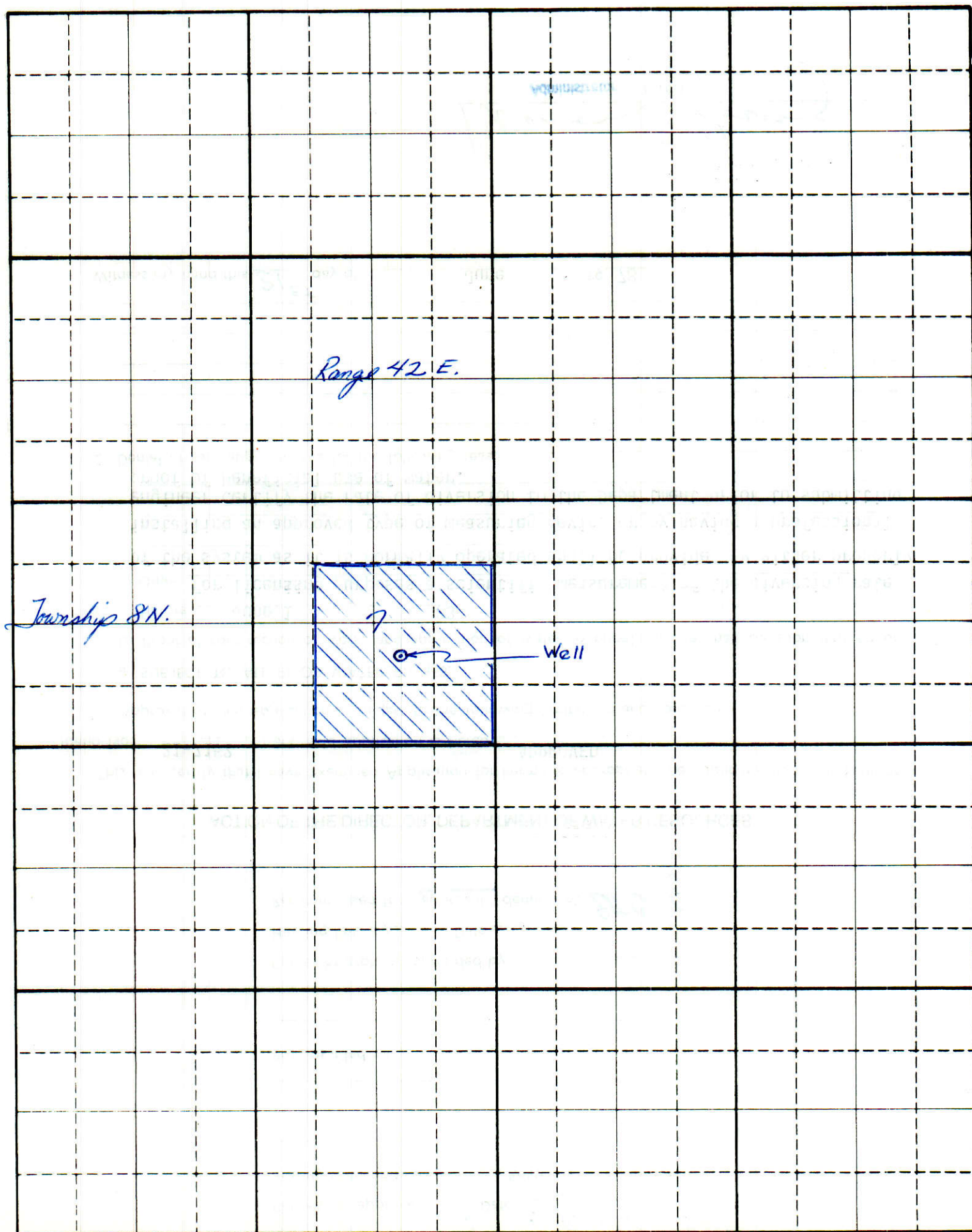


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arlo DesBlanchard
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of.....
Application for
Water Permit #.....
21-7152 (Blanchard)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 25.....
day of May....., 1978,
and the last publication on the
1 day of June.....
1978.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this 6th.....
day of June.....,
1978.

M. Brent Tighe

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Arlo Dee
Blanchard, Chester, Idaho has on 5-18-78
submitted Application No. 21-7152 for a
permit to appropriate 5.00 cubic feet per
second of water from a ground-water
source by means of well and pump within
the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 8N, R. 42E, B.M.
Fremont County; to be used from Apr. 1 to
Nov. 1 for the irrigation of 360 acres within
the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 7, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401 on or before June 12, 1978.

C. STEPHEN ALLRED

Published in the Ashton Herald, Ashton,
Idaho on May 25 and June 1, 1978.

RECEIVED

JUN 7 1978

Department of Water Resources
Eastern District Office

B 42 E

T 8
2

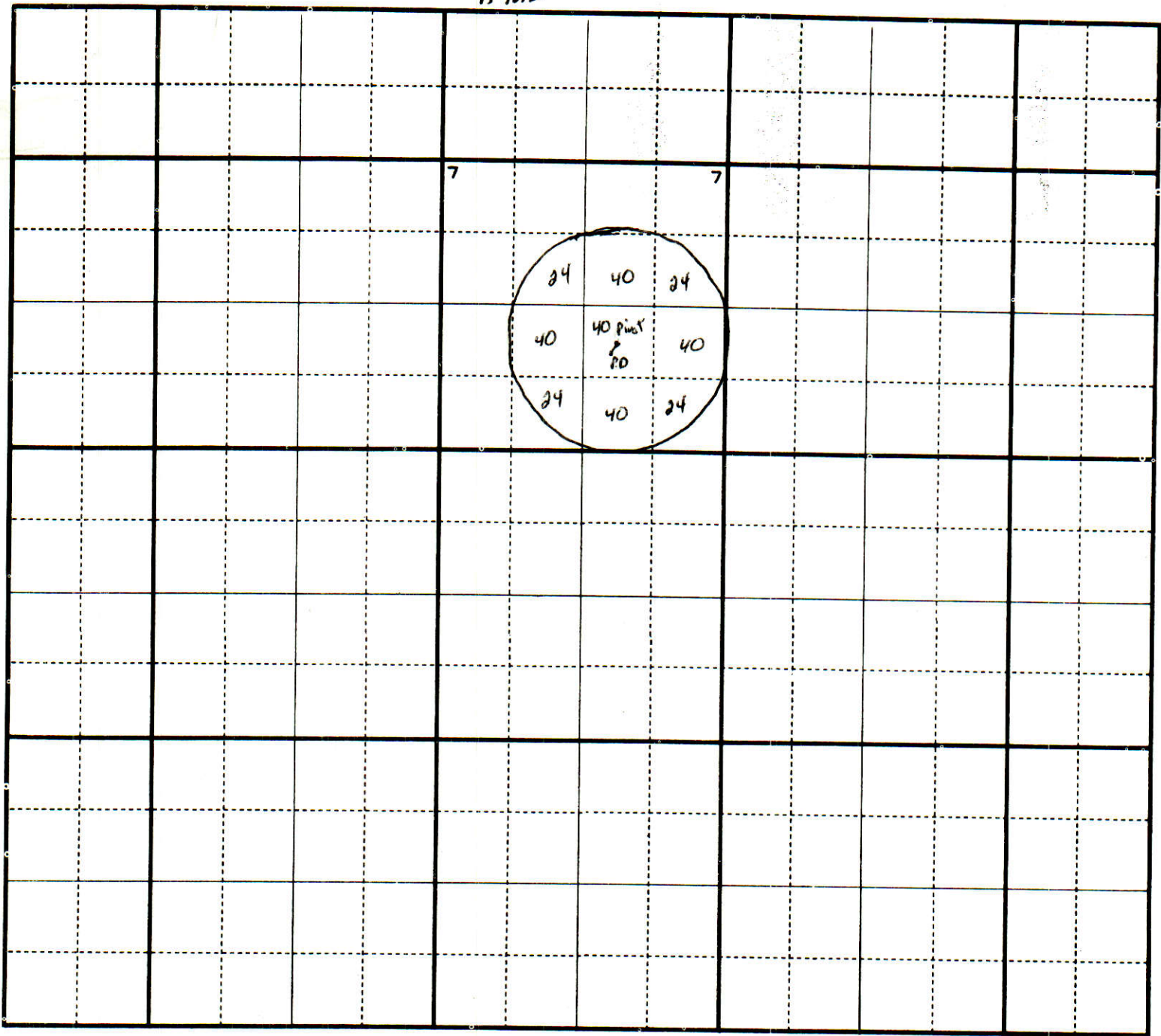
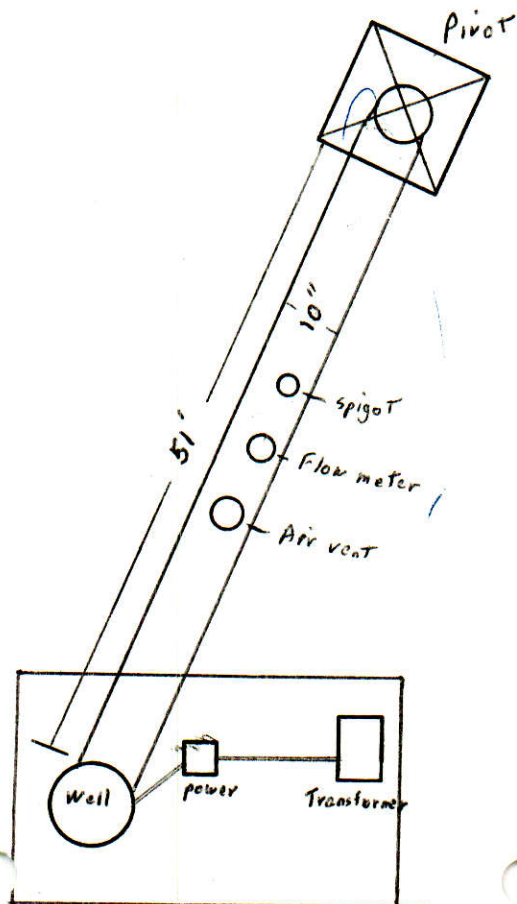


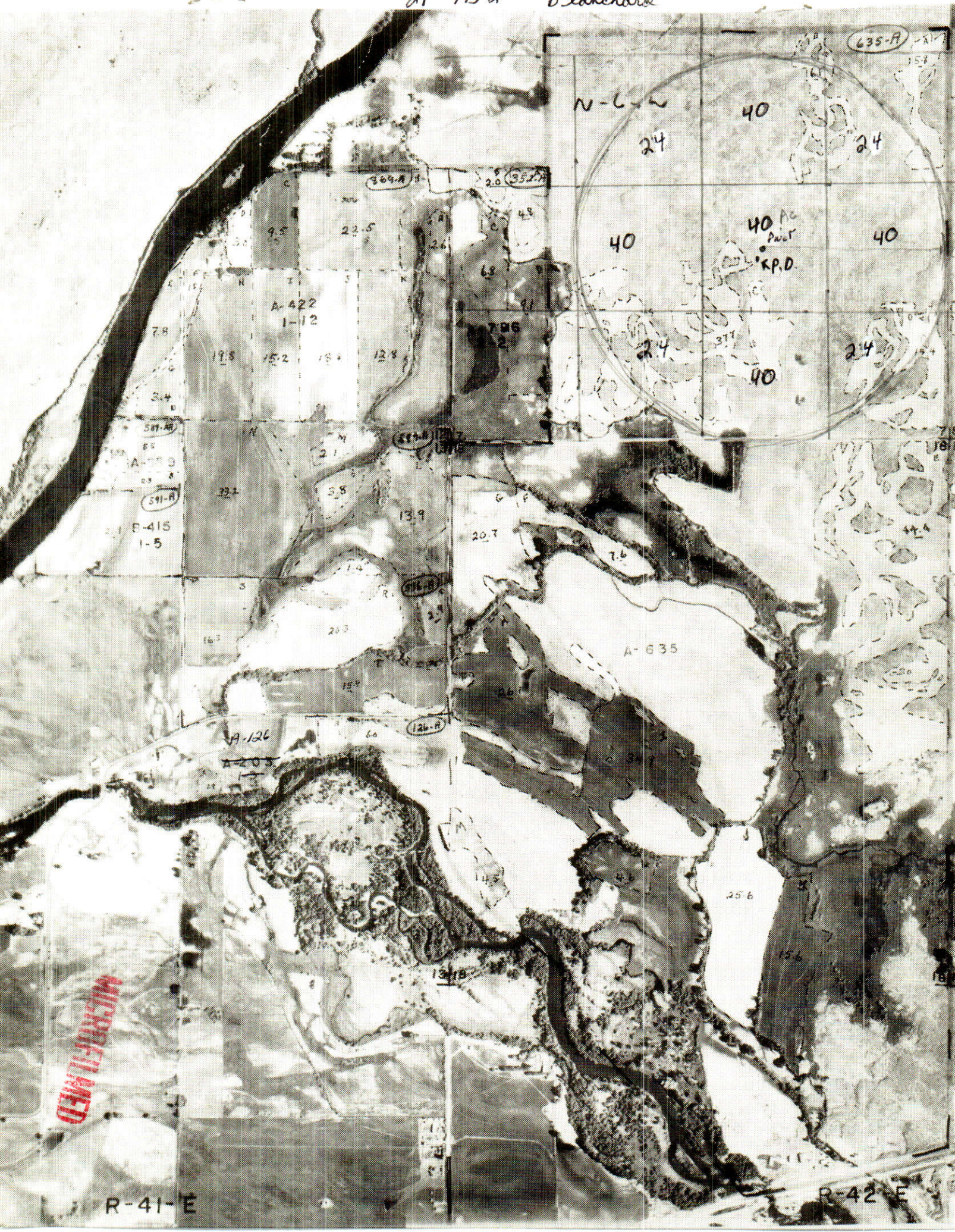
Diagram of System



MICROFILMED

J.D.C.

Blanchard



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7152 Priority May 18, 1978 Amount 3.40 cfs

THIS IS TO CERTIFY, that ARLO DEE BLANCHARD
of Chester, Idaho, has complied with the terms and conditions of Permit
No. 21-7152 issued pursuant to Application for Permit dated May 18, 1978,
and has submitted proof to the Department of Water Resources on October 16, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.40 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>3.40</u> cfs and <u>888</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to condition that no more than 3.40 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
888 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 8N,
Rge. 42E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
8N	42E	7	40	24			24	40			24	40	40	24	296

Total number of acres irrigated 296

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

Identification No. 21 7152
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arlo Dee Blanchard Phone: 624-3648
post office address Chester, Idaho 83241
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 8N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 5.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 5.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 80,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____360

c. Describe any other water rights used for the same purposes as described above.

None

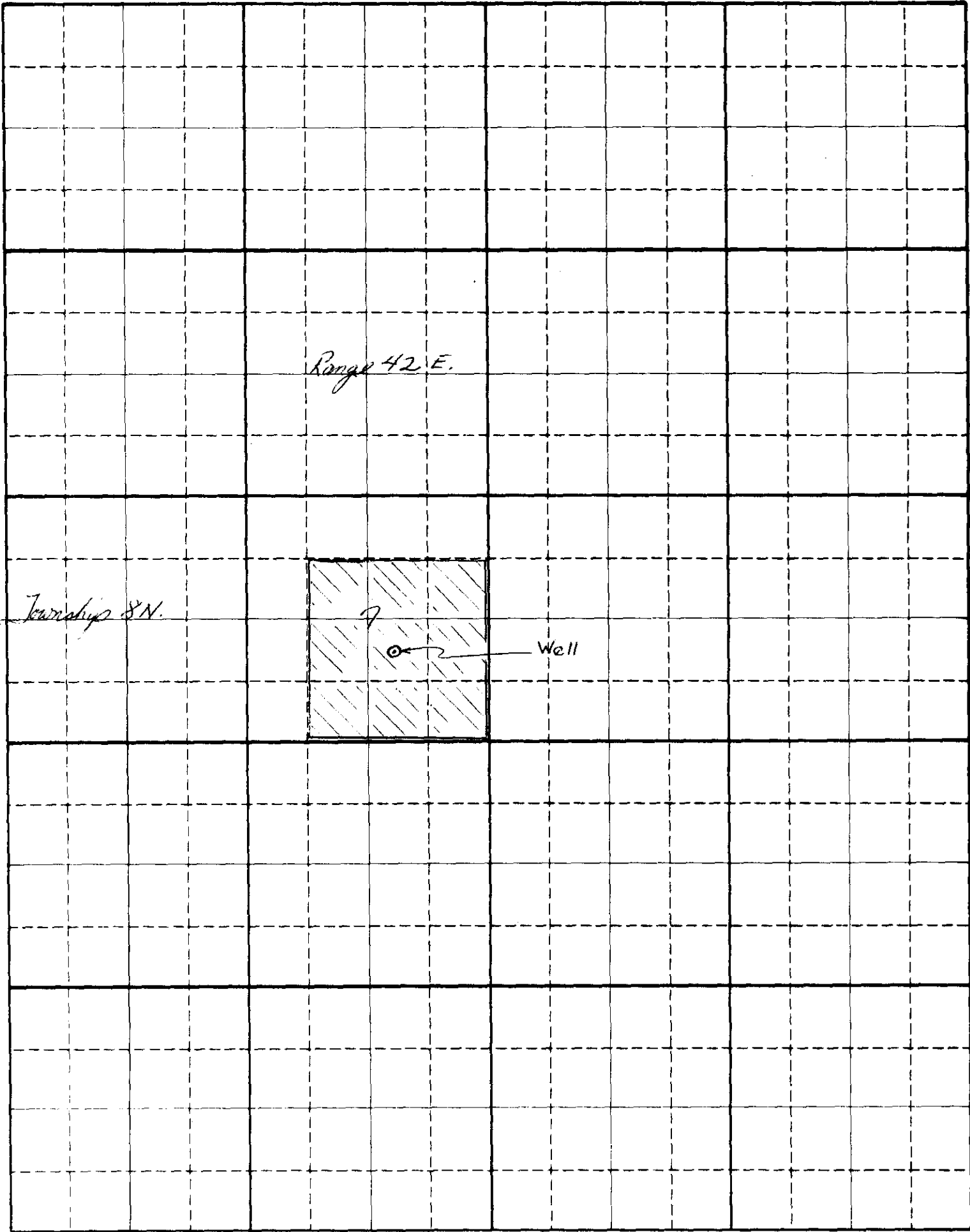
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arlo Lee Blanchard
(Applicant)

Proposed Priority 5/18/78

Received by CW Date 5-18-78 Time 11:35 A.

Preliminary check by EMC Fee \$ 65.00

Received by CW Date 5-18-78 # 9927

Publication prepared by CW Date 5-19-78

Published in Ashtau Herald

Publication dates May 25 - June 1 - 1978

Publication approved CW Date 6-2-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC yg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7152, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21st day of June, 19 78.

Norman C Young
Administrator

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of *Notice of Application for*.....

Water Permit #.....
21-7152 (Blanchard)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *25*...
day of *May*....., 19*78*,
and the last publication on the
.....*1*...day of *June*.....
19*78*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *24*.....
day of *June*.....
19*78*

M. Brent Tigh

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Arlo Dee
Blanchard, Chester, Idaho has on 5-18-78
submitted Application No. 21-7152 for a
permit to appropriate 5.00 cubic feet per
second of water from a ground-water
source by means of well and pump within
the NW 1/4 SE 1/4, Sec. 7, T. 8N, R. 42E, B.M.
Fremont County; to be used from Apr. 1 to
Nov. 1 for the irrigation of 800 acres within
the SW 1/4 NE 1/4, SE 1/4 NW 1/4, E 1/2 SW 1/4, SE 1/4,
Sec. 7, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all
prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
83401 on or before June 12, 1978.

C. STEPHEN ALLRED

Published in the Ashton Herald, Ashton,
Idaho on May 25 and June 1, 1978.

RECEIVED

JUN 7 1978

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1981

Arlo Dee Blanchard
Box 95
Chester, Idaho 83241

Dear Mr. Blanchard,

RE: License No. 21-7152

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 25, 1981

Arlo Dee Blanchard

Box 95

Chester, Idaho 83241

Dear Mr. Blanchard,

A representative of this Department has made an examination of the works covered by your Permit No. 21-7152, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 888 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 8N, Rge. 42E, B.M.

Beneficial use: Irrigation of 296 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 7, Twp. 8N, Rge. 42E.

Priority date established: May 18, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

FIELD REPORT

3. Water will be used for the following purposes:

4. Total amount to be appropriated:

5. Location of Point(s) of Diversion:

Other Points of Diversions: _____

6. Lands to be irrigated or place of use.

TOTAL ACREAGE 3160

21-7152 Blanchard



DATE OF EXAM 6/13/79

ACREAGE
Found 296 Ac ✓
Recommended 296 Ac ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 3.40 c.f.s. V = 888 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: M/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.40 cfs Method of measurement Flow Meter

Total Q recommended 3.40 cfs Meter No. 78-10-546 Type Mcrometer Condition Std

Total V recommended 888 AcF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

.01 Acre in 12 Rows = $435.6 \div 12R = 3.40 cfs = 1526 gpm = 3.4 cfs$
 $296 Ac \times 3.0 AF/pc = 888 Ac$ $< 3.40 cfs \times 1.9835 cfs AF/dy \times 214 dy = 1443 AF/Ann.$

SYSTEM DESCRIPTION:

Water diverted by a 150 hp. M.F. Tai Lled induction motor Ser# LN51116112
and a vert line Aurora pump Ser# 37871074 to a 15' tower 1/2 mile (1900') + 50' indgen
center pivot.

REMARKS:

System shown and described by Applicant's son.
No pre-existing g.d. rights

Examiner's Signature John D. Carlson Date 3/4/80

Checked by Anthony R. Kozlowski Date 3-8-80

Approved by R. [Signature] Date 3/12/81

15 Tower 3/8 mile center pivot
296 Acres

6/13/79

.001 Ac. ST. in 12.8 sec.

1600 to 1700 gal min.

Serial No. CN J1116112

3 phase 150 hp.

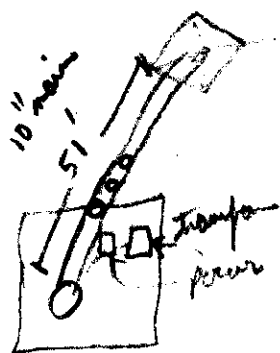
General Electric

Tri Clad induction motor

Verti line Aurora pump

Serial No. 37871034

N



926 Honeter

78 10 546



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 22, 1978

Arlo Dee Blanchard
Box 95
Chester, ID 83241

Dear Mr. Blanchard:

Re: Permit No. 21-7152

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights

MICROFILM

RECEIVED

OCT 16 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Arlo Dee Blanchard
b) Post office address Box 95, Chester Idaho
2. Permit number 21-7152
3. Date of priority that you are prepared to establish 5/18/78
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 7
Township 8N, Range 42E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 5.00 for Irrigation purposes from April 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
In line meter shows pump is diverting around 2250 gpm
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
150 N.P., 3 phase electric motor, turbine pump with 16 casing in well, well 120
feet deep. Sprinkler system consists of a Valley Center Pivot 3/8 of a mile long.
b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
installed in line meter

MICROFILMED

Exam typed 11/22/78 by J

c) Give well driller's name and address and the date the well was completed: _____

Martin Franson, Blackfoot, Idaho Well completed June 1978.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	42E	7			40	40				40	40			40	40	40	40	40	360

Total number of acres irrigated 360

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/16/78.
(Date)

Ann Sue Blanchard
(Signature)

State of _____)
County of Bingham) ss.

On this 16th day of October, 19 78, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald P. Carter
Notary Public
Residing at Firth, Idaho

My commission expires 2/14/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 23, 1978

Re: Permit No. 21-7152

Arlo Dee Blanchard
Chester,
Idaho 83241

Dear Mr. Blanchard:

Enclosed is a copy of your approved Application for Permit No. 21-7152. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:KW

Enclosure



STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☐ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department ☒ U.S.F.S.
☒ Idaho Fish & Game Dept. ☒ Dept. of Lands
☒ Bureau of Land Management ☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None platted

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. ☒

ID Power Co. Letter - G.W. & Tribs. ☐

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 5/18/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Jan Grover
Reviewer
6/21/78
Date

RECEIVED

May 23, 1978

RE: Application for Permit No. 21-7152

Mr. Arlo Dee Blanchard
Chester,
Idaho 83241

Dear Mr. Blanchard:

Attached herewith is departmental receipt No. 9977 in the amount of \$65.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Senior Secretary

Attachment

RECEIVED
MAY 24 1978
U.S. DEPARTMENT OF
THE BUREAU OF LAND
MANAGEMENT

May 19, 1978

RE: Application for Permit No. 21-7152 BLANCHARD
21-7151 F & G

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 6-15-78 by Jew

RDC:CW

Enc: Legal Notice (2)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Arlo Dee Blanchard, Chester, Idaho has on 5-18-78 submitted Application No. 21-7152 for a permit to appropriate 5.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 8N, R. 42E, B.M. Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 360 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 12, 1978.

C. STEPHEN ALLRED

Published in the Ashton Herald, Ashton, Idaho on May 25 and June 1, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arlo Dee Blanchard,
Chester, Idaho

has on 5-18-78 submitted Application No. 21-7152
for a permit to appropriate 5.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 8N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 360 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 7, T. 8N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
June 12, 1978

C. STEPHEN ALLRED

Director
Ashton Herald, Ashton, Idaho

Published in the
May 25

June 1, 1978

on _____ and _____

RECEIVED
MAY 25 1978

not on file

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Arlo Dee Blanchard

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 5-18-78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 8N 42E

(6) _____

Located within Water District No. Basin 21

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 34dda1

(9) _____

Other rights on the same place of use none

(10) _____

Comments: none

(11) CA 6-08-78

Affidavit of Publication received (date) June 7-1978

(12) CA 6-10-78

Final date for protests June 12-1978

Protests received: yes _____ no X

(13) EMC 6/12/78

N/A All requested information received from agencies or applicant: yes _____ no _____

(14) EMC 6/12/78

Action recommended:

☒ Approve _____ Deny

5/18/78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 6/12/78

RECEIVED
JUN 16 1978

Department of Water Resources

copy sent