

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy
being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
#21-7168 (Forest Service)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 3

day of May, 1979,

and the last publication on the

10 day of May

1979

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this 15th

day of May,

1979

M. Brent Lyle

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Application No.: 21-7168

Applicant: UNITED STATES OF
AMERICA, FOREST SERVICE; 324 25TH
STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/23/1979

Amount: 0.0150 CFS

Diversion Point: NWSW Sec 07 T 09N R
44E, FREMONT Co.

Use: DOMESTIC (0.0150 CFS; from 05/01
to 11/31; IRRIGATION (0.10 CFS) from 05/01
to 09/30

Place of Use: NWSW Sec 07 T 09N R 44E
FOR 5 ACRES

Diversion Means: WELL, PUMP,
PIPELINE & DELIVERY SYSTEM

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MAY 21,
1979.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

RECEIVED

MAY 16 1979

Department of Water Resources
Eastern District Office

RECEIVED

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County of Fremont

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notice of correction
for Permit #21-7168
(Forest Service)

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issues thereof; first publication

having been made on the 24

day of May, 1979,

and the last publication on the

31 day of May

1979.

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times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 5

day of June,

1979.

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF CORRECTION

Notice is hereby given that Application
for Permit No. 21-7168 in the name of
United States of America Forest Service
was advertised incorrectly on May 3 and 10,
1979. The total amount requested was
advertised as being 0.0150 CFS.

WHEREAS, the actual total amount
requested is 0.115 CFS:

Any protest against the approval of this
application as a result of this correction
must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before June
11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

87-A

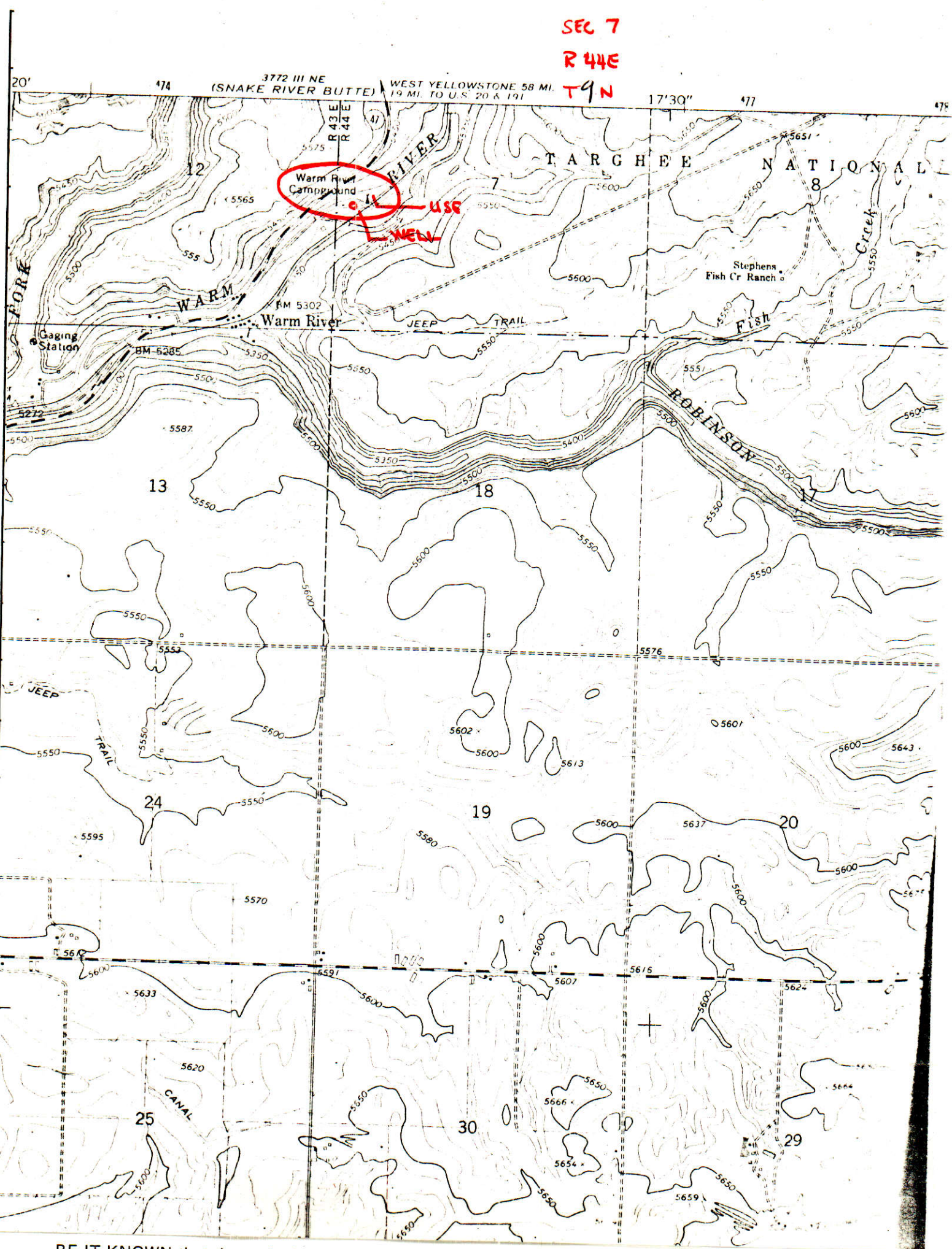
RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

MICROFILMED

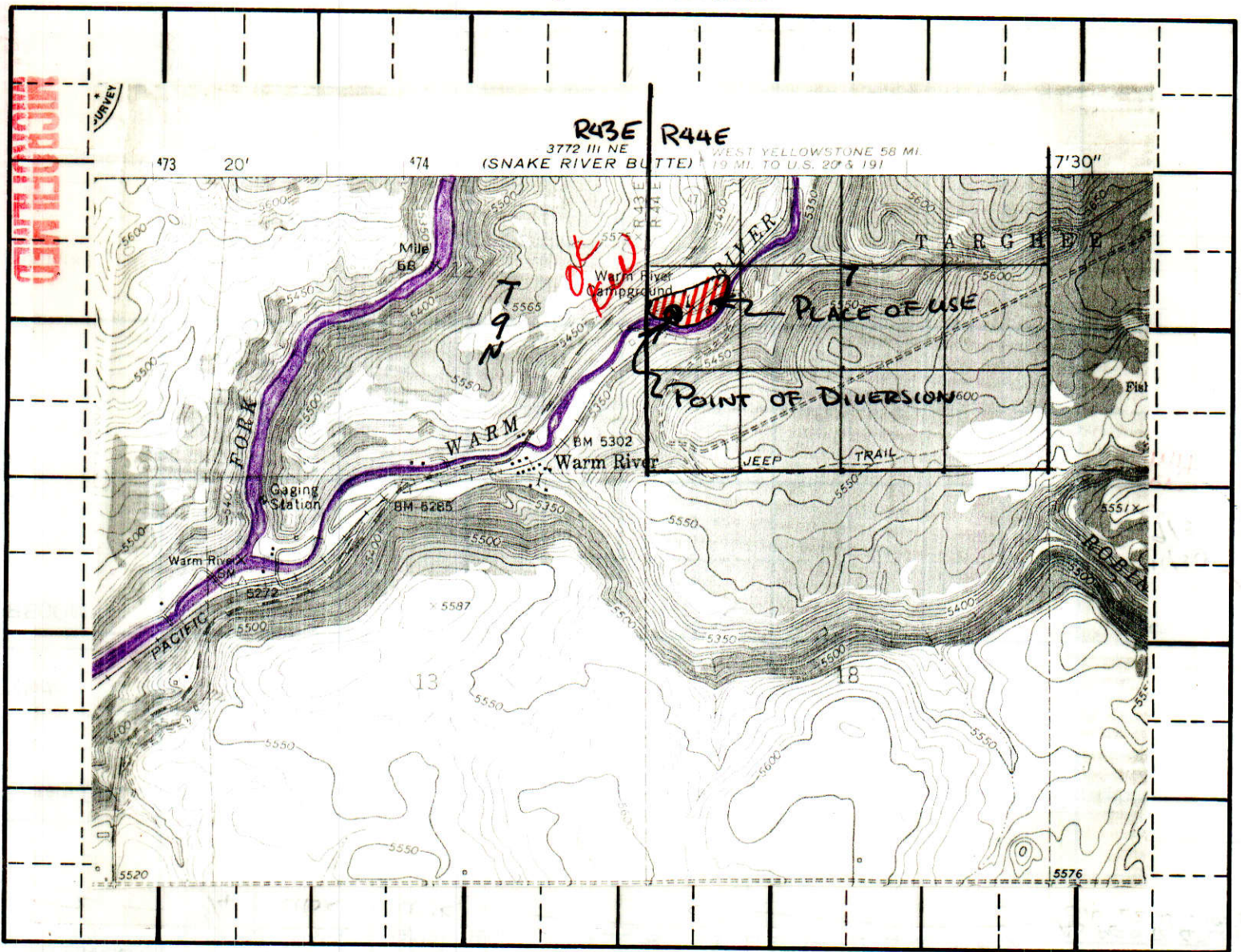
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Adrian Dalton
(Applicant)
JEFF M. SIRMON, Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

NONE

Point(s) of diversion: NW 1/4 SW 1/4 SEC 7 T9N R44E ✓ same as permit

Place(s) of Use ✓ same

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	44E	7									5								5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Keith C. Wilson

Checked by HW

Approved by Kay Wain

Date 22 Nov 1983

12-27-83

11-30-83

12/12/83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 21-7168 Priority May 9, 1979 Amount 0.06 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 21-7168 issued pursuant to Application for Permit dated April 2, 1979,
and has submitted proof to the Department of Water Resources on July 17, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>May 1</u> to <u>November 30</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Irrigation	from <u>May 1</u> to <u>November 30</u>	at <u>0.06</u> cfs and	<u>15.0</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7,
Twp 9N, Rge 44E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	1N				2N				3N				4N				Totals
			NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	
9N	44E	7										5							5

Total number of acres irrigated 5

Domestic use is for Warm River Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13TH day of JANUARY, 19 84.

Acting for the Director

Roman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7168 IN THE NAME) ORDER OF REINSTATEMENT
NAME OF UNITED STATES OF AMERICA - FOREST SERVICE)
_____)

WHEREAS, on April 3, 1979, United State of America, Forest Service filed with the Department of Water Resources for a permit to appropriate 0.115 cubic feet per second of water from a groundwater source to be diverted within the NW1/4SW1/4, Sec. 7, Twp. 9N, Rge. 44E, B.M., Fremont County, to be used for domestic and irrigation purposes; and,

WHEREAS, on June 25, 1979, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before July 1, 1981; and,

WHEREAS, on April 30, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

WHEREAS, on July 9, 1981, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 17, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7168 be REINSTATED with the priority advanced to May 9, 1979.

Dated this 8th day of October, 1981.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

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*Notice of Application
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21-7168 (Forest Service)*

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thereof, for consecutive
issues thereof; first publication

having been made on the ³.....

day of *May*, 19..*79*..

and the last publication on the

10..day of *May*.....

19..*79*..

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least seventeen and three-fourths
inches deep.

Carol Bessy

Subscribed in my presence and

sworn to before me this *17th*.....

day of *May*.....

19.....

M. J. [Signature]

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

NOTICE OF APPLICATION
FOR WATER RIGHT

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permit to appropriate the public waters of
the State of Idaho:

Application No.: 21-7168

Applicant: UNITED STATES OF
AMERICA, FOREST SERVICE; 324 25TH
STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: *04/23/1979*

Amount: *0.0150 CFS*

Diversion Point: NWSW Sec 07 T 09N R
44E, FREMONT Co.

Use: DOMESTIC (0.0150 CFS; from 05/01
to 11/31; IRRIGATION (0.10 CFS) from 05/01
to 09/30

Place of Use: NWSW Sec 07 T 09N R 44E
FOR 5 ACRES

Diversion Means: WELL, PUMP,
PIPELINE & DELIVERY SYSTEM

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before MAY 21,
1979.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

MAY 16 1979

Department of Water Resources
Eastern District Office

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(Forest Service).....

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Water Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or before June
11, 1979.

C. STEPHEN ALLRED
Director

Publ. May 24 and 31, 1979AH

RECEIVED

JUN 6 1979

Department of Water Resources
Eastern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 326-6561
Post office address 324 25TH ST OGDEN, UTAH 84401

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 9N
Range 44E B.M. FREMONT County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.02 ALLOW S.S.
Amount 0.015 for DOMESTIC purposes from MAY 1 to NOV 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.100 for IRRIGATION purposes from MAY 1 to SEPT 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12
0.115 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well,
PUMP AND DELIVERY SYSTEM
& FOR CULINARY USE ON WARM R. CAMPGROUND

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 9N
Range 44E B.M.

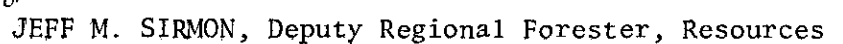
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: DOMESTIC USE AT INARM RIVER
CAMPGROUND

T9N



Proposed Priority 4-23-79 dh

Received by dh Date 4-23-79 Time 11:00 AM

Preliminary check by ARK Fee \$ 20.00 #11897 5-22-79

Received by _____ Date 4-23-79 voucher recv'd

Publication prepared by _____ dh _____ Date 4-27-79

Published in Ashton Herald

Publication dates May 3 & 10, 1979 (Notice of Correction) - May 24 & 31, 1979

Publication approved Q7 Date 6/6/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7168, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25 day of June, 19 79.

J. Glen Saylor
Chief, Operations Bureau

January 23, 1984

RE: Permit No. 21-7168

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jeni Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

1

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
 - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
 - Other water used on p/u?

License vs. Field Exam

estimate per telecon.

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

Juni

Date

12-27-83

RECEIVED
JAN 1 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 20, 1983

RE: Permit No. 21-7168

U.S. Dept. of Agri.
Forest Service
324 25th St.
Federal Bldg.
Ogden, UT 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7168, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 15.6 acre feet per year.

Point(s) of diversion: NW 1/4 SW 1/4 Section 7, Twp 9N, Rge 44E

Beneficial use: Domestic use for Warm River Campground and irrigation of 5 acres within NW 1/4 SW 1/4 Sec. 7, Twp 9N, Rge 44E

Priority date established: May 9, 1979 (Late Proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7168
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 26 Aug 1982 Accompanied by N/A Total Q measured est. Theoretical 0.06 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations: $h_p = 3/4$ Static h ₂ o level = 20' Pressure = 30 psi	$Q = \frac{h_p(8.814)(.8)}{\text{head} + (PSI \times 2.308)} = \frac{0.75(8.814)(.8)}{20 + (30 \times 2.308)} = 0.06 \text{ cfs} \checkmark$ $\frac{5.29}{89.24} = 0.06 \text{ OK}$	$V = 0.06 \times 1.9835 \times 152 \text{ days} = 18.1 \text{ afa} \checkmark$ $V = 5 \text{ ac} \times 3.0 \text{ afa} = 15.0 \text{ afa} \checkmark$ collected 15.0
--	--	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
<u>2</u>	<u>3/4</u>	<u>UNK</u>	<u>UNK</u>					<u>AS PER TELECON DIV 22 NOV 1983</u>

System Description well pump to distribution system

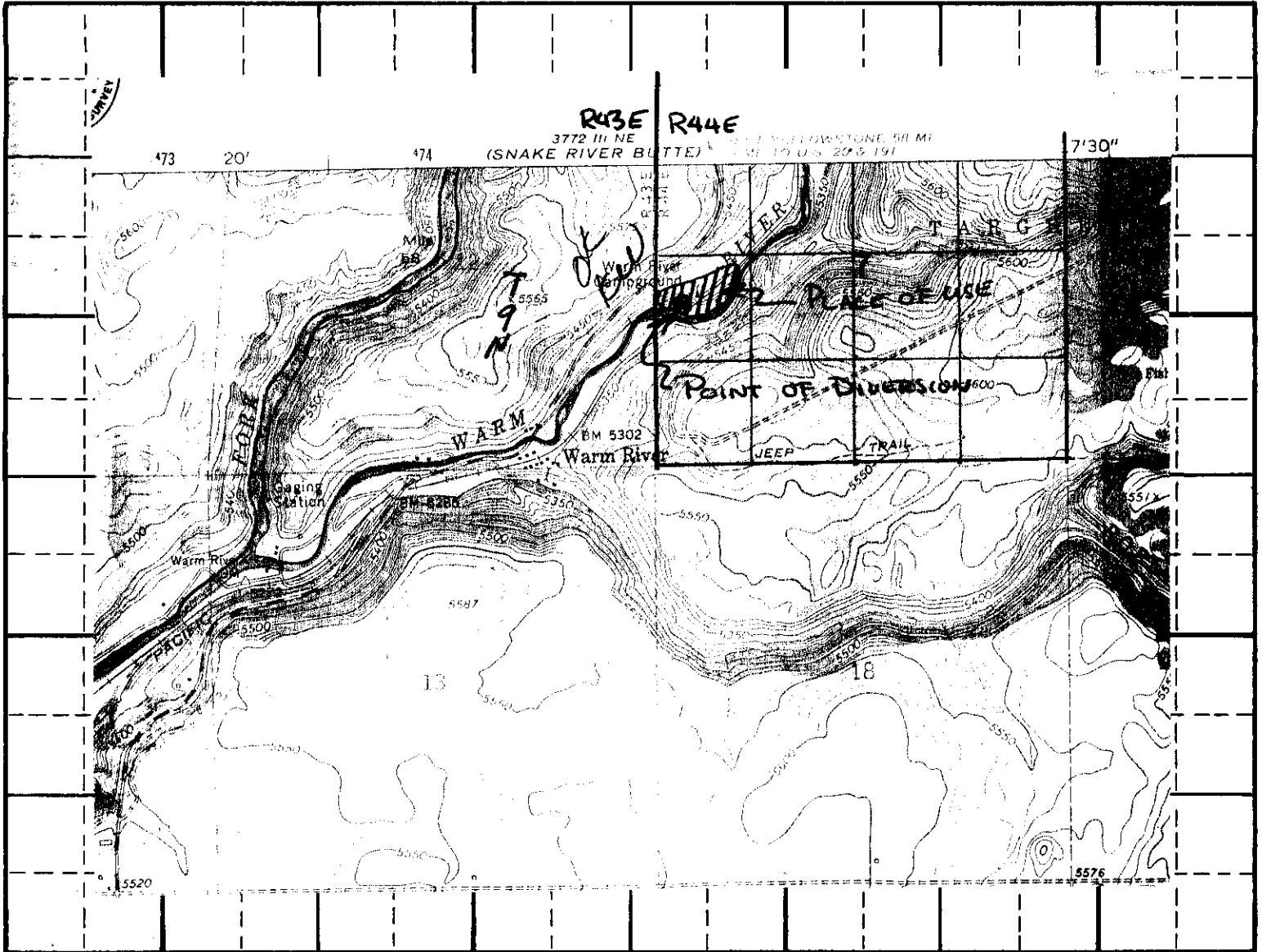
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ☒	<u>0.015</u>	<u>0.6</u>	<u>5/1</u>	<u>11/30</u>
Irrigation ☒	<u>0.06</u>	<u>15.0</u>	<u>5/1</u>	<u>9/30</u>
				as per permit
Total	<u>0.06</u>	<u>15.6</u>		

Remarks _____

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

NONE

Point(s) of diversion: NW 1/4 SW 1/4 SEC 7 T9N R44E ✓ same as permit

Place(s) of Use: ✓ same

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	44E	7									5								5

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Keith C. Wilson Date: 22 Nov 1983

Checked by: HW Date: 11-30-83

Approved by: Kay W. W. Date: 12/12/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No.

17-7094; 17-7095, 21-7168, & 17-7096

United States Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7168.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 (801) 626-3561
Tel. No. _____

Source of Water: Groundwater

Extent of Use: ☒ Domestic PAOT 300 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 15, 1981
Date

Richard J. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUL 17 1981

Department of Water Resources

2540

July 14, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed is the signed statement of beneficial use card for Application
for Permit No. 21-7168. This application should now be ready for
final processing.

for Richard F. Sanders
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

UNITED STATES OF AMERICA, FOREST SERVICE
324 25TH STREET
UGDEN, UT 84401

JULY

⁹
01, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 21-7168 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED APRIL 30, 1981.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 7/9/81
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Jan Glover

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138115

DEAR PERMIT HOLDER:

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

3



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1979

RE: Water Rights NO. 21-7168

United States of America - Forest Service
324 25th St
Ogden, Utah 84401

Dear Gentlemen,

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 22, 1979

Adrian E. Dalton, Director
Soil and Water Management
United State Forest Service
324 25th Street
Ogden, Utah 84401

Dear Sir:

Re: Water Right Filings - Challis & Targhee Nat'l Forests

Attached herewith is Departmental receipt No. 11897 in the amount of \$275.00 to cover the filing fees for 10 claims to water rights and 3 applications for permit.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
MAY 21 1979
IDaho Falls

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 21-7168 in the name of United States of America Forest Service was advertised incorrectly on May 3 and 10, 1979. The total amount requested was advertised as being 0.0150 CFS.

WHEREAS, the actual total amount requested is 0.115 CFS.

Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

 **C. STEPHEN ALLRED**
Director

Publ. May 24 and 31, 1979BAH

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 21-7168 in the name of United States of America Forest Service was advertised incorrectly on May 3 and 10, 1979. The total amount requested was advertised as being 0.0150 CFS.

WHEREAS, the actual total amount requested is 0.115 CFS.

Any protest against the approval of this application as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

C. STEPHEN ALLRED
Director

Published in the Ashton Herald, Ashton, Idaho on May 24 & 31, 1979.

8/17/79
1/17/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 27, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7168
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 04/23/1979
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 07 T 09N R 44E, FREMONT Co.
Use: DOMESTIC (0.0150 CFS; from 05/01 to 11/31; IRRIGATION (0.10 CFS) from 05/01 to 09/30
Place of Use: NWSW Sec 07 T 09N R 44E FOR 5 ACRES
Diversion Means: WELL, PUMP, PIPELINE & DELIVERY SYSTEM
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7168
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25TH STREET, OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 04/23/1979
Amount: 0.0150 CFS
Diversion Point: NWSW Sec 07 T 09N R 44E, FREMONT Co.
Use: DOMESTIC (0.0150 CFS; from 05/01 to 11/31; IRRIGATION (0.10 CFS) from 05/01 to 09/30
Place of Use: NWSW Sec 07 T 09N R 44E FOR 5 ACRES
Diversion Means: WELL, PUMP, PIPELINE & DELIVERY SYSTEM
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED
Director

Publ. May 3, 10, 1979AH

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2168-

UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 04/23/1979

Amount: 0.0150 CFS

Diversion Point: NWSW Sec 07 T 09N R 44E, FREMONT Co.

Use: DOMESTIC (0.0150 CFS) from 05/01 to 11/31
IRRIGATION (0.10 CFS) from 05/01 to 09/30

Place of Use: NWSW Sec 07 T 09N R 44E FOR 5 ACRES

Diversion Means: WELL, PUMP, PIPELINE & DELIVERY SYSTEM

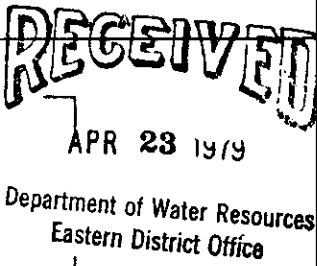
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED

Director

Published 5/3 & 5/10/79.

RECEIVED
MAY 21 1979

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED April 10, 1979		SCHEDULE NO.
				CONTRACT NUMBER AND DATE		PAID BY
				REQUISITION NUMBER AND DATE		
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred State Engineer Idaho Department of Water Resources Statehouse Boise, Idaho 83720 				DATE INVOICE RECEIVED		
				DISCOUNT TERMS		
				PAYEE'S ACCOUNT NUMBER		
				SHIPPED FROM TO WEIGHT		
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
	4/10/79	Filing fees for ten (10) claims to a water right and three (3) applications for permit on the Challis and Targhee National Forests.	12 1	20 35		240.00 35.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE 4/24/79		PAYEE  For C. Stephen Allred, State Engr.		TOTAL 275.00		
(Use continuation sheet(s) if necessary)						
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE _____		EXCHANGE RATE = \$1.00		DIFFERENCES
				Amount verified; correct for (Signature or initials)		
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date) _____		(Authorized Certifying Officer) ² _____			(Title) _____	
ACCOUNTING CLASSIFICATION						
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES		CHECK NUMBER ON (Name of bank)			
	CASH DATE		PAYEE ³			
	\$					
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE

UNIT STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

620-3011

2540

March 28, 1979



Mr. C. Stephen Allred
State Engineer
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed are three applications for permits together with ten claims to a water right for waters on the Targhee and Challis National Forests.

We are also enclosing a voucher for \$260 to cover filing fees. Please sign the voucher and return to us for processing.

Sincerely,

for JEFF M. SIRMON
Deputy Regional Forester
Resources

Enclosures

RECEIVED

APR 3 1979

Department of Water Resources
Eastern District Office

*voucher returned - insufficient
filing fees*

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ARK

APPLICATION NUMBER: US Forest Service Warm River Campground

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- N/A ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: ARK Map No. 9N 44E
☐ Yes ☒ No Other rights on same place of use. NONE
☒ Yes ☐ No* In form for advertising.
Final date for protests: MAY 21, 1979
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-16-79
☐ Application published correctly. If not, record action taken: NOTICE OF CORRECTION
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-23-79 Date of priority recommended. convert fee in form of voucher received
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 6/12/79

STATE OFFICE REVIEW:

Approve

- ☐ See attached sheet for more information.

By: Jan Date: 6/22/79

