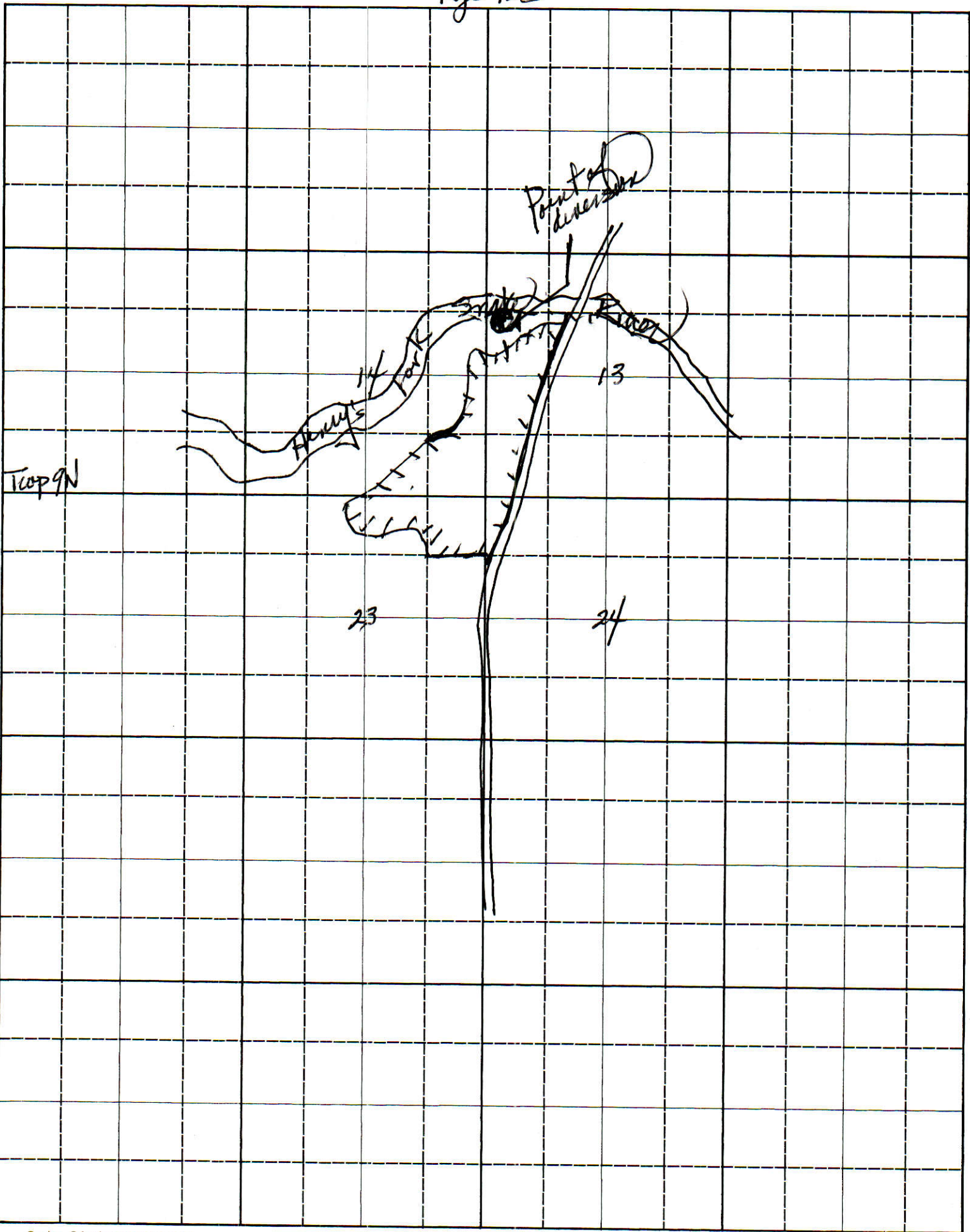


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge 42E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

39 *[Signature]*
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice of Application
for Water Right
#01-7029 (Egbert)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 26..
day of April....., 1979,
and the last publication on the
3.. day of May.....
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and
sworn to before me this 8th
day of May.....,
1979.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

MAY 9 1979

Department of Water Resources
Eastern District Office

CW NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Application No.: 01-7029
Applicant: EGBERT, Z. J.; BOX 517,
ASHTON, ID 83420
Source: SNAKE RIVER, HENRY'S FORK
tributary to COLUMBIA RIVER
Date Filed: 04/19/1979
Amount: 1.00 CFS
Diversion Point: SWNW Sec 13 T 09N R
42E, FREMONT Co.
Use: IRRIGATION (1.00 CFS) from 04/01
to 11/01

Place of Use: SWNW SENW NWSW
SWSW Sec 13 T 09N R 42E SENE NESE
SESE SWSE Sec 14 T 09N R 42E NENE
NWNE NENW Sec 23 T 09N R NWNW Sec
24 T 09N R 42E FOR 267 ACRES
Diversion Means: PUMP, MOTOR,
SPRINKLER DELIVERY SYSTEM

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MAY 14,
1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

MICROFILMED

R 42E

T 9N

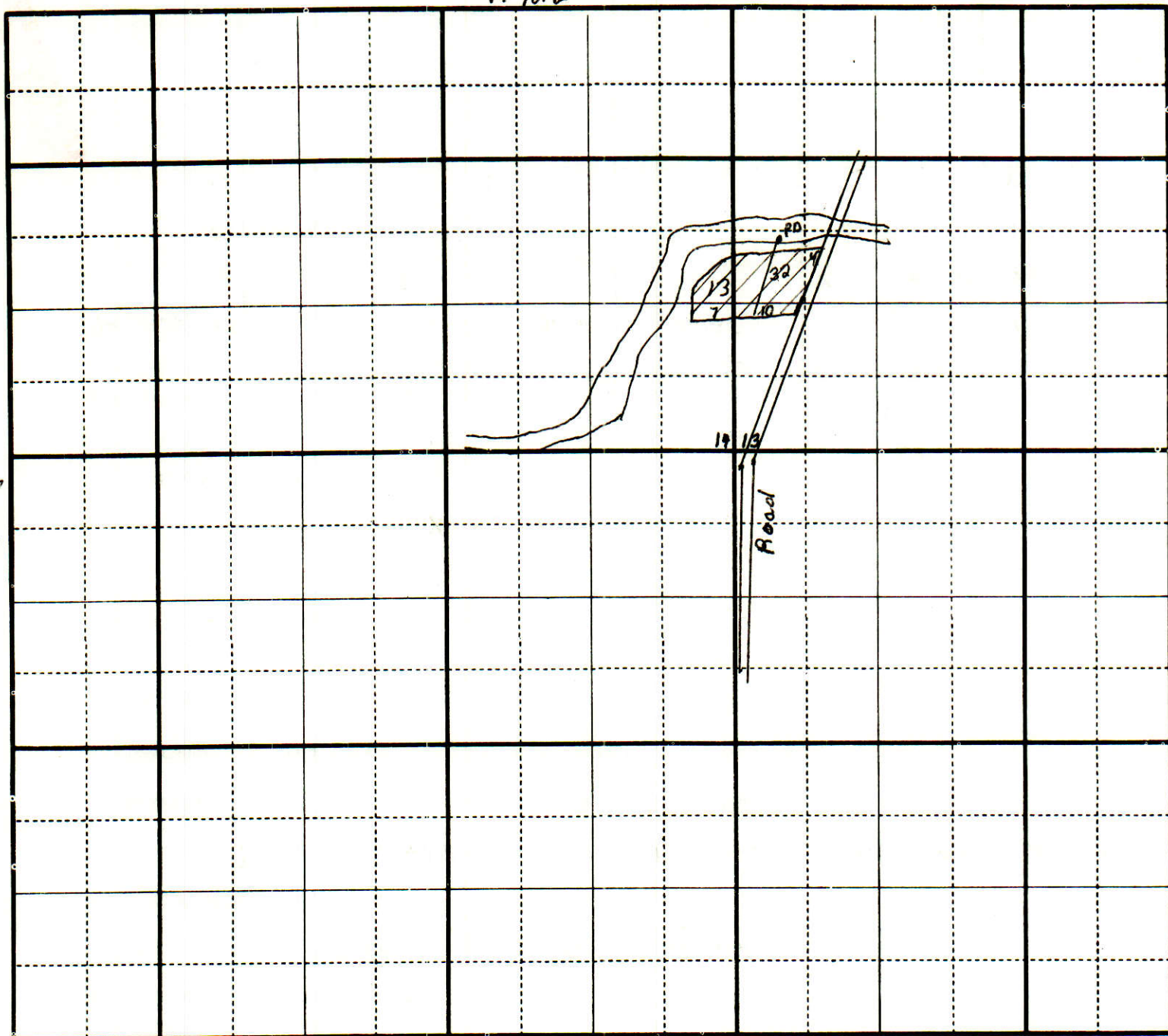
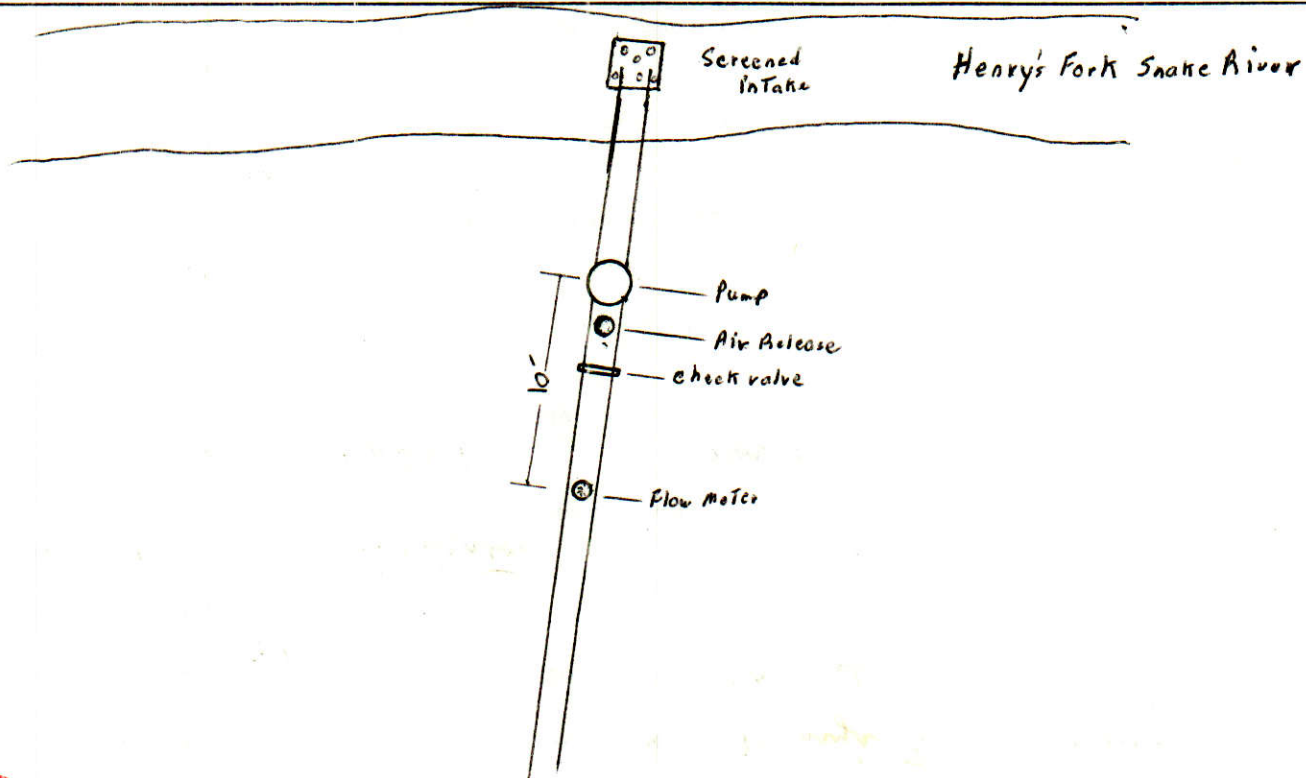


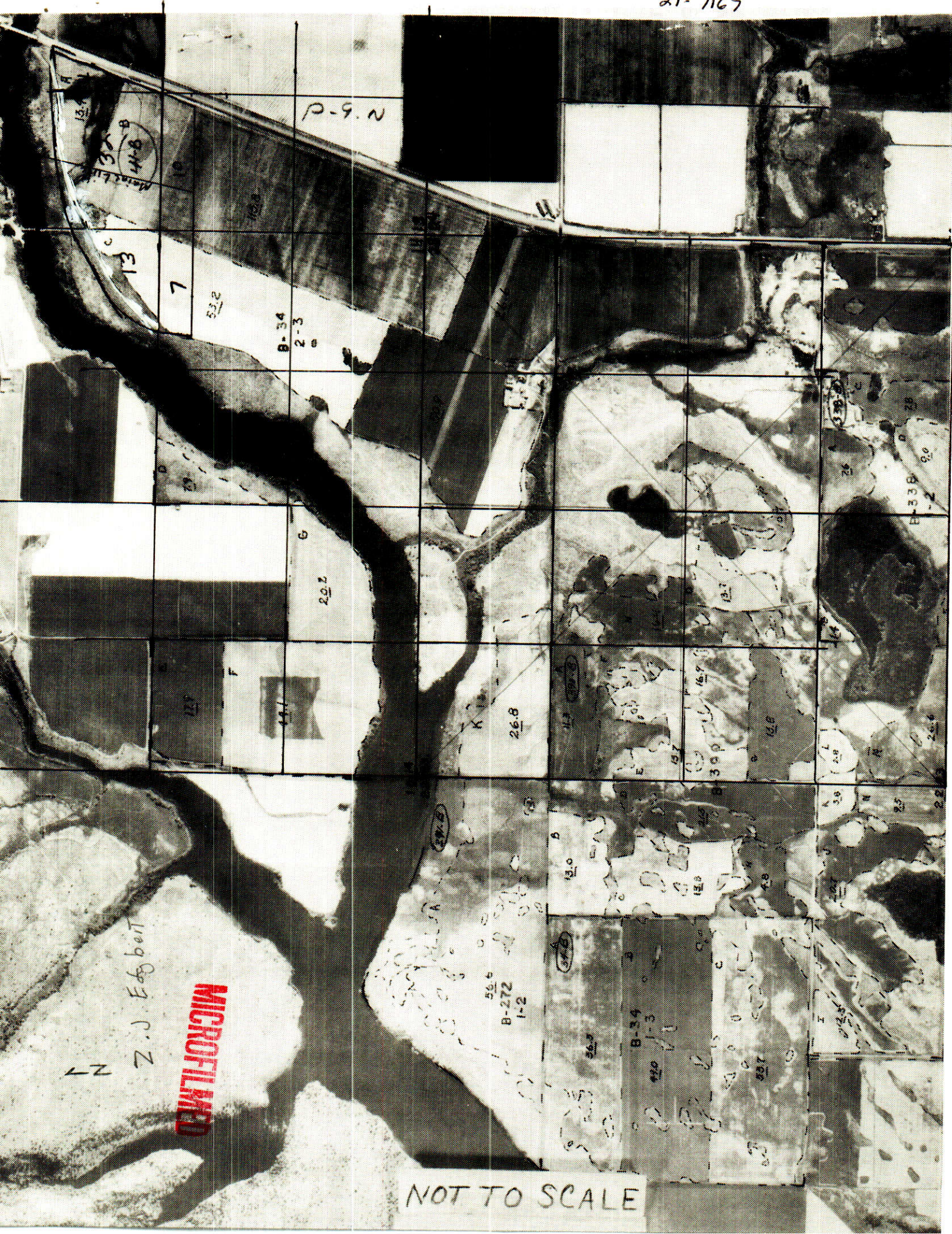
Diagram of System



REMOVED

JDC

21-7167



NOT TO SCALE

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 21-7167 Priority 4/19/1979 Amount 1.0 CFS 198 AF

THIS IS TO CERTIFY, that Z. J. EGBERT

of Ashton, Idaho , has complied with the terms and conditions of
Permit No. 21-7167 issued pursuant to Application for Permit dated 4/19/1979 , and has
submitted proof to the Department of Water Resources on 4/24/1980 , that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 1.15 CFS of water from Henry's Fork
tributary to Columbia River , and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
1.0 CFS	198 AF	Irrigation	4/1 to 11/1

Location of point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 9N, Rge. 42E, B.M., Fremont County

Location of place of use:

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	13							32	4		10							46
		14				13									7				20

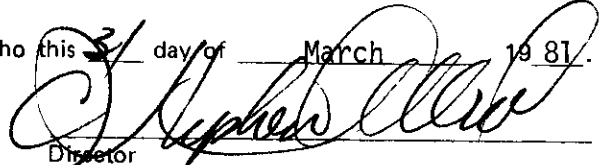
Total number of acres irrigated 66

A measuring device of a type approved by this Department shall be maintained as a part of the diverting works. (2) Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River. (3) This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3 day of March 19 81.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Z.J. Egbert Phone 652-3689

Post office address Box 517, Ashton, ID 83420

2. Source of water supply Henry's Fork Snake River which is a tributary of Columbia

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 9N

Range 42 E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 cfs for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, and sprinkler delivery
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
9N	42E	13							30	10		32	25						97
		14				5									20		40	20	85
		23	40	30			5												75
		24						10											10

Total number of acres to be irrigated 267

c. Describe any other water rights used for the same purposes as described above. License No. 21-2123
(Spring Creek)

Claim 21-4036
(Unnamed stream)

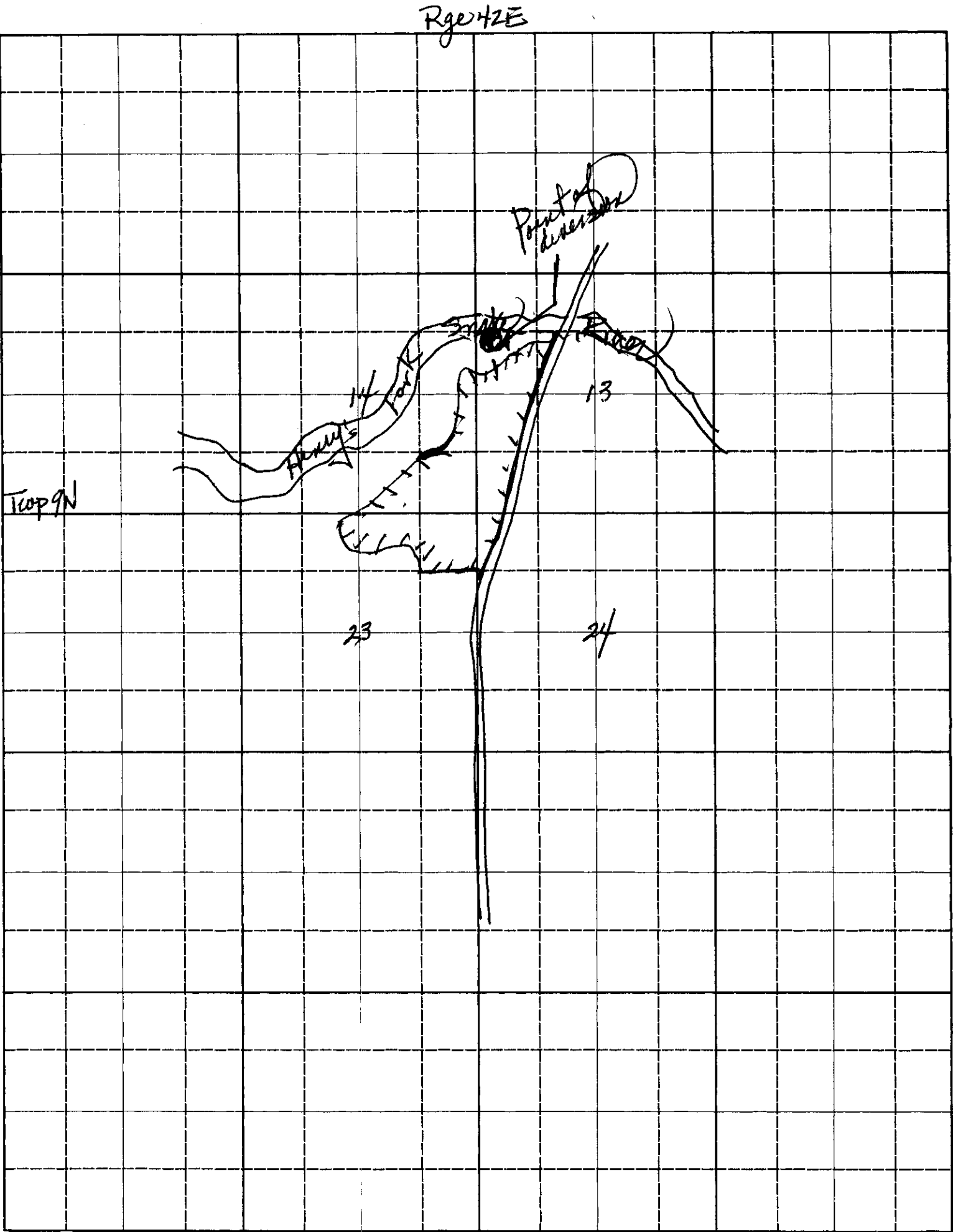
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

39 
(Applicant)

Proposed Priority 4/19/79

Received by [Signature] Date 4-19-79 Time 2:00

Preliminary check by APK/JP Fee \$ 35.00

Receipted by [Signature] Date 4-19-79 #11825

Publication prepared by dh Date 4-20-79

Published in Ashton Herald

Publication dates April 26 & May 3, 1979

Publication approved [Signature] Date 5/9/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7167, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the water-
master of State Water District # 01 Snake River. (2) A totalizing measuring
device of a type approved by the Department shall be permanently installed
and maintained as part of the diverting works. (3) The permit holder must
obtain adequate supplemental water for the irrigation season that natural flow
is not available.

Witness my hand this 12th day of September, 1979

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application
for Water Right
#01-7029 (Egbert)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 26

day of April, 1979,

and the last publication on the

3 day of May

1979.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 8th

day of May,

1979.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

CW NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 01-7029

Applicant: EGBERT, Z. J.; BOX 517, ASHTON, ID 83420

Source: SNAKE RIVER, HENRY'S FORK tributary to COLUMBIA RIVER

Date Filed: 04/19/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 13 T 09N R 42E, FREMONT Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW NWSW SWSW Sec 13 T 09N R 42E SENE NESE SESE SWSE Sec 14 T 09N R 42E NENE NWNE NENW Sec 23 T 09N R 42E FOR 267 ACRES
Diversion Means: PUMP, MOTOR, SPRINKLER DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Bldg, Idaho Falls, Idaho 83401 on or before MAY 14, 1979.

C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

RECEIVED

MAY 9 1979

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 6, 1981

Z. J. Egbert
Box 517
Ashton, Idaho 83420

Dear Mr. Egbert,

RE: License No. 21-7167

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

APR 14 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 9, 1981

Z. J. Egbert
Box 317
Ashton, Idaho 83420

Dear Mr. Egbert,

A representative of this Department has made an examination of the works covered by your Permit No. 21-7167, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.0 cfs Source: Henry's Fork

The maximum quantity diverted shall not exceed 198 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 9N, Rge. 42E, B.M.

Beneficial use: Irrigation of 46 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13;
20 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 9N, Rge. 42E.

Priority date established: April 19, 1979

Conditions (if any): A measuring device of a type approved by this Department shall be maintained as a part of the diverting works. (2) Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River. (3) This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Z. J. Egert
Post office address Box 517 Patton ID. 83420 Phone 652-3689
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Henry's Fork Snake River
(name spring, stream, etc.)
Tributary to Columbia

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 21-7167
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9N N/S, Range 42E E/W, B.M., Section 13, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Frederick County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	42E	13							30	10		32	25						97
		14				5									20		40	20	85
		23	40	30			5												75
		24						10											10

TOTAL ACREAGE 267

R 42 E

T 9 N

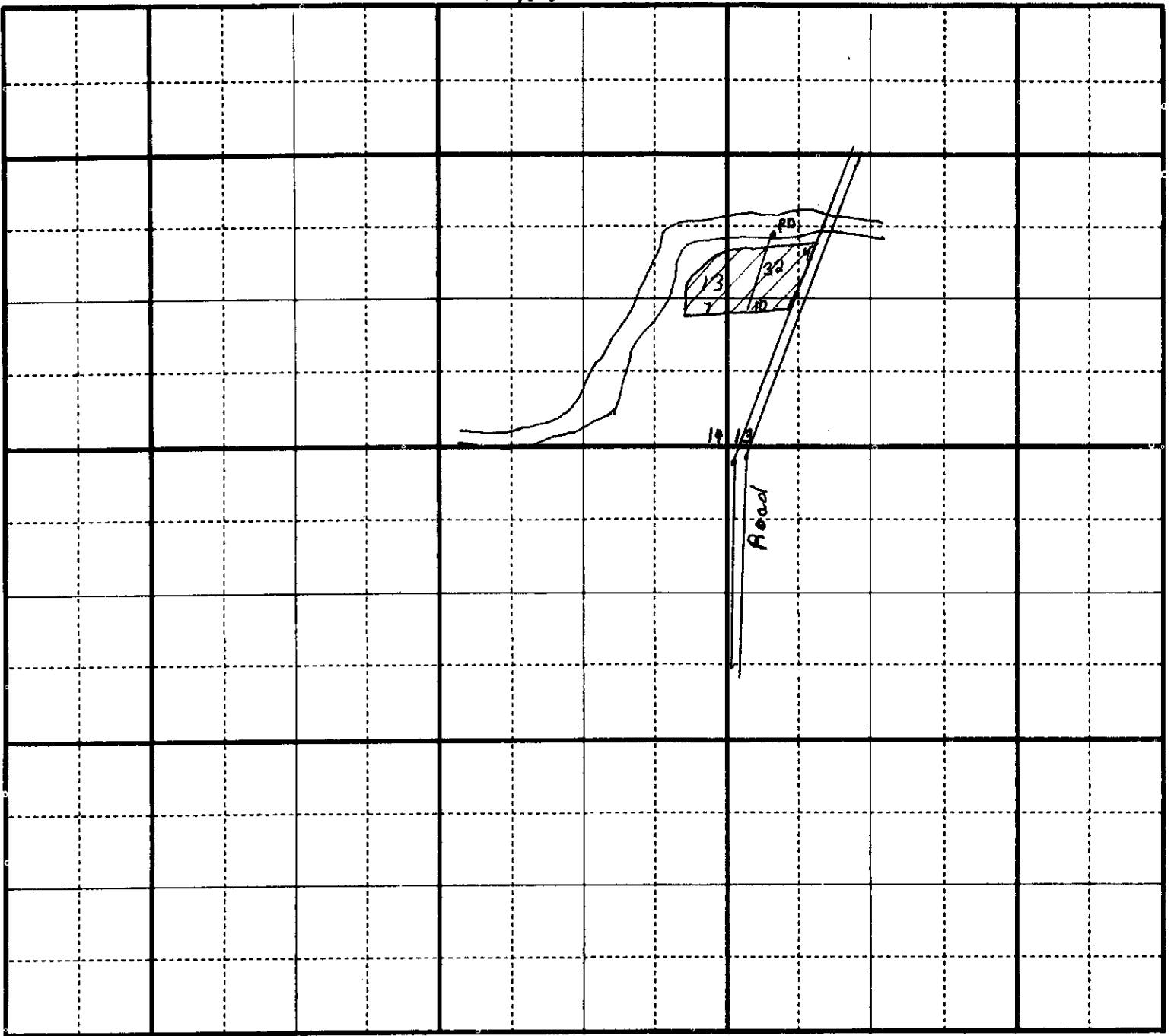
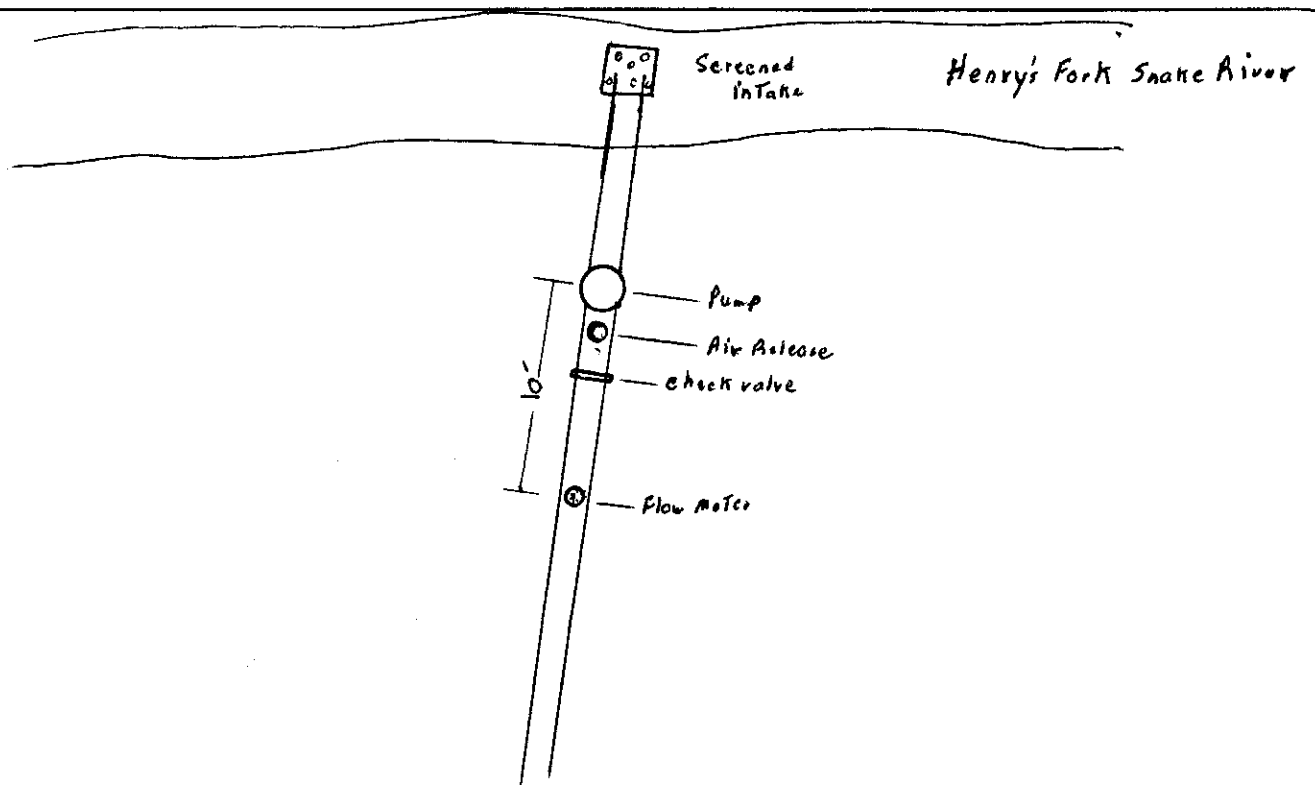


Diagram of System



JDC



NOT TO SCALE

DATE OF EXAM 6/13/79

ACREAGE

Found 66 Ac ✓
Recommended 66 Ac ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE

Irrigation Q = 1.0 c.f.s. V = 198 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no n/a

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.15 cfs Method of measurement Flow Meter

Total Q recommended 1.0 cfs Meter No. 78-8-3792 Type McWright Condition Std

Total V recommended 198 AcFt/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = 0.14 \text{ AF in } 380 \text{ sec} = 435.6 \div 380 \text{ sec} = 1.15 \text{ cfs}$ capacity Allow 1.0 AS per permit ✓

$V = 66 \text{ Ac} \times 3.0 \text{ AcFt/Ac} = 198 \text{ AcFt/Ann} < 1.0 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 214 \text{ dys} = 424 \text{ AcFt/Ann.}$

SYSTEM DESCRIPTION:

Henry's Fork water is diverted by a 12" E. Tri clad induction motor 50hp sn # KJ11010532 and a Layre-Bowden Kuti line pump. irrigated by 2-1/4 mile landline 8" main line.

REMARKS:

System shown and described by Z.I. E. g. best pump #6

Examiner's Signature John D. Carson Date 3/7/80

Checked by Anthony R. Kozlowski Date 3-10-80

Approved by _____ Date _____

Overlap Review
on Back →

Overlap Review for 21-7167

License 21-2123 P/U unnamed stream
different source

No Overlap. Recommend R16 condition ^{ok} Jim



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

*only
your copy*

April 15, 1980

Z. J. Egbert
Box 517
Ashton, ID 83420

Dear Z. J.:

As you recall a licensing field examination was completed last year for your Permit No. 21-7167. However, before a license can be issued you must date and sign the enclosed proof card and return it to our State Office in Boise. Once we receive the card we will be in a position to issue the final license to you. Thank you for your prompt cooperation with this matter.

Sincerely,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Sr. Resource Agent

ARK:kw
Enclosure
Proof Card

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7167.

Name(s) of Permit Holder: Z. J. Egbert

Post Office Address: Box 517, Ashton, Id. 83420

Tel. No. 652-3689

Source of Water: Henry's Fork Snake River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 267 (acres)
☐ Other

Mechanical Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 Apr. 1980
Date

Z. J. Egbert
Signature of Permit Holder

Z J Egbert
Ashton, Idaho
83420



REGISTERED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED

APR 24 1980

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 12, 1999

Z.J. Egbert
Box 517
Ashton, Idaho 83420

Dear Mr. Egbert,

RE: Permit No. 21-7167

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Glen S

DATE 9-12-79

TO File 21-7167

SUBJECT Supplemental Supply

From a conversation today w/
Ron Carlsen of Eastern Region I
determined that the applicant
has storage rights in ^{the} Fremont-Madison
Inv. system.


SIGNATURE

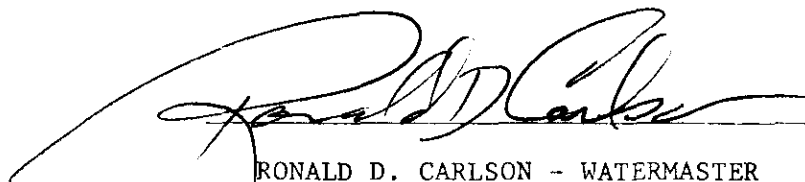
WATERMASTER COMMENTS

I have reviewed application for permit No. 21-7167 and have

- ☒ (1) no objections to the approval of this permit, with ^{appropriate} ~~conditions~~
☐ (2) the following objections to the approval of this permit:

1. Totalizing Measuring Device
2. An adequate supplemental supply

5/11/79
DATE


RONALD D. CARLSON - WATERMASTER

WATER DISTRICT # 01

RECEIVED

MAY 11 1979

Department of Water Resources
Eastern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-7167

~~01-7029~~

ROBERT, Z. J.

BOX 517, ASHTON, ID 83420

Source: SNAKE RIVER, HENRY'S FORK tributary to COLUMBIA RIVER

Date Filed: 04/19/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 13 T 09N R 42E, FREMONT Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW NWSW SWSW Sec 13 T 09N R 42E SENE NESE SESE SWSE
Sec 14 T 09N R 42E NENE NUNE NENW Sec 23 T 09N R 42E NWNW
Sec 24 T 09N R 42E FOR 267 ACRES

Diversion Means: PUMP, MOTOR, SPRINKLER DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 14, 1979.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

Ashton Herald

MICROFILM

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Acq 31-7-79
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Acq 31-7-79
Application No.: 01-7029
Applicant: EGBERT, Z. J.; BOX 517,
ASHTON, ID 83420
Source: SNAKE RIVER, HENRY'S FORK
tributary to COLUMBIA RIVER
Date Filed: 04/19/1979
Amount: 1.00 CFS
Diversion Point: SWNW Sec 13 T 09N R
42E, FREMONT Co.
Use: IRRIGATION (1.00 CFS) from 04/01
to 11/01

Place of Use: SWNW SENW NWSW
SWSW Sec 13 T 09N R 42E SENE NESE
SESE SWSE Sec 14 T 09N R 42E NENE
NWNE NENW Sec 23 T 09N R NWNW Sec
24 T 09N R 42E FOR 267 ACRES
Diversion Means: PUMP, MOTOR,
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C. STEPHEN ALLRED
Director

Publ. April 26 and May 3, 1979AH

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: EGBERT

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other WATERMASTER 01

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. V-97
☒ Yes ☐ No Other rights on same place of use. Lic 21-2123
CLAIM 21-4036 - None from same owner platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: MAY 14, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 9-1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01. Snake River.
4/19/79 Date of priority recommended.

Special conditions of approval or cover letter.

1. Totalizing measuring device
2. Adequate supply of supplemental water

By: Ernest Carlson

Date: 9/05/79

STATE OFFICE REVIEW:

05(01. Snake River) 01- add "totalizing" in front of measuring
11 Short letter w/ measuring device

- ☐ See attached sheet for more information.

By: Jess

Date: 9/11/79

RECEIVED
MICROFILMED
1979