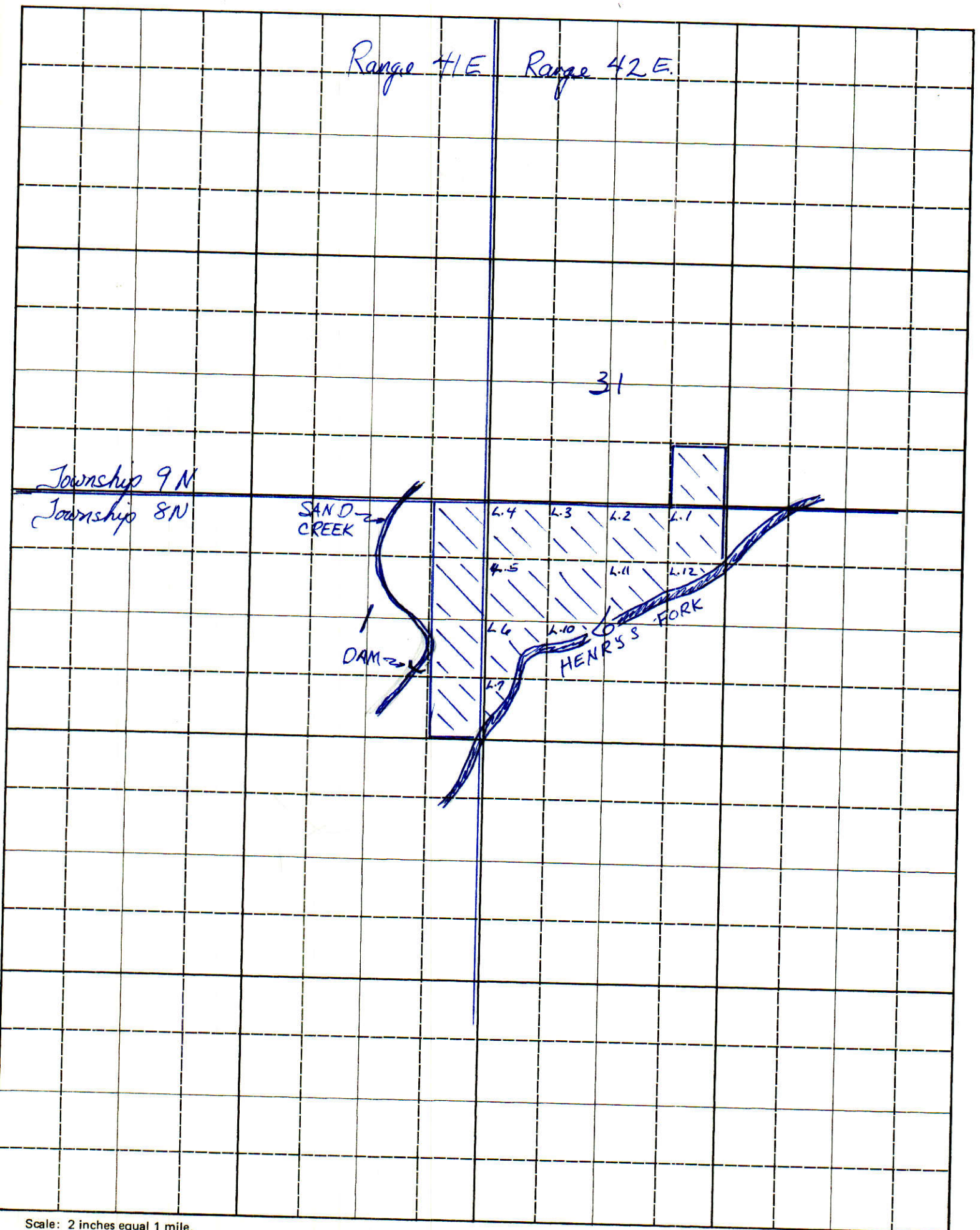


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Heddon
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon his oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of Notice of Application for water permit

Application for water permit
#21-7155 (Nedrow)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 6

day of July, 1978

and the last publication on the

13 day of July

1978

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 18th

day of July

1978

Heather Korman

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that James Nedrow, Ashton, Idaho has on 6-29-78 submitted Application No. 21-7155 for a permit to appropriate 4.00 cubic feet per second of water from Sand Creek tributary to sinks by means of a dam, pump and pipeline within the NW 1/4 SE 1/4, Sec. 1, T. 8N, R. 41E, B.M., Fremont County; for the irrigation of 497 acres within the N 1/2, N 1/2 SW 1/4, SW 1/4 SW 1/4, Sec. 6, T. 8N, R. 42E; E 1/2 E 1/2, Sec. 1, T. 8N, R. 41E; SE 1/4 SE 1/4, Sec. 31, T. 9N, R. 42E, B.M.; and from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head beef cattle and for storage for irrigation of 320 acre feet per annum within the NW 1/4 SE 1/4, Sec. 1, T. 8N, R. 41E, B.M.; and from Apr. 1 to Nov. 1 for irrigation from storage of 320 acre feet per annum.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on July 6 and July 13, 1978.

MICROFILMED

RECEIVED
JUL 19 1978
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant James Nedrow Phone 652-3380

Post office address Rt. #1, Box 73, Ashton, Idaho 83420

2. Source of water supply Sand Creek which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 8N

Range 41E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

49 JH Storage for
Amount ~~320~~ 49 AF for irrigation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

49 RH 12-3-80
Amount ~~320~~ 49 AF for storage purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 4.00 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.00 cubic feet per second and/or b. 49 RH 12-3-80 ~~320~~ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. in-stream dam, pump, pipeline and
sprinkler system

b. Height of storage dam ~~10~~ 9.5 feet, active reservoir capacity ~~320~~ 49 acre-feet; total reservoir
capacity ~~320~~ 49 acre-feet, materials used in storage dam: earth fill

Period of year when water will be diverted to storage Nov. 1 to May 1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 8N

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 300 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	42E	6	L.1 44	L.2 43	L.11 29	L.12 8	L.3 42	L.4 30	L.5 30	L.10 40	L.6 6	L.7 19	L.8 6						297
8N	41E	1	40			40									40			40	160
9N	42E	31																40	40

Total number of acres to be irrigated 497

c. Describe any other water rights used for the same purposes as described above.

120 AF of Fremont-Madison storage

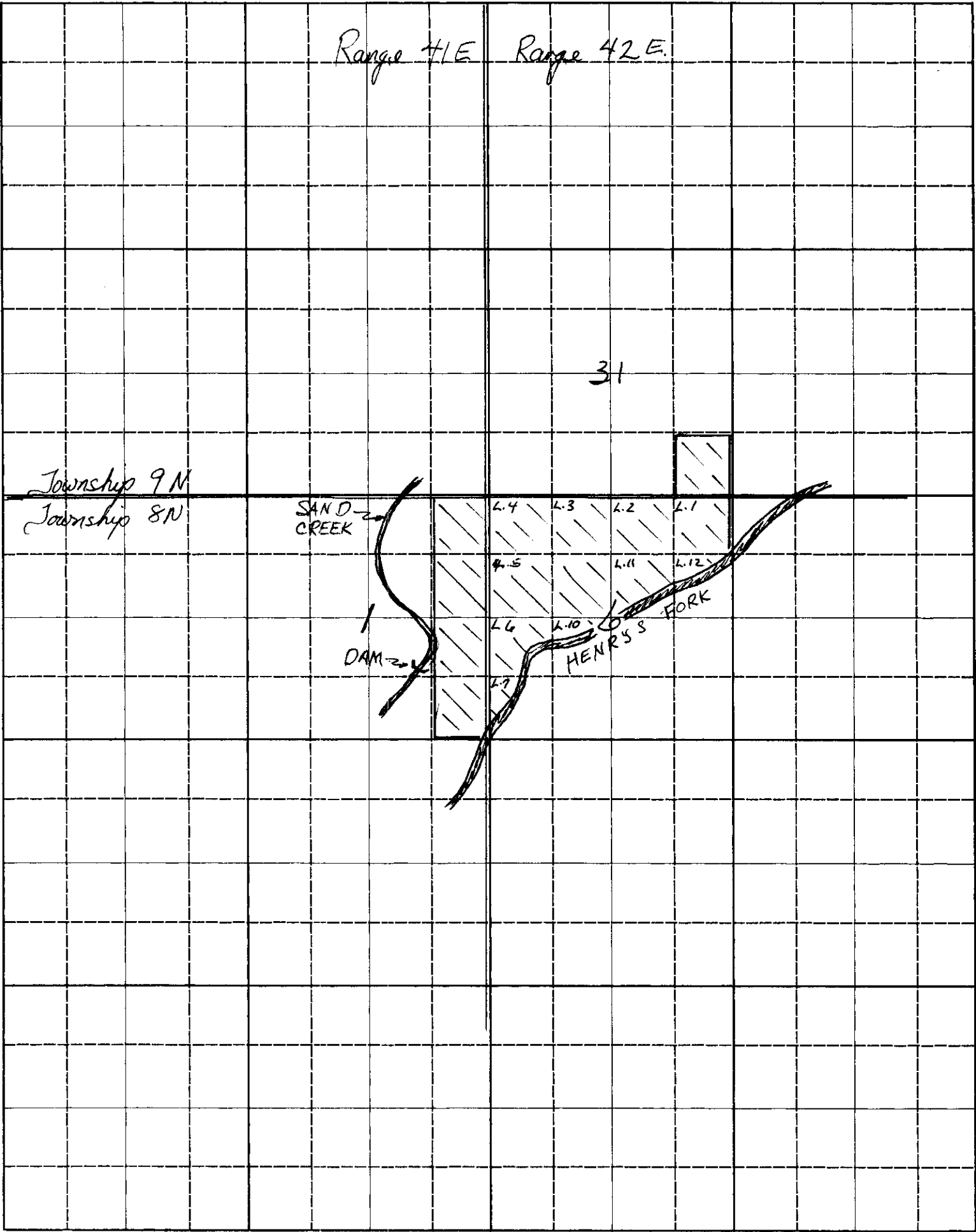
9. a. Who owns the property at the point of diversion Fred Singleton and/or Brent Singleton

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will obtain easement to construct dam on Mr. Singleton's property.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Hedger
(Applicant)

Proposed Priority 6-29-1978

Received by BP Date 6-29-78 Time 5:00 P.M.

Preliminary check by EMC Fee \$ 55⁰⁰

Receipted by BP Date 6-29-78 # 11437

Publication prepared by CW Date 6-30-78

Published in Ashton Herald

Publication dates July 6, 13, 1978

Publication approved CW Date 7-20-78

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7155, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (3) Use of water under this permit is subject to control by the watermaster of State Water District # 01, Snake River. (4) Permanent measuring devices must be installed in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

Witness my hand this 11th day of December, 1980.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Beasley

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *editress* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of *Application for*

water right
#21-17155 (Irrigation)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *6*th

day of *July*, 19*78*

and the last publication on the

*13*th day of *July*

19*78*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Beasley

Subscribed in my presence and

sworn to before me this *18*th

day of *July*

19*78*

Donald H. Kinney

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

Application for
water right
for irrigation of 400 acres situated on the
Myrtle A. River, Section 1, T. 2N. R. 41E.
Section 2, T. 2N. R. 41E. and
from Jan. 1 to Jan. 31 for the purpose of
purpose for said land and said for
storage for irrigation of said land and
irrigation from storage of said water for
annum.
If issued, this water right shall be subject to
prior water rights. The water right is
granted by the State of Idaho, under
the Idaho Department of Water Resources,
1516 Lincoln Road, Idaho Falls, Idaho,
83401 on or before July 24, 1978.
Printed in the Ashton Herald, Idaho
on July 18, 1978.
BR

MICROFILMED

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125
Date 2-05-87
Receipt # 41020
Receipt by HWS
Sent to S.O. _____

RECEIVED

FEB 27 1987

1. Permit No. 21-7155

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: James Nedrow

3. Post Office Address: Rte 1 Box 73 Ashton, ID

Telephone No. 652-3380

4. Source of Water: Groundwater Sand Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 50 (No. and type of stock)

Irrigation 100 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.00 cfs also 49 ac of storage acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

Dick Nedrow or Applicant
(Name)

Box 63 A Ashton, ID
(Address)

652-3392
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2-05-87
Date

James Nedrow
Signature of Permit Holder (and title, if appropriate)

Copy retained

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

21-7155
NEEDROW, JAMES
RT. 1 BOX 73
ASHTON, ID 83426

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

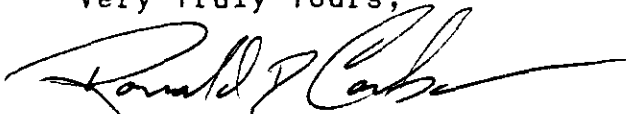
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 13, 1985

JAMES NEDROW
RT. 1, BOX 73
ASHTON ID 83420

RE: Permit No. 21-7155

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 21-7155
Name(s) of Permit Holder(s): James Nectrow.
Post Office Address: Rte 1 Ashton.
Tel. No. _____

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-1978. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

1/18/83 James Nectrow
Date Signature of Permit Holder

PLACE
STAMP
HERE

JAN 18 1983

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 16 1985

OK

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 91-7153

Name(s) of Permit Holder: JAMES NEDROW

Post Office Address: Rt, Box 73, Ashton, Idaho
83420

Telephone No. 652-3380

Source of Water: Sand Creek

Extent of Use: Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 90 (acres)

Other/Remarks Permit no 21-7273 is also

used for supplemental water on this land as additional storage

Indicate the date water was first diverted and beneficially used under this permit: June 1, 1981

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Required? ☐ Yes ☐ No

Person to contact to accompany the Department representative during field examination: JAMES NEDROW

(Name)

Rt, Box 73 ASHTON IDAHO

(Address)

652-3380

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/12/1985
Date

James Nedrow owner
Signature of Permit
(and Title, if appropriate)

MICROFILMED

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEDROW, JAMES
RT. 1 BOX 73
ASHTON, ID 83420

DECEMBER 31, 1980

RE: PERMIT NO. 21-7155

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

- MICHAEL BOO**

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EASEMENT

THIS AGREEMENT made and entered into this 10th day of October, 1980, by and between BRENT SINGLETON and TERRI SINGLETON, husband and wife, of St. Anthony, Idaho, the Parties of the First Part, and JAMES NEDROW and DOROTHY NEDROW, husband and wife, of Ashton, Idaho, the Parties of the Second Part,

WITNESSETH:

NOW, THEREFORE, it is mutually agreed by and between the parties as follows: The Parties of the First Part do hereby grant, assign and convey to the Parties of the Second Part, an easement for the purpose of constructing an earthen dam, spillway, reservoir, and ingress and egress to Sand Creek over and across the following described property, described as follows:
The Point of Beginning shall be a point commencing at the SE corner of the NW¼ of the SE¼ of Section 1, Township 8 North, Range 41 East of the Boise Meridian, thence West 300 feet; thence North 300 feet; thence East 300 feet; thence South 300 feet to the point of beginning, all located in the County of Fremont, State of Idaho.

This easement shall be perpetual and shall terminate only upon mutual agreement or upon removal of the earthen dam to be constructed.

This agreement shall be binding upon the heirs, assigns and representatives of both parties hereto.

IN WITNESS WHEREOF, the Parties of the First Part have hereunto set their hands and seals in the granting of the easement and the Parties of the Second Part have joined in the execution hereof to acknowledge their acceptance of the easements, this 10th day of October, 1980.

PARTIES OF THE FIRST PART	PARTIES OF THE SECOND PART
<u>Brent Singleton</u> Brent Singleton	<u>James Nedrow</u> James Nedrow
<u>Terri Singleton</u> Terri Singleton	<u>Dorothy Nedrow</u> Dorothy Nedrow

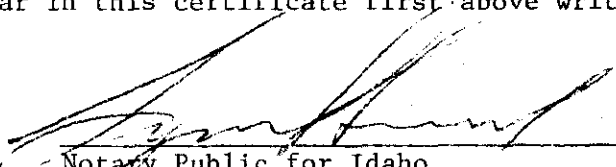
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STATE OF IDAHO)
) ss.
County of Fremont)

On this 10th day of October, 1980, before me, the undersigned,
a Notary Public in and for said state, personally appeared BRENT SINGLETON,
TERRI SINGLETON, JAMES NEDROW, AND DOROTHY NEDROW, known to me to be the
persons who executed the foregoing easement, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: Ashton, Idaho
My Commission Expires: Lifetime



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 8, 1978

RE: Application No. 21-7155

Mr. James Nedrow
Rt. #1, Box 73
Ashton, Idaho 83420

Dear Mr. Nedrow:

The Department has received your application for permit for storage of 320 acre-feet of water on Sand Creek.

Before the Department can take any action on this permit you will need to submit the following:

1. An application to construct a large dam which is enclosed. Also, enclosed is Safety of Dams, Rules & Regulations. You will note that in order to begin construction of a large dam, plans, drawings, and specifications prepared by a registered professional engineer must be submitted and approved by the Department.
2. A written easement must be obtained from the owner of the land on which the dam and reservoir will cover.

Please let me know if you have any questions concerning this matter.

Very truly yours,

Steve McCormick

STEVE MC CORMICK
Asst. Supervisor

SM:jf

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

JUL 14 1978

Department of Water Resources

Eastern District Office

REGION 6

1515 LINCOLN ROAD

IDAHO FALLS, IDAHO 83401

July 14, 1978

Mr. Ronald D. Carlson
Supervisor, Eastern Region
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Ron:

Re: Appl. No. 21-7155, Nedrow

Personnel from our Department have reviewed the above-referenced application to appropriate water from Sand Creek in Fremont County. We have no objections to this work as the stream is intermittent and heavily silted in this area; there are no spawning migrations.

Thank you for the opportunity to review and comment on this project.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

A handwritten signature in cursive script that reads "Tom Reinecker".

Tom Reinecker
Regional Supervisor
Region 6

cc: U.S. Fish and Wildlife Service
Bureau of Program Coordination
Bureau of Fisheries
Paul Jeppson

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED

July 10, 1978

RE: Application for Permit No. 21-7155 NEDROW

Mr. Tom Reinecker
Regional Supervisor
Department of Fish & Game
1515 Lincoln Road
Idaho Falls, ID 83401

Dear Mr. Reinecker:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 24, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Enclosure

MICROFILMED

June 30, 1978

RE: Application for Permit No. 21-7153 RICHEY
21-7154 NEDROW
21-7155 " ✓

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARDSON
Supervisor,
Eastern Region

Bill submitted 7-20-78 by ed

RDC:CW

Enc: Legl. Not. (3)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that James Nedrow, Ashton, Idaho has on 6-29-78 submitted Application No. 21-7155 for a permit to appropriate 4.00 cubic feet per second of water from Sand Creek tributary to sinks by means of a dam, pump and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 8N, R. 41E, B.M., Fremont County; for the irrigation of 497 acres within the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N, R. 42E; E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 1, T. 8N, R. 41E; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.; and from Jan. 1 to Dec. 31 for stockwatering purposes for 300 head beef cattle and for storage for irrigation of 320 acre feet per annum within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 8N, R. 41E, B.M.; and from Apr. 1 to Nov. 1 for irrigation from storage of 320 acre feet per annum.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 24, 1978.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on July 6 and July 13, 1978.

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for the irrigation of 497 acres within the N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 8N,
R. 42E; E $\frac{1}{2}$ E $\frac{1}{2}$, Sec. 1, T. 8N, R. 41E; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 9N, R. 42E, B.M.; and
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Comments

1. The applicant needs to be advised that he must submit engineered plans and submit the appropriate inspection fees Prior to starting construction
2. We need written easement for the dam.

8.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date
BR 6-30

Application No. _____

- ☒ Source Surface
☒ Point of Diversion Dam
☒ County _____
☒ Quantity of Water and Period of Use _____
☒ Description of Diverting Works _____
☒ Time required for B/U of water _____
☒ Place of Use or Acres Irrigated _____
☒ Map _____
☒ Signature _____
☒ Fee _____

(1) BR 6/30

In form to receipt

(2) " "

Send Copies to:

- Idaho State Health Department
☒ Idaho Fish and Game Department
Bureau of Land Management
☒ Water Master - 01
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. 8N 41E

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes N.A.

(8) " "

Groundwater levels: N.A.

Declining, Stable, Increasing

(comment) _____

(9) " "

Other rights on the same place of use Storage

(10) " "

Comments: Storage will not exceed 500/acre
Fish passage should be insured

(11) 70 7-30-78

Affidavit of Publication received (date) July 19-1978

(12) EMC 10-31-1980

Final date for protests July 24-1978
Protests received: yes no ☒

(13) " "

All requested information received from agencies or applicant: yes ☒ no 10-31-1980

(14) " "

Action recommended:

☒ Approve ☐ Deny

6-29-78 Proposed Priority

☒ Reason for Reduction reduced by applicant 10-31-1980
☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 10-31-1980

Copy