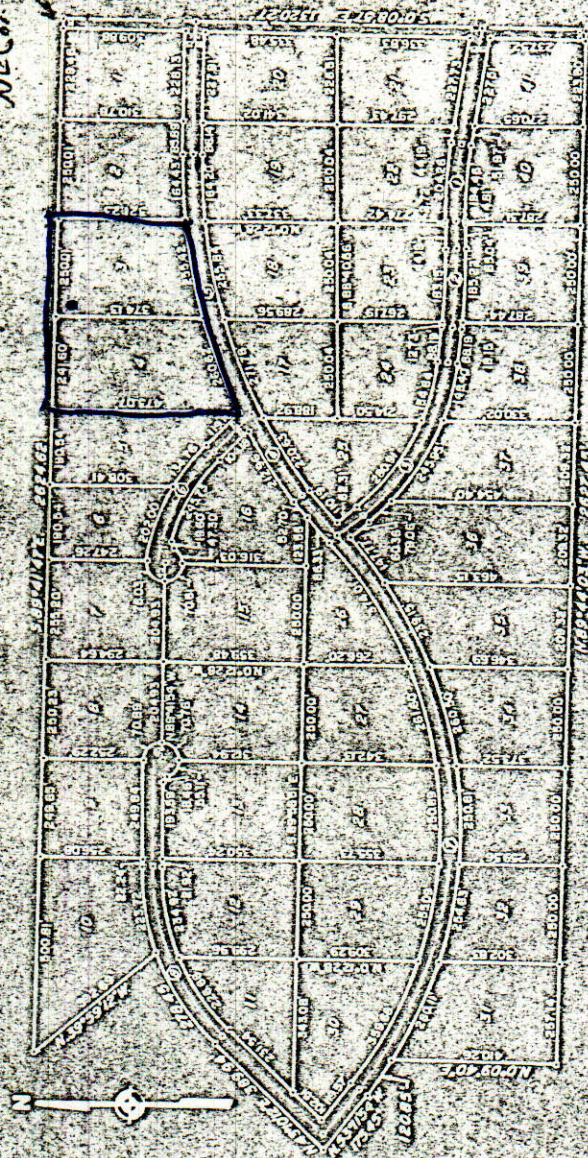


FETON VIEW SUBDIVISION
DIVISION 1

DIVISION I

A PORTION OF
SECTION 21, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN
FREMONT COUNTY, IDAHO
SCALE 1"=200'



W.E. Cor. Dec 21

NOTIFICATION OF DEEDING

ACKNOWLEDGEMENT

COUNTY APPROVAL AND ACCEPTANCE

ENDING APOLOGY

RECORDERS CERTIFICATE

BOUNDARY DESCRIPTION

ENGINEERS CERTIFICATE

[illegible]

BOARD OF HEALTH APPROVAL
This is to certify that the above named person is a duly qualified and licensed physician and surgeon, and is entitled to practice his profession in the State of New York.

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Permit
#21-7159 (Probasco)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 19

day of October, 1978,

and the last publication on the

26 day of October

1978.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 31st

day of October,

1978.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-7159

Name: PROBASCO, ROBERT V. &/or
DARLEEN O.

Address: OGDEN, UT 84403

Source: GROUNDWATER

Date Filed: 10/11/1978

County: FREMONT

Amount: 0.12 CFS

Point of Diversion: NENE, S. 21, T. 09N,
R. 44E.

Use: IRRIGATION from 04/01 to 11/01,
DOMESTIC from 01/01 to 12/31

Place of Use: NENE, S. 21, T. 09N, R. 44E
for 4 ACRES

Means: WELL, PUMP, PRESSURE
SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978AH

RECEIVED
NOV 1 1978

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7159

1. Owner: Robert V. Probasco Phone No. 652-3408

Current Address: Rt 1, Box 20A2, Ashton, Idaho 83420

2. Accompanied by: Applicant EXAM. DATE: 28-July-1987

Address: _____ Phone No. 652-3408

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

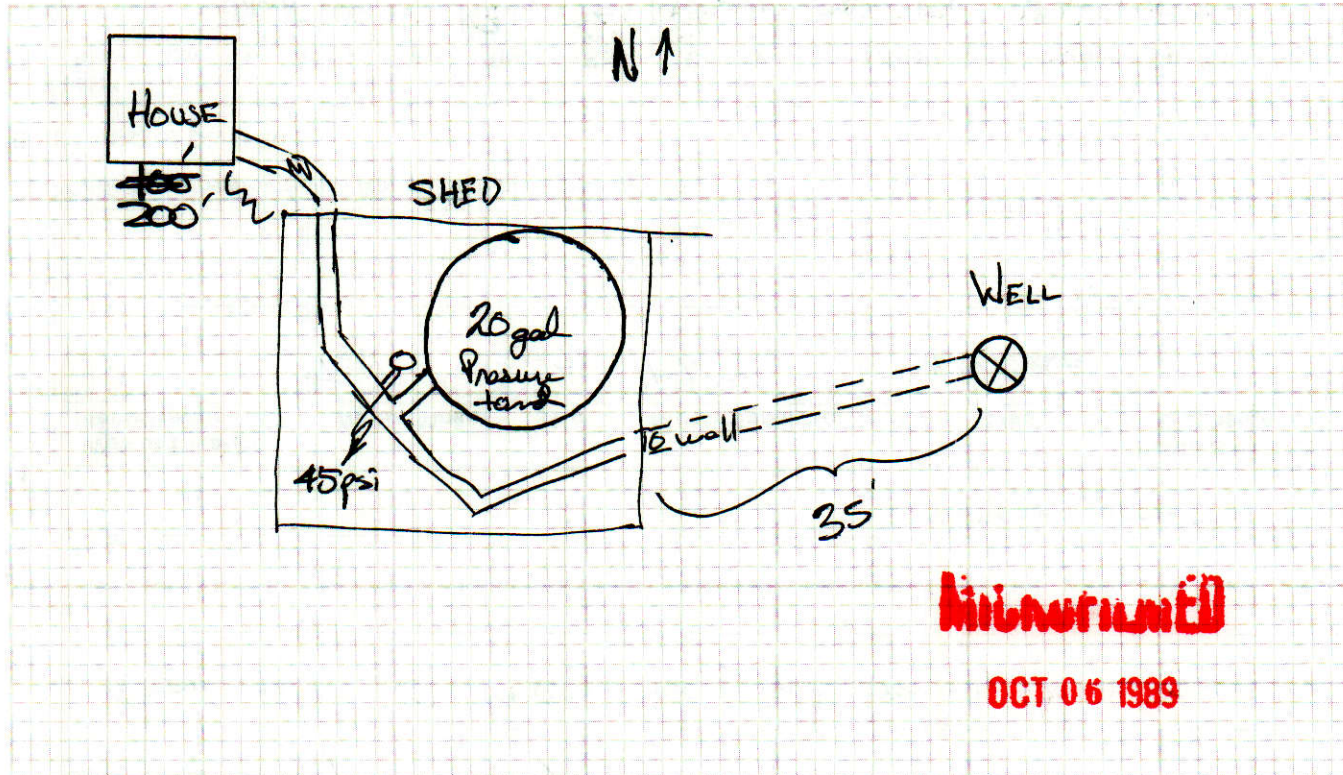
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

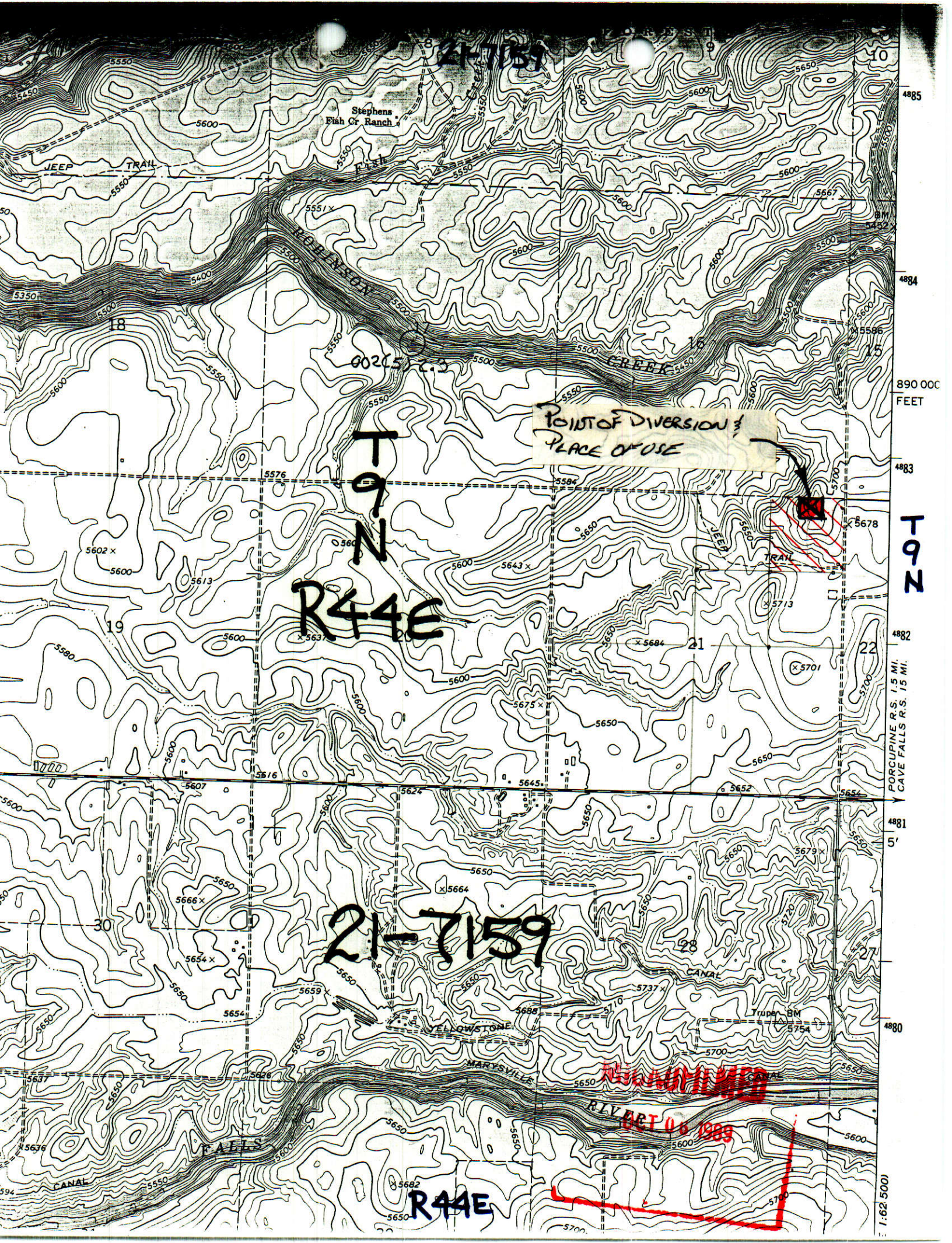


John V. Evans
Governor

A. Kenneth Dunn
Director

21-7159





21-7159

Stephens
Fish Cr Ranch

JEEP TRAIL

ROBINSON

CREEK

T
9
N
R44E

POINT OF DIVERSION
PLACE OF USE

T
9
N

21-7159

YELLOWSTONE

MARYSVILLE

FALLS

CANAL

Trapper BM

REDACTED
OCT 06 1989

R44E

1:62 500

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07159

Priority: October 11, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

0.6 AF

This is to certify, that DARLEEN O. PROBASCO
ROBERT V. PROBASCO

RT. 1 BOX 2042
ASHTON, ID 83420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 11, 1978; and has submitted Proof of Beneficial Use on September 15, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 21, Township 09N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 44E 21 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of OCTOBER, 1989.

MICROFILMED

OCT 06 1989

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert V. and/or Darleen O. Probasco Phone 801-621-5435

Post office address 3950 Nordin Avenue, Ogden, Utah 84403

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 9N

Range 44E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is six inches; proposed depth of well is 170 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 9N
Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	44E	21	4																4
Total number of acres to be irrigated																			4

c. Describe any other water rights used for the same purposes as described above. None

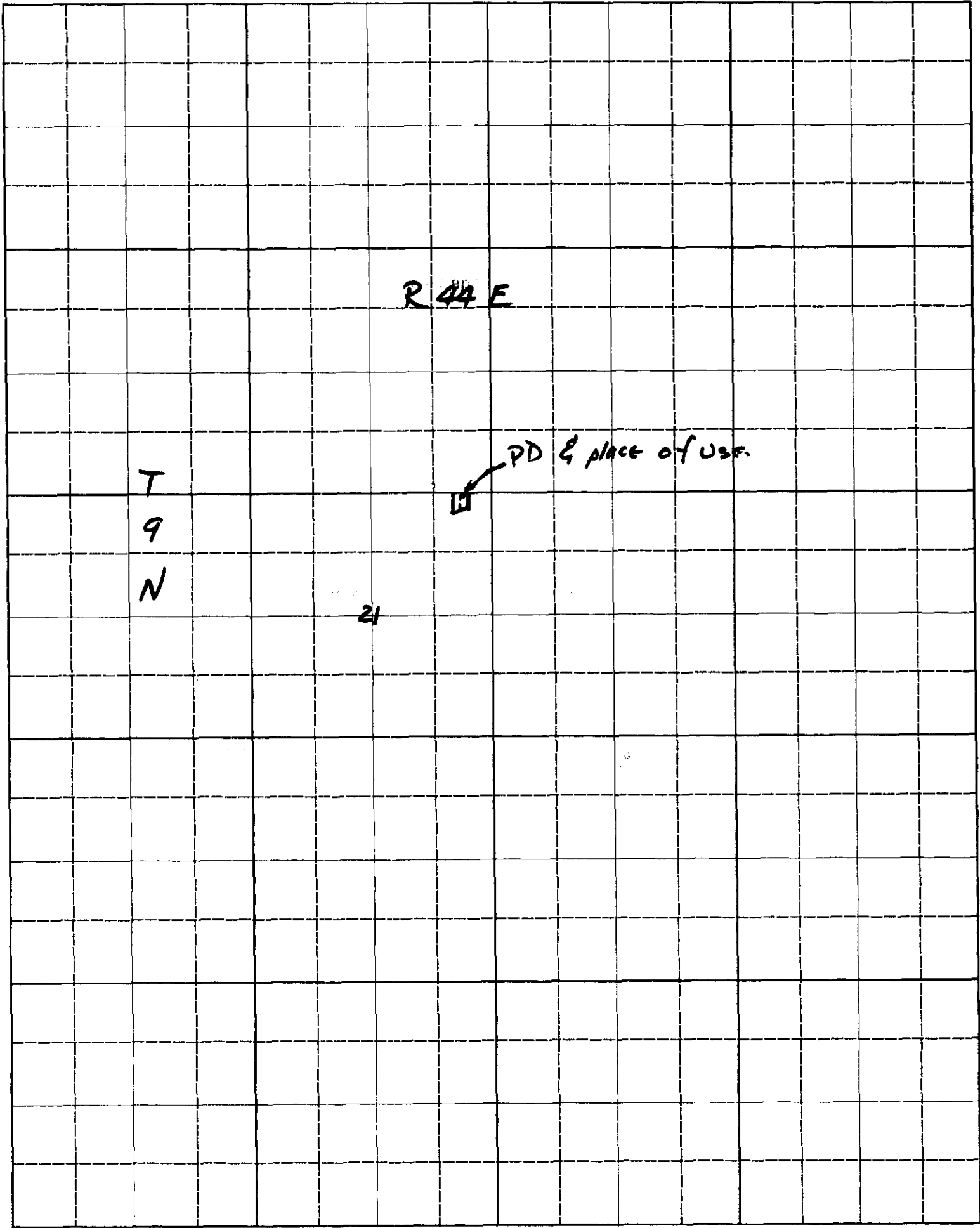
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks For domestic and irrigation use on Lots 3 & 4 in Teton View Subdivision, Division #1. Well to be located in Lot #3.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert V. Loomis
(Applicant)

Proposed Priority 10-11-78

Received by dh Date 10.11.78 Time 10:30 AM

Preliminary check by [signature] Fee \$ 20.00 # 11560

Receipted by dh Date 10.11.78

Publication prepared by dh Date 10.13.78

Published in ASHTON HERALD

Publication dates 10, 19 & 26, 1978

Publication approved dh Date 11.1.78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7159, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

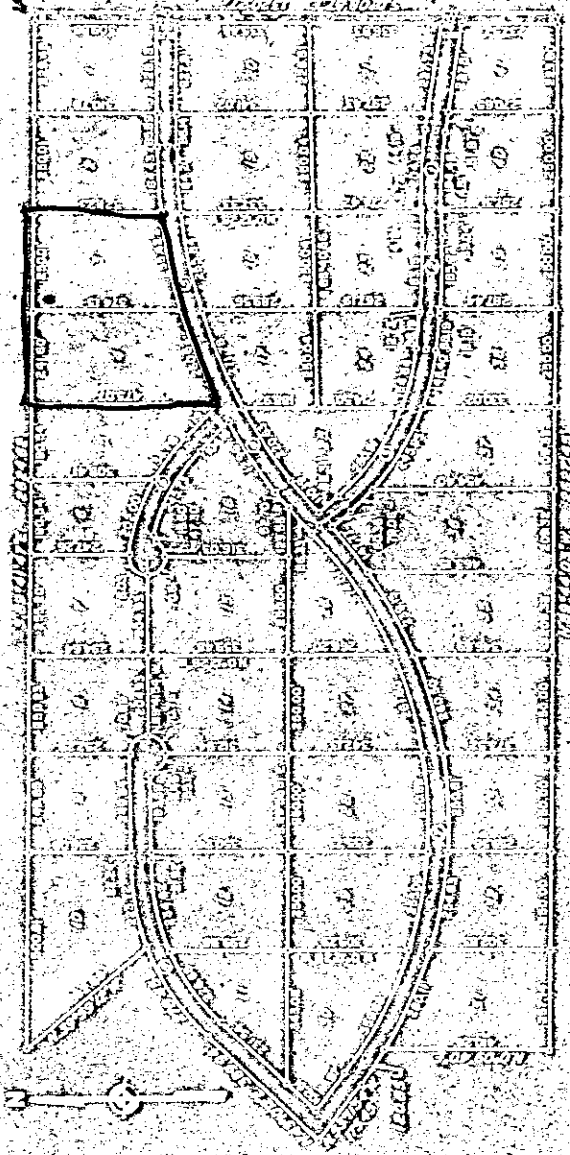
Witness my hand this 13 day of November, 19 78.

L. Glen Saxton

Chief, Operations Bureau

TESTON VIEW SUBDIVISION
DIVISION 1

A PORTION OF
SECTION 24, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN
FREMONT COUNTY, IDAHO
SCALE 1"=200'



DEED OF DONATION

NE Cor. Dec 21

জগদীশচন্দ্র বসু

COMMUNITY APPROVAL AND ACCEPTANCE

٢٤٦

RECORDED - 67-1171-15

১৯৭৭

THE UNIVERSITY OF CHICAGO

1990

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

being first duly sworn, upon his
oath, deposes and says:

That she is the
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Permit
21-7159 (Probasco)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the ..19.....

day of ..October.., 1978,

and the last publication on the

26 day of ..October..

1978.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this ..31st..

day of ..October..

1978.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:

St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

21-7159

Name: PROBASCO, ROBERT V. &/or
DARLEEN O.

Address: OGDEN, UT 84403

Source: GROUNDWATER

Date Filed: 10/11/1978

County: FREMONT

Amount: 0.12 CFS

Point of Diversion: NENE, S. 21, T. 30N,
R. 44E.

Use: IRRIGATION from 04/01 to 11/01,
DOMESTIC from 01/01 to 12/31

Place of Use: NENE, S. 21, T. 30N, R. 44E
for 4 ACRES

Means: WELL, PUMP, PRESSURE
SYSTEM

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before NOVEM-
BER 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978AH

Department of Water Resources
Eastern District Office

10/27/78

October 5, 1989

DARLEEN O. PROBASCO
ROBERT V. PROBASCO
RT. 1 BOX 2042
ASHTON, ID 83420

RE: PERMIT NO. 21-07159

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 06 1989

September 11, 1989

DARLEEN O. PROBASCO
ROBERT V. PROBASCO
RT. 1 BOX 2042
ASHTON, ID 83420

RE: PERMIT NO. 21-07159

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

OCT 06 1989

RECEIVED
JUN 26 1989

Department of Water Resources

MEMORANDUM

TO: JOHN MCLECD, ALLOCATION SECTION STATE OFFICE

FROM: KEITH C. WILSON, EASTERN REGION

RE: EXAM FEE SHEETS FOR 21-7159 35-8033

DATE: 22-JUN-1989

=====

I CONDUCTED A THOROUGH SEARCH OF THIS OFFICE FOR THE EXAM FEE SHEETS FOR THE ABOVE NUMBERED PERMITS. NO EXAM SHEETS WERE FOUND FOR EITHER PERMIT. IF THERE WERE ANY I'M SURE THAT THEY HAVE BEEN THROWN AWAY BY NOW. SORRY THAT WE COULD NOT ASSIST YOU.

RECEIVED

OCT 06 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
2107159	09N	44E	21	NE NE		GROUNDWATER	PROBASCO, ROBE

MICROFILMED

OCT 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-715-9
Permit No.

PROBASCO
EW 2/18/87

RECEIVED
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index HWS 4-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report with recommended~~ license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-Sept-1987 SA (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HWS 9-10-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-6-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7159
Phone No. 652-3408
EXAM. DATE: 28-July-1987
Phone No. 652-3408

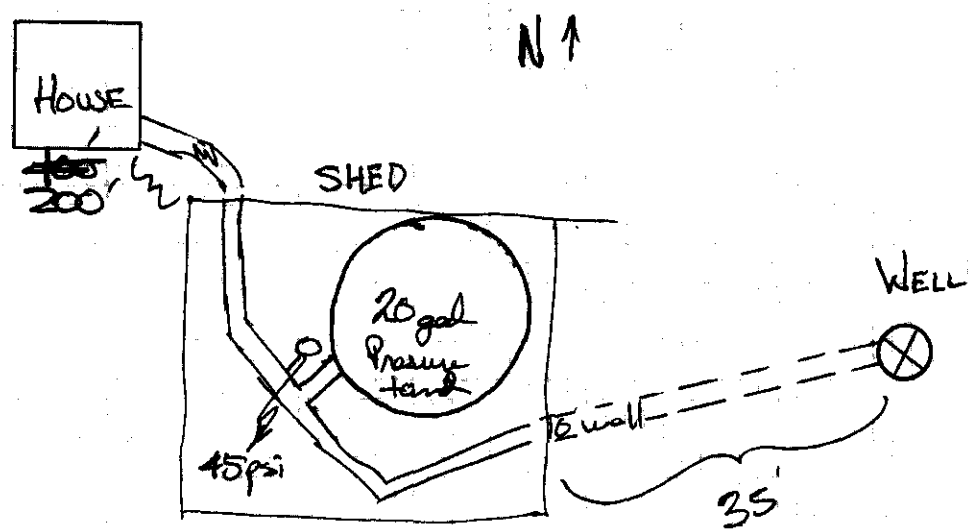
1. Owner: Robert V. Probasco
Current Address: Rt 1, Box 20A2, Ashton, Idaho 83420
2. Accompanied by: Applicant
Address: _____
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Microfilm
OCT 06 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is 3518' Pumping from 245' To a ~~big~~ single family house w/ year round fire. No irrigation done on property. Location in patch of aspen.

Recommend 0.04 cfs for single family domestic.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	TEEL	3/4	1P925	SUBMERSIBLE	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	21	9N	44E	FREMONT	ON SITE - USGS MAP

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	44E	21	D																

Do not use this space

RECORDED
OCT 06 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL: H = 245' From Applicant's Records.

$$Q = \frac{(HP)(8.814)(E)}{(H) + P(2.308)} = \frac{(0.75)(8.814)(.8)}{245' + 45(2.308)} = 0.015 \text{ cfs.}$$

Allow 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 0.6 AFA for SINGLE FAMILY DOMESTIC USE

NOTED

OCT 10 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC /	1/1	12/31	0.04 cfs	0.6 AFA
Totals:			0.04 cfs	0.6 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERNER

Signature

Eric S. Verner

Certification Date

10-6-87

Field Report Preparation Date

4-Sept.-1987

Steve McCormick

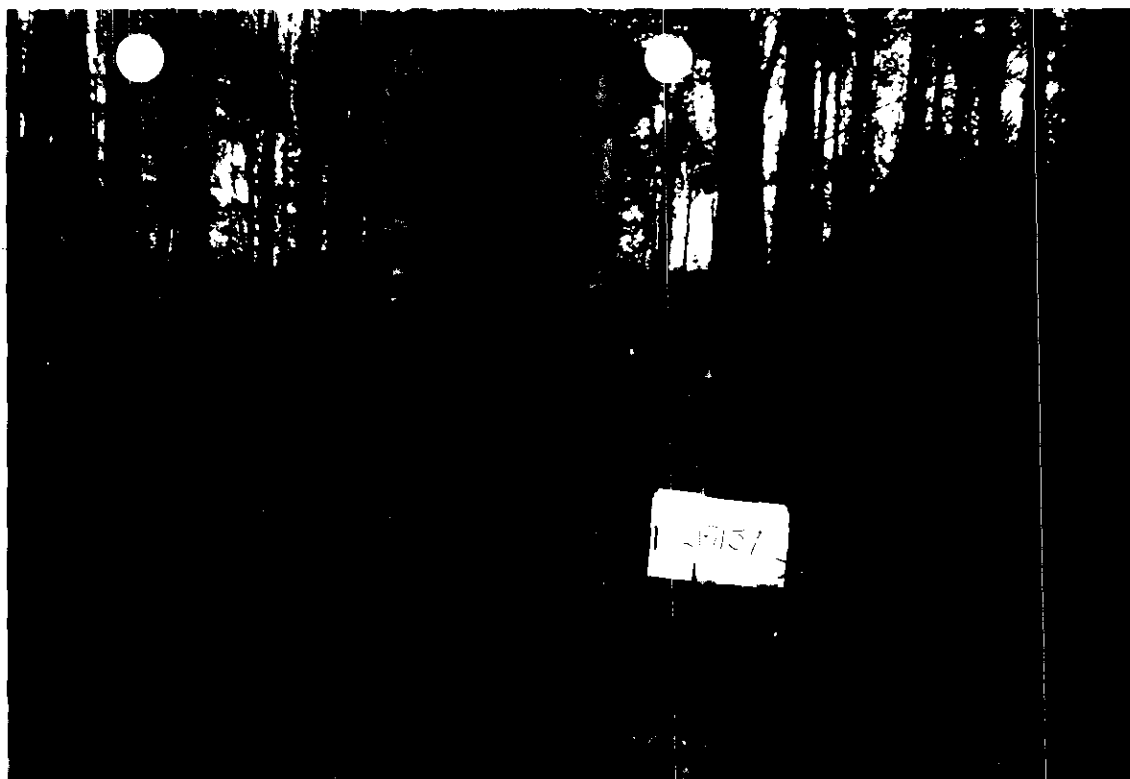
CONSULTANT SEAL

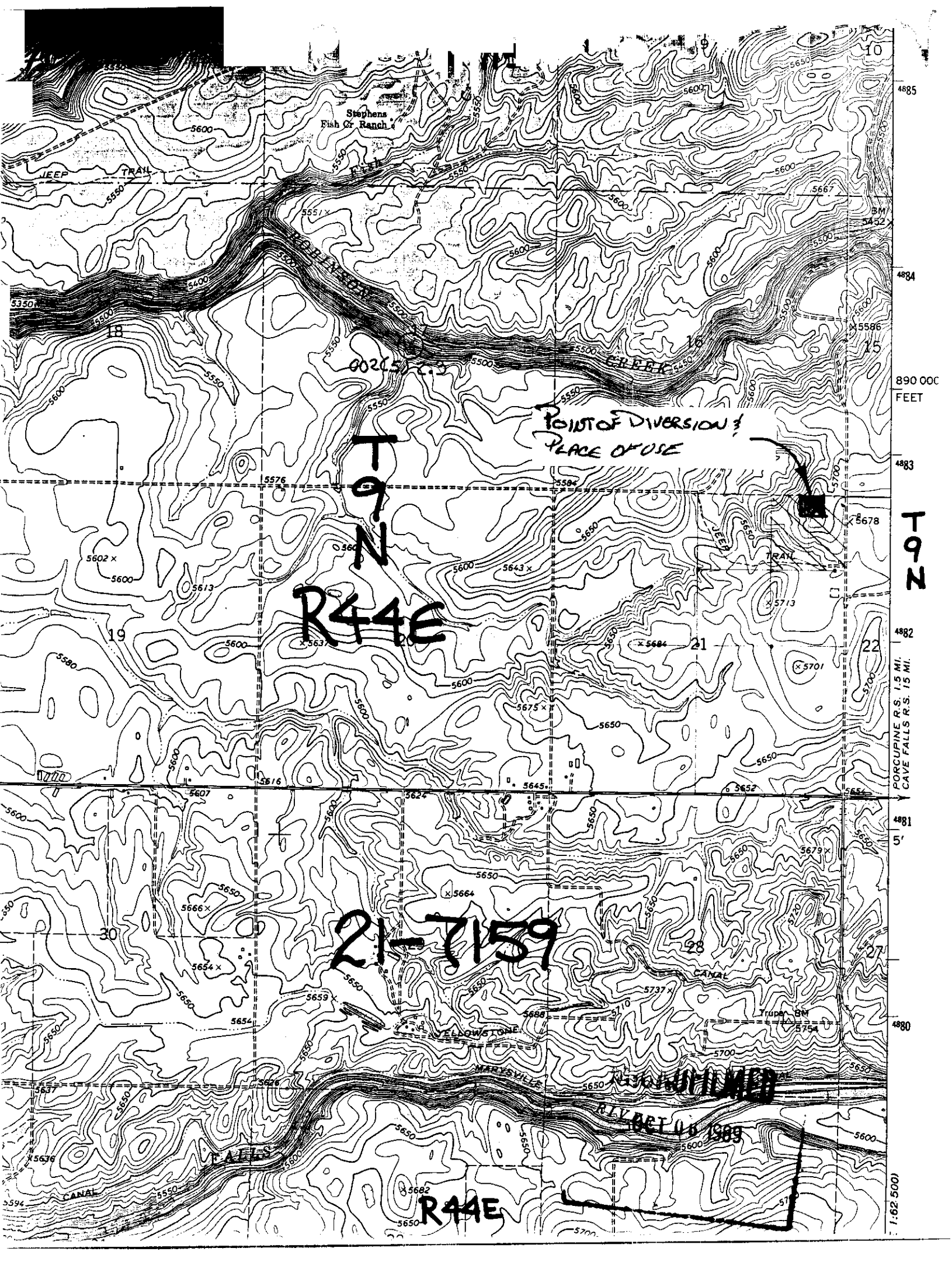
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 4/20/89

MICROFILMED
OCT 06 1989

21-7159





T
9
N
R44E

21-7159

R44E

POINT OF DIVERSION
PLACE OF USE

T
9
N

PORCUPINE R.S. 1.5 MI.
CAVE FALLS R.S. 15 MI.

1:62,500



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7159
PROBASCO, ROBERT V.
PROBASCO, DARLEEN D.
P.O. BOX 647
ASHTON, ID 83420

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

UNFILMED

OCT 06 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

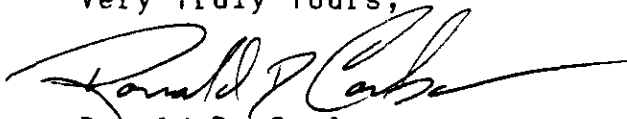
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

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OCT 06 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1985

Robert V. and Darleen O. Probasco
P.O. Box 647
Ashton, ID 83420

Re: Water Right Identification No. 21-7159

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

OCT 06 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 9, 1983

Robert V. & Dorleen O. Probasco
P.O. Box 647
Ashton, ID 83420

RE: Permit #21-7159

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

 A field examination of your system has been scheduled for .

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

RECEIVED

OCT 06 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 21-7159.

Name(s) of Permit Holder: PROBASCO, ROBERT V. & DARLEEN O.

Post Office Address: PO. BOX 647
ASHTON, IDAHO 83420 Tel. No. 208 652-3408

Source of Water: Well

Extent of Use: ☐ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 5 ACRES (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 14, 1983
Date

Robert V. Probasco
Darleen O. Probasco
Signature of Permit Holder

ROBERT V. MASCO

P.O. BOX 647

ASHTON, IDAHO 83420



RECEIVED
SEP 15 1983
Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138923

PROBASCO, ROBERT V. & DARLEEN O.
OGDEN,, UT 84403

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7159 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 14, 1978

Re: Permit No. 21-7159

Robert V. &/or Darleen O. Probasco
3950 Nordin Avenue
Ogden, Utah 84403

Dear Mr. and Mrs. Probasco:

Enclosed is a copy of your approved Application for Permit No. 21-7159. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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21-7159

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. GW Source
3. 1 Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. ✓ Place of Use for irrigation (add acres)
9. App Property Owner at Pt ✓ of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>No</u> Idaho Health Department	<u>No</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information MA (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ noOther rights on same land MAWithdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NoID Power Co. Letter - G.W. & Tribs. NoSnake River Condition NoPayette River Letter NoPriority Date 10-11-78Water Quality #16 NoWater Quality #10 No
intrastate interstateMeas. Dev. or Sc. Meas. NoTotalizing meter NoSupplemental NoRight-of-Way Cond. NoWatermaster Cond. No
Wtr. Dist No. /Meas. Dev. Cond. for apps within
a Water Dist. No

Jin
Reviewer

11/13/78
Date **MICROFILMED**

INTER-DEPARTMENT MEMO — 1

FROM Colleen

DATE October 19, 1978

TO Roberta

SUBJECT Addition to Advertising Printout

On the edit copy received back the address on 21-7159
should be as follows:

21-7159 Robert V. &/or Darleen O. Probasco
3950 Nordin Avenue
Ogden, UT 84403

You may wish to add this to your copy.

Thanks in advance.

MICROFILMED
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 13, 1978

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. IN ORDER TO RECEIVE PAYMENT, THE FOLLOWING CERTIFICATION MUST APPEAR ON THE BILL:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1978.

Yours truly,

s/Ronald D. Carlson
Regional Supervisor

Bill submitted 11/1/78 dk

MICROFILMED

AH LEGALS

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-7159

Name: PROBASCO, ROBERT V. &/or
DARLEEN O.

Address: OGDEN, UT 84403

Source: GROUNDWATER

Date Filed: 10/11/1978

County: FREMONT

Amount: 0.12 CFS

Point of Diversion: NENE, S. 21, T. 09N,
R. 44E.

Use: IRRIGATION from 04/01 to 11/01,
DOMESTIC from 01/01 to 12/31

Place of Use: NENE, S. 21, T. 09N, R. 44E
for 4 ACRES

Means: WELL, PUMP, PRESSURE
SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 6, 1978.

C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978AH

Thursday, October 19, 1978—13

**NOTICE OF APPLICATION
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C. STEPHEN ALLRED
Director

Publ. Oct. 19, 26, 1978AH

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2159-

Name: PROBASCO, ROBERT V. &/or DARLEEN O.

Address: OGDEN, UT 84403

Source: GROUNDWATER

Date Filed: 10/11/1978

County: FREMONT

Amount: 0.12 CFS

Point of Diversion: NENE S21 T09N R44E

Use: IRRIGATION from 04/01 to 11/01
DOMESTIC from 01/01 to 12/31

Place of Use: NENE S21 T09N R44E FOR 4 ACRES

Means: WELL, PUMP, PRESSURE SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 6, 1978.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald
on October 19, 1978 and October 26, 1978.

[Handwritten signature]
C. Stephen Allred

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

21-7159

Item Initial Date

Application No. 25-7113

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) S.M. 10-12-78

In form to receipt

(2) S.M. 10-12-78

Send Copies to:

- Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) S.M. 10-12-78

- Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) S.M. 10-12-78

In form for advertising

(5) S.M. 10-12-78

Platted on Map No. 9N 44E

(6) S.M. 10-12-78

Located within Water District No. 21

(7) S.M. 10-12-78

Critical groundwater area: yes no L

(8) S.M. 10-12-78

Groundwater levels:

Declining, Stable, Increase

(comment)

(9) S.M. 10-12-78

Other rights on the same place of use

(10) S.M. 10-12-78

Comments: For domestic and irrigation use on Lot 334
in Tetrahedron Subdivision Division 1. Well to be located on

(11) dk 11-1-78

Affidavit of Publication received(date) 11-1-78

(12) dk 11-6-78

Final date for protests November 6, 1978

Protests received: yes no X

(13) EMC 11/09/78

All requested information received from agencies or applicant: yes no X

(14) EMC 11/09/78

Action recommended:

Approve Deny

10/11/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 11/11/78

RECEIVED
NOV 09 1978

Department of Water Resources