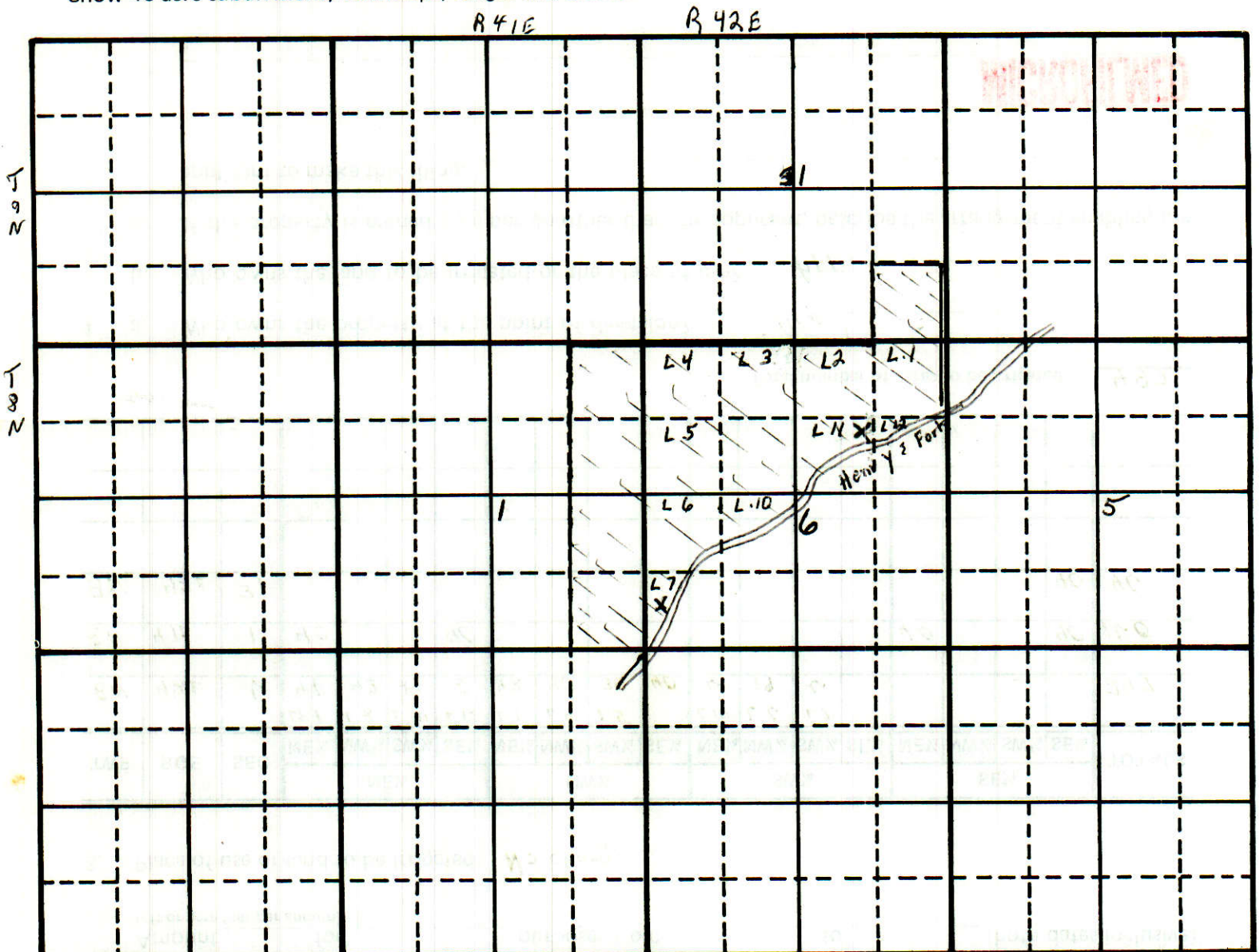


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at 1 Idaho Falls, Idaho, this 1st day of February, 1980.

James Hedron
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = \$20.00

Received by kw Date 2/1/80 #15562

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

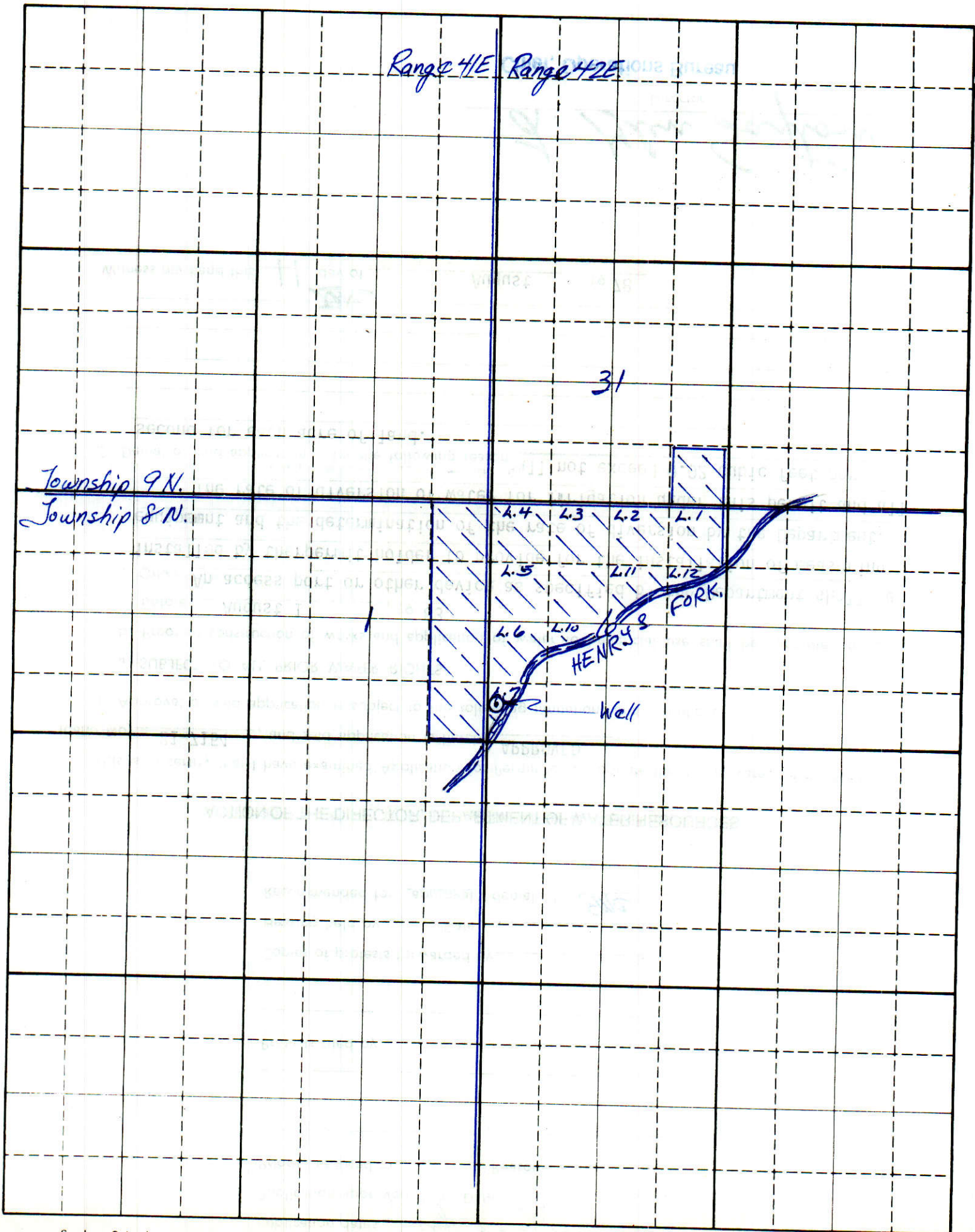
I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 21-7154 subject to the same conditions as the permit.

Witness my hand this 13th day of February, 1980.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James V. Hanson
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of Notice of Application for Water Permit

21-7154 (Nedrow)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 6 day of July, 1978,

and the last publication on the

13 day of July, 1978.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 18th

day of July, 1978.

David W. Kessner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James Nedrow, Ashton, ID. has on 6-29-78 submitted Application No. 21-7154 for a permit to appropriate 6.68 cubic feet per second of water from a ground-water source by means of a well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 497 acres within the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E; E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 1, T. 8N, R. 41E; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, ID. on July 6 and July 13, 1978.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7154
1. Owner: JAMES MEDROW Phone No. 652-3380
Current Address: RT. 1 Box 73, Ashton, ID. 83420
2. Accompanied by: SAME EXAM. DATE: 27-JULY-1987
Address: _____ Phone No. 652-3392
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

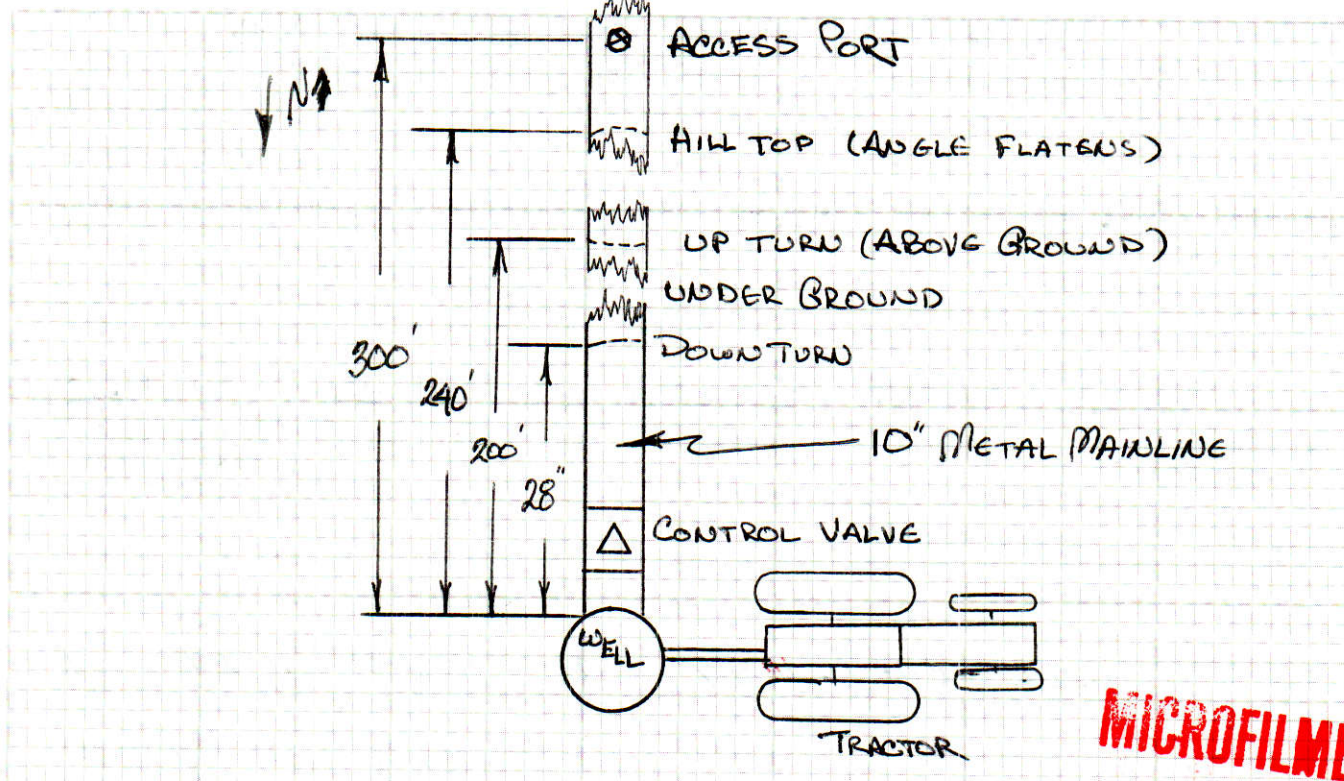
1. Other water rights with same place of use: SEE COMMENTS IN SECTION H.

☐ Copies Attached
2. Other water rights with same point of diversion: NONE.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

1-4
PLACE OF USE 21-4016

P18 W

1 6 L-4

L-1

31 32
6 5

REDIVERSION FOR PERMITS
21-7155/7273

POINT OF DIVERSION 21-4016

POINT OF DIVERSION 21-7154

PLACE OF USE 21-7154 R42E

R41E 10.6

← SNAKE

21-7154

MICROFILMED

APR 23 1990

NOT TO SCALE

78
1917

B
809

A-203

SCALE
0.331
0.165
0.08

1/2 mile

4 mile

A-635

4.625

3524

46

27

27

27

27

27

27

27

27

27

27

27

27

27

27

21-7154

21-7154

T9N
T8N

MICROFILMED

APR 23 1990

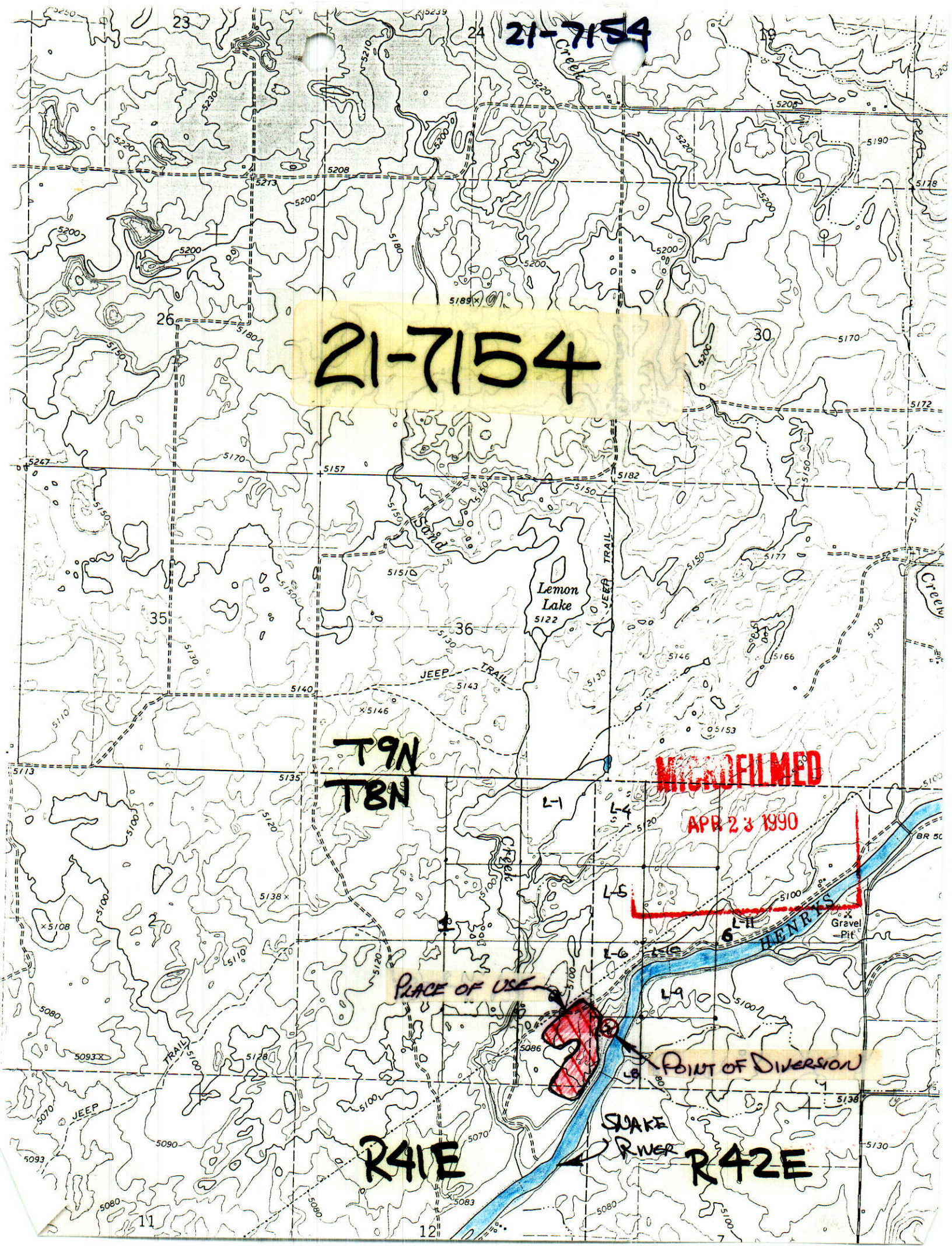
PLACE OF USE

POINT OF DIVERSION

R41E

R42E

SNAKE RIVER





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



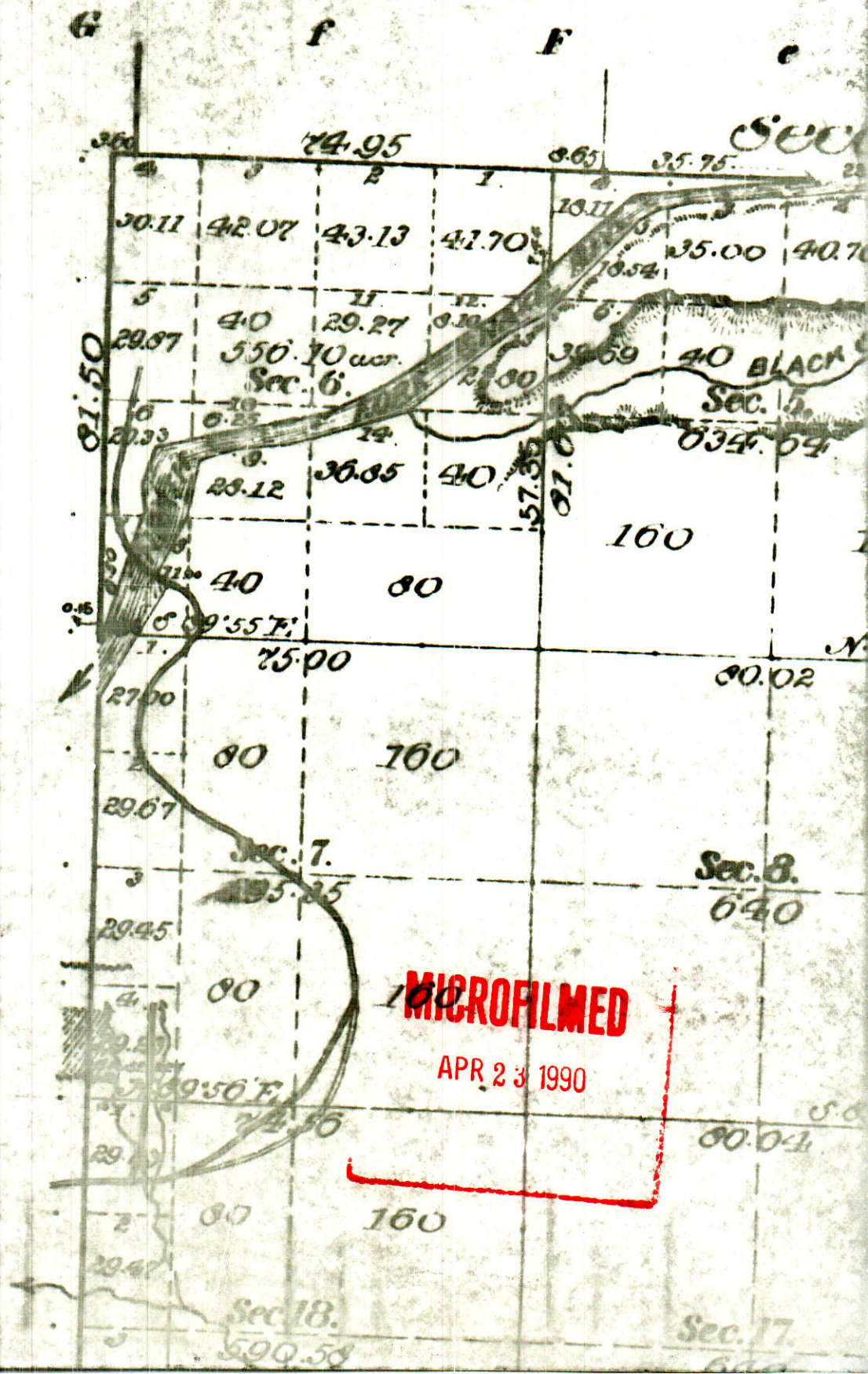
21-7154

MICROFILMED

APR 23 1990

8N 42E 21-754

Township N° 8 North



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07154

Priority: June 29, 1978

Maximum Diversion Rate: 1.48 CFS
Maximum Diversion Volume:¹ 243.0 AF

This is to certify, that JAMES NEDROW

RT. 1 BOX 73

ASHTON, ID 83420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1978; and has submitted Proof of Beneficial Use on February 9, 1987. An examination indicates that the works have a diversion capacity of 1.480 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.48 CFS	243.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 6, Township 08N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	41E	1	SENE 6	NESE 26	SESE 27	59
		12	NENE 2			2
42E	6	LOT 5(SWNW)	2	LOT 6(NWSW) 14	LOT 7(SWSW) 4	20
Total number of acres irrigated:						81

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07154

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of April, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

APR 23 1990

State of Idaho
Department of Water Resources

RECEIVED
MAR 22 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07154

Department of Water Resources

Date of Priority: June 29, 1978

Maximum Diversion Rate: 1.48 CFS
Maximum Diversion Volume:¹ 243.0 AF

Comes now
RT. 1 BOX 73
ASHTON, ID 83420

JAMES NEDROW

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07154, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.48 CFS	243.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 6, Township 08N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	41E	1	SENE 6	NESE 26	SESE 27	59
		12	NENE 2			2
42E	6	LOT 5(SWNW)	2	LOT 6 NWSW 14	LOT 7 SWSW 4	20
Total number of acres irrigated:						81

MICROFILMED

APR 23 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ashton, Idaho, this 20 day of March, 1990.

James Nedrow
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07154

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by C. W. King Date 3/22/90 #C015853

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07154 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 19TH day of APRIL, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

APR 23 1990

RECEIVED

JAN 18 1983

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

For Office Use Only	
Fee Received	\$1500
Date	1-18-83
Receipt #	23319

James Nedrow.

(Name)

of Rte 1 Box 73, Ashton Idaho

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 21-7154

That under the terms and conditions of said permit, work thereunder was required to be completed on or before AUG 1, 1983.

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)

Applicant has
drilled one of the 2 wells proposed on the permit. Applicant
has also purchased irrigation eqpt.

Completed work

Costing \$ 60,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Applicant is unable to complete project due to inadequate
well at first location. More time is required to develop more
wells.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to Aug 1, 1988.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

James Nedrow
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to August 1, 1988.

Signed

28th day of

January

1983

A. Glen Saylor
Chief, Operations Bureau

NOTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 6 1980

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now James Nedrowof (address) RT. 1 Box 73 Ashton, ID. 83420, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 21-7154, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 6, Township 8N, Range 42E, B.M.,
County of Freemont. Other points of diversion: SW¹NE¹ Sec 6 T8N42E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No change

Amount 6.68 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	42E	6	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	297
8N	42E	1	40			40									40			40	160
9N	42E	31																40	40

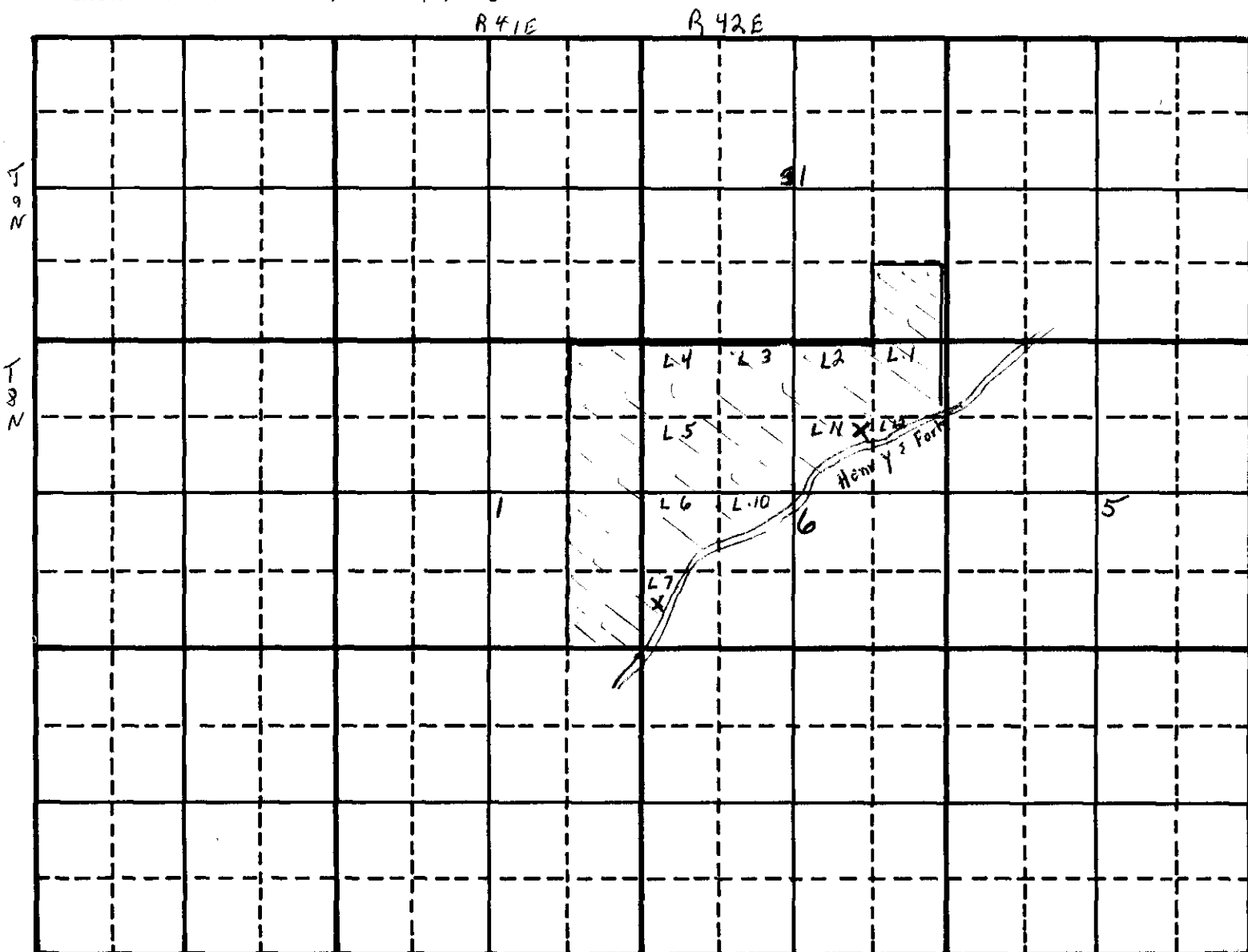
Total number of acres to be irrigated = 497

4. a. Who owns the property at the point of diversion? App.
b. Who owns the land to be irrigated or the place of use? App.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Idaho, this 1st day of February, 1980.

James Nelson
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JS Fee = \$20.00

Received by kw Date 2/1/80 #15562

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau _____ of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 21-7154 subject to the same conditions as the permit.

Witness my hand this 13th day of February, 1980.

L. Glen Saxton
Chief, Operations Bureau

Identification No. _____
Application No. 21 7154

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James Nedrow Phone: 652-3380
post office address Rt. 1 Box 73 Ashton ID
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 8N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.68 for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.68 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump and Sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 497

c. Describe any other water rights used for the same purposes as described above. 120 AF of
Fremont Madison Storage

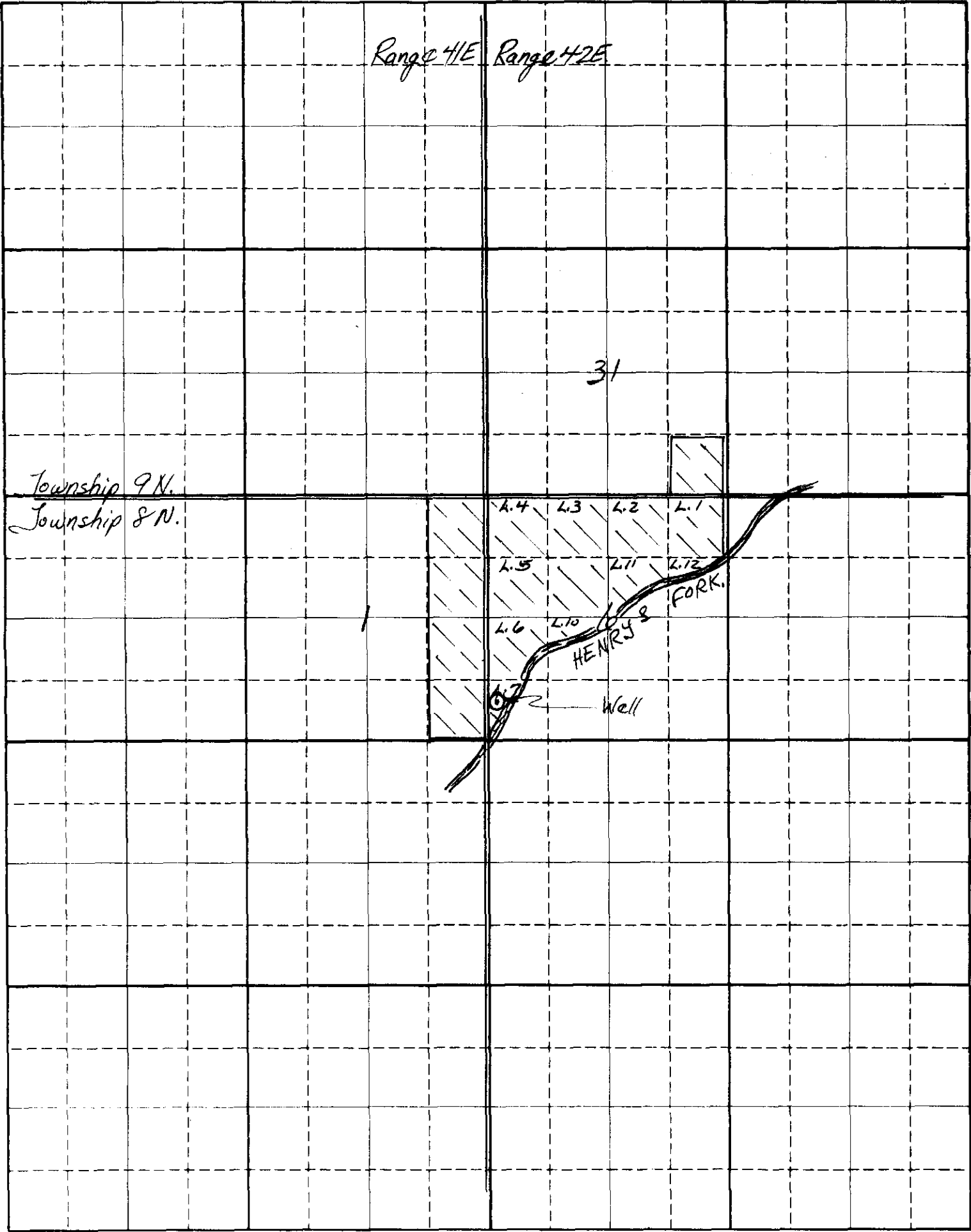
9. a. Who owns the property at the point of diversion. Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Davis
(Applicant)

Proposed Priority 6/29/78

Received by BP Date 6-29-78 Time 5:00 P.M.

Preliminary check by EMC Fee \$ 85.00

Receipted by BP Date 6-29-78 # 11437

Publication prepared by ew Date 6-30-78

Published in Ashton Herald

Publication dates July 6 + 13-1978

Publication approved ew Date 7-20-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 11 day of August, 19 78.

J. Glen Saxton

Chief, Operations Bureau

April 19, 1990

JAMES NEDROW
RT. 1 BOX 73
ASHTON, ID 83420

RE: PERMIT NO. 21-07154

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

February 21, 1990

JAMES NEDROW
RT. 1 BOX 73
ASHTON, ID 83420

RE: PERMIT NO. 21-07154

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 23 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2107154	08N	42E	6	SW SW		GROUNDWATER	NEDROW, JAMES
				NO MATCHES FOR THIS POD			
2107154	08N	42E	6	SW NE		GROUNDWATER	NEDROW, JAMES
				NO MATCHES FOR THIS POD			

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7154
Permit No.

Nedro

RECEIVED

NOV 19 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AWJ 4-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 21-7155 + 21-7275 (Permit) *Do exams at same time!*

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESV 7-27-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM 11-3-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 9-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: JAMES NEDROW Permit No. 21-7154
Current Address: RT. 1 Box 73, Ashton, ID. 83420 Phone No. 652-3380
2. Accompanied by: SAME EXAM. DATE: 27-JULY-1987
Address: _____ Phone No. 652-3392
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

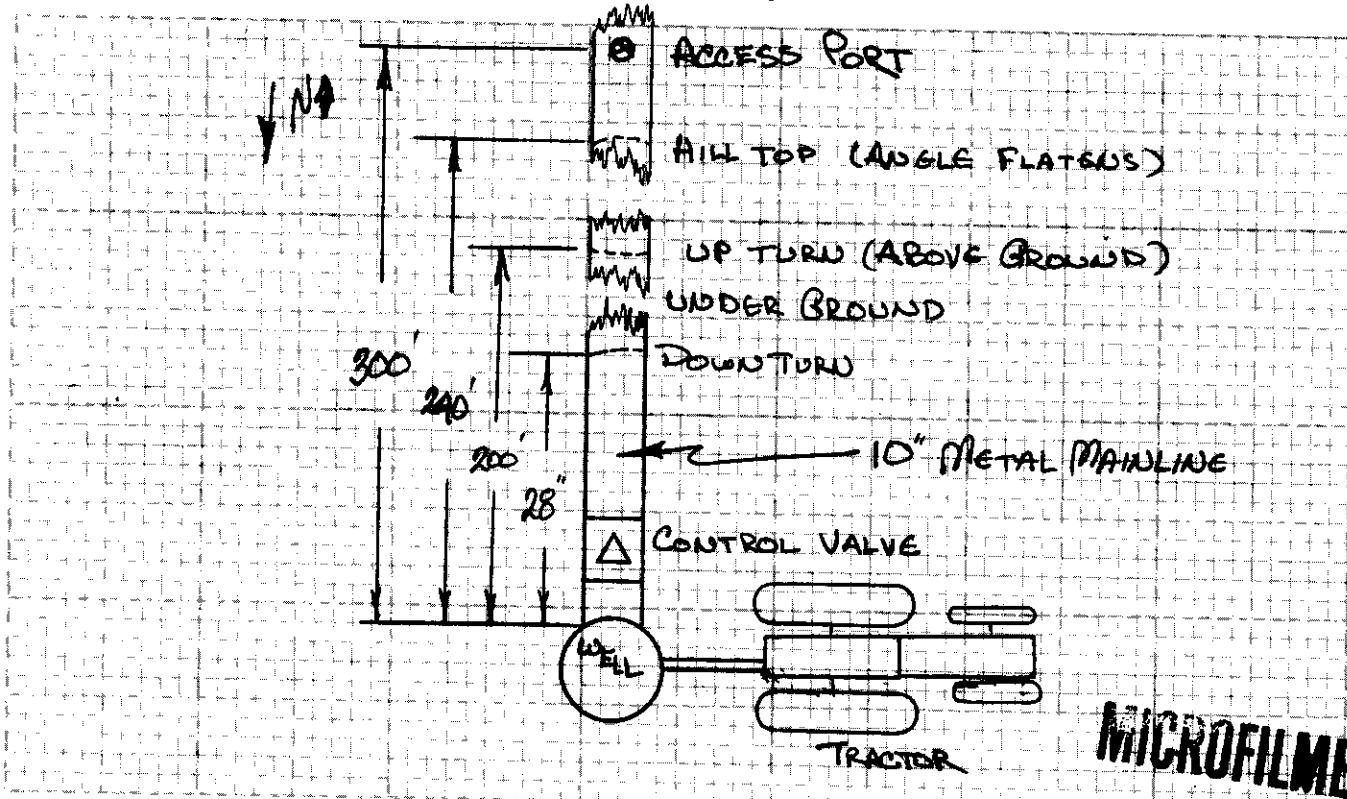
1. Other water rights with same place of use: SEE COMMENTS IN SECTION H.

☐ Copies Attached
2. Other water rights with same point of diversion: NONE.

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AT TIME OF EXAM A - 1/4 MILE HANDLINES WERE OPERATING (MAX FOR SYSTEM). A 10" MAINLINE RUNS THROUGH MIDDLE OF FIELD W/ LATERAL 6" MAINLINE RUNNING OFF MAINLINE.

PUMP RUN BY MASSEY PERGUSON 125 HP TRACTOR ~~PTO~~ THROUGH PTO.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
*TRACTOR	MF 1130	125	*37782350	PEERLESS	F21951

*Code to correspond with No. on map and aerial photo ** ROPS NORMALLY @ 9000-12000 RPM.

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	7	NW	SW	SW	6	8N	42E	FREMONT	USGS/ON-SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
T8N	42E	6						2			14	4							20
T8E								65			16	17							
T8N	41E	1					6							26			27		59
		12	2																2
																			181

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR		DEIT	7517-316-55	091418	1.5"	
MANOMETER					57"	

2. Measurements:

$id = 9\frac{5}{8}"$ 43.8 - 47.1" @ 90 psi

WELL DEPTH 595' - STATIC WATER @ 19' ACCORDING TO WELL LOG ATTACHED. ASSUME DRAIN DOWN TO 30' - MUST LIFT 40' UP HILL TO FIELD. H = 70' (PERMITEE CLAIMS 24 hrs. TO STABLE DRAIN DOWN)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR 1.48 cfs

2. Alternate Method for Checking Purposes:

$$THEORETICAL - \frac{(HP)(8.814)(E)}{H + P(2.308)} = \frac{(125)(8.814)(.8)}{70 + 90(2.308)} = 3.17 \text{ cfs.} \quad * @ \text{ Max RPM.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (81)(3.0) = 243 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.48)(214)(1.9835) = 628.24 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 243 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE WELL FILED UNDER AMENDMENT OF PERMIT DATED 2/13/80 WAS NOT DEVELOPED. THE ORIGINAL WELL, MEASURED DURING THIS EXAM, ~~WAS NOT~~ ~~LARGE~~ DID NOT HAVE CAPACITY TO WATER WHOLE FARM. ITS USE IS LIMITED TO 81 ACRES IN THE "SW" PART OF FARM.

THIS IRRIGATION SYSTEM IS CONNECTED TO A PUMP COVERED AS A REDIVERSION POINT FOR PERMITS 217155/7273 WHICH LIST SURFACE WATER SOURCES. APPLICANT GENERALLY ~~USING~~ USES SURFACE RIGHTS WHEN WATER IS AVAILABLE. HE ONLY ~~USE~~ USES WELL IN LOW WATER YEARS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	1.48 cfs	243
Totals:			1.48 cfs	243 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other ADD LOTS TO
LEGAL DESCRIPTIONS

J. AUTHENTICATION

Field Examiner's Name

ERIC S. NERNER

Signature

Eric S. Nerner

Certification Date

November 13, 1987

Field Report Preparation Date

18 - Sept - 1987

St. McLean

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 23 1990

1-4
PLACE OF USE 21-4016

P18

1.6 L-4

L-1

REDIVERSION FOR PERMITS
21-7155/7273

POINT OF DIVERSION 21-4016

POINT OF DIVERSION 21-7154A

PLACE OF USE 21-7154A

R42E

R41E 10.6

21-7154

FILED

APR 23 1990

NOT TO SCALE

21-7154

21-7154

T9N
T8N

NOT FILMED

APR 23 1990

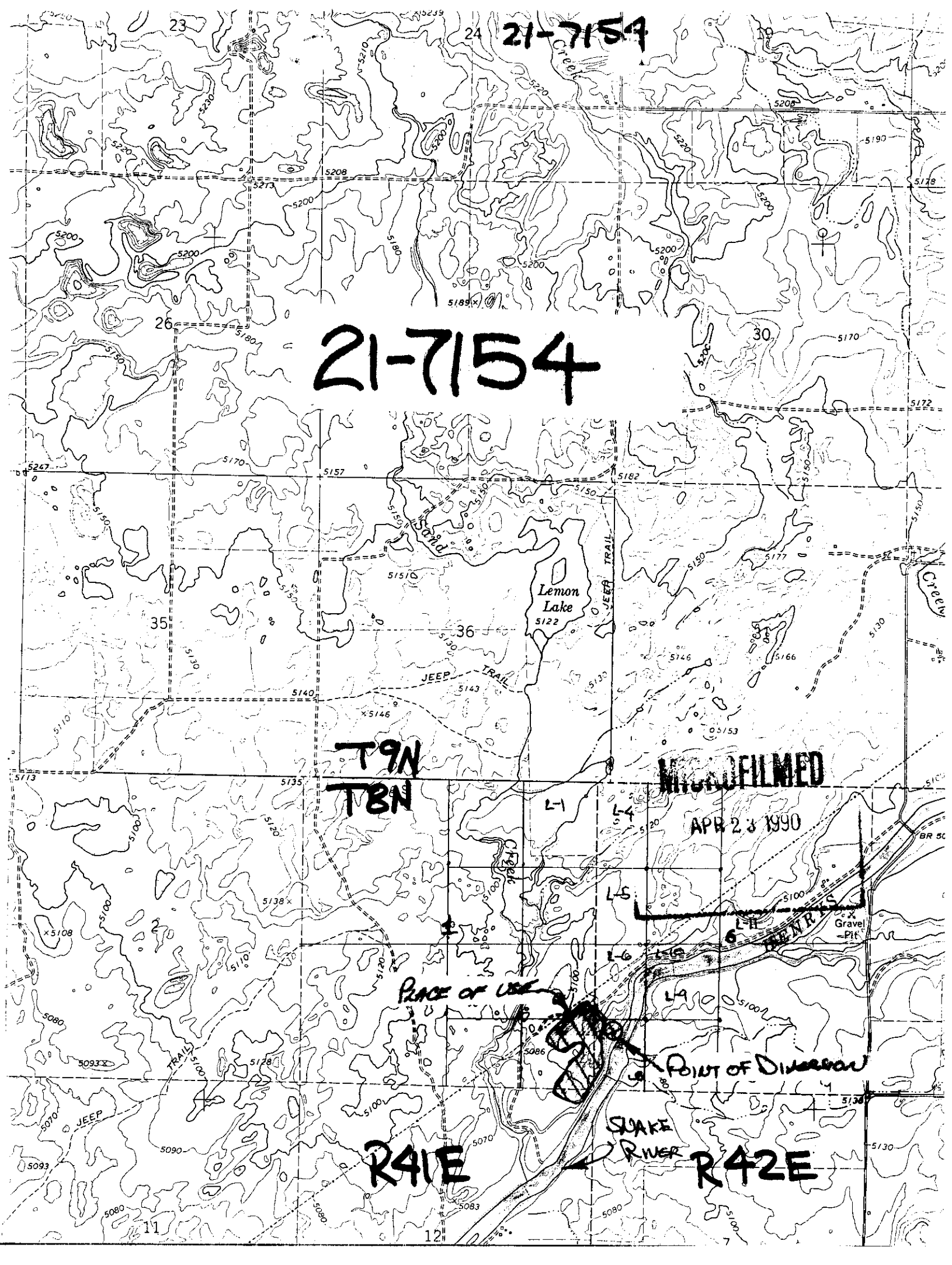
PLACE OF USE

POINT OF DIVERSION

R41E

R42E

SHAKE
RIVER





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7154

MICROFILMED

APR 23 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: ERIC VERNER

Date 7-27-87

Owner: JAMES NEDROW

Permit No. 21-7154

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

SEE EXAM 21-7154

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = 2 [(0.1592 X CIR) - T] = ... 9 5/8"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10.02

State ID No. 091418

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
<u>10"</u>	<u>3.94</u>
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = ~~43.8~~ 47.1

Low Reading = ~~47.1~~ 43.8

High - Low = H = ... 3.30

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(9.82)^2 \cdot (\sqrt{3.3}) \cdot (3.94)}{448.8} = 1.48 \text{ CFS}$$

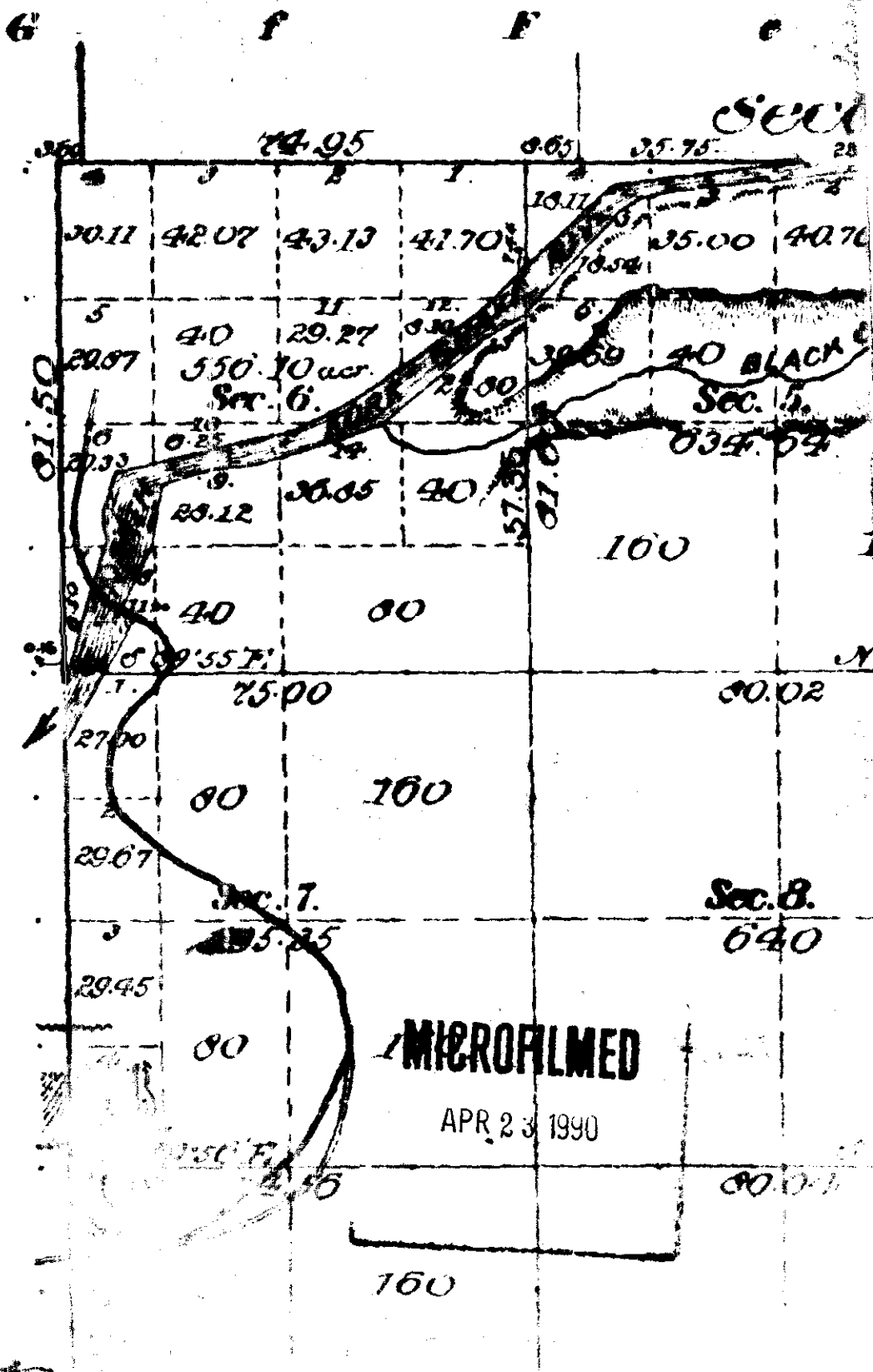
SKETCH (If not shown on Field Report)

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APR 23 1990

8N 42E 21-754

Township No 8 North



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. OWNER Owner <u>Jim Nedrow</u> Address <u>Box 73 Aberdeen, Idaho</u> Well's Permit No. <u>21-7154</u> 2. NATURE OF WORK Drill new well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____ 3. PROPOSED USE Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) 4. METHOD DRILLED Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Able ☐ Dug ☐ Other _____ 5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>50 inches</td><td>20" inches</td><td>0 feet</td><td>125 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Casing drive shoe used? ☒ Yes ☐ No Is a packer or seal used? ☐ Yes ☒ No Is the well perforated? ☐ Yes ☒ No Perforation ☐ Factory ☒ Knife ☐ Torch Number of perforations _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Is a screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Slot size _____ Set from _____ feet to _____ feet Slot size _____ Set from _____ feet to _____ feet Is the well packed? ☐ Yes ☒ No ☐ Size of gravel _____ Material used in seal: ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Drilling procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld Is the well cemented between strata? ☐ Yes ☒ No Describe access port <u>2"</u>	Thickness	Diameter	From	To	50 inches	20" inches	0 feet	125 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	7. WATER LEVEL Static water level <u>19'</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☒ Plug ☐ Plug Temperature _____ OF Quality _____ 8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ 9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Hole Diam.</th><th>Depth From</th><th>Depth To</th><th>Material</th><th>Water Yes/No</th></tr></thead><tbody><tr><td>20</td><td>0'</td><td>4'</td><td>soil</td><td></td></tr><tr><td>18</td><td>4'</td><td>12'</td><td>brown broken lava</td><td></td></tr><tr><td></td><td>12'</td><td>17'</td><td>gray hard lava</td><td></td></tr><tr><td></td><td>17'</td><td>30'</td><td>gray broken lava</td><td></td></tr><tr><td></td><td>30'</td><td>35'</td><td>gray hard lava</td><td></td></tr><tr><td></td><td>35'</td><td>47'</td><td>dark lava solid</td><td></td></tr><tr><td></td><td>47'</td><td>65'</td><td>silt</td><td></td></tr><tr><td>20</td><td>65'</td><td>115'</td><td>sand</td><td></td></tr><tr><td>18</td><td>115'</td><td>130'</td><td>brown broken lava</td><td></td></tr><tr><td></td><td>130'</td><td>134'</td><td>cinders, clay</td><td></td></tr><tr><td></td><td>134'</td><td>146'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>146'</td><td>152'</td><td>hard gray lava</td><td></td></tr><tr><td></td><td>152'</td><td>156'</td><td>cinders little clay</td><td></td></tr><tr><td></td><td>156'</td><td>185'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>185'</td><td>210'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>210'</td><td>218'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>218'</td><td>268'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>268'</td><td>270'</td><td>clay</td><td></td></tr><tr><td></td><td>270'</td><td>276'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>276'</td><td>302'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>302'</td><td>314'</td><td>lava broken and soft</td><td></td></tr><tr><td></td><td>314'</td><td>322'</td><td>lava broken little harder</td><td></td></tr><tr><td></td><td>322'</td><td>345'</td><td>lava brown solid</td><td></td></tr><tr><td></td><td>345'</td><td>360'</td><td>lava brown harder</td><td></td></tr><tr><td></td><td>360'</td><td>375'</td><td>gray lava very hard</td><td></td></tr><tr><td></td><td>375'</td><td>412'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>412'</td><td>425'</td><td>gray lava hard</td><td></td></tr><tr><td></td><td>425'</td><td>455'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>455'</td><td>475'</td><td>brown solid but softer</td><td></td></tr><tr><td></td><td>475'</td><td>490'</td><td>brown solid little harder</td><td></td></tr><tr><td></td><td>490'</td><td>505'</td><td>brown solid a little softer</td><td></td></tr><tr><td>18</td><td>505'</td><td>530'</td><td>brown solid little harder</td><td></td></tr><tr><td>10</td><td>530'</td><td>575'</td><td>brown lava solid</td><td></td></tr><tr><td></td><td>575'</td><td>580'</td><td>brown lava harder</td><td></td></tr><tr><td></td><td>580'</td><td>595'</td><td>brown lava not so hard</td><td></td></tr></tbody></table> 10. continued. Work started <u>9-27-78</u> finished <u>11-28-78</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Paul Vollmer & Son</u> Firm No. <u>67</u> Address <u>Box B Aberdeen Idaho 83210</u> Date <u>1-23-79</u> Signed by (Firm Official) <u>Gary Vollmer</u> and (Operator) <u>Gary Vollmer</u>	Hole Diam.	Depth From	Depth To	Material	Water Yes/No	20	0'	4'	soil		18	4'	12'	brown broken lava			12'	17'	gray hard lava			17'	30'	gray broken lava			30'	35'	gray hard lava			35'	47'	dark lava solid			47'	65'	silt		20	65'	115'	sand		18	115'	130'	brown broken lava			130'	134'	cinders, clay			134'	146'	brown lava solid			146'	152'	hard gray lava			152'	156'	cinders little clay			156'	185'	brown lava solid			185'	210'	brown lava solid			210'	218'	brown lava solid			218'	268'	brown lava solid			268'	270'	clay			270'	276'	brown lava solid			276'	302'	brown lava solid			302'	314'	lava broken and soft			314'	322'	lava broken little harder			322'	345'	lava brown solid			345'	360'	lava brown harder			360'	375'	gray lava very hard			375'	412'	brown lava solid			412'	425'	gray lava hard			425'	455'	brown lava solid			455'	475'	brown solid but softer			475'	490'	brown solid little harder			490'	505'	brown solid a little softer		18	505'	530'	brown solid little harder		10	530'	575'	brown lava solid			575'	580'	brown lava harder			580'	595'	brown lava not so hard	
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 24, 1987

JAMES NEDROW
RT. 1, BOX 73
ASHTON

ID 83420

RE: Permit No. 21-7154

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 21-7154

Name(s) of Permit Holder(s): Rt 1 Ashton, James Nedrow.

Post Office Address: _____

Tel. No. _____

☒ I hereby certify that construction of diversion works on the above referenced permit began on Aug 1978 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

1/18/83
Date

James Nedrow
Signature of Permit Holder

PLACE
STAMP
HERE

JAN 18 1983

Department of Water Resources
Eastern District Office

MICROFILMED

APR 23 1990



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

FEB 09 1987

For Office Use Only
Fee Received 125
Date 2-05-87
Receipt # 41020
Receipt by HLJ
Reviewed by [initials]
Sent to region 12-18-87

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-7154

Name(s) of Permit Holder: James Nedrow

Post Office Address: Rt. 1 Box 73 - Ashton, ID

Telephone No. 652-3380

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation 100 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.00 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1979

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 125^{xx} 80
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Dick Nedrow or Applicant 652-3392
(Name) (Telephone Number)

Box 63 A Ashton, ID
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-05-87
Date

James Nedrow
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

MAR 05 1987

IDENT. NO. 31-7154

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

February 2, 1983

James Nedrow
Rt. 1, Box 73
Ashton, ID 83420

Dear Mr. Nedrow:

Re: Permit No. 21-7154

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to August 1, 1988.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later in time uses. The question of whether Idaho Power's 8,400 cfs water right at Swan Falls dam has been diminished by subsequent development, however, was remanded back to district court for determination. The findings of the district court could restrict water availability or require compensation to Idaho Power Company for uses developed later in time than Idaho Power Company's water right at Swan Falls dam.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Ext. of Time

February 19, 1980

James Nedrow
Route 1, Box 73
Ashton, ID 83420

Dear Mr. Nedrow:

Re: Permit No. 21-7154

Enclosed is a copy of the approved application for amendment. Please note that the amendment has been conditioned the same as that of the permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure

ENCLOSURE

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: S.M.

Right Number 21-7154 Applicant James Nechaw

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
 - ☐ Amendment published correctly.
 - ☐ Protests processed.
 - ☒ Approve.
 - ☐ Deny.
- Conditions 1) Access point 2) Rate of diversion under this permit & all other water rights not to exceed 0.02 cfs per acre.

By Ernest Wilson Date 3/4/80

Same as permit

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 16, 1978

Re: Permit No. 21-7154

James Nedrow
Route #1, Box 73
Ashton, ID 83420

Dear Mr. Nedrow:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON

L. GLEN SAXTON
Chief, Operations Bureau

LGS: kw
Enclosure

21-7154

STAFF REVIEW - STATE OFFICE

- 1. ☒ Name vs. Signature
- 2. G.W. Source
- 3. ☒ Point of Diversion
- 4. ☒ Amnt. & Period of Use
- 5. ☒ Descrip. of Diverting Wrks.
- 6. 5 Time req. for Proof of B/U
- 7. ☒ Place of Use for other than irrig.
- 8. ☒ Place of Use for irrigation (add acres)
- 9. App Property Owner at Pt. of Div. & PT. of Use
- 10. ☒ Map OK
- 11. 85.00 Fee & Rec't. No.
- 12. Connect 2.82 x 497 = 8.94
-6.68
3.26

Copies Sent To:

- | | |
|---|--|
| ☒ Idaho Health Department | ☒ U.S.F.S. |
| ☒ Idaho Fish & Game Dept. | ☒ Dept. of Lands |
| ☒ Bureau of Land Management | ☒ Other |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land Surface Water & Storage

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

- ID Power Co. Letter - Snake R.
- ID Power Co. Letter - G.W. & Tribs.
- Snake River Condition N/A
- Payette River Letter
- Priority Date 6-29-78
- Water Quality #16
- Water Quality #10 N/A
- intrastate interstate

- Meas. Dev. or Sc. Meas. ☒
- Totalizing meter
- Supplemental ☒
- Right-of-Way Cond.
- Watermaster Cond. N/A
- Wtr. Dist No. N/A
- Meas. Dev. Cond. for apps within a water Dist.

J.J.

Reviewer

8/7/78

Date

MODIFIED

June 30, 1978

RE: Application for Permit No. 21-7153 RICHEY
21-7154 NEDROW ✓
21-7155 "

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARDSON
Supervisor,
Eastern Region

Bill submitted 7-20-78 by Ced

RDC: CW

Enc: Legl. Not. (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James Nedrow, Ashton, ID. has on 6-29-78 submitted Application No. 21-7154 for a permit to appropriate 6.68 cubic feet per second of water from a ground-water source by means of a well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E, B.M., Fremont County; to be used from Apr. 1 to Nov. 1 for the irrigation of 497 acres within the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E; E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 1, T. 8N, R. 41E; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, ID. on July 6 and July 13, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James Nedrow

Ashton, ID.

has on 6-29-78 submitted Application No. 21-7154

for a permit to appropriate 6.68 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source

by means of a well and pump

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 407 acres

within the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E; E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 1, T. 8N, R. 41E;
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 24, 1978.

C. STEPHEN ALLRED

Director

Ashton Herald, Ashton, ID.

Published in the

July 6

on

and

July 13, 1978.

aw-A

aw-A
aw-A

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source ground water
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) BR 6/30

In form to receipt

(2) " "

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) " "

- ☒ Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. 8N4E

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes _____ no X

(8) " "

Groundwater levels:

Declining, X Stable, _____ Increasing

(comment) _____

(9) " "

Other rights on the same place of use Surface & Storage.

(10) _____

Comments: _____

(11) CA 7-20-78

Affidavit of Publication received (date) July 19-1978

(12) _____

Final date for protests July 24-1978

Protests received: yes _____ no _____

(13) N/A _____

All requested information received from agencies or applicant: yes _____ no _____

(14) EMC 8/01/78

Action recommended:

☒ Approve _____ Deny

6/29/78 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 08/01/78

RECEIVED

AUG 4 1978

Department of Water Resources

RECEIVED

Copy