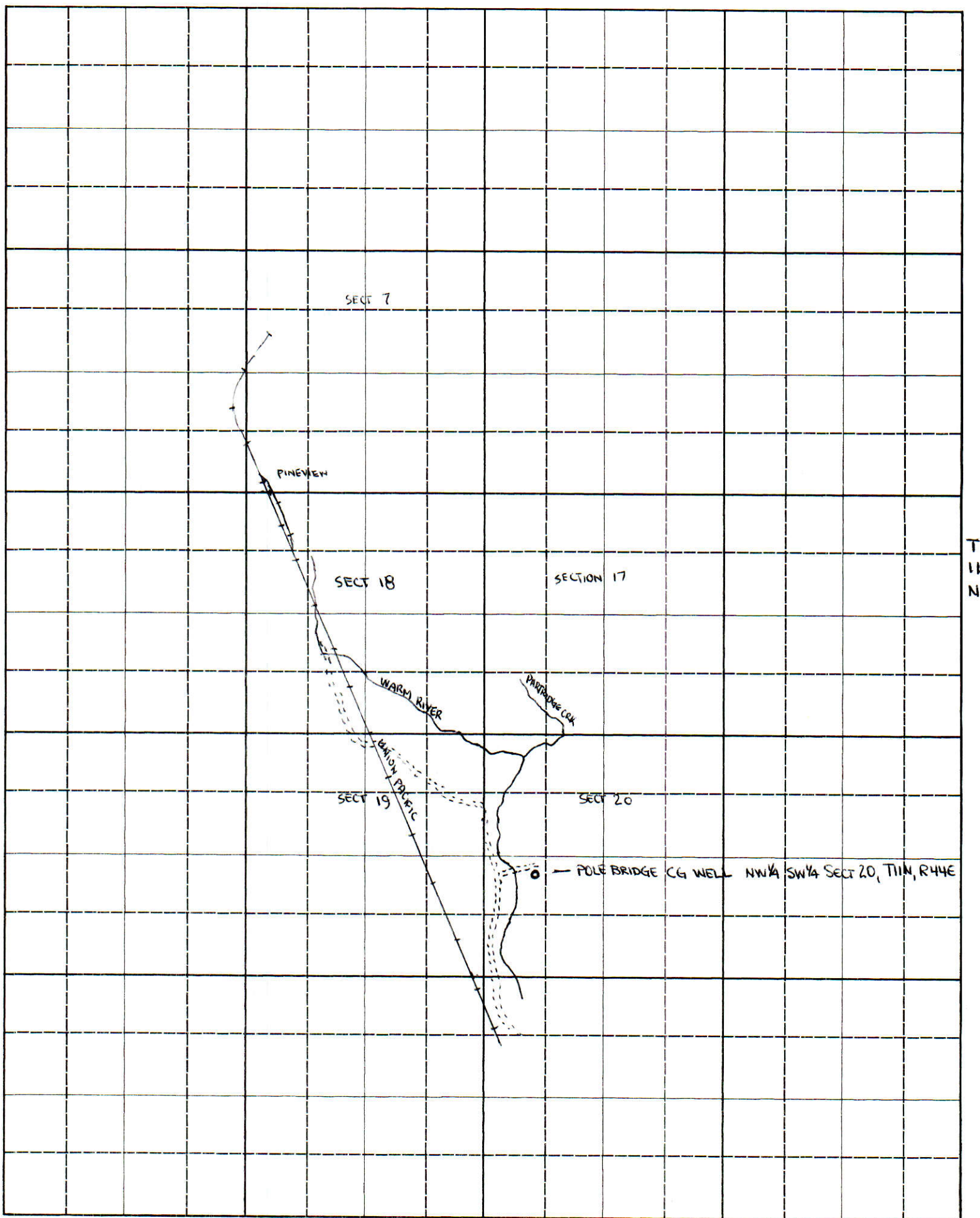


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)
for JEFF M. SIRMON
Deputy Regional Forester
Resources

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

notice of Application for Water Right #21-7165 (Forest Service)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 1

day of March, 1979,

and the last publication on the

8 day of March

1979.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 13th

day of March

1979.

Alan K. Hansen

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7165

Applicant: UNITED STATES OF AMERICA, FOREST SERVICE, 324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 02/22/1979

Amount: 0.0150 CFS

Diversion Point: NWSW Sec 20 T 11N R 44E, FREMONT Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/20

Place of Use: NWSW Sec 20 T 11N R 44E

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 19, 1979.

C. STEPHEN ALLRED
Director

Publ. March 1, 8, 1979AH

RECEIVED
MAR 14 1979

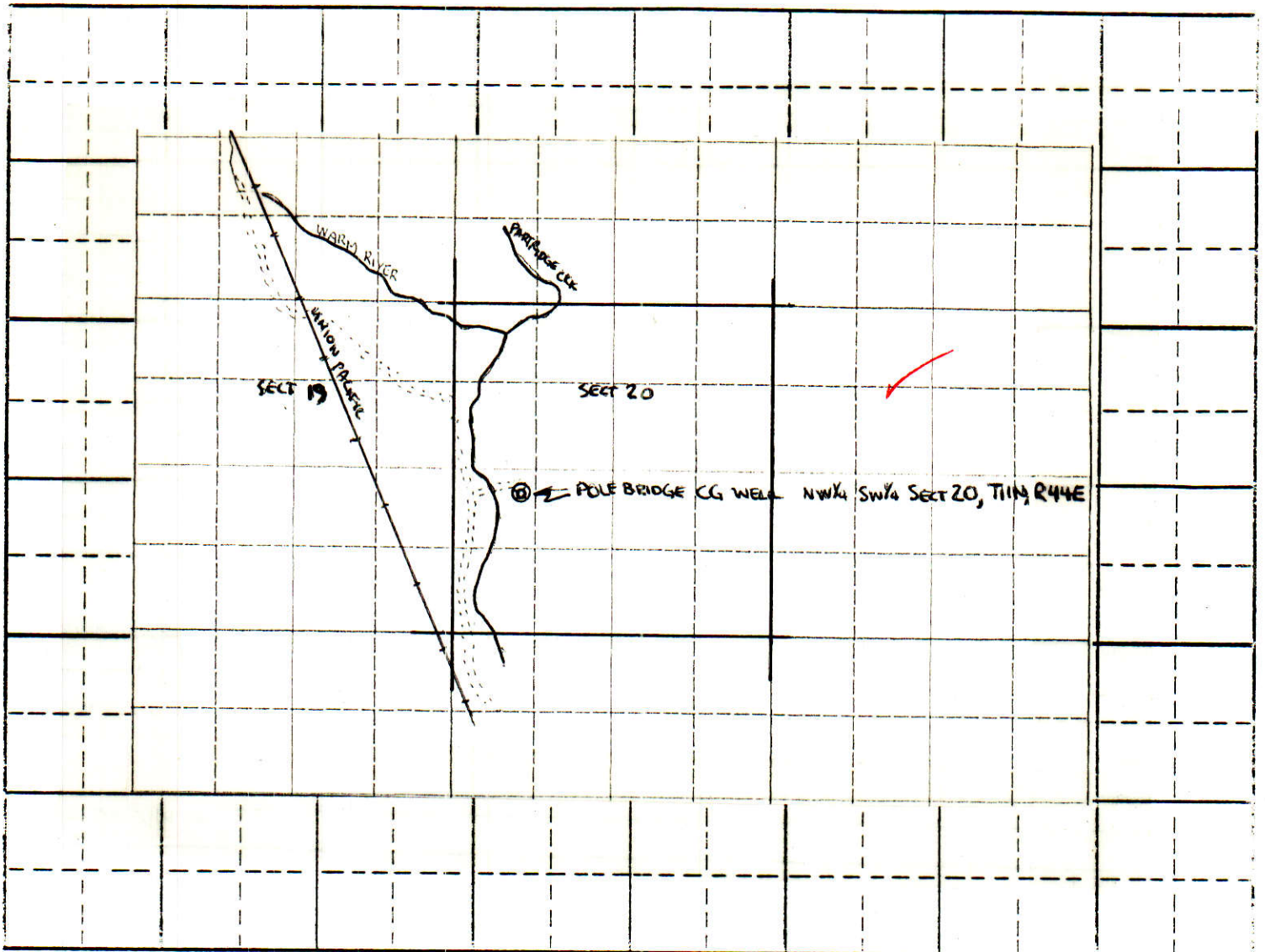
Department of Water Resources
Eastern District Office

27 A

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 SEC 20 T11 N R44E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>11N</u>	<u>44E</u>	<u>20</u>									<u>X</u>								

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☒ None
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other

Examiner's Signature Keith C. Wilson Date 11-7-83
 Checked by W. Jones Date 11-18-83
 Approved by Kay Walker Date 7-27-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7165 Priority February 22, 1979 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 21-7165 issued pursuant to Application for Permit dated February 22, 1979,
and has submitted proof to the Department of Water Resources on August 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>June 1</u> to <u>October 20</u> at <u>0.02</u> cfs and <u>0.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20,
Twp 11N, Rge 44E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11N	44E	20									X								

Total number of acres irrigated _____

Domestic use is for Pole Bridge Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of AUGUST, 19 84.

017-11-10-001

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

21 7165
Ident. No.
RECEIVED
APPROVED
FEB 20 1979

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA, FOREST SERVICE Phone (801) 626-3561

Post office address 324 25TH ST OGDEN, UTAH 84401

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 11N

Range 44E B.M. FREMONT County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.015 for DOMESTIC purposes from 6/1 to 10/20 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.015 cubic feet per second and/or b. 4.20 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, + distribution line to
campground spigots

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 11N

Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: DOMESTIC USE AT POLE BRIDGE
CAMPGROUND

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

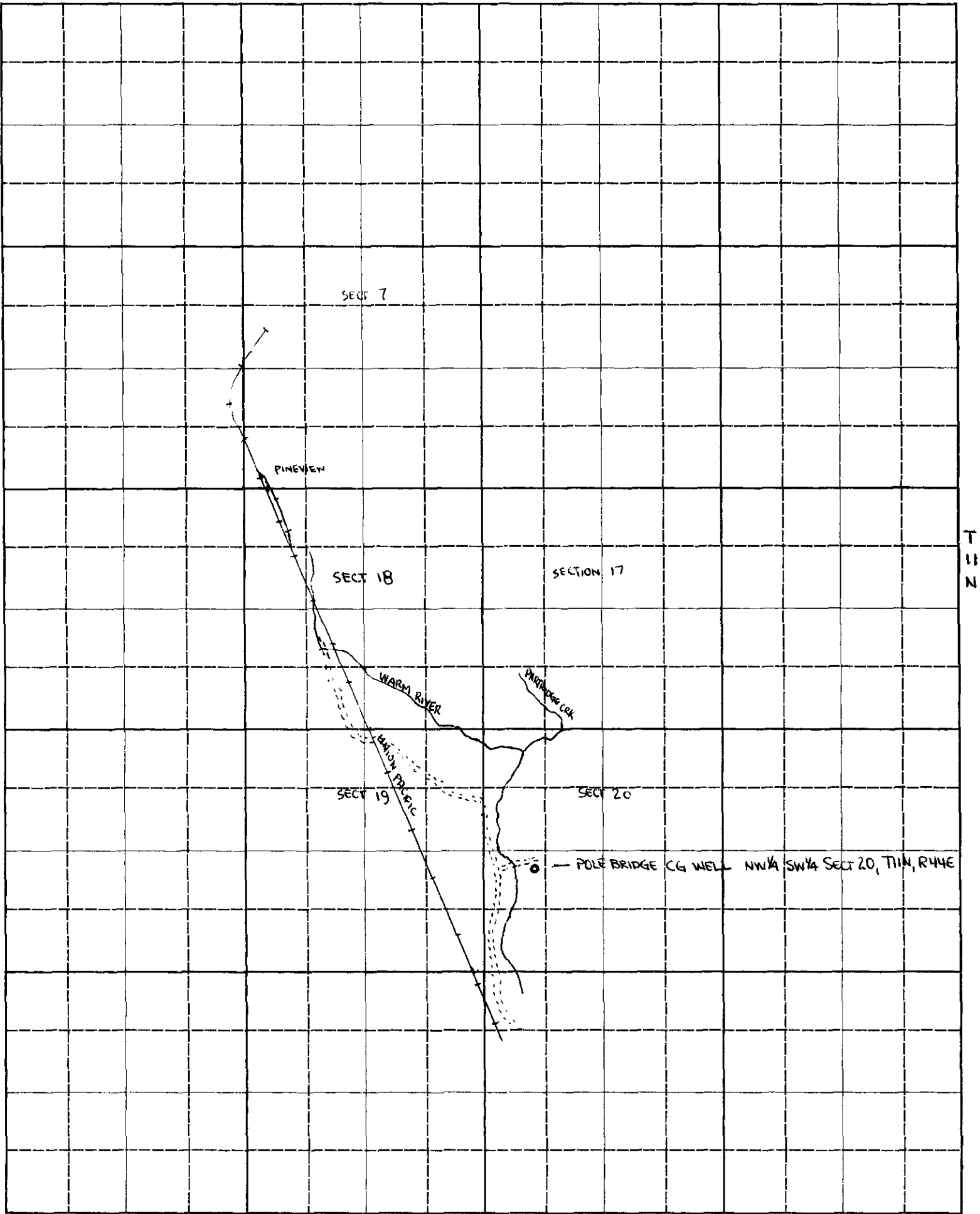
9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA - USES

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

1-1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
(Applicant)
for JEFF M. SIRMON
Deputy Regional Forester
Resources

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bersey
being first duly sworn, upon ~~his~~^{her}
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
#21-7165 (Forest Service)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the
day of March, 1979,

and the last publication on the

8 day of March,
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bersey
Subscribed in my presence and

sworn to before me this 13th

day of March,

1979.

Ken H. Hansen

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Application No.: 21-7165

Applicant: UNITED STATES OF
AMERICA, FOREST SERVICE, 324 25TH
STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 02/22/1979

Amount: 0.0150 CFS

Diversion Point: NWSW Sec 20 T 11N R
44E, FREMONT Co.

Use: DOMESTIC (0.0150 CFS) from 0801
to 1800

Place of Use: NWSW Sec 20 T 11N R 44E

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83404 on or before MARCH 19,
1979.

C. STEPHEN ALLRED
Director

Publ. March 1, 8, 1979AH

Department of Water Resources
Eastern District Office

87 A

RECEIVED

August 10, 1984

RE: Permit No. 21-7165

U.S. Dept. of Agrl.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



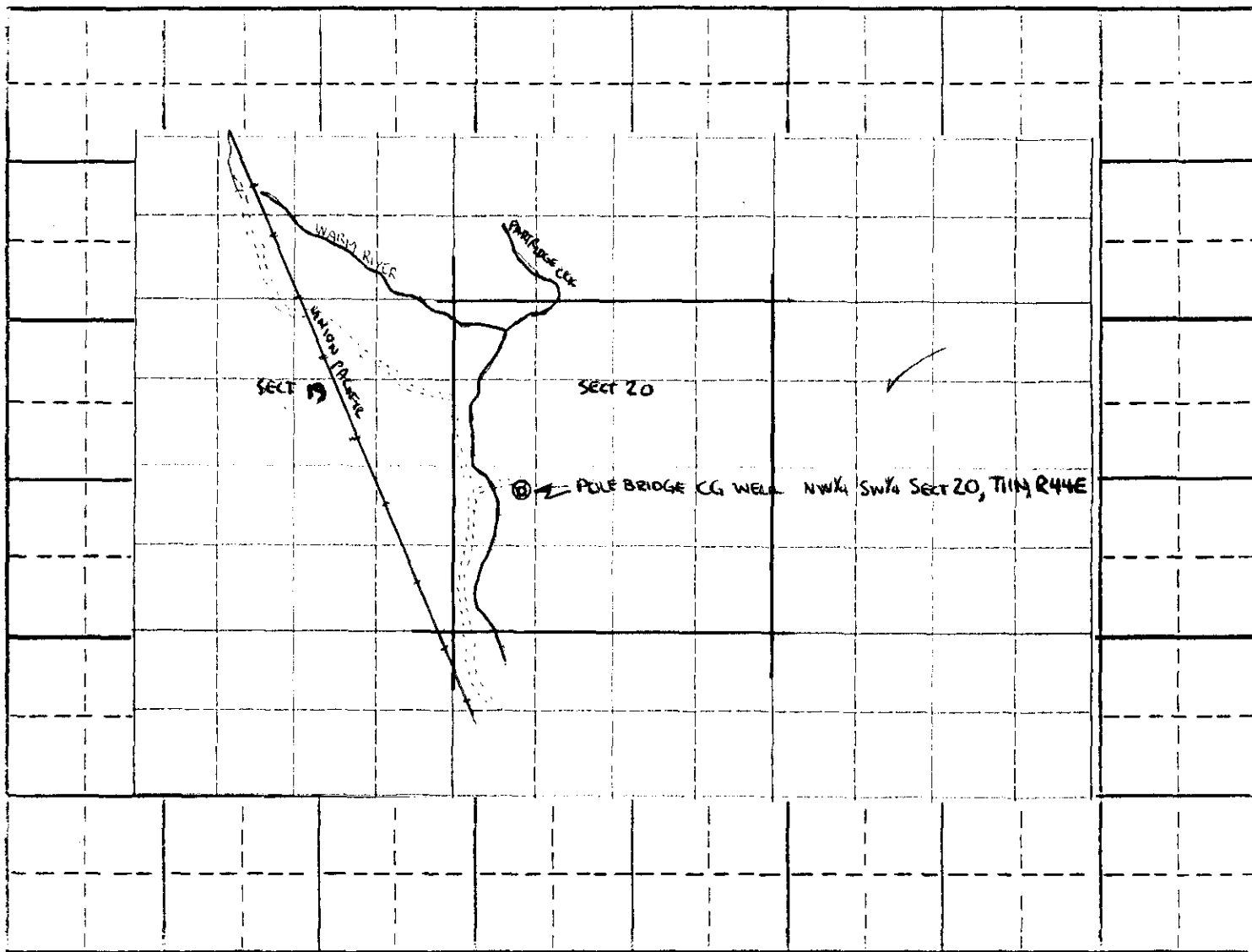
JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
Ogden, UT 84401

Remarks P/D AND P/U CONFIRMED BY AERIAL PHOTOS

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4 SEC 20 T11N R44E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	44E	20									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Kathy Walker
 Date 11-7-83

Checked by W. Jones
 Date 11-18-83

Approved by Kay Walker
 Date 7-27-84



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
SEP 22 1981
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7165

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 (801) 626-3561
Tel. No. _____

Source of Water: Well-Groundwater

Extent of Use: ☒ Domestic Use at CG (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other 100 PAOT

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (For) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard L. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

REGISTERED

AUG 10 1981



REGISTERED

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

21-7198
21-7201
21-7202
21-7205
21-7195
23-7031
31-7334
32-7104

21-7199
21-7202
21-7203
21-7206
21-7196
23-7033
31-7335
32-7105

21-7200
21-7197
21-7204
21-7165
21-7197
23-7040
31-7336



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 29, 1979

Re: Permit No. 21-7165

United States of America, Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

2-7/65

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.015 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. <u>NO</u>	Meas. Dev. or Sc. Meas. <u>NO</u>
ID Power Co. Letter - G.W. & Tribs. <u>NO</u>	Totalizing meter <u>NO</u>
Snake River Condition <u>NO</u>	Supplemental <u>NO</u>
Payette River Letter <u>NO</u>	Right-of-Way Cond. <u>NO</u>
Priority Date <u>2/22/79</u>	Watermaster Cond. <u>NO</u>
Water Quality #16 <u>NO</u>	Wtr. Dist No. <u>NO</u>
Water Quality #10 <u>NO</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>NO</u>
intrastate <u>NO</u>	
interstate <u>NO</u>	

Jan
Reviewer
3/28/79
Date

March 20, 1979

Mr. Jeff M. Sirmon
Deputy Regional Forester
United States Forest Service
324 25th Street
Ogden, Utah 84401

Dear Mr. Sirmon:

Re: Claim to Water Right No. 32-4003
Application for Permit No. 23-7031
Application for Permit No. 21-7165

Attached herewith is Departmental receipt No. 12966 in the amount of \$60.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

MAR 2

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

1 March 1979

U.S. Forest Service
324 25th Street
Ogden, Utah 84401

Re: Application #21-7165 (Fremont County)

Gentlemen:

We have been apprised of your intent to appropriate the public waters of the State of Idaho to provide domestic water for the Pole Bridge Campground in Fremont County.

Such water facilities are defined as public non-community systems and are, therefore, subject to the Idaho Regulations for Public Drinking Water (copy attached). The regulations set out minimum requirements for construction, water quality, monitoring, and system maintenance and operation.

Plans and specifications for the construction of the facility should be submitted to the District Health Department, 354 "E" Street, Idaho Falls, Idaho 83401, for review and approval prior to construction.

If you have any questions or need clarification concerning our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: District Seven Health Dept.(w/ enc.)
Ron Carlson ✓

Enc.

February 27, 1979

Mr. Henry Moran, Reg. Environmental Supervisor
Department of Health and Welfare,
Division of Environment
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

Re: Application for Permit No. 21-7165

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 19, 1979, and we are required to take action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

February 27, 1979

Mr. Art Tackett, Reg. Director
Idaho State Planning and
Community Affairs Agency
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

Re: Application for Permit No. 21-7165

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 19, 1979, and we are required to take action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

FEBRUARY 23, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 19, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7165
Applicant: UNITED STATES OF
AMERICA, FOREST SERVICE, 324 25TH
STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 02/22/1979
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 20 T 11N R
44E, FREMONT Co.
Use: DOMESTIC (0.0150 CFS) from 06/01
to 10/20
Place of Use: NWSW Sec 20 T 11N R 44E
Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 19, 1979.

C. STEPHEN ALLRED
Director

Publ. March 1, 8, 1979AH

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2165-

UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 02/22/1979

Amount: 0.0150 CFS

Diversion Point: NWSN Sec 20 T 11N R 44E, FREMONT Co.

Use: DOMESTIC (0.0150 CFS) from 06/01 to 10/20

Place of Use: NWSN Sec 20 T 11N R 44E

Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 19, 1979.

C. STEPHEN ALLRED

Director

Published 3/1 & 3/8/79.

Form 1034
5000
4-113

**PUE VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Department of Agriculture
Forest Service
324 25th Street
Ogden, Utah 84401

DATE VOUCHER PREPARED

February 9, 1979

SCHEDULE NO.

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAID BY

PAYEE'S
NAME
AND
ADDRESS

Mr. C. Stephen Allred
Idaho Department of Water
Statehouse
Boise, Idaho 83720

EXPENSE ACCOUNT
NUMBER

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	2/9/79	Filing fees for permits to appro- priate water, Targhee N.F.	3	\$20.00	ea.	\$60.00

I certify that the above bill is correct and just
and that payment therefor has not been received.

Date 2-15-79 Payee M. Small South, Field Off.
C. Stephen Allred, State Engineer

(Use continuation sheet(s) if necessary)		(Payee must NOT use the space below)		TOTAL	\$60.00
PAYMENT:	APPROVED FOR	EXCHANGE RATE	DIFFERENCES		
☐ COMPLETE	= \$	= \$1.00			
☐ PARTIAL	BY				
☐ FINAL					
☐ PROGRESS	TITLE	Amount verified; correct for			
☐ ADVANCE		(Signature or initials)			

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)²

(Title)

ACCOUNTING CLASSIFICATION

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. U.S.F.S.

JC. Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee

(1) JC. 2/22/79
(2) 11 11

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) 11 11

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) 1 11

In form for advertising

(5) 11 11

Platted on Map No. 21-11 or 44E

(6) 11 11

Located within Water District No. Basin 21

(7) 11 11

Critical groundwater area: yes ☐ no ☒

(8) 11 11

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) _____

(9) 11 11

Other rights on the same place of use NO

(10) _____

Comments: _____

(11) dh 3-14-79

Affidavit of Publication received(date) 3-14-79

(12) dh 3-19-79

Final date for protests MARCH 19, 1979

Protests received: yes ☐ no ☒

(13) EMC 3/22/79

All requested information received from agencies or applicant: yes ☒ no ☐

(14) EMC 3/22/79

Action recommended:

☒ Approve

☐ Deny

3/22/79 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Calum Date 3/22/79

RECEIVED
MAR 26 1979

Department of Water Resources

MICROFILMED

100-7