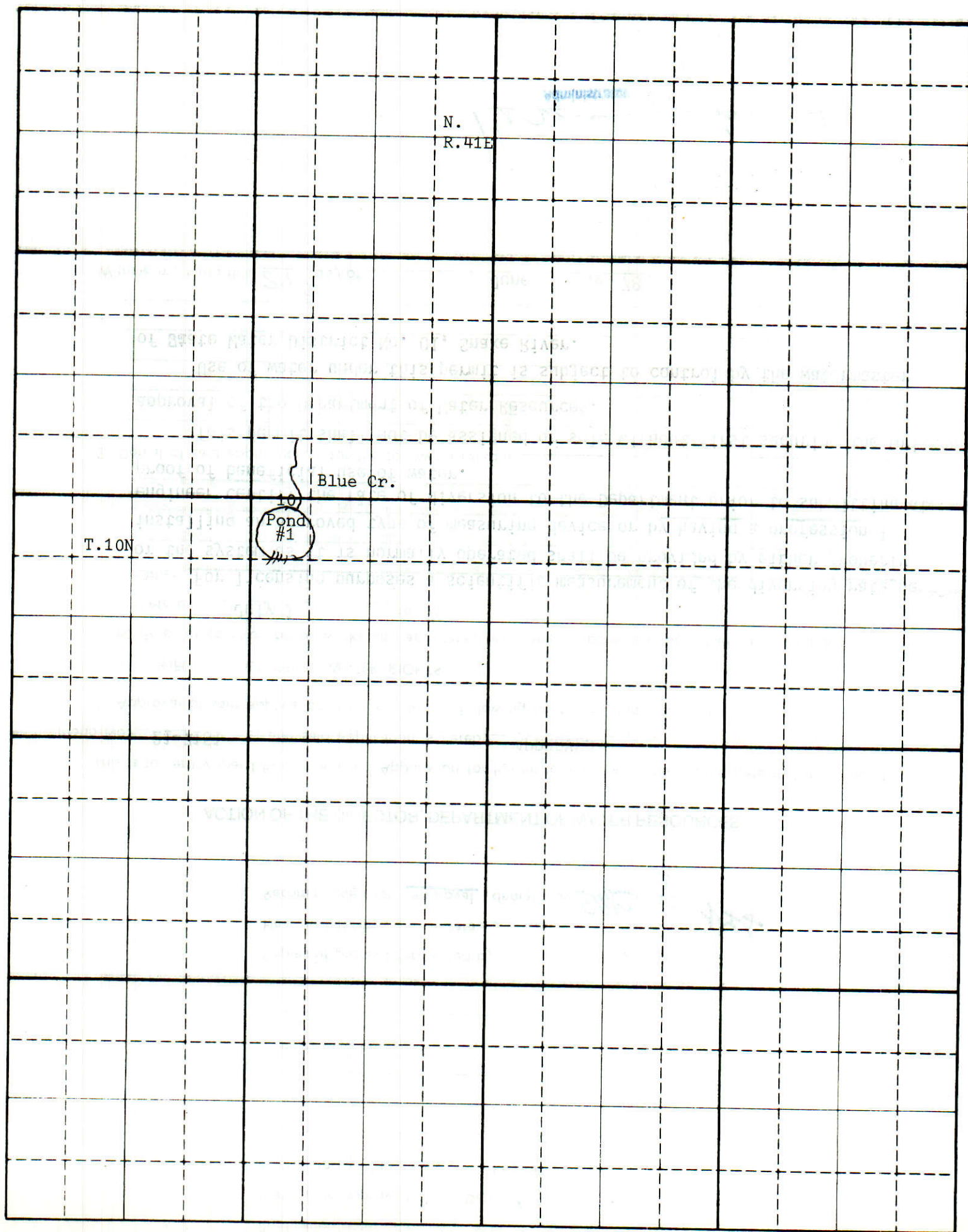


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF FISH AND GAME

Tom Rennie 5-16-78  
(Applicant) Regional Supervisor  
Region 6

AFFIDAVIT OF  
PUBLICATION  
-----

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon his  
oath, deposes and says:

That he is the editor.....  
of The Ashton Herald, a newspaper  
as defined by Idaho Codes Anno-  
tated, section 58-106, as amended,  
and that said newspaper is a  
weekly newspaper printed and  
published at St. Anthony, in Fre-  
mont County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed and published as a weekly  
newspaper in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of notice of.....

Application for  
Water Permit #  
21-7151 (Fish & Game)

And affiant further says that said  
notice, advertisement of publica-  
tion, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof,  
and not in any supplement issue  
thereof, for 2..... consecutive  
issues thereof; first publication

having been made on the 25....

day of May....., 1978,

and the last publication on the

1.....day of June.....

1978.

And affiant further says that at the  
times herein mentioned said news-  
paper was made up of at least four  
pages of at least five columns each,  
printed from type matter, of at  
least seventeen and three-fourths  
inches deep.

Carol Bessy

Subscribed in my presence and

sworn to before me this 6th....

day of June.....,

1978.

M. Brent Fiske

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
St. Anthony, Idaho.  
Ashton

RECEIVED

JUN 7 1978

Department of Water Resources  
Eastern District Office

W NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Idaho  
Department of Fish & Game, Boise, Idaho  
has on 5-16-78 submitted Application No.  
21-7151 for a permit to appropriate 62 acre  
feet per annum of water from Blue Creek by  
means of a pond within the NW 1/4 NW 1/4,  
Sec. 10, T. 10N, R. 41E, B.M., Fremont  
County; to be used from Jan. 1 to Dec. 31  
for fish propagation within the  
NW 1/4 NW 1/4, Sec. 10, T. 10N, R. 41E, B.M.

If issued, this permit will be subject to all  
prior water rights. Protests against the  
granting of the permit must be filed with  
the Idaho Department of Water Resources,  
1515 Lincoln Road, Idaho Falls, Idaho,  
83401 on or before June 12, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald, Ashton,  
Idaho on May 25 and June 1, 1978.

41E

4

3

Blue Creek



9

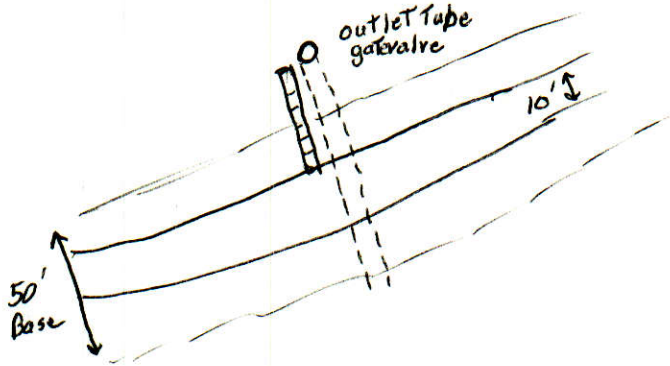
10

T  
10  
5

Diagram of System

See Attached

1  
2



MANAGEMENT AREA  
AND GAME

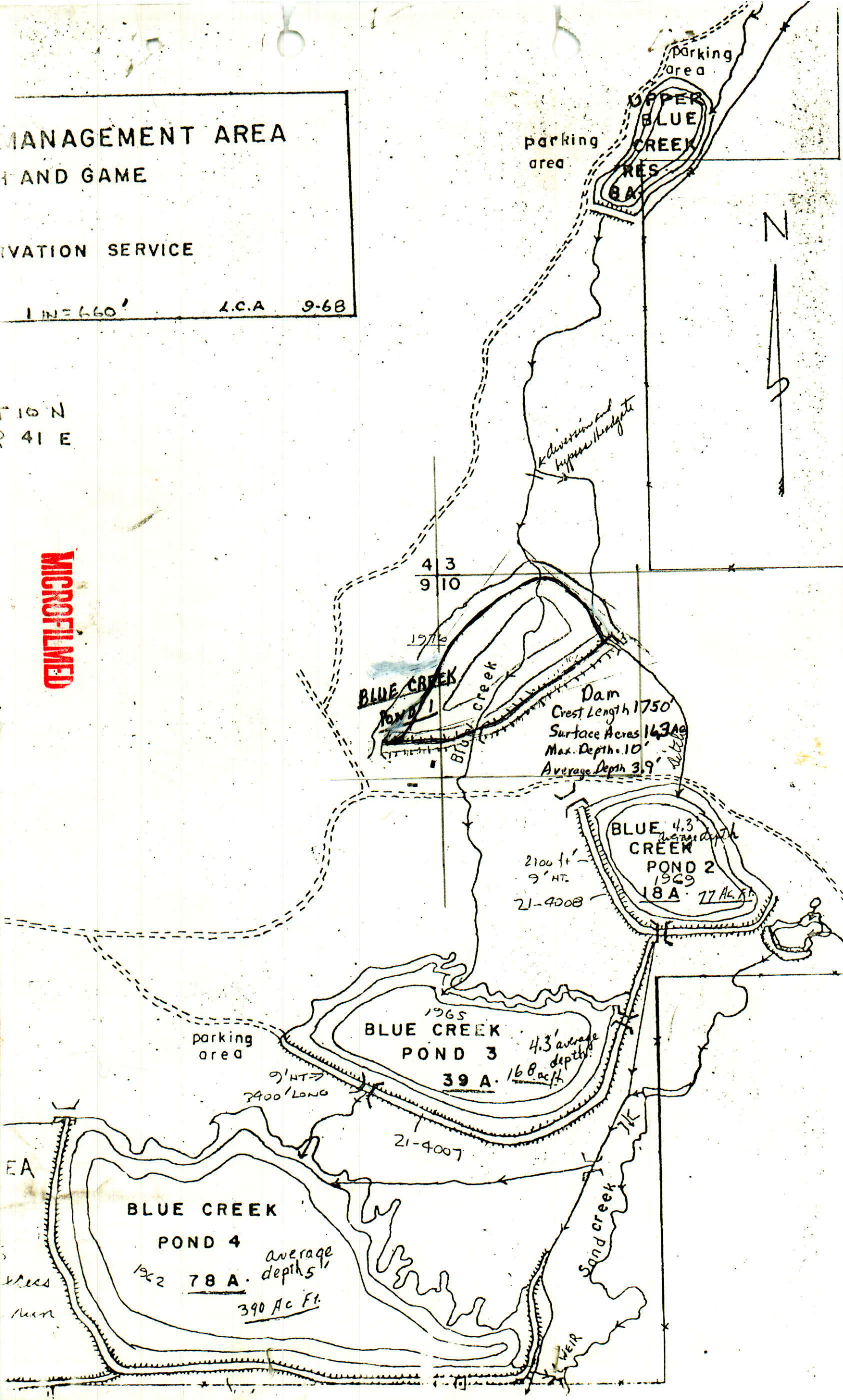
IVATION SERVICE

LINE 660'

L.C.A. 9-68

10 N  
41 E

MICROFILMED



Date:

DAM UPPER BLUE CREEK

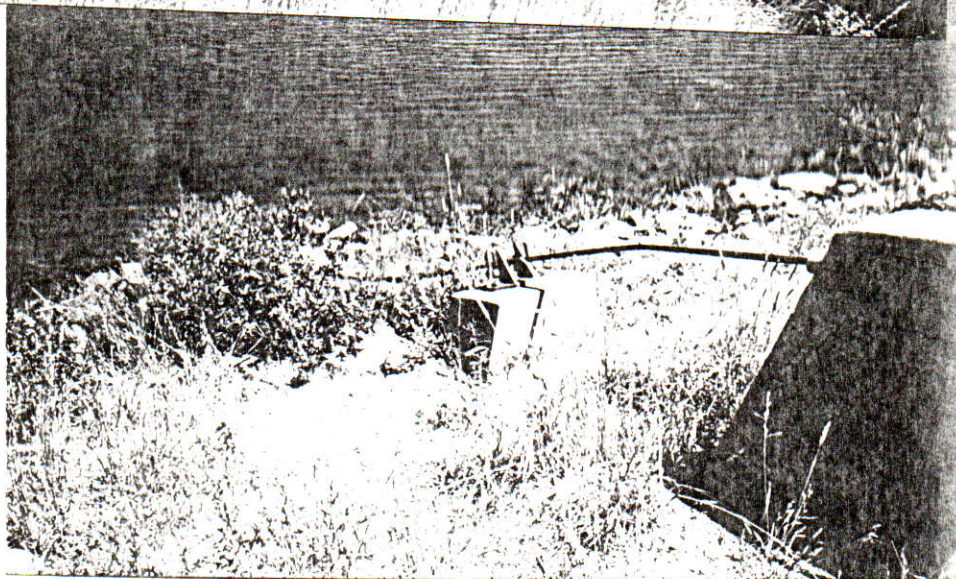
NO. 21-2153

DATE 8/11/81

1. Crest and outlet  
control

2. Downstream embankment.  
Trees are on toe

3. Outlet control stem,  
broken but operable



RECEIVED

Microfilm  
Date:

DAM UPPER BLUE CREEK

NO. 21-2153

DATE 8/11/81



Date:

DAM UPPER BLUE CREEK

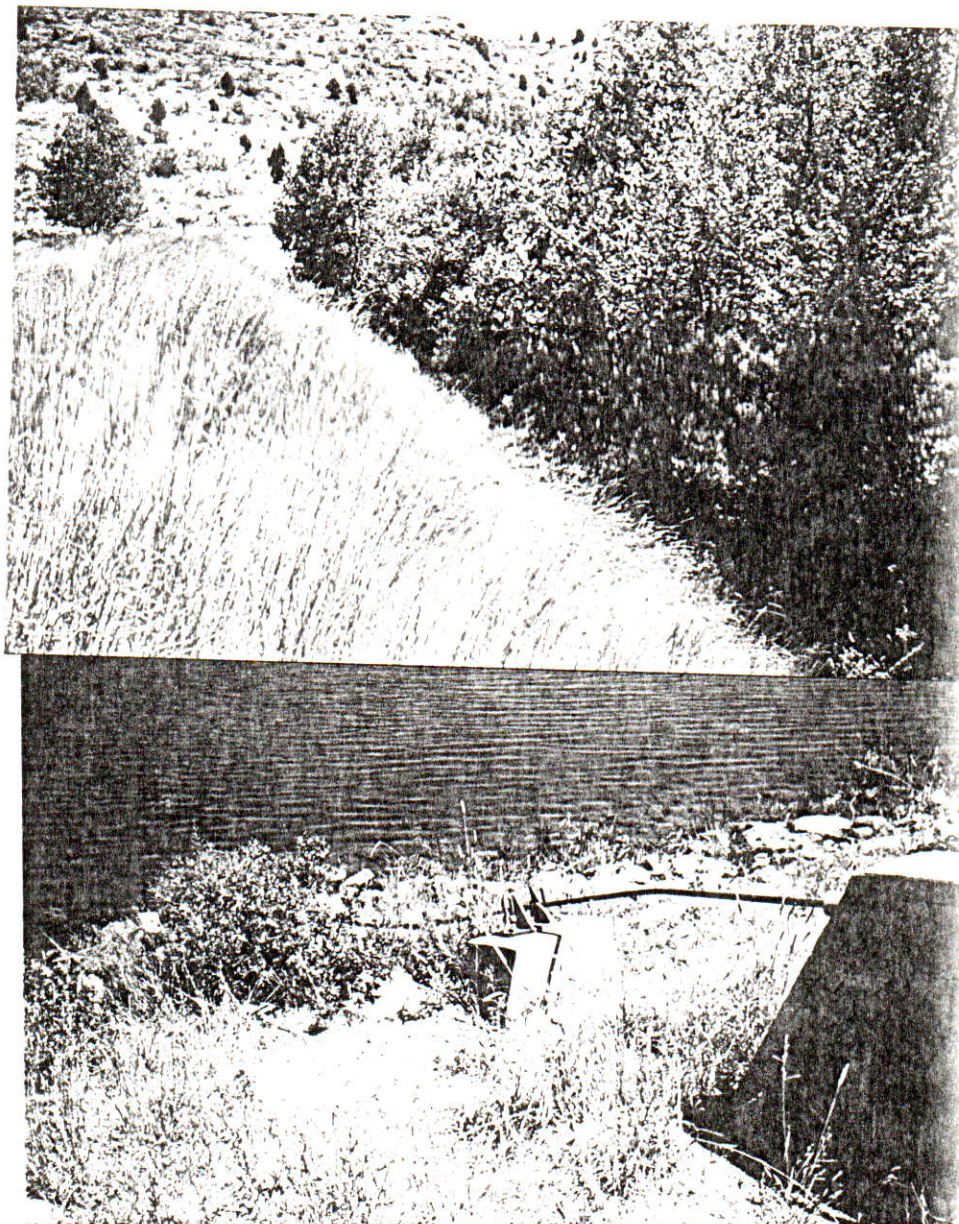
NO. 21-2153

DATE 8/11/81

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MICROFILMED

Date:

DAM UPPER BLUE CREEK

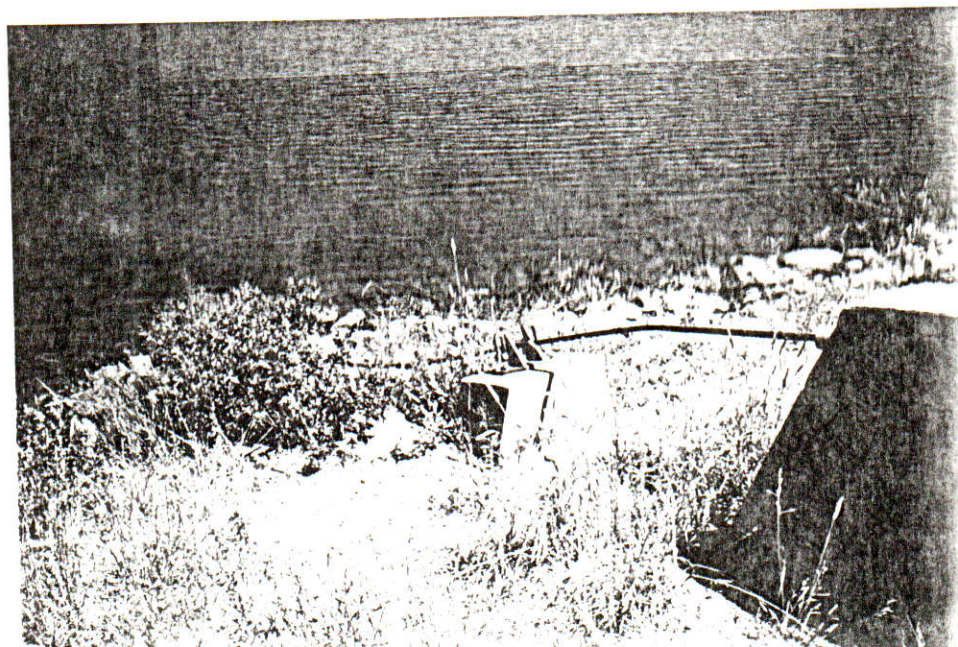
NO. 21-2153

DATE 8/11/81

1. Crest and outlet  
control

2. Downst. embankment.  
There are on toe

3. Outlet control stem,  
bent but operable



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7151 Priority May 16, 1978 Amount 56.0 acre feet

THIS IS TO CERTIFY, that Idaho Dept. of Fish and Game  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 21-7151 issued pursuant to Application for Permit dated May 16, 1978,  
and has submitted proof to the Department of Water Resources on June 28, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 56.0 acre feet of water from Blue Creek,  
tributary to Sand Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use               | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|------------------------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| Storage for Fish Propagation | from <u>January 1</u> to <u>December 31</u> at <u>N/A</u> cfs and <u>56.0 acre feet</u> |                   |               |
|                              | from _____ to _____ at _____ cfs and _____                                              |                   |               |
|                              | from _____ to _____ at _____ cfs and _____                                              |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 56.0 acre feet of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
56.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 10  
Twp 10N, Rge 41E in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SE $\frac{1}{4}$ | SW $\frac{1}{4}$ |        |
| 10N  | 41E   | 9    | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       | 10   |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

**NOTE:** Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15<sup>TH</sup> day of  
DECEMBER, 19 83.

Acting for the

Director

*Roman C. Young*

STATE OF IDAHO

RECEIVED

AUG 16 1983

Licensing  
APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Idaho Dept. of Fish & Game Phone

of (address) Boise, ID, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 21-7151, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 10, Township 10N, Range 41E, B.M.,  
County of Fremont. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Storage for Fish

Amount 62.0 AF for Propagation purposes from Jan 1 to Dec 31 (both dates inclusive)  
(acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10N | 41E | 9   | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     | 10  |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

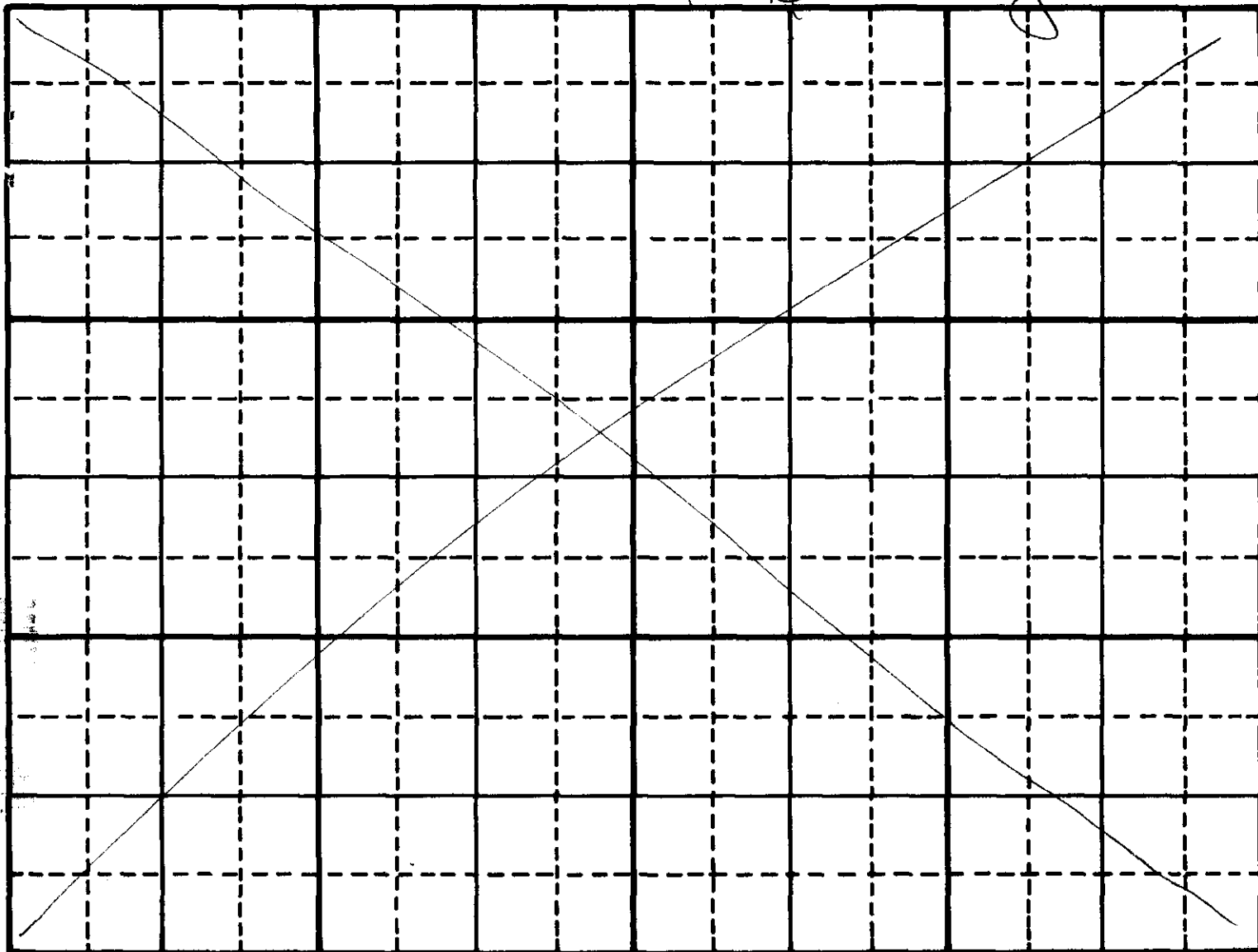
Total number of acres to be irrigated = 0

4. a. Who owns the property at the point of diversion? State of Idaho, Dept. of Fish and Game
- b. Who owns the land to be irrigated or the place of use? State of Idaho, Dept. of Fish and Game
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

*Not Necessary*



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 10th day of August, 19 83.

*Jerry M. Conley*  
(Signature) Jerry M. Conley

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by RC for Date 8-17-83 # 32609

Publication prepared by NA Date \_\_\_\_\_

Published in \_\_\_\_\_

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby  
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 21-7151.

Witness my hand this 15<sup>TH</sup> day of DECEMBER, 19 83.

Acting for the

*Norman C. Young*  
DIRECTOR

DRR

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING )  
DEVICE REQUIREMENT FOR PERMIT NO. 21-7151 ) ORDER  
IN THE NAME OF IDAHO DEPT. OF FISH & GAME )

WHEREAS, on May 16, 1978, the Idaho Department of Fish and Game applied to the Department of Water Resources for a permit to appropriate 62 acre feet per annum of water from Blue Creek to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec 10, Twp. 10N, Rge. 41E B.M., Fremont County, to be used for fish propagation; and,

WHEREAS, on June 29, 1978, the Department approved said application and issued Permit No. 21-7151 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1979, and that measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge; and,

WHEREAS, on June 28, 1979, the Department received the required proof of application of the water to beneficial use along with a request that the measuring devices be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that measuring devices of a type approved by the Department be permanently installed and maintained at the point of diversion and the point of effluent discharge, be and is, REMOVED from Permit No. 21-7151.

Dated this 28<sup>th</sup> day of August, 1979.

L. Glen Saxton  
L. GLEN SAXTON

Chief, Operations Bureau

**MICROFILMED**

21 7151

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Fish and Game Phone: \_\_\_\_\_  
post office address 600 S. Walnut, P. O. Box 25, Boise, Idaho 83707
2. Source of water supply Blue Creek which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 10 Township 10N  
Range 41E B.M. Fremont County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into Pond #2 & Pond #3 at a point in NW  $\frac{1}{4}$   
of 10 Township 10N Range 41 B.M. Fremont County
4. Water will be used for the following purposes:  
Amount 62 for Fish propagation purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. 62 acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 8 feet, active reservoir capacity 62 acre feet; total reservoir  
capacity 62 acre feet, materials used in storage dam: clay  
Period of year during which storage will occur Jan. 1 to Dec. 31 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 10 Township 10N  
Range 41E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered wildlife  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: fish propagation  
\_\_\_\_\_  
\_\_\_\_\_

RECORDED  
INDEXED  
JAN 10 1968  
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

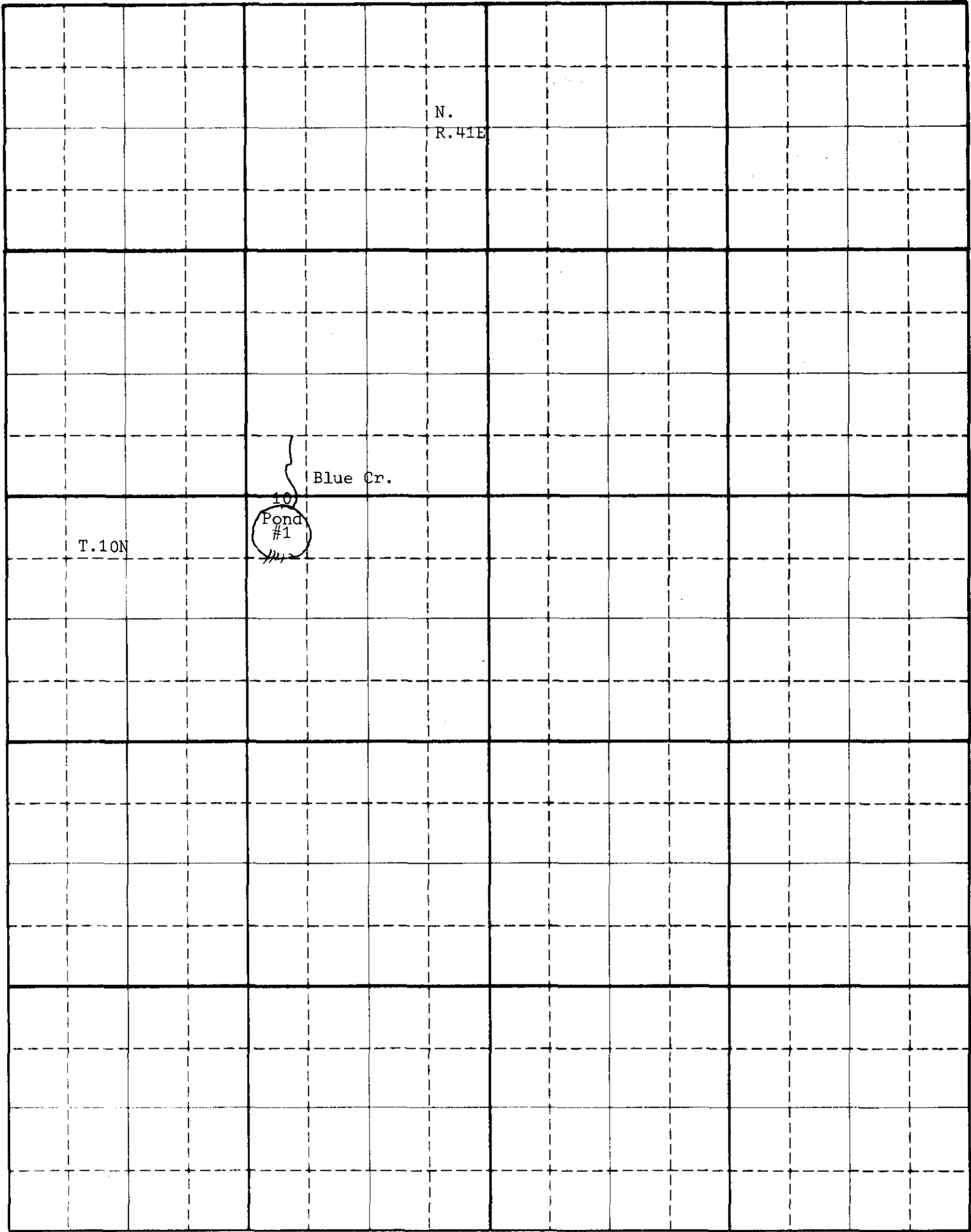
9. a. Who owns the property at the point of diversion Idaho Department of Fish and Game

b. Who owns the land to be irrigated or place of use Idaho Department of Fish and Game

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF FISH AND GAME

Tom Kinnick 5-16-78  
(Applicant) Regional Supervisor  
Region 6

**Proposed Priority** 5/16/78

Received by CW Date 5-16-78 Time 2:40  
Preliminary check by LA Fee \$ 25.00  
Received by CW Date 5-16-78 # 9925  
Publication prepared by CW Date 5-19-78  
Published in Ashtown Herald  
Publication dates May 25 - June 1-1978  
Publication approved CW Date 6-07-78  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC JS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7151, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 79.
- c. Other: Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

This permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.

Witness my hand this 29<sup>th</sup> day of June 19 78.

Norman C. Young  
Administrator

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

ss.

*Carol Bessy*

being first duly sworn, upon his  
oath, deposes and says:

That he is the *editor*.....  
of The Ashton Herald, a newspaper  
as defined by Idaho Codes Anno-  
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and that said newspaper is a  
weekly newspaper printed and  
published at St. Anthony, in Fre-  
mont County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed and published as a weekly  
newspaper in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of *notice*.....

*Application for*  
*Water Permit #*  
*21-7151 (Fish & Game)*

And affiant further says that said  
notice, advertisement of publica-  
tion, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof,  
and not in any supplement issue  
thereof, for *2*..... consecutive  
issues thereof; first publication

having been made on the *25*...

day of *May*....., 19*78*,

and the last publication on the

*1*.....day of *June*.....

19*78*.

And affiant further says that at the  
times herein mentioned said news-  
paper was made up of at least four  
pages of at least five columns each,  
printed from type matter, of at  
least seventeen and three-fourths  
inches deep.

*Carol Bessy*  
Subscribed in my presence and

sworn to before me this *6th*.....

day of *June*.....,

19*78*.

*M. Brent High*

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
*St. Anthony, Idaho.*  
*Ashton*

RECEIVED

JUN 7 1978

Department of Water Resources  
Eastern District Office

*W* NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Idaho  
Department of Fish & Game, Boise, Idaho  
has on 5-16-78 submitted Application No.  
21-7151 for a permit to appropriate 62 acre  
feet per annum of water from Blue Creek by  
means of a pond within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
Sec. 10, T. 10N, R. 41E, B.M., Fremont  
County; to be used from Jan. 1 to Dec. 31  
for fish propagation within the  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 10, T. 10N, R. 41E, B.M.

If issued, this permit will be subject to all  
prior water rights. Protests against the  
granting of the permit must be filed with  
the Idaho Department of Water Resources,  
1515 Lincoln Road, Idaho Falls, Idaho,  
83401 on or before June 12, 1978.

C. STEPHEN ALLRED  
Director

Published in the Ashton Herald, Ashton,  
Idaho on May 25 and June 1, 1978.

December 19, 1983

RE: Permit No. 21-7151

Idaho Dept. of Fish & Game  
600 S. Walnut  
P.O. Box 25  
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 32609 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures



RECEIVED

AUG 12 1983

Department of Water Resources

August 12, 1983

Department of Water Resources  
STATEHOUSE  
Boise, Idaho 83720

Attention Jim Johnson

Dear Sirs:

Enclosed is an Application for Amendment of a Permit (Identification No. 21-7151) and filing fee for water storage from Blue Creek in Fremont County.

Thank you for your attention to this matter.

Sincerely,

  
Gene deReus  
Program Coordinator

EGd:tlv

Enclosures



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 4, 1983

Idaho Dept. of Fish & Game  
600 S. Walnut  
P.O. Box 25  
Boise, ID 83707

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. **21-7151** and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: **62.0 acre feet** Source: **Blue Creek trib Sand Creek**

The maximum quantity diverted shall not exceed **62.0** acre feet  
per year.

Point of diversion: **NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 10, Twp 10N, Rge 41E**

Beneficial use: **Storage for Fish Propagation within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 9,  
NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 10, Twp 10N, Rge 41E**

Priority date established: **May 16, 1978**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

U. S. DEPARTMENT OF AGRICULTURE

Dick as usual

Permit No. 21-7151

Examination for B/A

**TOTAL ACREAGE**

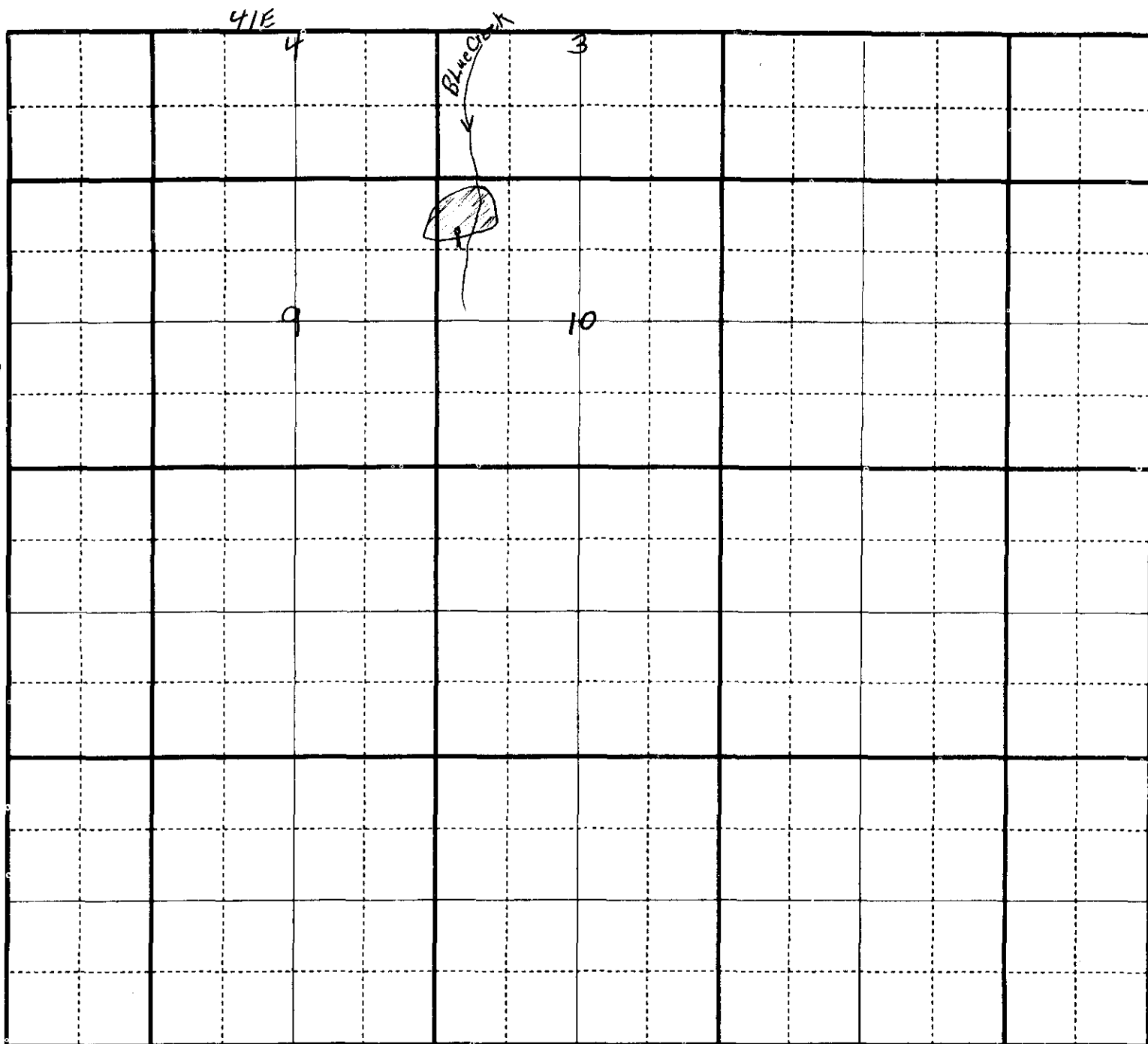
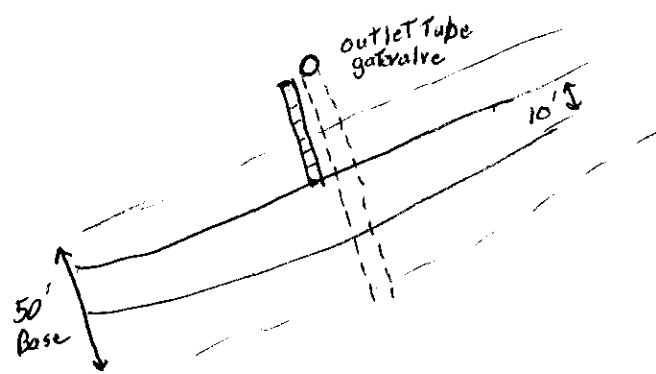


Diagram of System

See Attached

1  
2

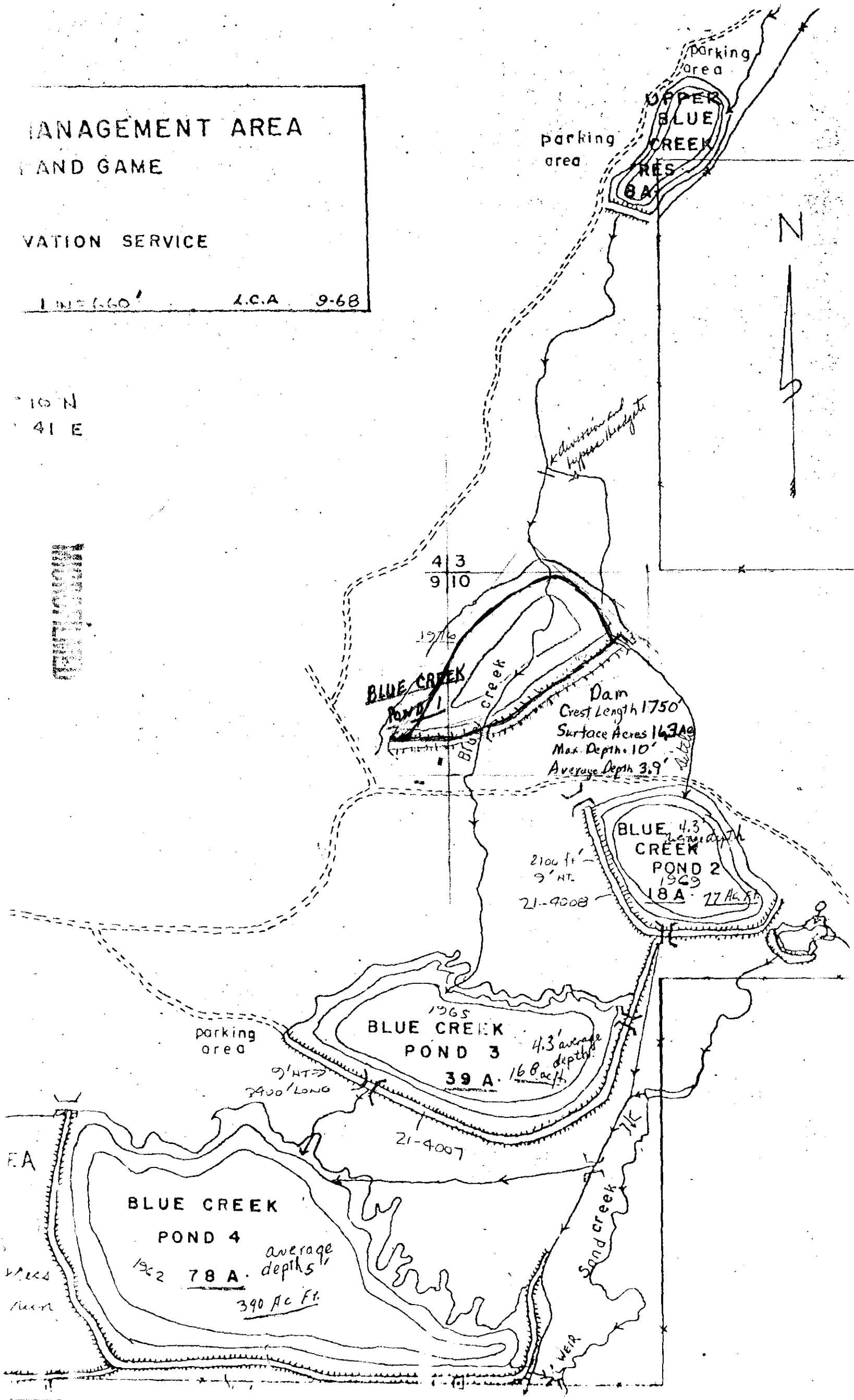
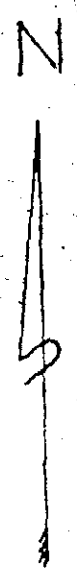


MANAGEMENT AREA  
LAND GAME

VATION SERVICE

LINE 660' L.C.A. 9-68

10 N  
41 E



BLUE CREEK  
POND 1

Dam  
Crest Length 1750'  
Surface Acres 163.46  
Max. Depth 10'  
Average Depth 3.9'

BLUE CREEK  
POND 2  
1969  
18 A. 27 Ac. Ft.

1965  
BLUE CREEK  
POND 3  
39 A. 168 Ac. Ft.

BLUE CREEK  
POND 4  
1962 78 A. average depth 5'  
390 Ac. Ft.

Sand Creek

WEIR

DATE OF EXAM Aug 14, 80

ACREAGE  
Found N/a  
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= ~~62~~ 62 AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Fish propagation N/a reservoir Jan 1 To Dec 31

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total V measured 63.57 AF Method of measurement \_\_\_\_\_

Total Q recommended N/a Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 62 AF

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use NW NW 1/4 10 + NE NE 1/4 9 TION R 4 EDM. OK  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

An earthen dam, with a crest length of 1750' crest width 10' height 10'  
average depth 3.9' surface area of reservoir 16.3 Ac = 63.57 AF

Dam safety file shows storage capacity as 56.0 AF

SYSTEM DESCRIPTION:

787 fish produced in Pond #1

See attached copies

all 5 reservoirs 16,750 fish caught = 10,427 lbs, Primarily Rainbow trout  
and Brook trout All Planted  
9000 fisherman annually.

REMARKS:

System shown and described by Dick Wilson

Max. holding capacity 63.57 AF. Blue creek flow in and out of reservoir  
at same rate except for loss in evaporation or seepage

Examiner's Signature John D. Carlson Date 12/11/81

Checked by HL Jones Date 2-19-82

Approved by [Signature] Date 5-2-83

Jim  
8-4-83

# IDAHO DEPARTMENT OF WATER RESOURCES INVENTORY WORKSHEET - DAMS

## FORM NO. 1

Identification No. D 21 - 7151  
 Name of Dam BLUE CREEK NO 1  
 County FREMONT  
 River or Stream BLUE CREEK  
 Purpose H (Specify if other)  
 Location  
 Sec 10 Twnshp 10N Range 41E

## FORM NO. 2

Name of Owner IDAHO FISH AND GAME DEPARTMENT  
 Owner's Phone No. 522-7783 (Alternate phone no.)  
 Address Line 1 C/O TOM REINECKER, SUPERVISOR

## FORM NO. 3

Address Line 2 1515 LINCOLN ROAD  
 City IDAHO FALLS State ID Zip Code 83401  
 Address Line 3

## FORM NO. 4

Type of Dam EARTH (Other dam types)  
 Storage Capacity (ac-ft) 56 Approx 62 Ac. Ft.  
 Height of Dam (ft) 8.0 56  
 Drain. Area (sq. mi.) 1.0  
 Res. Surface Area (ac) 16 ok  
 Year Completed 1977 (Date enlarged, reconstructed, etc.)  
 Crest Elev. (M.S.L.)     
 Crest Length (ft) 1,200 ✓ (Dike lengths)  
 Spillway Type BRCHAN (Auxiliary spillways)  
 Spillway Depth (ft) 6.0 (Aux. spillway depths)  
 Spillway Capacity (cfs)     
 Hazard Classification 2  
 Region 4

## FORM NO. 5

Last Inspection  
 Month 7 Year 79  
 Approval Expiration  
 Month 11 Year 81  
 General Condition GD  
 Q 100 (cfs)    94  
 Outlet Type CMP  
 Outlet Capacity (cfs)     
 Problems/Remarks CHANGED FROM 21-XX01

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

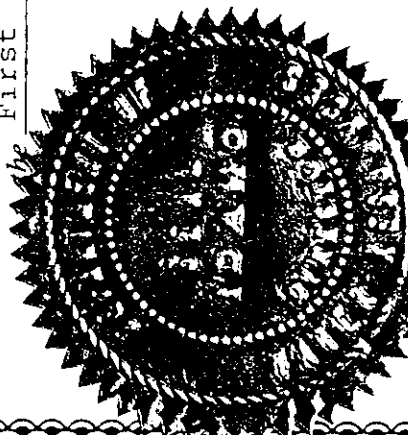
### DAM AND RESERVOIR CERTIFICATE OF APPROVAL

This is to certify that UPPER BLUE CREEK Dam and Reservoir, located  
in Section 3, Township 10N, Range 41E, B.M., Fremont County,  
State of Idaho has been inspected by the Department of Water Resources of the State of Idaho, as provided  
in Title 42, Chapter 17, Idaho Code, and approval is hereby given to impound water in accordance with and  
subject to the following terms and conditions: None

This certificate shall remain valid until revoked or modified by the Department of Water Resources or until  
the First day of November 19 83.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 3rd  
day of February 1981.

Norman C. Young  
Norman C. Young, Administrator



Date:

DAM UPPER BLUE CREEK

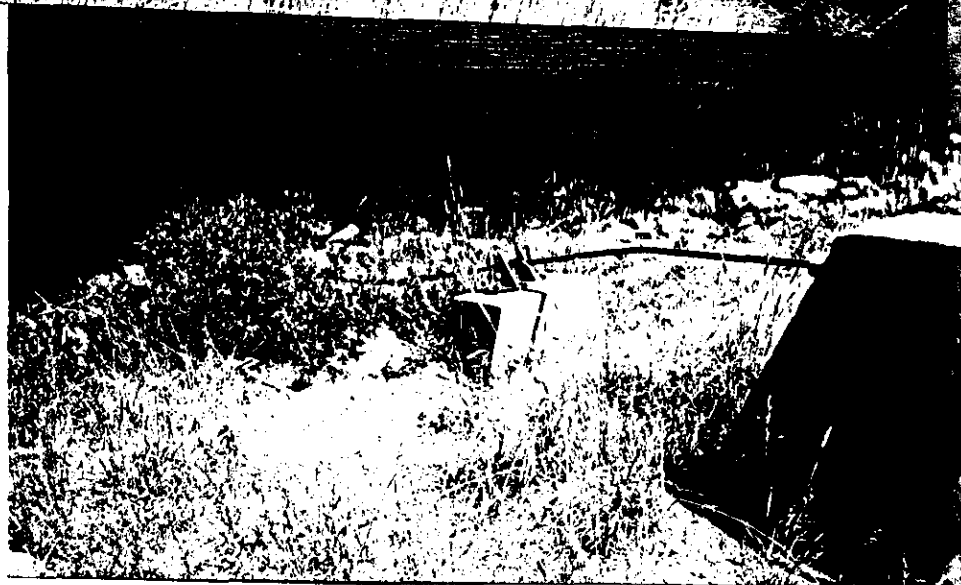
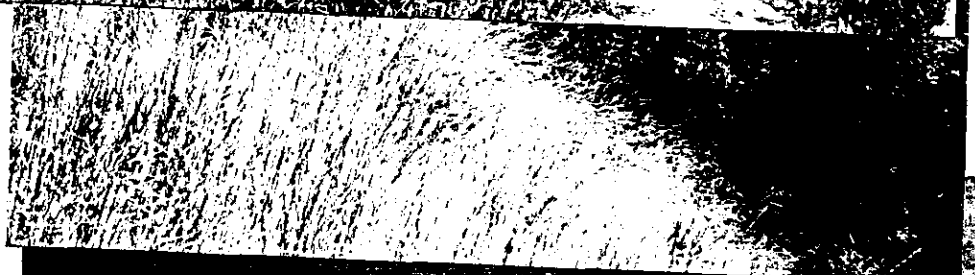
NO. 21-7153

DATE 8/11/81

1. Crest and outlet  
control

2. Downst. embankment.  
Trees are on toe

3. Outlet control stem,  
bent but operable



RECEIVED  
Date:

DAM UPPER BLUE CREEK

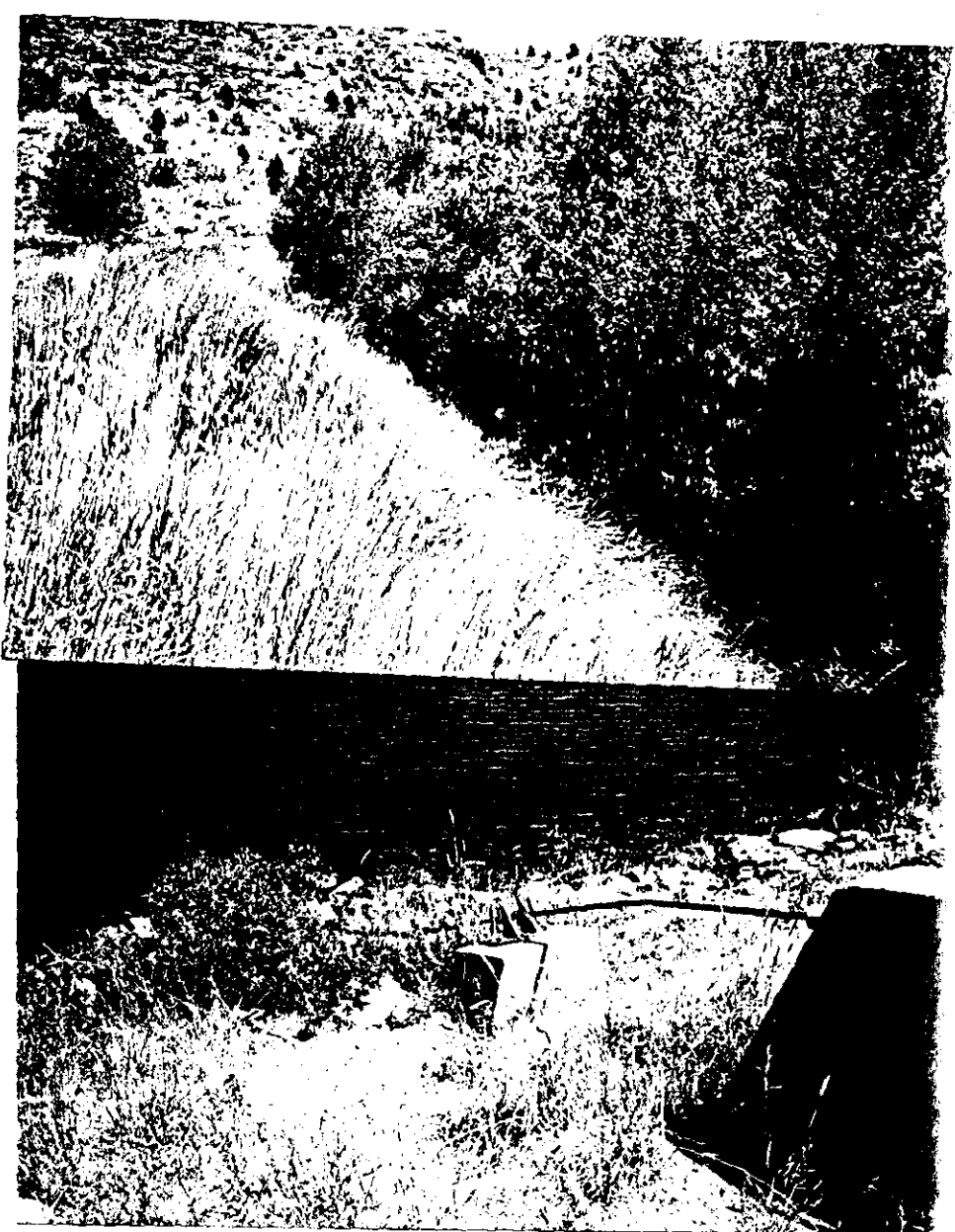
NO. 21-2153

DATE 8/11/81

1. Crest and outlet  
control

2. Downsl. embankment.  
There are on toe

3. Outlet control stem,  
bent but operable



RECEIVED  
RECEIVED

6/11

DATE: 8/11/81

DAM UPPER BLUE CREEK

NO. 21-2153

DATE 8/11/81

1. Crest and outlet  
control

2. Downsl. embankment.  
Trees are on toe

3. Outlet control stem,  
bent but operable





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

RECEIVED

OCT 2 1979

Department of Water Resources

September 27, 1979

RE: Permit No. 21-7151

Tom Reinecker  
Idaho Department of Fish and Game  
1515 Lincoln Road  
Idaho Falls, ID 83401

Dear Tom:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING  
Senior Clerk

cc: IDWR - State Office

100

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. #21-7154

Name(s) of Permit Holder: Idaho Department of Fish & Game

Post Office Address: 1515 Lincoln Road  
Idaho Falls, Idaho 83401

Source of Water: Blue Cr.

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other Wildlife & Recreation

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/27/79

Date

Tom Runk

Signature of Permit Holder

MICROFILME

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED



JUN 26 1979

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

Eastern District Office BOISE, IDAHO 83720



# STATE OF IDAHO

## DEPARTMENT OF FISH AND GAME

REGION 6  
1515 LINCOLN ROAD  
IDAHO FALLS, IDAHO 83401

June 27, 1979

RECEIVED

JUN 28 1979

Department of Water Resources  
Eastern District Office

Mr. Ronald D. Carlson  
Supervisor, Eastern Region  
Department of Water Resources  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Dear Ron:

Prior to the Department of Fish and Game development of dikes on Sand Creek WMA, the water came down Blue Creek from the forest onto Department lands and sank within the boundaries of the WMA. Permit No. 21-7151 lies between Blue Creek Reservoir and Pond No. 3. These developments have been approved.

A measuring device between Blue Creek Reservoir and Permit No. 21-7151 would not give an accurate account of the amount of water in Blue Creek. Therefore, we are asking for a waiver on the measuring device requirement on Permit No. 21-7151.

Sincerely,

DEPARTMENT OF FISH AND GAME  
Joseph C. Greenley, Director

Tom Reinecker  
Regional Supervisor  
Region 6

cc: H. Kaster

Attach.

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

100856

May 1, 1979

Idaho Department of Fish and Game  
600 S. Walnut, P. O. Box 25  
Boise, ID 83707

Gentlemen:

One of the conditions of approval of your water Permit No. 21-7151 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK  
Sr. Secretary

Enc: 1

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

July 3, 1978

Re: Permit No. 21-7151

Idaho Dept. of Fish and Game  
600 S. Walnut, P. O. Box 25  
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 21-7151. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:KW

Enclosure

RECEIVED

1. ☒ Name vs. Signature
2. ☒ Source *No tributary*
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☐ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department  
☒ Idaho Fish & Game Dept.  
☒ Bureau of Land Management

☒ U.S.F.S.  
☒ Dept. of Lands  
☒ Other *Watermaster*

Dam Safety Information N/A <sup>(8')</sup> (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None - fish prop.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☐

Snake River Condition ☐

Payette River Letter ☐

Priority Date 5-16-78

Water Quality #16 ☐

Water Quality #10 ☐  
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐  
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within  
a Water Dist. ☐

MICROFILMED

Jan Prover  
Reviewer  
6/5/78  
Date

May 19, 1978

RE: Application for Permit No. 21-7152 BLANCHARD  
21-7151 F & G

Ashton Herald  
Box 258  
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted 5-22-78 by Jul

RDC: CW

Enc: Legal Notice (2)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Department of Fish & Game,  
Boise, Idaho

has on 5-16-78 submitted Application No. 21-7151  
for a permit to appropriate 62 ~~XXXXXXXXXXXXXXXXXXXX~~ cubic feet per second acre feet per annum  
of water from Blue Creek  
by means of a pond  
within the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 10, T. 10N, R. 41E, B.M., Fremont County;

to be used from Jan. 1 to Dec. 31  
for fish propagation

within the NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 10, T. 10N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 12, 1978

C. STEPHEN ALLRED

Director

Ashton Herald, Ashton, Idaho

Published in the

May 25

June 1, 1978

on \_\_\_\_\_ and \_\_\_\_\_

RECEIVED  
MAY 25 1978  
IDAHO DEPARTMENT OF FISH & GAME  
BOISE, IDAHO

rw-h. A-A.  
rw-h. A-A.  
rw-h. A-A.

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

LA 5-16-78

(1) LA 5-16-78

In form to receipt

(2) " "

Send Copies to:

- \_\_\_\_ Idaho State Health Department  
\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_ Bureau of Land Management

(3) " "

☒ W.M., W.D. 01

- \_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. \_\_\_\_\_

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) " "

NA

Groundwater levels:

\_\_\_\_ Declining, \_\_\_\_ Stable, \_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) LA 5-16-78

Other rights on the same place of use NO

(10) " "

Comments: \_\_\_\_\_

(11) Cal 6-07-78

Affidavit of Publication received (date) June 7-1978

(12) " "

Final date for protests June 12-1978

Protests received: yes \_\_\_\_\_ no \_\_\_\_\_

(13) EMC 6/12/78

All requested information received from agencies or applicant: yes \_\_\_\_\_ no ☒

(14) EMC 6/12/78

Action recommended:

☒ Approve \_\_\_\_\_ Deny

5/16/78 Proposed Priority

\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_ Measuring device required

\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 6/12/78

RECEIVED  
JUN 16 1978

Department of Water Resources

Copy  
Sent