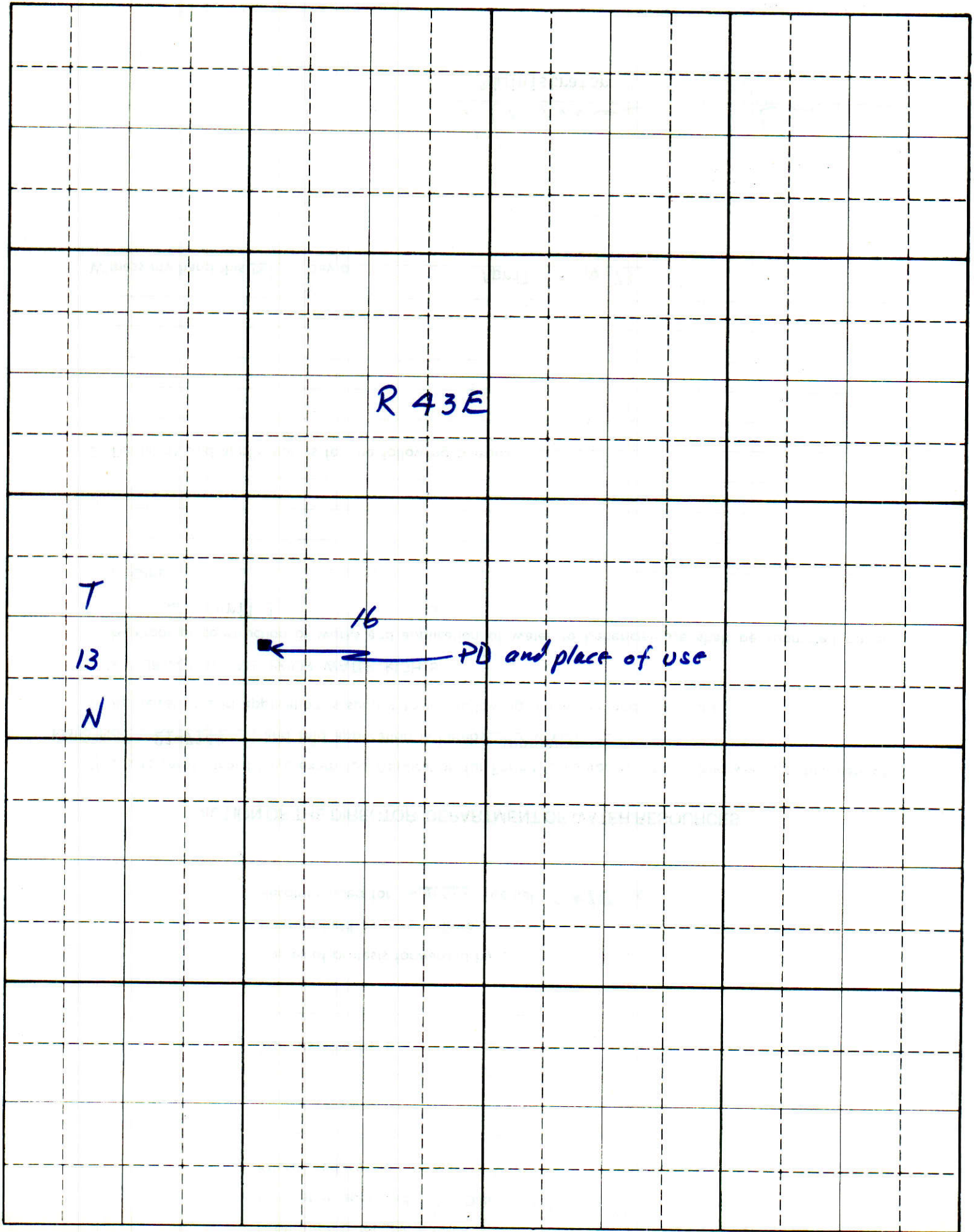


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lara Wall
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Permit
#21-7149 (Wall)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 23 consecutive
issues thereof; first publication

having been made on the 23

day of March, 1978,

and the last publication on the

30 day of March

1978.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 4

day of April,

1978.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

APR 5 1978

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that George E.
&/or Lois Wall, Idaho Falls, Idaho have on 3-
13-78 submitted Application No. 21-7149
for a permit to appropriate 0.02 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 13N, R. 43E,
B.M., Fremont County; to be used from
Jan. 1 to Dec. 31 for domestic purposes for
one family within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16,
T. 13N, R. 43E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401 on or before April 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton,
Idaho on March 23 and March 30, 1978.

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PO

T 13N

R 43E

POD

(Include distance from pump to measuring device, if applicable.)

ON SITE INSPECTION NOT MADE

Point(s) of diversion: NW 14 of SW 14 SECT 16 T13N R48E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature H. G. Jones

Date 3-13-81

Checked by

Date _____

Approved by

Date _____

4/9/81

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that GEORGE E. &/or LOIS WALL
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 21-7149 issued pursuant to Application for Permit dated March 13, 1978,
and has submitted proof to the Department of Water Resources on October 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1 2 acre feet per year, said waters to be diverted within the NW¹4SW¹4, Sec. 16, Twp. 13N,
R. 43E, B.M. in the County of Fremont

[illegible]

Director

Identification No. _____
Application No. 21 7149

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant George E. &/or Lois Wall Phone: 522-1087
post office address 2915 South Boulevard, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 13N
Range 43E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 13N
Range 43E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water One.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

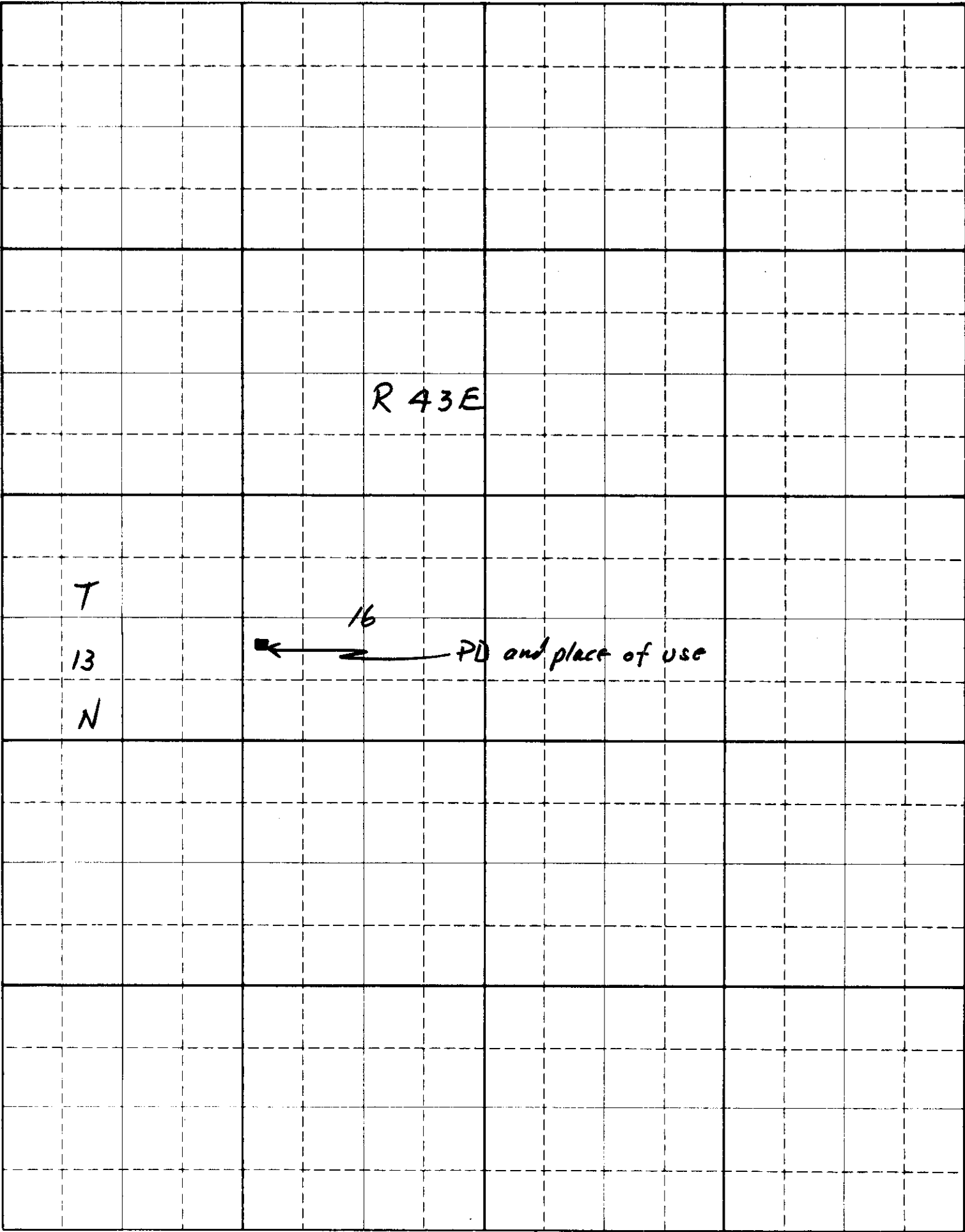
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lara Wall
(Applicant)

Proposed Priority 3/13/78

Received by CW Date 3-13-78 Time 12:25

Preliminary check by SW Fee \$ 10.00

Received by CW Date 3-13-78 # 9870

Publication prepared by CW Date 3-13-78

Published in Ashton Herald

Publication dates Mar 23-30-1978

Publication approved CW Date 4-05-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RK ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26TH day of April 19 78.

Norman C. Young
Administrator

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Carol Berry

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of application
for water permit
#21-7149 (well)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the 23...

day of March....., 1978,

and the last publication on the

...30...day of.....March.....

1978.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Berry
Subscribed in my presence and

sworn to before me this 4.....

day of *April*.....,

1978.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

APR 5 1978

Department of Water Resources
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that George E.
Afor Low Well, Idaho Falls, Idaho have on 3-
13-78 submitted Application No. 21-7149
for a permit to appropriate 0.02 cubic feet
per second of water from a ground-water
source by means of well and pump within
the NW1/4B1/4, Sec. 16, T. 13N, R. 43E,
B.M., Fremont County; to be used from
Jan. 1 to Dec. 31 for domestic purposes for
one family within the NW1/4B1/4, Sec. 16,
T. 13N, R. 43E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1518 Lincoln Road, Idaho Falls, Idaho,
83401 on or before April 10, 1978.

D. G. GIBSON, ALLIED

Published in the Ashton Herald, Ashton,
Idaho on March 23 and March 30, 1978.

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~STEPHEN A. LEE~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 22, 1981

George & Lois Wall
2915 South Blvd.
Idaho Falls, Idaho 83401

Dear Mr. & Mrs. Wall,

RE: License No. 21-7149

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

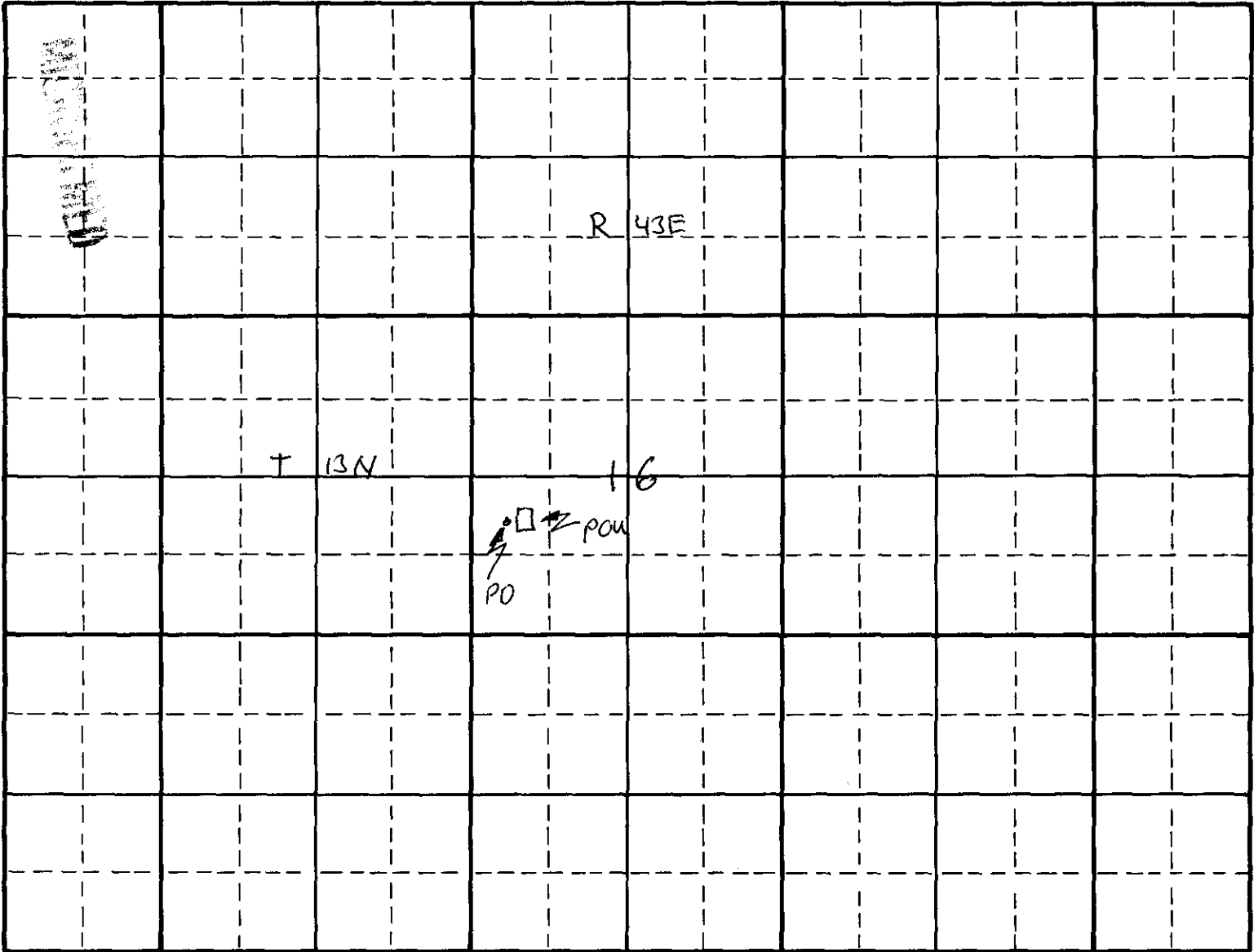
JJ:mr

Enclosure

CEM 11-11-81



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ON SITE INSPECTION NOT MADE

Point(s) of diversion: NW 1/4 & SW 1/4 SECT 16 T 13 N R 43 E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
13N	43E	16									X								

Recommended Amendments:
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature] Date 3-13-81
Checked by [Signature] Date 4/9/81
Approved by [Signature] Date

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7149

Name(s) of Permit Holder: George E. &/or Lois Wall

Post Office Address: 2915 South Boulevard

Idaho Falls, ID 83401 Tel. No. 522-1087

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Location: 43E -NW 1/4 of SW 1/4 Section 16 Township 13N 43E BM of Fremont County.

9/30/80

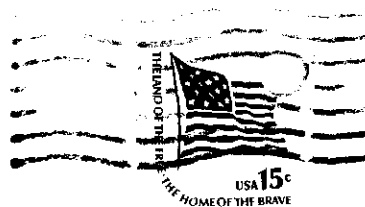
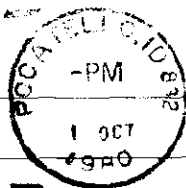
Date

George E. Wall
Signature of Permit Holder

George E. Wall

2915 South Blvd.

Idaho Falls, Idaho 83401



RECEIVED

OCT 3 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 22, 1980

RE: Permit No. 21-7149

George E. and/or Lois Wall
2915 South Blvd.
Idaho Falls, Idaho 83401

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

GERALD F. RAMSEY
Water Basin Leader

cc: IDWR - State Office

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 3, 1978

Re: Permit No. 21-7149

George E. &/or Lois Wall
2915 South Boulevard
Idaho Falls, ID 83401

Dear Mr. and Mrs. Wall:

Enclosed is a copy of your approved Application for Permit No. 21-7149. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

March 17, 1978

RE: Application for Permit No. 21-7149 WALL

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-05-78 by ew

RDC: CW

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that George E. &/or Lois Wall, Idaho Falls, Idaho have on 3-13-78 submitted Application No. 21-7149 for a permit to appropriate 0.02 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 13N, R. 43E, B.M., Fremont County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 13N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1512 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 10, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on March 23 and March 30, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

George E. &/or Lois Wall,

Notice is hereby given that
Idaho Falls, Idaho

have /// 3-13-78 21-7149
has on submitted Application No.
for a permit to appropriate 0.02 XXXXXXXXXXXXXXXXXXXX
of water from XXXX from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 13N, R. 43E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 13N, R. 43E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 10, 1978

C. STEPHEN ALLRED

Director

Ashton Herald, Ashton, Idaho

Published in the
March 23

March 30, 1978

on and

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201 A. Mr. H. Mr. G.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. George E & son
Luis Wall

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) APK 3/13/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 13N 43E

(6) _____

Located within Water District No. Basin 21

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) No obs wells in area

(9) _____

Other rights on the same place of use none

(10) _____

Comments: none

(11) Pa 4-05-78

Affidavit of Publication received (date) April 5-78

(12) _____

Final date for protests April 10, 1978

Protests received: yes _____ no _____

(13) RDC 4/10/78

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 "

Action recommended:

☒ Approve

_____ Deny

3/13/78 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E

By RDC

Date 4/10/78

RECEIVED
APR 12 1978

Department of Water Resources

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Copy
Sent