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 14, 1978

Re: Permit No. 21-7144

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7144. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

RECEIVED
MARCH 15 1978



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

RECEIVED
JAN 10 1977

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

Department of Water Resources
Eastern District Office

January 10, 1978

Mr. Ronald D. Carlson, Supervisor
Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: 21-7144 21-7145 - Idaho Dept.
of Parks and Recreation

Personnel from our Department have reviewed the above-referenced applications to appropriate public waters from the East, Middle and West Forks of Thurmon Creek in Fremont County. We have no objections to this work as described.

Thank you for the opportunity to review and comment on this project.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

A handwritten signature in cursive script, appearing to read "Tom Reinecker".

Tom Reinecker
Regional Supervisor
Region 6

cc: Bureau of Program Coordination
Bureau of Fisheries
Paul Jeppson

December 16, 1977

RE: Application for Permit No. 21-7144
21-7145
Claim to a Water Right No. 21-4029
21-4030
21-4031

DEPT. PARKS & RECREATION

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-04-78 by led

RDC:CW

Enc: Legal Notice (5)

December 16, 1977

RE: Application for Permit No. 21-7144 ID DEPT. OF PARKS & RECREATION
21-7145

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B
Pocatello, Idaho 83401

Dear Mr. Tackett:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 9, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures

December 16, 1977

RE: Application for Permit No. 21-7144 ID DEPT. OF PARKS & RECREATION
21-7145

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Tom:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 9, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 15, 1977

RE: Application for Permit No. 21-7144 and 21-7145.

Idaho Department of Parks and Recreation
Statehouse
Boise, Idaho 83720

Gentlemen:

Your recently received applications numbered 21-7144 and 21-7145, to develop stored water for power and irrigation on Harriman State Park indicated that the project included two dams, each capable of storing more than 100 acre feet of water.

Section 42-1712 of the Idaho Code, requires that plans and specifications for construction or modification of dams having a capacity greater than 100 acre feet must be prepared by a professional engineer and approved by the Director.

Please find enclosed a copy of the Rules and Regulations for Safety of Dams and two applications for approval of plans and specifications.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

LOREN O. HOLMES
Assistant Regional Supervisor

LOH:cw

Enclosures

bc; Mike Stubblefield

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho Department of Parks & Recreation, Boise, Idaho has on 12-12-77 submitted Application No. 21-7144 for a permit to appropriate 200 acre feet per annum of water from East, Middle & West Forks of Thurmon Creek by means of a dam and canal within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County; to be used from May 1 to Oct. 31 for the irrigation of 481 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho on December 22 and December 29, 1977.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho Department of Parks & Recreation, Boise, Idaho has on 12-12-77 submitted Application No. 21-7144 for a permit to appropriate 200 acre feet per annum of water from East, Middle & West Forks of Thurmon Creek by means of a dam and canal within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County; to be used from May 1 to Oct. 31 for the irrigation of 481 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho on December 22 and December 29, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Department of Parks & Recreation,
Boise, Idaho

has on 12-12-77 submitted Application No. 21-7144
for a permit to appropriate 200 XXXXXXXXXXXXXXXXXXXXXX
cubic feet per second acre feet per annum
of water from East, Middle & West Forks of Thurmon Creek
by means of a dam and canal
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont County;

to be used from May 1 to Oct. 31
for the irrigation of 481 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 25, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 9, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Ashton Herald, Ashton, Idaho

Published in the _____
December 22 _____
on _____ and _____
December 29, 1977

Handwritten: m-d.

December 13, 1977

RE: Application for Permit No. 21-7144 Idaho Dept. of Parks and Recreation
21-7145

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, ID 83401

Dear Art:

We are enclosing copies of two applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 9, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures

IDAHO DEPARTMENT of PARKS & RECREATION

Statehouse Mail

2177 Warm Springs Ave.

Boise

Idaho

83720

(208) 384 - 2154

Dale R. Christiansen, Director
R. P. Peterson, Deputy Director



John V. Evans, Governor

December 12, 1977

RECEIVED

DEC 13 1977

Department of Water Resources
Eastern District Office

Mr. Glen Saxton
District Engineer
Idaho Dept. of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Mr. Saxton:

Enclosed are claims to water rights and applications for permits for a new state park in Eastern Idaho. Affidavits to support the claims will be filed at a later date.

Sincerely,

A handwritten signature in cursive script, reading "Dale R. Christiansen".
Dale R. Christiansen
Director

rvk

enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date
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Application No.

Idaho Dept. of Parks
& Recreation

~~Source~~
~~Point of Diversion~~
~~County~~
~~Quantity of Water and Period of Use~~
~~Description of Diverting Works~~
~~Time required for B/U of water~~
~~Place of Use or Acres Irrigated~~
~~Map~~
~~Signature~~
~~Fee~~

(1) ARK 12/13/77

In form to receipts

(2) $\perp$ $\perp$

Send Copies to:

~~Idaho State Health Department~~
~~Idaho Fish and Game Department~~
~~Bureau of Land Management~~

(3)

~~Request~~ Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
~~Request~~ Dam Safety Information

(4)		
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In form for advertising *yes*

(5)		
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Platted on Map No. 97-97

(6)

Located within Water District No. 01

(7)

n/a Critical groundwater area: yes no

(8)

af Groundwater levels:

Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use *None*

(10)

Comments: *Coins for the use of*
natural flows of middle & east
Forks of Shudman Creek
Affidavit of Publication received (date) *May 4, 1908*

(11) Q. 1-04-28

Affidavit of Publication received (date) May 4-1928

(12) 11 11

Final date for protests *passed 9-1978*

Protests received: yes no ✓

(13) *L-71* 1-9-78

All requested information received from agencies or applicant: yes ☒ no ☐

(14) *LH* 1-9-78

Action recommended:

✓ Approve

Deny

12-12-77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren A. Fahne Date 1-9-78

Copies sent