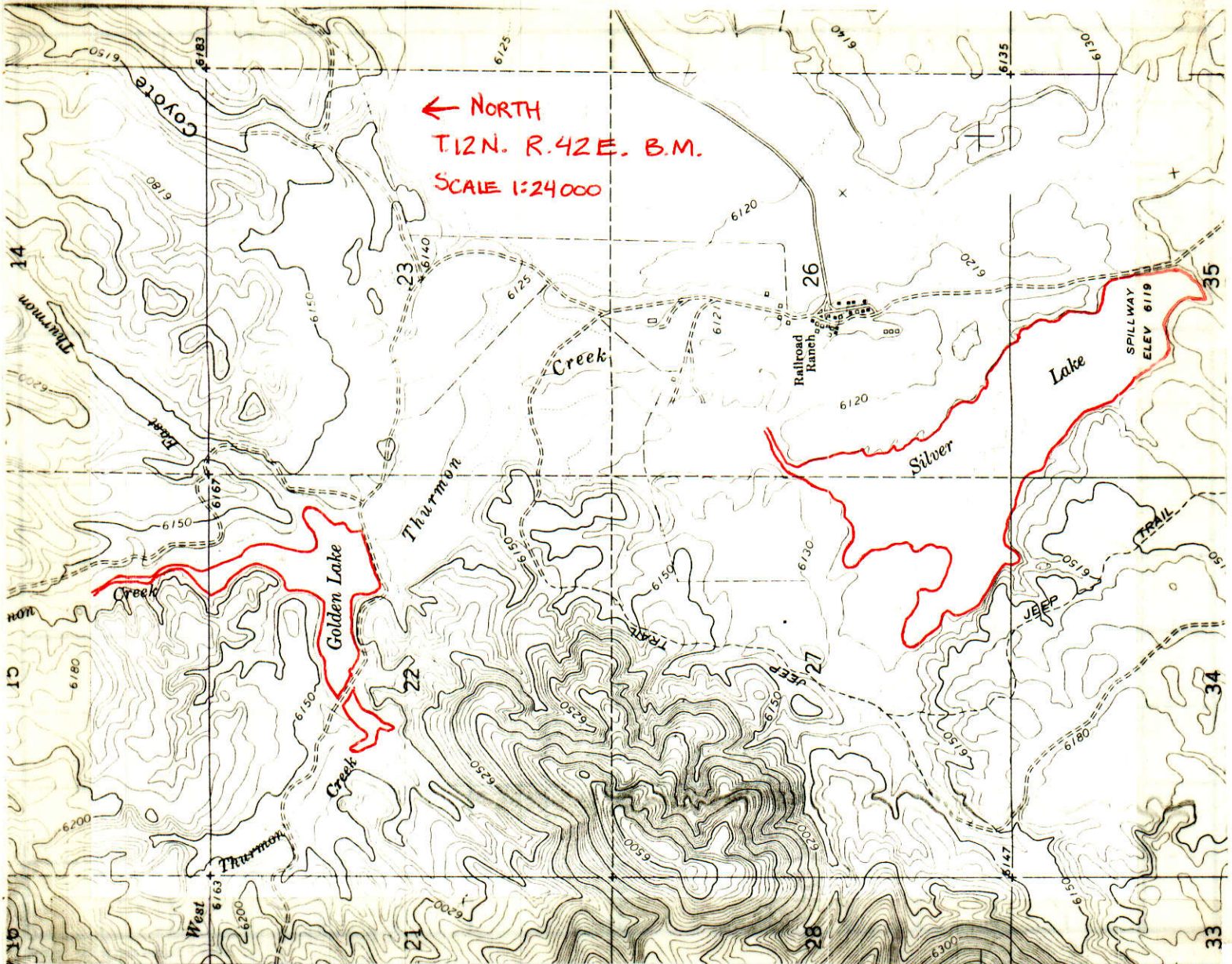


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 ____.

Robert Christian
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00
Publication prepared by dh Date 4-20-79
Publication dates April 26 & May 3, 1979
Notice of Correction - May 24 & 31, 1979

Received by dh Date 4-20-79 #11827
Published in Ashton Herald

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

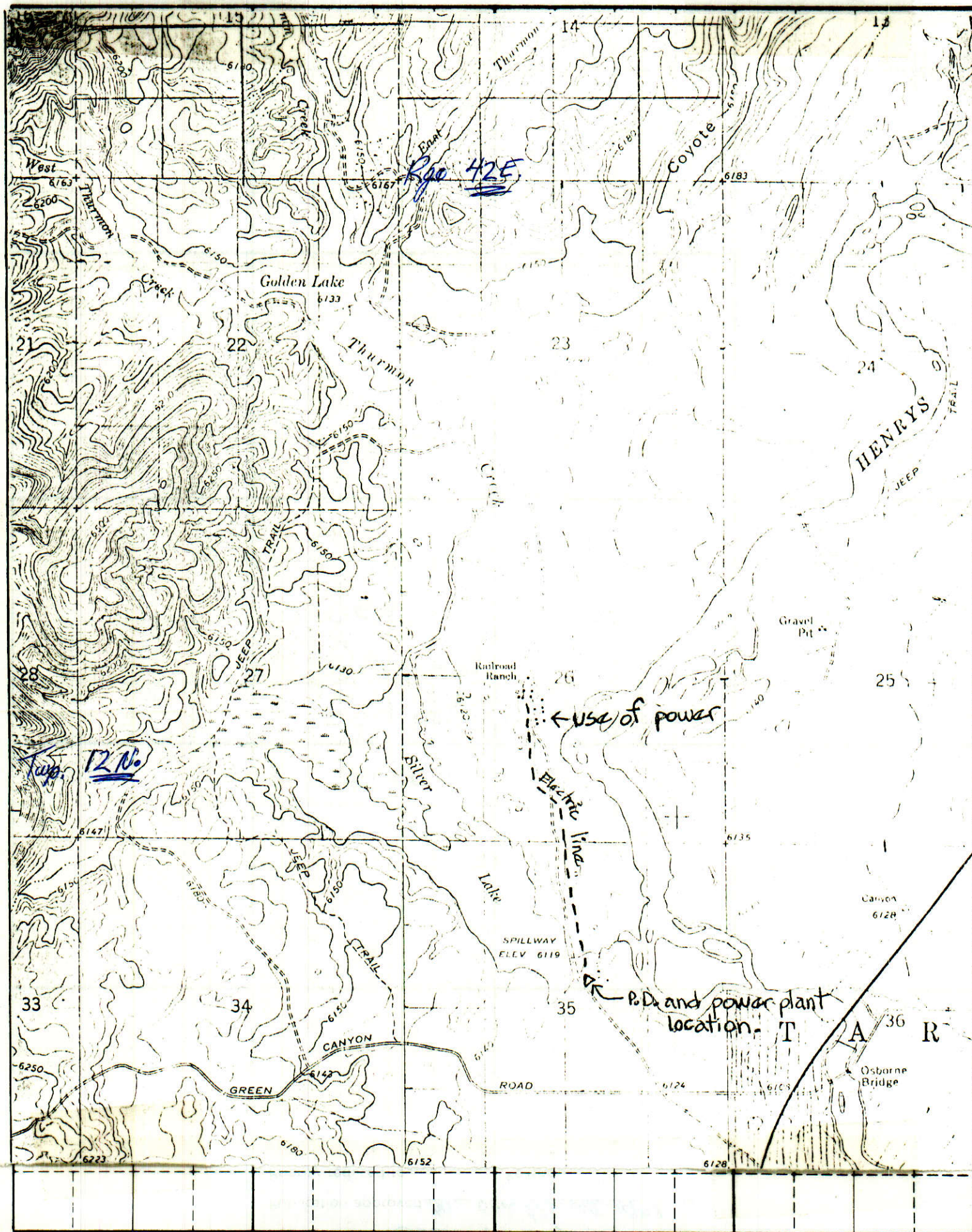
I, L. GLEN SAXTON, CHIEF, OPERATIONS BUREAU of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 21-7145, subject to the following conditions. (1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River. (3) The priority for this amended permit is advanced to May 20, 1979.

Witness my hand this 11th day of July, 19 79.

L. Glen Saxton
CHIEF, OPERATIONS BUREAU

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Christian
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

...Carol Bessy...

being first duly sworn, upon his oath, deposes and says:

That she is the editor...
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of notice of...

application for
Water Permit...

21-7145...

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2... consecutive
issues thereof; first publication

having been made on the 22...

day of December, 1977,

and the last publication on the

29...day of December...

1977...

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

...Carol Bessy
Subscribed in my presence and

sworn to before me this 3...

day of January...

1978...

...William H. Hansen...

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
-St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Idaho Department
of Parks & Recreation, Boise, Idaho has on 12-12-
77 submitted Application No. 21-7145 for a permit
to appropriate 660 acre feet per annum of water
from Thurmon Creek tributary to Henry's Fork
Snake River by means of a dam and power plant
within the SW 1/4 NE 1/4, Sec. 35, T. 12N, R. 42E,
B.M., Fremont County; to be used from Jan. 1 to
Dec. 31 for power production within the
SW 1/4 NE 1/4, Sec. 35, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho
on December 22 and December 29, 1977.

RECEIVED

JAN 4 1978

Department of Water Resources
Eastern District Office

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his oath, deposes and says:

That he is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

notice of amended application for water permit # 21-7145.

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *9*.....

day of *February*, 19*78*..

and the last publication on the

16...day of *February*...

19*78*..

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *21st*.....

day of *February*.....

19*78*..

Kim H. Hosmer

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

FEB 22 1978

Department of Water Resources
Eastern District Office

NOTICE OF AMENDED APPLICATION
FOR WATER PERMIT

Notice is hereby given that application for permit No. 21-7145 in the name of Idaho Department of Parks & Recreation, was filed for the diversion of 660 acre feet per annum of water from Thurmon Creek tributary to Henry's Fork, with point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for power production within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The applicant now proposes to amend application for permit No. 21-7145 requesting 20 c.f.s. of water for power generation.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 27, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho, on February 9 and February 16, 1978.

MICROFILMED

USDA F

SILVER LAKE ZN-1

484-132

A IS 635' FROM .B

.B BEARS 347° FROM .A
(GROUND MEASUREMENTS)

28	33
27	34

21-7145

T12N
R42E

34	3
35	2

27	34
26	35

SILVER LAKE
618 ACRES FEET

INLET →

A

B

DAM

4912

4911

4910

4909

4908

T. 12 N.

4907

T. 11 N.

672 / SE
TOP MTN.

21-7145

T
12
N

PLACE OF USE →

R42E

MICROFILMED

MAY 16 1990

7-1-1

MAN

POINT OF DIVERSION

HENRY

Mile 85

JEEP

Gravel Pit

Railroad Ranch

Golden Lake

Thurmon

26

13

24

25

Canyon

6128

36

Osborne Bridge

Osborne

6139

ROAD

GREEN

SNAKE RIVER

SPILLWAY
ELEV 6118

TRAIL

23

26

35

6124

6108

6128

6140

6150

6152

6150

6140

6150

6140

6150

6140

6150

6140

6150

6140

6150

6140

6150

6140

6150

26'-6" OUT/OUT

EXISTING PIPE HANDRAIL

PIPE HANDRAIL

CURB SEE SHEET B

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

2-4" PVC CONDUIT

FINISHED ELEV. 6123.5

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV. 6122.5

INCOMING CONDUIT

UTILITY MAN HOLE

2-3" GALVANIZED STEEL CONDUITS

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL 4' LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

CUTSFF WALL

4 @ 12" E.M.

CUTSFF WALL

ELEV. 6117.8

MICROFILMED

MAY 16 1990

FILL WITH CON

Width 6'6"

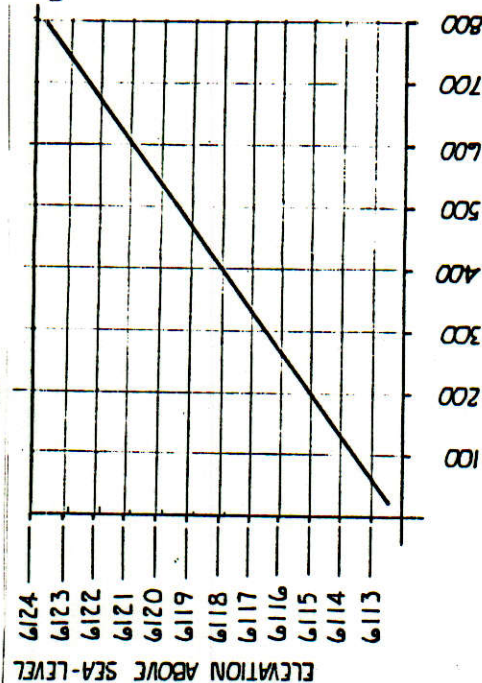
DISCHARGE TABLE Q=3.33 B^{3/2}

GAUGE HIGHTH DISCHARGE IN C.F.S.

GAUGE HIGHTH	DISCHARGE IN C.F.S.	
0.5	8	
1.0	22	
1.1	25	
1.2	28.4	
1.3	32	
1.4	35.8	
1.5	39.8	
1.6	43.8	
1.7	48	
1.8	52.3	
1.9	56.7	
2.0	61.2	
2.5	85.6	
3.0	112.5	
4.0	173	
4.5	206.6	

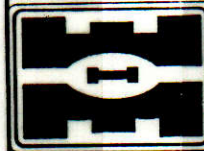
NORMAL
DISCHARGE

NOTE: THE ABOVE DISCHARGE RATES ASSUME
THAT NO CHECK BOARDS ARE IN PLACE. IF
CHECK BOARDS ARE IN PLACE THE DISCHARGE
CAN BE CLOSELY APPROXIMATED BY SUBTRACTING
THE HEIGHT OF THE CHECK BOARDS IN FEET &
TENTHS OF FEET FROM THE STAFF GAUGE AND
USING THE ABOVE TABLE.



RESERVOIR CAPACITY IN ACRE-FEET

STAGE - RESERVOIR CAPACITY CURVE



ENGINEERS
SURVEYORS
PLANNERS

HARRIMAN STATE PARK

SILVER LAKE
OUTLET STRUCTURE MODIFICATIONS

DATE: APRIL '81	DESIGN: DR. DK	CHK. GM
ELLSWORTH ENGINEERING, INC.	JOB NO.	1420
CONSULTING ENGINEERS	NO. OF SHEETS	7 OF 27
IDAHO FALLS, IDAHO		

REVISED 7/01/81 RELOCATE 3 CONDUITS UNDER DECK - DK

26'-6" OUT/OUT

PIPE HANDRAIL

EXISTING PIPE HANDRAIL

CURB SEE SHEET 8

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

2-4" PVC CONDUITS

FINISHED ELEV. 6123.5

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV. 6122.5

INCOMING CONDUIT

UTILITY MAN HOLE

2-3" GALVANIZED STEEL CONDUITS

ELEV. 6117.8

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL & LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

OUTSIDE WALL

OUTSIDE WALL

DISCHARGE TABLE Q=3.33 B^{3/2}

GAUGE HEIGHT	DISCHARGE IN C.F.S.	NORMAL DISCHARGE
0.5	8	
1.0	22	
1.1	25	
1.2	28.4	
1.3	32	
1.4	35.8	
1.5	39.8	
1.6	43.8	
1.7	48	
1.8	52.3	
1.9	56.7	
2.0	61.2	
2.5	85.6	
3.0	112.5	
4.0	173	
4.5	206.6	

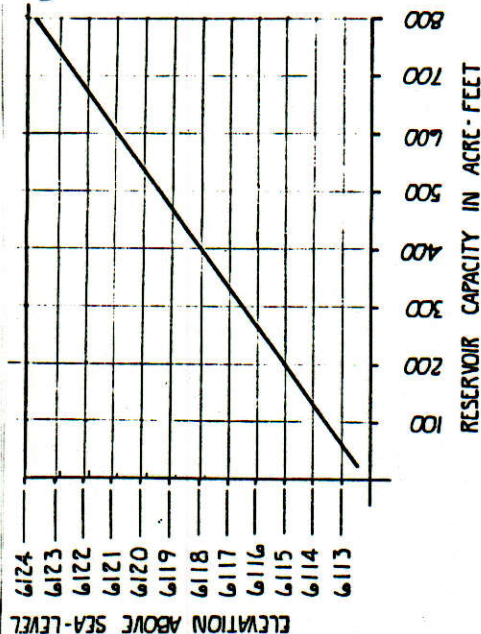
width 6'

MAY 16 1990

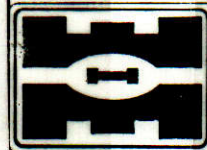
MICROFILMED

FILL WITH CONC

NOTE: THE ABOVE DISCHARGE RATES ASSUME THAT NO CHECK BOARDS ARE IN PLACE. IF CHECK BOARDS ARE IN PLACE THE DISCHARGE CAN BE CLOSELY APPROXIMATED BY SUBTRACTING THE HEIGHT OF THE CHECK BOARDS IN FEET & TENTHS OF FEET FROM THE STAFF GAUGE AND USING THE ABOVE TABLE.



STAGE-RESERVOIR CAPACITY CURVE



ENGINEERS
SURVEYORS
PLANNERS

HARRIMAN STATE PARK

SILVER LAKE

OUTLET STRUCTURE MODIFICATIONS

DATE: APRIL '81 DESIGN: DR. DK. EX. GM.
ELLSWORTH ENGINEERING, INC.
CONSULTING ENGINEERS
R.R. BOX 2338
IDAHO FALLS, IDAHO
JOB NO. 1420
SHEET 7 OF 27

REVISED 9 OCT '81 RELOCATE 3 CONDUITS UNDER DECK - DK

26'-6" CUT/OUT

PIPE HANDRAIL

EXISTING PIPE HANDRAIL

CURB SEE SHEET B

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

FINISHED ELEV. 6123.5

2-4" PIPE CONDUITS

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV. 6122.5

INCOMING CONDUIT
UTILITY MAN HOLE

2-3" GALVANIZED STEEL CONDUITS

UTILITY MAN HOLE

ELEV. 6117.8

width 6'6"

FILL WITH CONE

DISCHARGE TABLE $Q = 3.33 B H^{3/2}$

GAUGE HEIGHT DISCHARGE INC.F.S.

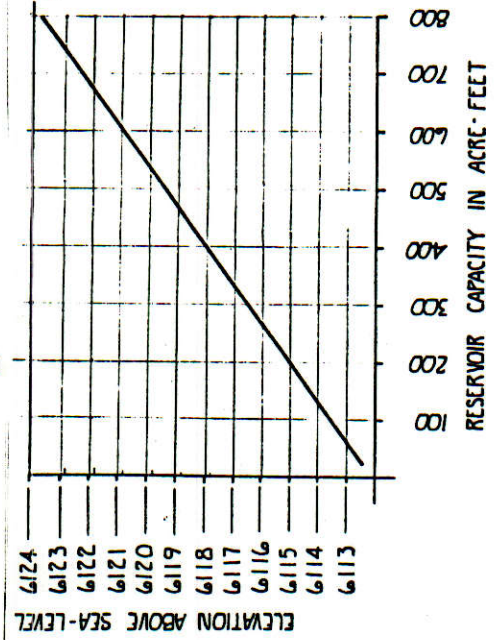
GAUGE HEIGHT	DISCHARGE	NORMAL DISCHARGE
0.5	8	
1.0	22	
1.1	25	
1.2	28.4	
1.3	32	
1.4	35.8	
1.5	39.8	
1.6	43.8	
1.7	48	
1.8	52.3	
1.9	56.7	
2.0	61.2	
2.5	85.6	
3.0	112.5	
4.0	173	
4.5	206.6	

4' x 12" E.M.

CUT-TOE WALL

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL 4' LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

CUTTOFF WALL



STAGE - RESERVOIR CAPACITY CURVE

NOTE: THE ABOVE DISCHARGE RATES ASSUME THAT NO CHECK BOARDS ARE IN PLACE. IF CHECK BOARDS ARE IN PLACE THE DISCHARGE CAN BE CLOSELY APPROXIMATED BY SUBTRACTING THE HEIGHT OF THE CHECK BOARDS IN FEET & TENTHS OF FEET FROM THE STAFF GAUGE AND USING THE ABOVE TABLE.

MICROFILMED
MAY 16 1990

0661 9 7

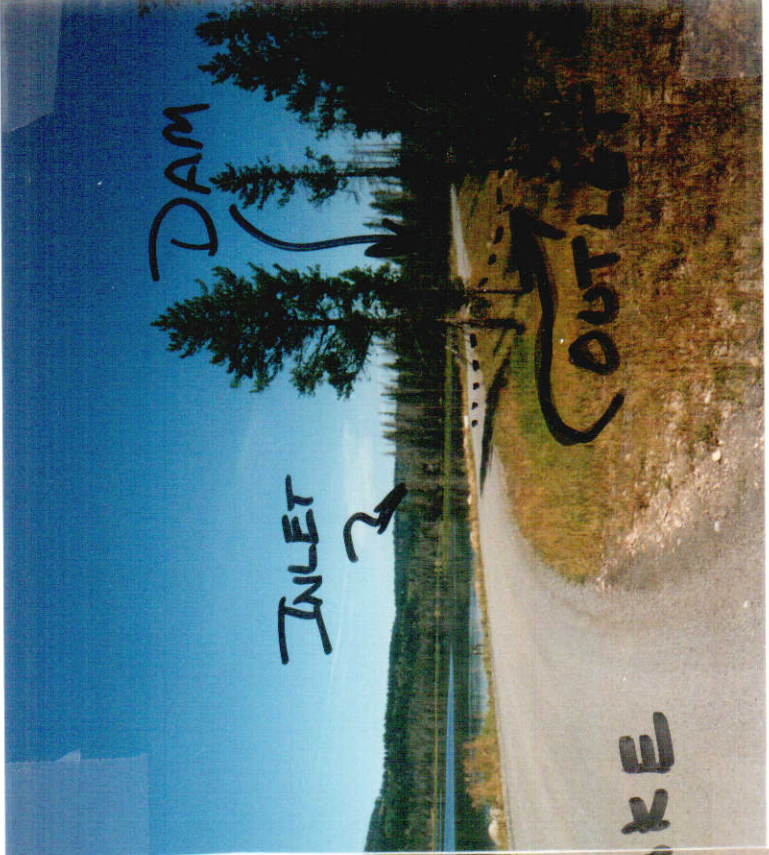


21-7145

MICROFILMED

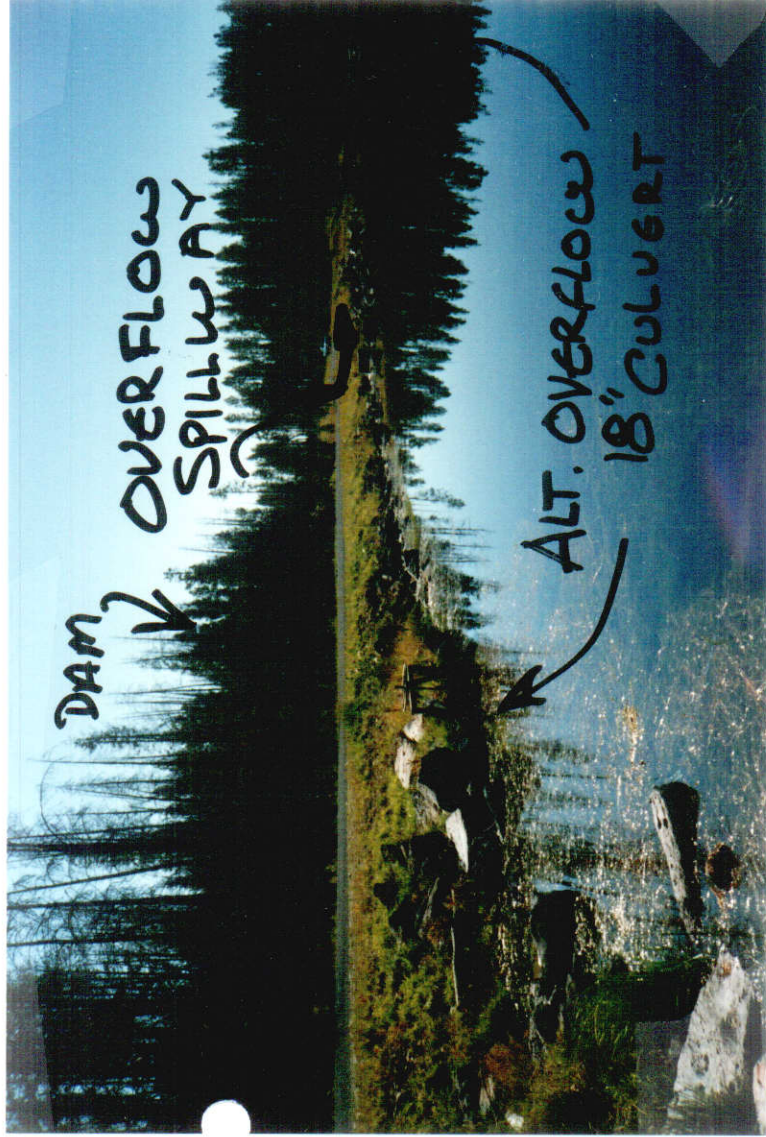
MAY 16 1990

21-7145



MICROFILMED

MAY 16 1990



AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *notice of proposed amending of water permit #21-7145*

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *26*

day of *April*, 19*79*,

and the last publication on the

3 day of *May*

19*79*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *8*

day of *May*,

19*79*.

James E. Hulcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
~~St. Anthony, Idaho.~~
Ashton

NOTICE OF PROPOSED
AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 20.0 cfs of water from Thurman Creek tributary to Henry's Fork of the Snake River with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County for power uses from 1/1 to 12/31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7145, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont Co. for 660 acre feet of water for storage for recreation within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

RECEIVED

MAY 9 1979

Department of Water Resources
Eastern District Office

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
for Permit #21-7145
(Dept. Parks & Rec.)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the 24

day of May, 1979,

and the last publication on the

31 day of May,
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 5

day of June,

1979.

James E. Hancock

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CORRECTION

Notice is hereby given that Application
for Amendment of Permit No. 21-7145 in
the name of Idaho Department of Parks and
Recreation was advertised incorrectly on
April 26 and May 3, 1979. The proposed
place of use was advertised as being within
the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26,
SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E,
B.M.

WHEREAS, the actual place of use is
within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34,
SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E,
B.M.

Any protest to the proposed amending
of the permit is a result of this correction
must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before June
11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

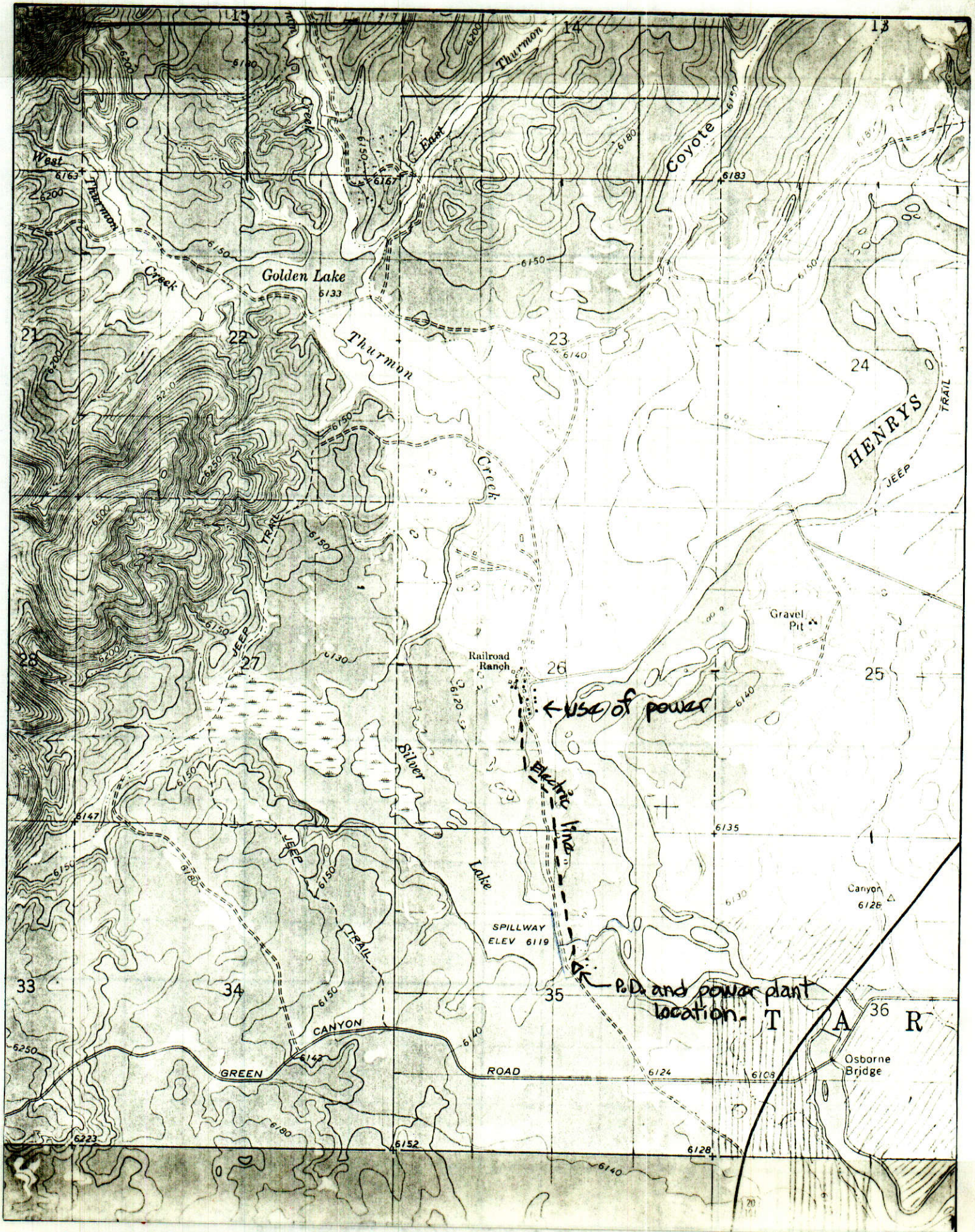
RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile 1:24000

R2N T42E B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Christiansen
(Applicant)
Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07145

Priority: May 20, 1979

Maximum Storage Volume: 618.0 AF

This is to certify, that STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 1, 1978; and
has submitted Proof of Beneficial Use on February 4, 1983. An examination indicates
that the works have a storage capacity of 618.000 af of water from:

THURMON CREEK tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
AESTHETIC STORAGE	01/01 to 12/31		618.0 AF

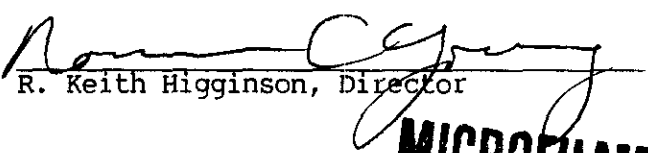
LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 35, Township 12N, Range 42E
FREMONT County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. Water stored in Silver Lake located in Sections 26, 27, 34 & 35, T12N, R42E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8TH
day of MAY, 1990.

Acting for 
R. Keith Higginson, Director

MICROFILMED

MAY 16 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

APR 18 1979

Department of Water Resources
Eastern District Office

TO change the point of diversion and/or the place of use.

Comes now Idaho Department of Parks and Recreation
of (address) Statehouse, Boise, Idaho 83720, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 21-7145, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ NE ¼, Section 35, Township 12N, Range 42E, B.M.,
County of Fremont. Other points of diversion: SE ¼ NE ¼, Sec. 22, T. 12N,
42E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Storage for
Amount 660 AF for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:
of STORAGE (Location is Reservoir site) J.J.

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	42E	15															3	3	6
		22	6	3	15	12				8									44
		26									15	30	4						49
		27													30	10	18	38	96
		34	2																2
		35				1	20	28	3	25									77

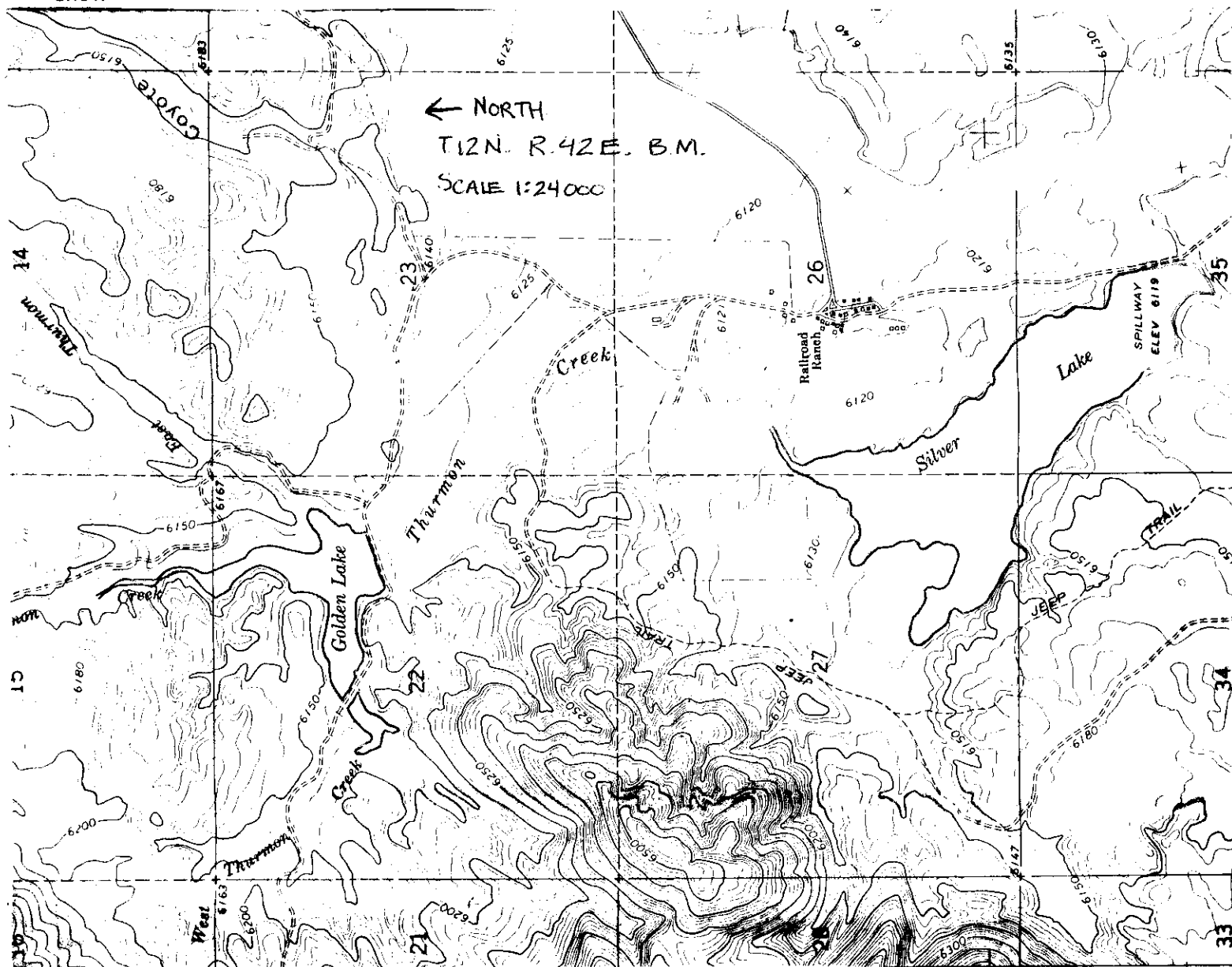
Total number of acres to be irrigated = 274

4. a. Who owns the property at the point of diversion? Idaho Department of Parks and Recreation
b. Who owns the land to be irrigated or the place of use? Idaho Dept. of Parks and Recreation
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19 _____.

Robert Christian
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00
Publication prepared by _____ dh _____ Date 4-20-79
Publication dates April 26 & May 3, 1979
Notice of Correction - May 24 & 31, 1979

Received by dh _____ Date 4-20-79 #11827
Published in Ashton Herald

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, CHIEF, OPERATIONS BUREAU of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 21-7145, subject to the following conditions. (1) A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (2) Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River. (3) The priority for this amended permit is advanced to May 20, 1979.

Witness my hand this 11th day of July, 19 79.

L. Glen Saxton
CHIEF, OPERATIONS BUREAU

Identification No. _____

Application No. 21-7145

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDED

APPLICATION FOR PERMIT

AMENDED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail, Boise, ID 83720
2. Source of water supply Thurmon Creek which is a tributary of Henry's Fork
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 12N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 20cfs for Power purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

- b. Height of storage dam 10 feet, active reservoir capacity 560 acre feet; total reservoir
capacity 660 acre feet, materials used in storage dam: Rock and Earth Fill
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 12N
Range 42E B.M.
(2) Amount of power to be generated: 22 hp under 10 feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

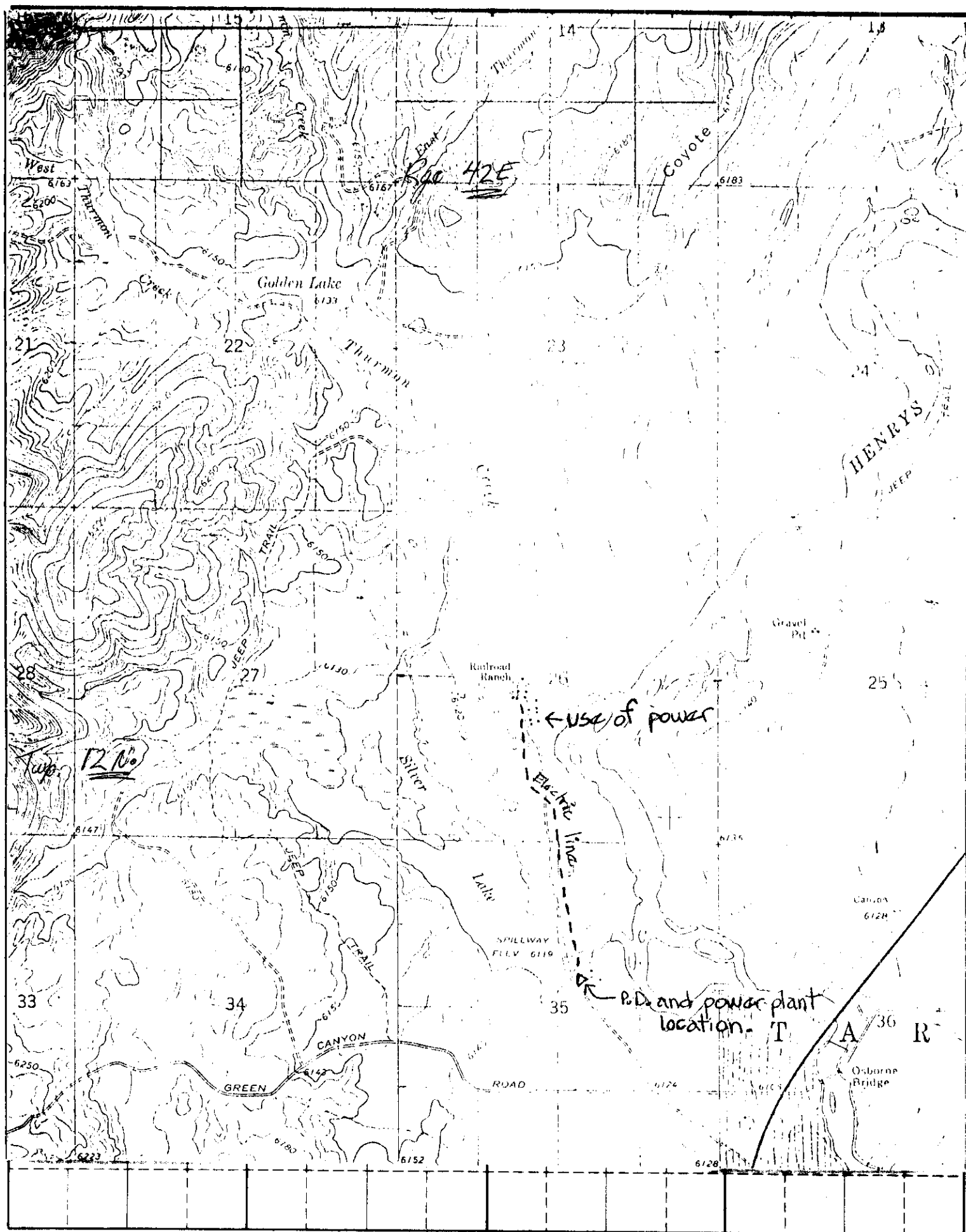
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Christian
(Applicant)

2/20/78
Proposed Priority 2-01-78

Received by WFM Date 2-1-78 Time 11:00
Preliminary check by EMC Fee \$ 140.00
Receipted by WFM Date 2-1-78 # 10306
Publication prepared by CW Date 2-02-78
Published in Ashton Herald
Publication dates Feb 9 & 16, 1978
Publication approved me Date Feb. 22, 1978
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC YG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of April, 19 78.

Norman C Young
Administrator

Individual Owner

AFFIDAVIT TO ESTABLISH RESIDENCE

I, _____ of _____, County of _____, State of Idaho, being duly sworn, do hereby certify that I am a bona fide resident of the State of Idaho.

/s/ _____

Subscribed and sworn to before me this _____ day of _____, 19____

/s/ _____

Notary Public
Residence _____

My Commission Expires _____

Corporation or Association

AFFIDAVIT TO ESTABLISH RESIDENCE
OR QUALIFICATIONS TO DO BUSINESS UNDER THE LAWS OF
IDAHO...

I, Dale Christiansen of Boise, County of Ada, State of Idaho, being first duly sworn, depose and say: That I am the designated statutory agent of the Idaho Dept. of Parks & Recreation, that as such I am in charge of the registered office of the said Idaho Dept. of Parks and Recreation, as provided by Section 30-143, Idaho Code, at Boise, Idaho, wherein are kept the records provided by Section 30-144, Idaho Code, and that Idaho Dept. of Parks & Recreation is a legal Agency qualified to do business in the State of Idaho under the laws of the State of Idaho.

Subscribed and sworn to before me this 12th day of December, 1977

/s/ Luth Kassens

Notary Public
Residence Boise, Idaho

My Commission Expires 6-27-79

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Beasly

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *notice of application for*.....

water permit.....
21-7145.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *22*....

day of *December*..., 19*77*..

and the last publication on the

29...day of *December*..
19*77*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Beasly
Subscribed in my presence and
sworn to before me this *3*.....

day of *January*..
19*78*..

.....

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Idaho Department
of Parks and Recreation, Boise, Idaho has on 12-2-
77 submitted Application No. 21-7145 for a permit
to appropriate and use water per annum of water
from Burdon Creek tributary to Henry's Fork
Snake River to meet at a dam and power plant
within the SW 1/4 Sec. 35, T. 12N, R. 42E,
B.M. Fremont County, to be used from Jan. 1 to
Dec. 31 for power production within the
SW 1/4 NE 1/4 Sec. 35, T. 12N, R. 42E, B.M.

It is noted that permit will be subject to all prior
water rights. Protests against the granting of the
permit must be filed with the Idaho Department
of Water Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho
on December 29 and December 30, 1977.

JAN 4 1978

Department of Water Resources
Eastern District Office

RECEIVED
JAN 10 1978

RE

55.

Carol B. Lewis

Her

Notice of amended
application for water
rights. # 21-7145.

having been made on the 9.....
day of February....., 1928.,
and the last publication on the
16....day of February.....
1928..

Subscribed in my presence and
sworn to before me this 11th

19.78...
K. Gm. K. Hoyer

SECRET

Department of Water Resources
Eastern District Office

ALL

May 9, 1990

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

RE: PERMIT NO. 21-07145

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 16 1990

April 11, 1990

STATE OF IDAHO
DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID 83720

RE: PERMIT NO. 21-07145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

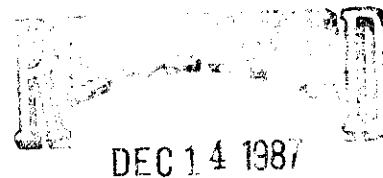
MAY 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

Do of 21-7144 and 21-7145
21-7145
Permit No.

EW 1/9/87



Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-8-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: 21-7144 (Do exams for the)

Check of P/U index HWS 4-8-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: 21-7144 (Permit)

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 27-Aug-1987 EW (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent EW 11-18-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 11-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: IDAHO DEPT. OF PARKS & REC. Permit No. 21-7145
Current Address: STATE HOUSE MAIL, BOISE, ID. 83720 Phone No. 384-3840
2. Accompanied by: GENE EYRAUD EXAM. DATE: AUG-27-1987
Address: HC66 Box 33, ASHTON, ID. 83420 Phone No. 558-7368
Relationship to Permit Holder: PARK SUPER.
3. Source: THURMON CREEK tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: CLAIMS ☐ Copies Attached
2. Other water rights with same point of diversion: CLAIMS ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE ATTACHED
AERIAL PHOTOS

MAINTAINED
MAY 16 1988

Scale: 1" = 1/2 Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS PERMIT COVERS THE STORAGE RIGHT FOR SILVER LAKE
LOCATED IN HARRIMAN STATE PARK. FILING IS MADE
SO WATER MASTER CAN DELIVER WATER. CLAIM HAS BEEN
FILED TO COVER EARLY PRIORITY DATES. STORAGE WATER
OF A RECREATIONAL/ WILDLIFE USE AS PART OF THE PARK.
WATER IS HELD BEHIND 10' DAM ACROSS THURMON
CREEK, TRIB TO SNAKE RIVER.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	35	12N	42E	FREMONT	USGS / ON SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	42E	35			RA		RA	RA	RA	RA									
		34	RA																
		26							RA		RA	RA							
		27												RA		RA	RA		

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SURFACE AREA FROM AERIAL PHOTO: 205.88 ACRES
ESTIMATE X DEPTH = 3'
(205.88 ACRES) (3') ~~743,560~~ = 618 ACRE FEET CAPACITY

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ALLOW STORAGE CAPACITY OF 618 AC-FT

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SEVERAL CLAIMS BY DEPT. OF REC. COVER SAME
STORAGE RIGHTS.

RECREATIONAL USE OF RESERVOIR (FISHING AND BOATING, ETC...) IS PROHIBITED AS PARK POLICY TO PROTECT IMPORTANT WILDLIFE SPECIES. THE RESERVOIRS ARE UTILIZED BY HIKERS, PHOTOGRAPHERS FOR THEIR AESTHETIC VALUE. RECOMMEND CHANGING NATURE OF USE TO AESTHETICS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~RECREATIONAL~~ AESTHETICS	1/1	12/31		618 cfs
Totals:				618 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☒ Other CHANGE NATURE OF USE TO AESTHETICS

J. AUTHENTICATION

Field Examiner's Name

ERIC S. KERNER

Signature

Eric S. Kerner

Certification Date

23-Nov-1987

Field Report Preparation Date

17-Nov-1987

Steve McLerrin

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 1989

USDA

SILVER LAKE 20-1

PA 10 625' From .B

10 625' From 1A
(Source Measurements)

10 625'
10 625'

21-7145

TRIM
PAGE

10 625'
10 625'

10 625'
10 625'

10 625'
10 625'

Trim

26'-6" OUT/OUT

EXISTING PIPE HANDRAIL

CURB SEE SHEET B

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

2-4" PVC CONDUITS

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV. 6122.5

INCOMING CONDUIT
UTILITY MAN HOLE

2-3" GALVANIZED STEEL CONDUITS

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL & LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

CUT-OFF WALL

4 @ 12" E.M.

CUT-OFF WALL

ELEV. 6117.8

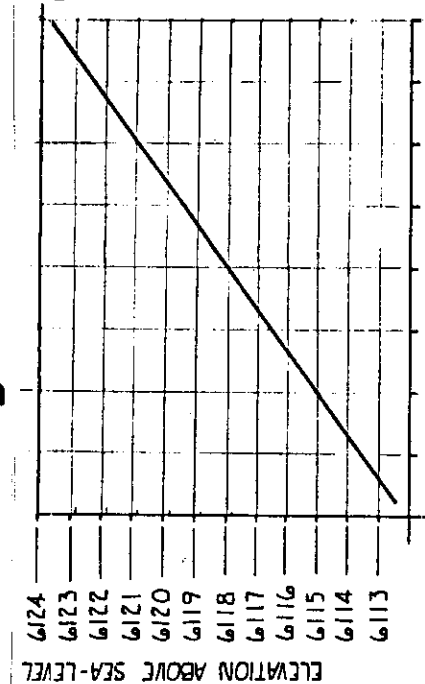
Width 6'-6"

DISCHARGE TABLE Q=3.33 B^{3/2}

GAUGE HEIGHT DISCHARGE IN C.F.S.

GAUGE HEIGHT	DISCHARGE IN C.F.S.
0.5	22
1.0	25
1.1	28.4
1.2	32
1.3	35.8
1.4	39.8
1.5	43.8
1.6	48
1.7	52.3
1.8	56.7
1.9	61.2
2.0	65.6
2.5	112.5
3.0	173
4.0	206.6
4.5	

NORMAL
DISCHARGE



RESERVOIR CAPACITY IN ACRES

STAGE - RESERVOIR CAPACITY CURVE

MAY 1 1990

MICROFILMED

FILL WITH CON

NOTE: THE ABOVE DISCHARGE RATES ASSUME
THAT NO CHECK BOARDS ARE IN PLACE. IF
CHECK BOARDS ARE IN PLACE THE DISCHARGE
CAN BE CLOSELY APPROXIMATED BY SUBTRACTING
THE HEIGHT OF THE CHECK BOARDS IN FEET &
TENTHS OF FEET FROM THE STAFF GAUGE AND
USING THE ABOVE TABLE.



ENGINEERS
SURVEYORS
PLANNERS

HARRIMAN STATE PARK

SILVER LAKE
OUTLET STRUCTURE MODIFICATIONS

DATE: APRIL 81	DESIGN OR. OR. C.E. G.M.
ELLSWORTH ENGINEERING, INC.	JOB NO. 1420
CONSULTING ENGINEERS 100 N. 10TH ST. IDAHO FALLS, IDAHO	SHEET 7 OF 27

REVISED 10/01/81 RELOCATE 3 CONDUITS UNDER DECK - OK

26'-6" OUTLET

EXISTING PIPE HANDRAIL

CURB SEE SHEET B

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

2-4" PVC CONDUIT

FINISHED ELEV. 6123.5

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV. 6122.5

INCOMING CONDUIT

UTILITY MAN HOLE

2-3 GALVANIZED STEEL CONDUITS

ELEV. 6117.8

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL & LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

CUT-OFF WALL

4 @ 12" E.M.

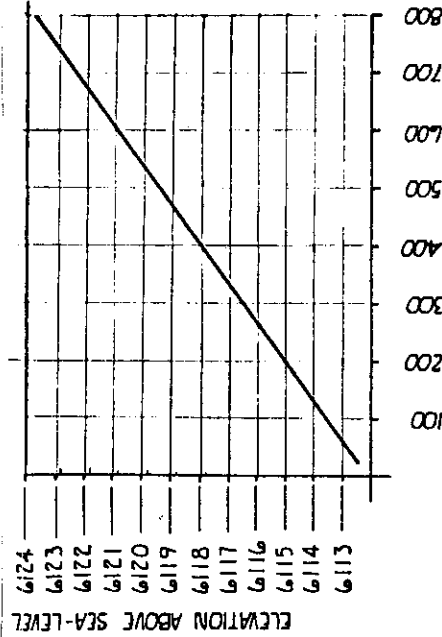
CUT-OFF WALL

DISCHARGE TABLE Q=3.33 B^{3/2}

GAUGE HEIGHT	DISCHARGE IN C.F.S.	NORMAL DISCHARGE
0.5	8	
1.0	22	
1.1	25	
1.2	28.4	
1.3	32	
1.4	35.8	
1.5	39.8	
1.6	43.8	
1.7	48	
1.8	52.3	
1.9	56.7	
2.0	61.2	
2.5	85.6	
3.0	112.5	
4.0	173	
4.5	206.6	

MICROFILMED
MAY 16 1990

NOTE: THE ABOVE DISCHARGE RATES ASSUME
THAT NO CHECK BOARDS ARE IN PLACE. IF
CHECK BOARDS ARE IN PLACE THE DISCHARGE
CAN BE CLOSELY APPROXIMATED BY SUBTRACTING
THE HEIGHT OF THE CHECK BOARDS IN FEET &
TENTHS OF FEET FROM THE STAFF GAUGE AND
USING THE ABOVE TABLE.



STAGE - RESERVOIR CAPACITY CURVE



ENGINEERS
SURVEYORS
PLANNERS

HARRIMAN STATE PARK

SILVER LAKE
OUTLET STRUCTURE MODIFICATIONS

DATE: APRIL 81 DESIGN: DR. DK. ICK. GH
JOB NO. 1420
SHEET 7 OF 27

REVISIONS: 10/01/81 RELOCATE 3 CONDUITS UNDER DECK - DK

26'-6" OUT/2017

PIPE HANDRAIL

EXISTING PIPE HANDRAIL

CURB SEE SHEET B

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

FINISHED ELEV 6123.5

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV 6122.5

UTILITY MAN HOLE

2-3 GALVANIZED STEEL CONDUITS

ELEV. 6117.8

width 6'6"

DISCHARGE TABLE Q-3.33 B.H.K.

GAUGE HEIGHT DISCHARGE IN C.F.S.

GAUGE HEIGHT	DISCHARGE IN C.F.S.	NORMAL DISCHARGE
0.5	8	
1.0	22	
1.1	25	
1.2	28.4	
1.3	32	
1.4	35.8	
1.5	39.8	
1.6	43.8	
1.7	48	
1.8	52.3	
1.9	56.7	
2.0	61.2	
2.5	85.6	
3.0	112.5	
4.0	173	
4.5	206.6	

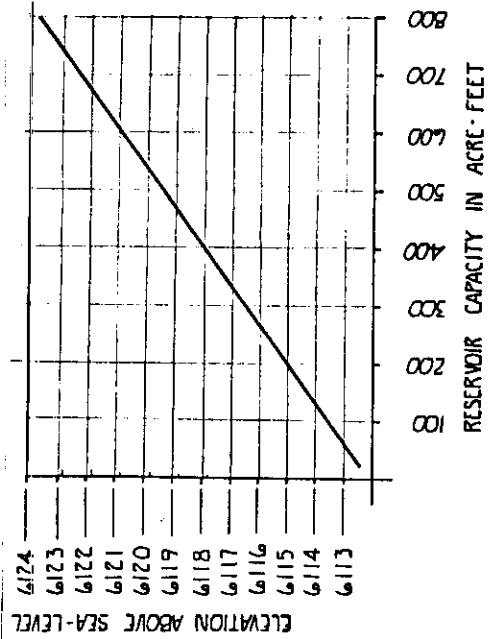
FILL WITH CONC.

4x12" E.N.

6x12" E.N.

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL 4' LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

CUT OFF WALL



STAGE - RESERVOIR CAPACITY CURVE

NOTE: THE ABOVE DISCHARGE RATES ASSUME THAT NO CHECK BOARDS ARE IN PLACE. IF CHECK BOARDS ARE IN PLACE THE DISCHARGE CAN BE CLOSELY APPROXIMATED BY SUBTRACTING THE HEIGHT OF THE CHECK BOARDS IN FEET & TENTHS OF FEET FROM THE STAFF GAUGE AND USING THE ABOVE TABLE.

MAY 16 1990

26'-6" OUT/CUT

PIPE HANDRAIL

EXISTING PIPE HANDRAIL

CURB SEE SHEET B

INSTALL APPROVED 5' STAFF
GAUGE CLEARLY MARKED
IN 0.1' INCREMENTS

8'-6"

SAW AND REMOVE EXISTING
BRIDGE DECK ABOVE ELEV. 6122.5

UTILITY MAN HOLE

2-3" GALVANIZED STEEL CONDUITS

ELEV. 6117.8

DISCHARGE TABLE $Q = 3.33 B H^{3/2}$

GAUGE HEIGHT DISCHARGE IN C.F.S.

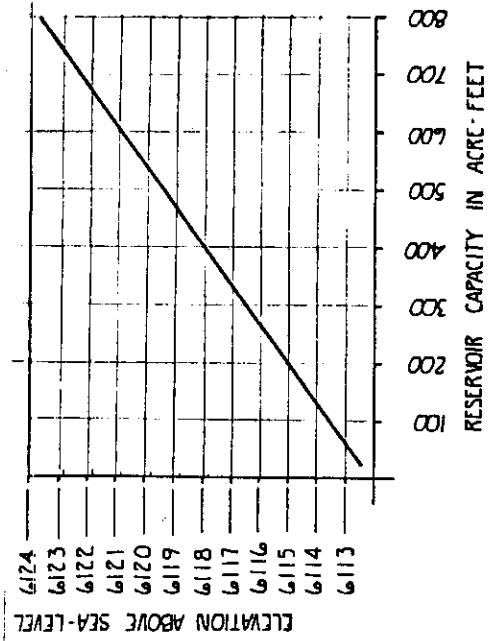
GAUGE HEIGHT	DISCHARGE
0.5	8
1.0	22
1.1	25
1.2	28.4
1.3	32
1.4	35.8
1.5	39.8
1.6	43.8
1.7	48
1.8	52.3
1.9	56.7
2.0	61.2
2.5	85.6
3.0	112.5
4.0	173
4.5	206.6

NORMAL
DISCHARGE

FILL WITH CONE

SAW EXISTING STRUCTURE
ALONG SECTION B-B AND
REMOVE WING WALLS, WALLS
& FLOOR ON LAKE SIDE
OF CUT BACKFILL WITH
APPROVED MATERIAL & LEVEL
WITH 6" OF APPROVED 3/4"
MINUS COMPACTED GRAVEL

OUTSIDE WALL



STAGE - RESERVOIR CAPACITY CURVE

NOTE: THE ABOVE DISCHARGE RATES ASSUME
THAT NO CHECK BOARDS ARE IN PLACE. IF
CHECK BOARDS ARE IN PLACE THE DISCHARGE
CAN BE CLOSELY APPROXIMATED BY SUBTRACTING
THE HEIGHT OF THE CHECK BOARDS IN FEET &
TENTHS OF FEET FROM THE STAFF GAUGE AND
USING THE ABOVE TABLE.

REPRODUCED
16 1990



21-7145

21-7145





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 7, 1983

Idaho Department of Parks & Recreation
Statehouse Mail
Boise, Idaho 83720

RE: Permit No. 21-7145 & 21-7144 Amended

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CH

MICROFILMED

MAY 16 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below o. Permit No. 21-7145.

Name(s) of Permit Holder: IDAHO DEPT. OF PARKS & RECREATION

Post Office Address: STATE HOUSE MAIL

BOISE ID 83720 Tel. No. 334-3840

Source of Water: THURMAN CREEK

Extent of Use:

- ☐ Domestic (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☒ Other STORAGE FOR RECREATION

Measuring Device Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-2-83
Date

IDAHO DEPT PARKS & REC.
Shirley H. News-
Signature of Permit Holder

IDAHO DEPT. OF PARKS & REC.
STATEHOUSE MAP
BOISE ID 83720

PLACE
3 CENT
STAMP
HERE

RECEIVED

FEB 4 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138154

STATE OF IDAHO
DEPT. OF PARKS
STATEHOUSE
BOISE, ID 83720

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7145 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MEMO

DATE: June 21, 1979

FROM: Ernest *me*

TO: File

RE: Golden and Silver Lakes

Golden and Silver Lakes were originally located on private property known as the Railroad Ranch owned by Mr. Harriman. When Mr. Harriman passed away, the property came under the ownership of the State and is now called Harriman State Park. The Department of Parks and Recreation has attempted to up-date the water rights for this property by filing Claims 21-4029, 21-4030, 21-4031, 21-4040 and Permits 21-7144 and 21-7145. It is my understanding that Permit 21-7144 was intended to be for storage for recreation but they were advised by a Water Resources representative that this was not a beneficial use and the permit was filed for irrigation. The Department of Parks and Recreation now wishes to correct this by amending the nature of use. They are also amending the nature of use for Permit 21-7145 to storage for recreation since they do not wish to develop power generation facilities at this time. (NOTE: Claim 21-4040 is for 1109 AFA for storage for recreation.) The actual capacity of the reservoirs is not definite and for this reason the amended permits should be approved and capacity determined prior to licensing.

Although expansion of the permits through a change in nature of use is difficult to address, I feel it warrants consideration from the standpoint of total consumptive use. Realizing there is a minor consumptive use with storage through evaporation and seepage, it is far less than the consumptive use for irrigation. However, power generation is recognized as non-consumptive use and has traditionally been subject to further appropriation which is not the case with storage appropriations. Based on this analysis, there appears to be no expansion of amended permit 21-7144 while amended permit 21-7145 will be expanded.

I also recommend these amended permits be subject to watermaster control since Thurman Creek is known to be a tributary of the Henry's Fork which is regulated by Water District 01.

MICROFILMED

July 17, 1979

Idaho Department of Parks and Recreation
Statehouse
Boise, ID 82720

Gentlemen:

Re: Permit Nos. 21-7144 and 21-7145 -- Amendments

Enclosed are copies of the approved applications for amendment submitted on the above referenced permits.

Please note the conditions of approval on the back side of the amendment. Enclosed is a copy of the letter indicating several types of measuring devices the Department will accept.

On Permit No. 21-7145, please note the priority has been changed to May 20, 1979.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosures

RECEIVED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of notice of proposed amending of water permit

21-7145

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 26

day of April, 1979,

and the last publication on the

3 day of May

1979.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this 8

day of May,

1979.

James E. Hilcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF PROPOSED
AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 20.0 cfs of water from Thurman Creek tributary to Henry's Fork of the Snake River with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County for power uses from 1/1 to 12/31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7145, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont Co. for 660 acre feet of water for storage for recreation within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 28 and May 3, 1979AM

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

33.

Carol Bessey

being first duly sworn, upon this oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Correction
for Permit #21-7145
(Dept. Parks & Rec.)

And affiant further says that said notice, advertisement or publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 24

day of May, 1979,

and the last publication on the

31 day of May

1979.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 5

day of June

1979.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment of Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was advertised incorrectly on April 26 and May 3, 1979. The proposed place of use was advertised as being within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

WHEREAS, the actual place of use is within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit is a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH.

RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

RECEIVED

WATERMASTER COMMENTS

I have reviewed application for permit No. ^{*Amendment*} 21-7145 and have

☒ (1) no objections to the approval of this permit.

☐ (2) the following objections to the approval of this permit:

6/18/79

DATE



RONALD D. CARLSON - WATERMASTER

WATER DISTRICT # 01

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
MAY 20 1979
FILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment of Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was advertised incorrectly on April 26 and May 3, 1979. The proposed place of use was advertised as being within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

WHEREAS, the actual place of use is within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit is a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment of Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was advertised incorrectly on April 26 and May 3, 1979. The proposed place of use was advertised as being within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, /Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

WHEREAS, the actual place of use is within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on May 24 & 31, 1979.

MICROFILMED

April 20, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

RE: Amendment No. 21-7145
Amendment No. 21-7144

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:dh

Enc.: 2

MICROFILMED

*Noted
4/26/79
4/27/79
4/28/79
4/29/79
4/30/79
5/1/79
5/2/79
5/3/79
5/4/79
5/5/79
5/6/79
5/7/79
5/8/79
5/9/79
5/10/79
5/11/79
5/12/79
5/13/79
5/14/79
5/15/79
5/16/79
5/17/79
5/18/79
5/19/79
5/20/79
5/21/79
5/22/79
5/23/79
5/24/79
5/25/79
5/26/79
5/27/79
5/28/79
5/29/79
5/30/79
5/31/79
6/1/79
6/2/79
6/3/79
6/4/79
6/5/79
6/6/79
6/7/79
6/8/79
6/9/79
6/10/79
6/11/79
6/12/79
6/13/79
6/14/79
6/15/79
6/16/79
6/17/79
6/18/79
6/19/79
6/20/79
6/21/79
6/22/79
6/23/79
6/24/79
6/25/79
6/26/79
6/27/79
6/28/79
6/29/79
6/30/79
7/1/79
7/2/79
7/3/79
7/4/79
7/5/79
7/6/79
7/7/79
7/8/79
7/9/79
7/10/79
7/11/79
7/12/79
7/13/79
7/14/79
7/15/79
7/16/79
7/17/79
7/18/79
7/19/79
7/20/79
7/21/79
7/22/79
7/23/79
7/24/79
7/25/79
7/26/79
7/27/79
7/28/79
7/29/79
7/30/79
7/31/79
8/1/79
8/2/79
8/3/79
8/4/79
8/5/79
8/6/79
8/7/79
8/8/79
8/9/79
8/10/79
8/11/79
8/12/79
8/13/79
8/14/79
8/15/79
8/16/79
8/17/79
8/18/79
8/19/79
8/20/79
8/21/79
8/22/79
8/23/79
8/24/79
8/25/79
8/26/79
8/27/79
8/28/79
8/29/79
8/30/79
8/31/79
9/1/79
9/2/79
9/3/79
9/4/79
9/5/79
9/6/79
9/7/79
9/8/79
9/9/79
9/10/79
9/11/79
9/12/79
9/13/79
9/14/79
9/15/79
9/16/79
9/17/79
9/18/79
9/19/79
9/20/79
9/21/79
9/22/79
9/23/79
9/24/79
9/25/79
9/26/79
9/27/79
9/28/79
9/29/79
9/30/79
10/1/79
10/2/79
10/3/79
10/4/79
10/5/79
10/6/79
10/7/79
10/8/79
10/9/79
10/10/79
10/11/79
10/12/79
10/13/79
10/14/79
10/15/79
10/16/79
10/17/79
10/18/79
10/19/79
10/20/79
10/21/79
10/22/79
10/23/79
10/24/79
10/25/79
10/26/79
10/27/79
10/28/79
10/29/79
10/30/79
10/31/79
11/1/79
11/2/79
11/3/79
11/4/79
11/5/79
11/6/79
11/7/79
11/8/79
11/9/79
11/10/79
11/11/79
11/12/79
11/13/79
11/14/79
11/15/79
11/16/79
11/17/79
11/18/79
11/19/79
11/20/79
11/21/79
11/22/79
11/23/79
11/24/79
11/25/79
11/26/79
11/27/79
11/28/79
11/29/79
11/30/79
12/1/79
12/2/79
12/3/79
12/4/79
12/5/79
12/6/79
12/7/79
12/8/79
12/9/79
12/10/79
12/11/79
12/12/79
12/13/79
12/14/79
12/15/79
12/16/79
12/17/79
12/18/79
12/19/79
12/20/79
12/21/79
12/22/79
12/23/79
12/24/79
12/25/79
12/26/79
12/27/79
12/28/79
12/29/79
12/30/79
12/31/79*

Mardi AH legal

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 20.0 cfs of water from Thurman Creek tributary to Henry's Fork of the Snake River with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County for power uses from 1/1 to 12/31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7145, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont Co. for 660 acre feet of water for storage for recreation within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

**NOTICE OF PROPOSED
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 20.0 cfs of water from Thurman Creek tributary to Henry's Fork of the Snake River with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County for power uses from 1/1 to 12/31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7145, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont Co. for 660 acre feet of water for storage for recreation within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 21-7145 in the name of Idaho Department of Parks and Recreation was issued for the diversion of 20.0 cfs of water from Thurmon Creek tributary to Henry's Fork of the Snake River with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County for power uses from 1/1 to 12/31 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 21-7145, changing the point of diversion to within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 22, T. 12N, R. 42E, B.M., Fremont Co. for 660 acre feet of water for storage for recreation within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 22, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on Apr. 26 & May 3, 1979.

MICROFILMED

April 20, 1979

State of Idaho
Dept. of Parks and Recreation
Statehouse Mail
Boise, Idaho 83720

Dear Sirs:

Re: Application for Amendment No. 21-7145
" " " " No. 21-7144
Claim to Water Right

Attached herewith is Departmental receipt No. 11827 in the amount of \$60.00 for the above referenced applications and claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: John C

Right Number 21-7145 Applicant Parker & Puc.

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other Change in use

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☐ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) permit 21-7144 and claim 21-4040
- ☒ Yes ☐ No Should amendment be advertised?
- ☒ Yes ☒ No Should date of priority be delayed? If yes, to what date? 4/20/1979

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☒ Amendment published correctly. NOTICE OF CORRECTION
- ☒ Protests processed. NONE RECEIVED.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By EMC Date 9/21/79.

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

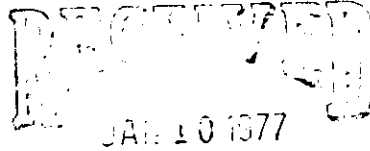
MICROFILMED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

REGION 6
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401



Department of Water Resources
Eastern District Office

January 10, 1978

Mr. Ronald D. Carlson, Supervisor
Eastern Region
State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: 21-7144, 21-7145 - Idaho Dept.
of Parks and Recreation

Personnel from our Department have reviewed the above-referenced applications to appropriate public waters from the East, Middle and West Forks of Thurmon Creek in Fremont County. We have no objections to this work as described.

Thank you for the opportunity to review and comment on this project.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

Tom Reinecker
Regional Supervisor
Region 6

cc: Bureau of Program Coordination
Bureau of Fisheries
Paul Jeppson

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 26, 1978

Re: Permit No. 21-7145

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **21-7145**. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure

RECEIVED

February 3, 1978

RE: Application for Permit No. 21-7145 DEPT. OF PARKS (amended)

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-22-78 by CW

RDC:CW

Enc: Legal Notice (1)

RECEIVED
FEB 14 1978
FBI - IDAHO

**NOTICE OF AMENDED APPLICATION
FOR WATER PERMIT**

Notice is hereby given that application for permit No. 21-7145 in the name of Idaho Department of Parks & Recreation, was filed for the diversion of 660 acre feet per annum of water from Thurmon Creek tributary to Henry's Fork, with point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for power production within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The applicant now proposes to amend application for permit No. 21-7145 requesting 20 c.f.s. of water for power generation.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 9, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho, on February 9 and February 16, 1978.

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that application for permit No. 21-7145 in the name of Idaho Department of Parks & Recreation, was filed for the diversion of 660 acre feet per annum of water from Thurmon Creek tributary to Henry's Fork, with point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for power production within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

The applicant now proposes to amend application for permit No. 21-7145 requesting 20 c.f.s. of water for power generation.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 27, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho, on February 9 and February 16, 1978

Handwritten signature:
The
Baw-L.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 2, 1978

RE: Application for Permit No. 21-7145 AMENDED

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B
Pocatello, Idaho 93201

Dear Mr. Tackett:

We are enclosing a copy of an amended application that may be of interest to your agency. Please review the amended application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 27, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 2, 1978

RE: Application for Permit No. 21-7145 AMENDED

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, Idaho 83401

Dear Mr. Larson:

We are enclosing a copy of an amended application that may be of interest to your water district. Please review the amended application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 27, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

RECEIVED
FEB 10 1978
IDaho Falls
IDaho Falls
IDaho Falls



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 2, 1978

RE: Application for Permit No. 21-7145 AMENDED

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Tom:

We are enclosing a copy of an amended application that may be of interest to your agency. Please review the amended application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is February 27, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2-2-78

In form to receipt Yes

(2) " "

Send Copies to:

Idaho State Health Department
☒ Idaho Fish and Game Department
Bureau of Land Management
01 Watermaster, Tuckett
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
☒ Request Information from Applicant

(3) " "

(4) " "

In form for advertising Yes

(5) " "

Platted on Map No. 11-97

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None

(10) " "

Comments: None

(11) (14) 2-22-78

Affidavit of Publication received (date) Feb 22-1978

(12) (14) 2-27-78

Final date for protests February 27-1978
Protests received: yes _____ no ☒

(13) EMC 2-27-78

All requested information received from agencies or applicant: yes _____ no ☒

(14) EMC 2-27-78

Action recommended:

☒ Approve _____ Deny

2-1-78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 2-27-78

MICROFILMED

Copy sent

Identification No. 21 7145
Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail Boise, ID 83720
2. Source of water supply Thurmon Creek which is a tributary of Henry's Fork of Snake River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 12N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Thurmon Creek at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 35 Township 12N Range 42E B.M. Fremont
4. Water will be used for the following purposes:
Amount 660 for Power Prod. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 660 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A large diameter pipe will extend
from an existing headgate in the dam to the power plant situated at the base
of the dam. Water will be diverted through the power plant and released back
into Thurmon Creek.
- b. Height of storage dam 10 feet, active reservoir capacity 560 acre feet; total reservoir
capacity 660 acre feet, materials used in storage dam: Rock & Earth fill
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 12N
Range 42E B.M.
(2) Amount of power to be generated: 22 hp under 10 feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Idaho Dept. of Parks and Recreation

b. Who owns the land to be irrigated or place of use Idaho Dept. of Parks and Recreation

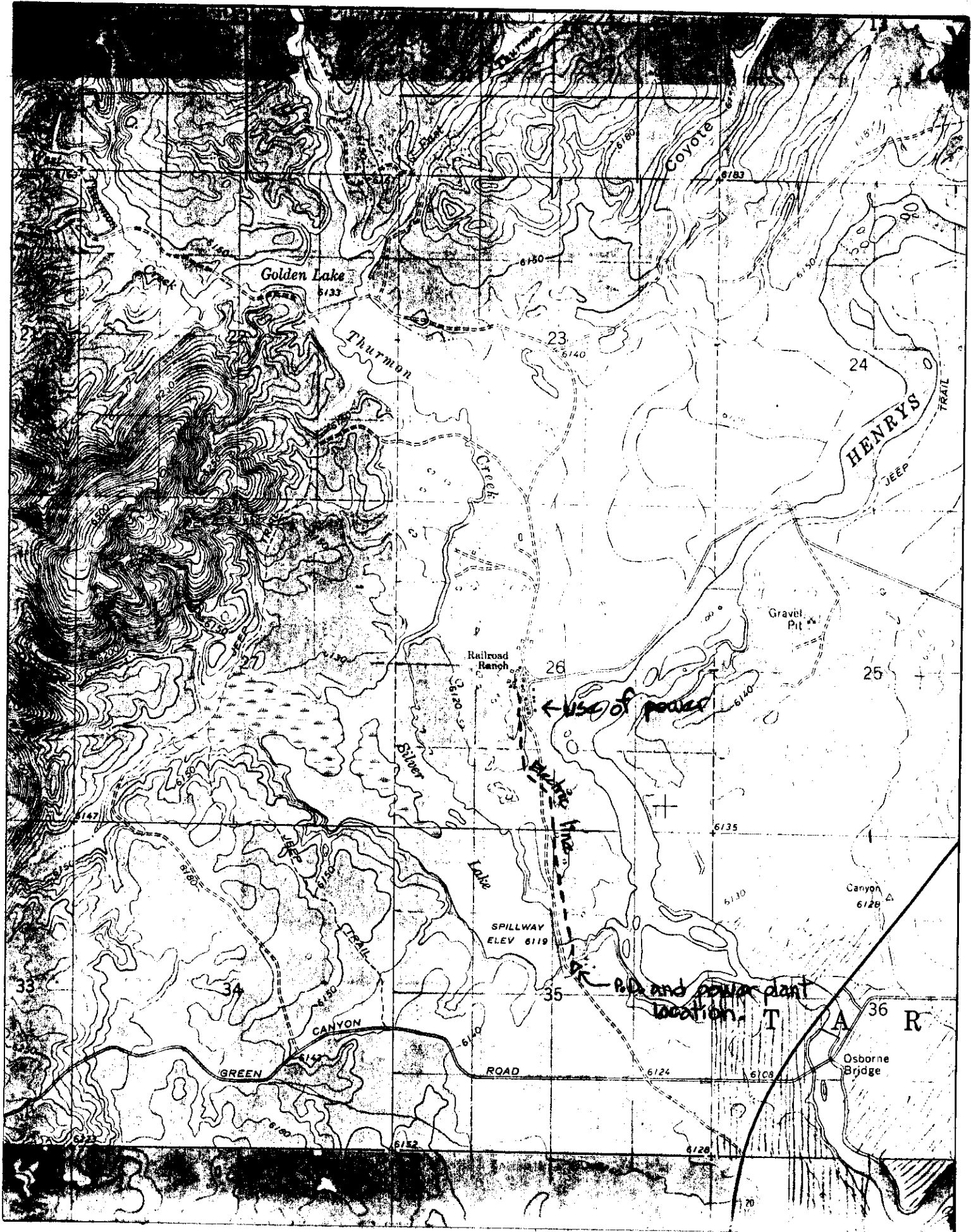
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks No modification to the dam is necessary for installation of this project.

22 HP was figured from 10 feet of head and a flow of 20 cfs.

50 1110

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile 1:24000

R12N T42E B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Christensen
(Applicant)
Director

Received by OW Date 12-13-77 Time 10:55A.
Preliminary check by APL Fee \$ 85.00
Receipted by OW Date 12-12-77 # 9700
Publication prepared by OW Date 12-13-77
Published in Ashton Herald
Publication dates Dec. 22 + 29-1977
Publication approved OW Date 1-04-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

January 27, 1978

Re: Application for Permit No. 21-7145

Jeff Eaton
Idaho Dept. of Parks and Recreation
Statehouse Mail
Boise, ID 83720

Dear Mr. Eaton:

Enclosed is a partially completed amended application that I have filled out for you as per our telephone conversation. The filing fee for the new amount of water is \$215.00 and since this amended application must be advertised there is an additional \$10.00 fee. Thus the total fees due are \$225.00 of which you have paid \$85.00 leaving a balance of \$140.00 due.

To complete this filing just have the amended application signed and return it to us along with the \$140.00 fee. If you have any questions please contact me.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosure

Hold until amended app.
received and then return to
region for advertising.

Note: Priority date must be
advanced.

384-2154

INTER-DEPARTMENT MEMO — 1

FROM Bill Mac Allister

DATE 1-18-78

TO file 21-7145

SUBJECT

20 cfs for 365 days = 14,454 AF, Thus it

It appears that the filing for 660 AF is too small and not real intensive. Contacted Parks & Recreation but person who know project, Jeff Eaton is out of town; will be back around 1-23-78. Hold file until contacted by lands.

W.H.M.

SIGNATURE

MICROFILMED

December 16, 1977

RE: Application for Permit No. 21-7144
21-7145
Claim to a Water Right No. 21-4029
21-4030
21-4031

DEPT. PARKS & RECREATION

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-04-78 by cd

RDC:CW

Enc: Legal Notice (5)

MICROFILMED

December 16, 1977

RE: Application for Permit No. 21-7144 ID DEPT. OF PARKS & RECREATION
21-7145

Mr. Art Tackett
Idaho State Planning & Community Affairs Agency
Regional Director
600 East Oak, Suite B
Pocatello, Idaho 83401

Dear Mr. Tackett:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 9, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures

MICROFILMED

December 16, 1977

RE: Application for Permit No. 21-7144 ID DEPT. OF PARKS & RECREATION
21-7145

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Tom:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 9, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 15, 1977

RE: Application for Permit No. 21-7144 and 21-7145

Idaho Department of Parks and Recreation
Statehouse
Boise, Idaho 83720

Gentlemen:

Your recently received applications numbered 21-7144 and 21-7145, to develop stored water for power and irrigation on Harriman State Park indicated that the project included two dams, each capable of storing more than 100 acre feet of water.

Section 42-1712 of the Idaho Code, requires that plans and specifications for construction or modification of dams having a capacity greater than 100 acre feet must be prepared by a professional engineer and approved by the Director.

Please find enclosed a copy of the Rules and Regulations for Safety of Dams and two applications for approval of plans and specifications.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

LOREN O. HOLMES
Assistant Regional Supervisor

LOH:cw

Enclosures

cc: Mike Stubblefield

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho Department of Parks & Recreation, Boise, Idaho has on 12-12-77 submitted Application No. 21-7145 for a permit to appropriate 660 acre feet per annum of water from Thurmon Creek tributary to Henry's Fork Snake River by means of a dam and power plant within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for power production within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho on December 22 and December 29, 1977.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho Department of Parks & Recreation, Boise, Idaho has on 12-12-77 submitted Application No. 21-7145 for a permit to appropriate 660 acre feet per annum of water from Thurmon Creek tributary to Henry's Fork Snake River by means of a dam and power plant within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for power production within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 9, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton, Idaho on December 22 and December 29, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Idaho Department of Parks & Recreation,
Notice is hereby given that _____
Boise, Idaho

has on 12-12-77 submitted Application No. 21-7145
for a permit to appropriate 660 XXXXXXXXXXXXXXXXXXXXXXX
of water from Thurmon Creek tributary to Henry's Fork Snake River
by means of a dam and power plant
within the SW 1/4, Sec. 35, T. 12N, R. 42E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31
for power production
within the SW 1/4, Sec. 35, T. 12N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 9, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Ashton Herald, Ashton, Idaho

Published in the _____
on December 22 and December 29, 1977

RECEIVED
MED

CW-A.
Jal-14
m.d.

December 13, 1977

RE: Application for Permit No. 21-7144 Idaho Dept. of Parks and Recreation
21-7145

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, ID 83401

Dear Art:

We are enclosing copies of two applications that may be of interest to your water district. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is January 9, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

Enclosures

MICROFILMED

IDAHO DEPARTMENT of PARKS & RECREATION

Statehouse Mail

2177 Warm Springs Ave.

Boise

Idaho

83720

(208) 384 - 2154

Dale R. Christiansen, Director
R. P. Peterson, Deputy Director



John V. Evans, Governor

December 12, 1977

RECEIVED

DEC 13 1977

Department of Water Resources
Eastern District Office

RECEIVED

DEC 12 1977

Department of Water Resources
Western Regional Office

Mr. Glen Saxton
District Engineer
Idaho Dept. of Water Resources
92 South Cole Road
Boise, ID 83705

Dear Mr. Saxton:

Enclosed are claims to water rights and applications for permits for a new state park in Eastern Idaho. Affidavits to support the claims will be filed at a later date.

Sincerely,

A handwritten signature in cursive script, reading "Dale R. Christiansen".
Dale R. Christiansen
Director

rvk

enclosures

11/10/77

EQUAL OPPORTUNITY EMPLOYER

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Idaho Dept. of Parks & Recreation

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 12/13/77

In form to receipt yes

(2) _____

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ 01 Watermaster + Tackett
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(3) _____

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. U297

(6) _____

Located within Water District No. 01

(7) _____

n/a Critical groundwater area: yes _____ no _____

(8) _____

n/a Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: None - Power generation
new constitutes a good
consumptive use

(11) Co 1-04-78

Affidavit of Publication received (date) Jan 4-1978

(12) " "

Final date for protests January 9-1978
Protests received: yes _____ no _____

(13) LA 1-9-78

All requested information received from agencies or applicant: yes _____ no _____

(14) LA 1-9-78

Action recommended:

☒ Approve _____ Deny

12-12-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

District E

By Loren O'Halloran Date 1-9-78

Copy Sent

MICROFILMED