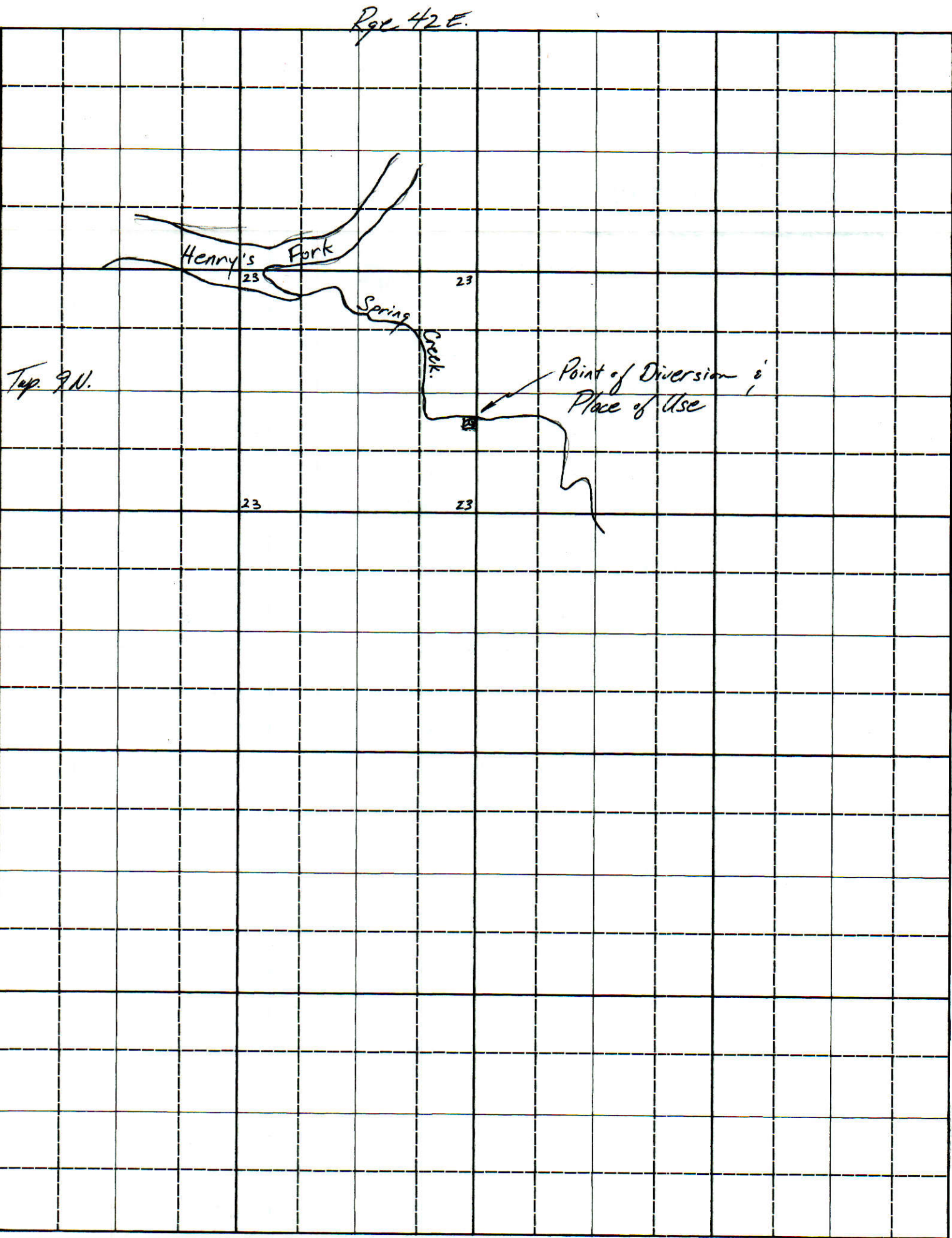


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edna Bellinger *Edna Bellinger*
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
21-7169 (Bollinger)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *17*.....

day of *May*....., 19*79*,

and the last publication on the

24 day of *May*.....
19*79*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and
sworn to before me this *29th*.....

day of *May*.....,

19*79*.

M. Brent Tigh

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

RECEIVED

MAY 30 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Applicant No.: 21-7169

Applicant: BOLLINGER, EARL &/or
EDNA; STAR ROUTE, BOX 7, ASHTON, ID
83420

Source: SPRING CREEK tributary to
SNAKE RIVER

Date Filed: 05/04/1979

Amount: 0.10 CFS

Diversion Point: NESE Sec 23 T 09N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31 IRRIGATION (0.08 CFS) from
04/01 to 11/01

Place of Use: NESE Sec 23 T 09N R 42E
FOR 4 ACRES

Diversion Means: PUMP & SPRINKLER
SYSTEM

If issued the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before JUNE 4,
1979.

C. STEPHEN ALLRED
Director

Publ. May 17, 24, 1979AH

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7169

1. Owner: EARL AND EDNA BOLLINGER Phone No. 652-3430

Current Address: HC 66 Box 7 Ashton, Idaho 83420

2. Accompanied by: _____ EXAM. DATE: 10-JULY-1987

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: SPRING CREEK tributary to SNAKE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

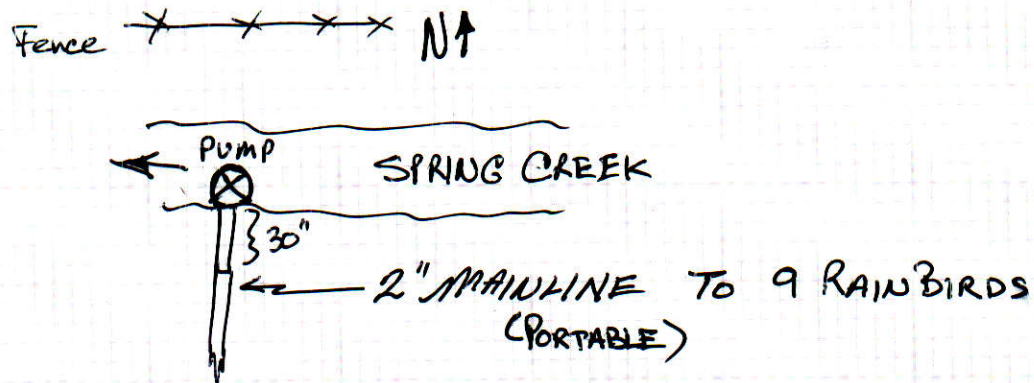
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



(SEE ATTACHED DIAGRAM OF P.O.U.)

MICROFILMED

MAR 16 1989

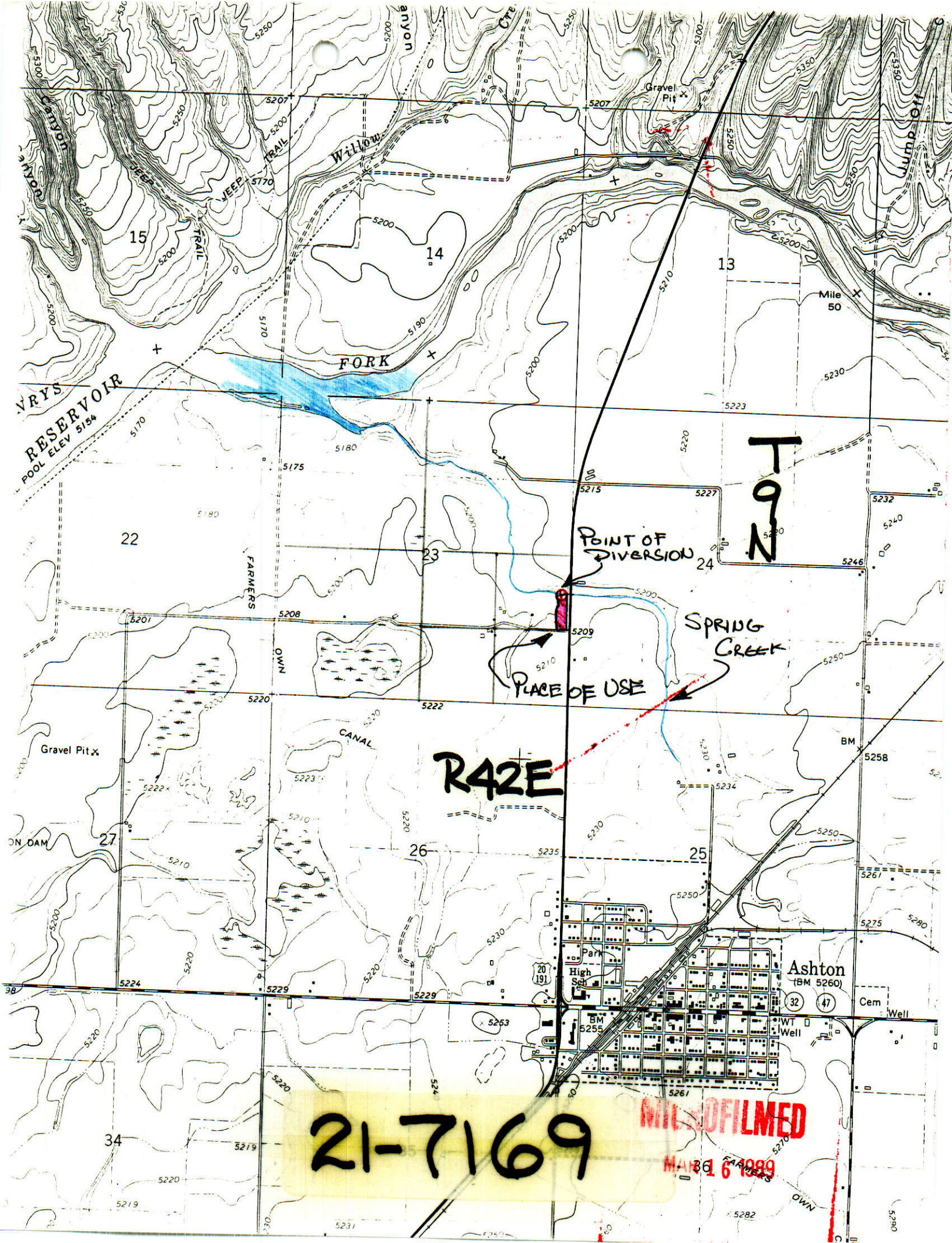
Scale: 1" = No Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



WYRS
RESERVOIR
POOL ELEV 5154

FORK

WILLOW

JEEP TRAIL

FARMERS OWN

CANAL

Gravel Pit

Mile 50

Ashton
(BM 5260)

High Sch

Park

Cem

Well

WT Well

R42E

T
9
N

POINT OF
DIVERSION

PLACE OF USE

SPRING
CREEK

21-7169

MILITARY FILMED

MAR 6 1989



STATE OF IDAHO

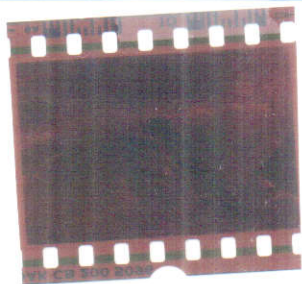
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



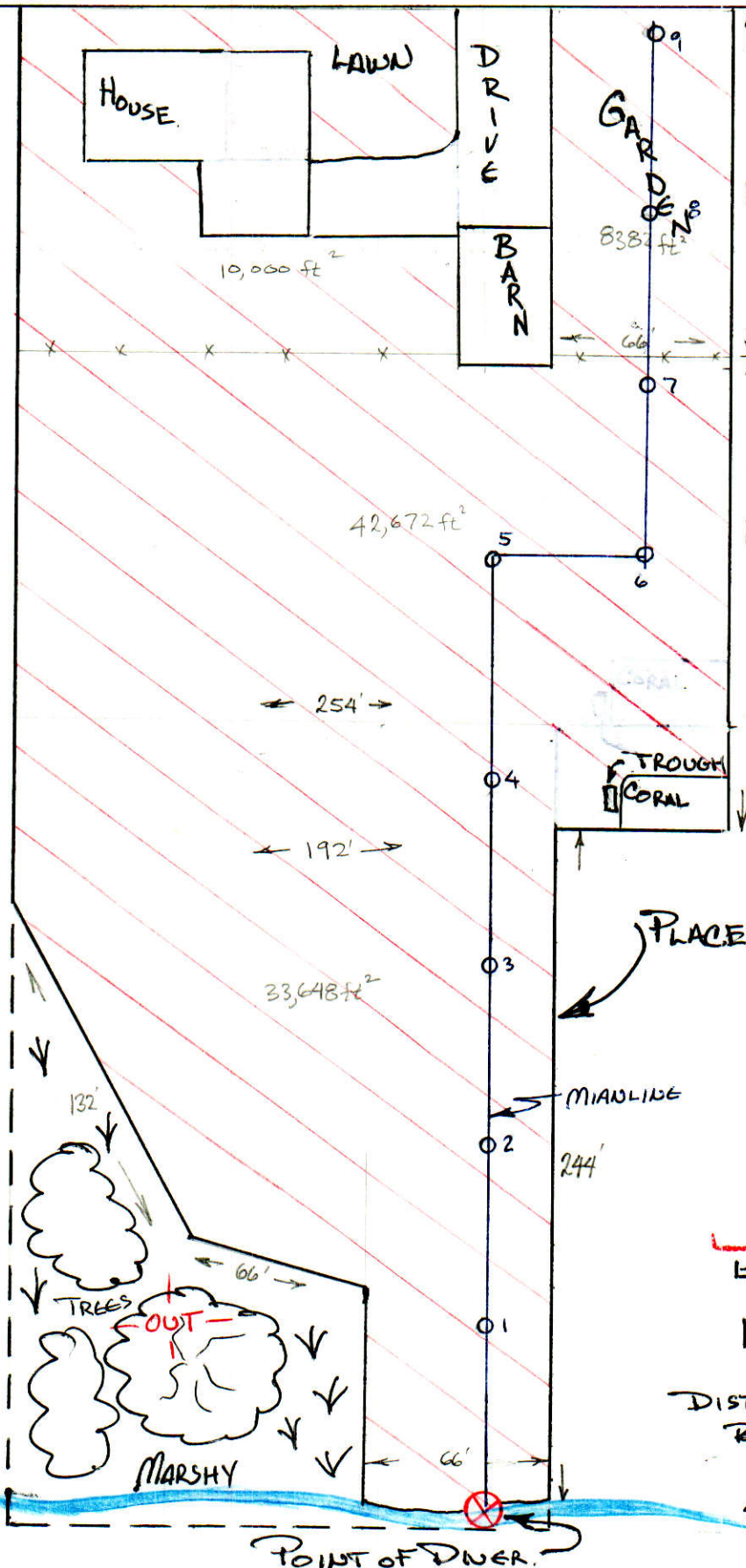
21-7169

MICROFILMED
MAR 16 1989

21-7169

COUNTY ROAD

Highway 20



10,000
8382
42,672
33,648

94,702 ft²
43,560 ft²/acre
= 2.17 ACRES

Allow 2.2 ACRES

PLACE OF USE

MICROFILMED

MAR 16 1989

SCALE
100'

1 5/8" = 100'

DISTANCES DETERMINED
BY PACING

SPRING CREEK

POINT OF DNER.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07169

Priority: September 25, 1979 Amount: 0.06 CFS 6.6 AFA

This is to certify, that EARL BOLLINGER
EDNA BOLLINGER

HC 66 BOX 7

ASHTON, ID 83420

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 4, 1979, and has submitted proof to the Department of Water Resources on July 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from:

SPRING CREEK tributary to SNAKE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	6.5 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AFA
	Totals	0.06 CFS	6.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 23, Township 09N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	42E	23	NESE	2.2		2.2
Total number of acres irrigated:						2.2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 16 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

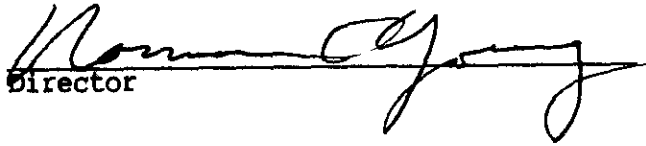
WATER RIGHT NO. 21-07169

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 01

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

Acting for the Director



MICROFILMED

MAR 16 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 21-7169 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF EARL AND EDNA BOLLINGER	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 21-7169 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 21-7169 to appropriate the public waters of the State of Idaho with a proposed priority of MAY 04, 1979.
2. On JANUARY 26, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on AUGUST 18, 1987, 144 day(s) late.

MICROFILMED

MAR 16 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 21-7169 should be advanced 144 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 21-7169 is advanced to SEPTEMBER 25, 1979.

Dated this 20th day of January, 1989.

L. Glen Saxton

Chief, Water Allocation Bureau

RECEIVED

MAY 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Earl and Edna Bollinger Phone 652-3430

Post office address Star Route, Box 7, Ashton, Idaho 83420

2. Source of water supply Spring Creek which is a tributary of Snake River

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 9N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1½ Hp. pump with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 9N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

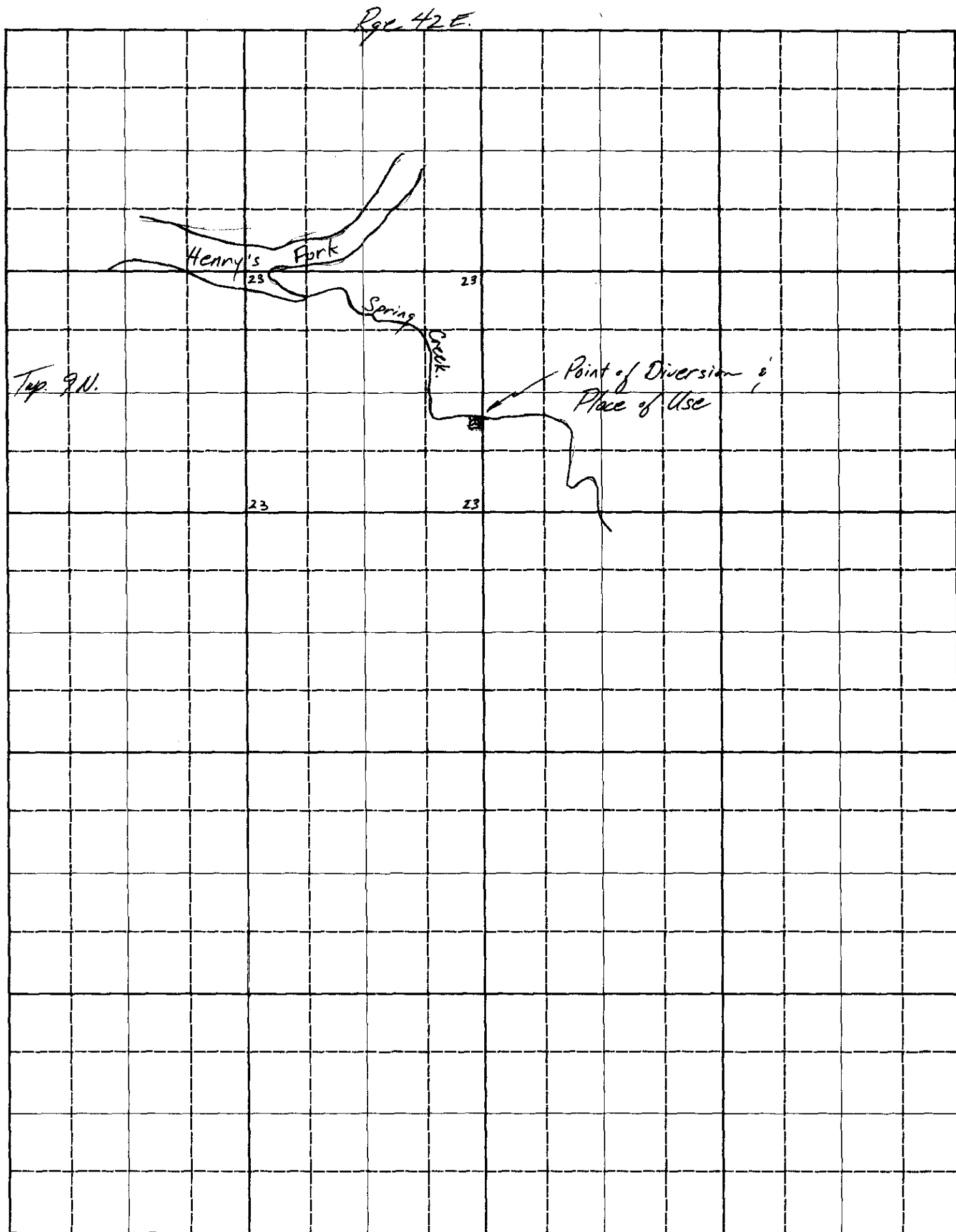
(3) List number of each kind of livestock to be watered three range cattle

(4) Name of municipality to be served _____, or number of families to supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edna Bellin
(Applicant)

Proposed Priority 5/4/79 dh 5-4-79 11:00 a.m.
Received by SA dh Date 4-26-79 Time 11:00 a.m.
Preliminary check by SM RP Fee \$ 20.00 92-292
Receipted by dh Date 5-4-79 #11854
Publication prepared by dh Date 5-11-79
Published in Ashton Herald
Publication dates May 17 & 24, 1979
Publication approved 87 Date 5/31/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7169, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) A totalizing measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
(2) Use of water under this permit is subject to control by the watermaster of State Water District # 01 Snake River (3) Diversion of water under this permit is subject to the applicant having an alternate supply of water for the designated place of use.

Witness my hand this 20th day of September, 1979

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
21-7169 (Bollinger)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for*2*..... consecutive
issues thereof; first publication

having been made on the *17*.....

day of *May*....., 19*79*,

and the last publication on the

24 day of *May*.....
19*79*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *24th*.....

day of *May*.....,

19*79*.

M. Bruce Tigh

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

RECEIVED

MAY 30 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Applicant No.: 21-7169

Applicant: BOLLINGER, EARL &/or
EDNA; STAR ROUTE, BOX 7, ASHTON, ID
83420

Source: SPRING CREEK tributary to
SNAKE RIVER

Date Filed: 05/04/1979

Amount: 0.10 CFS

Diversion Point: NESE Sec 23 T 09N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
01/01 to 12/31 IRRIGATION (0.08 CFS) from
04/01 to 11/01

Place of Use: NESE Sec 23 T 09N R 42E
FOR 4 ACRES

Diversion Means: PUMP & SPRINKLER
SYSTEM

If issued the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before JUNE 4,
1979.

C. STEPHEN ALLRED
Director

Publ. May 17, 24, 1979AM

RECORDED

March 13, 1989

EARL BOLLINGER
EDNA BOLLINGER
HC 66 BOX 7
ASHTON, ID 83420

RE: PERMIT NO. 21-07169

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

February 10, 1989

EARL BOLLINGER
EDNA BOLLINGER
HC 66 BOX 7
ASHTON, ID 83420

RE: PERMIT NO. 21-07169

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

[]

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 21-7169

FROM: ROXANNE MCCARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 10-JAN-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MAY 04 1979	124
EXAM FEE NOTICE		
Exam Fee Notice Date:	JANUARY 26 1987✓	26
Exam Fee/Info Sheet Received Date:	AUGUST 18 1987	230
Exam Fee or Info Due Date:	MARCH 27 1987✓	86
Days Late:		✓144 DAY(S)
NEW PRIORITY DATE		
Orginial Priority Date:	MAY 04 1979	124
Total Days Late:		144 DAY(S)
New Priority Date:	SEPTEMBER 25 1979✓	268

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7169
Permit No.

Bollinger

OSI 2/4/87

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NOV 19 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ ~~Corrected Computer Data Proof Report~~ with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-10-87 ES (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SLJ 11-3-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SMV 11-13-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

Permit No.

DIRECTIONS:

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 217169
1. Owner: EARL AND EDNA BOLLINGER Phone No. 652-3430
Current Address: HC 66 Box 7 Ashton, Idaho 83420
2. Accompanied by: _____ EXAM. DATE: 10-JULY-1987
Address: SAME Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: SPRING CREEK tributary to SNAKE RIVER

B. OVERLAP REVIEW

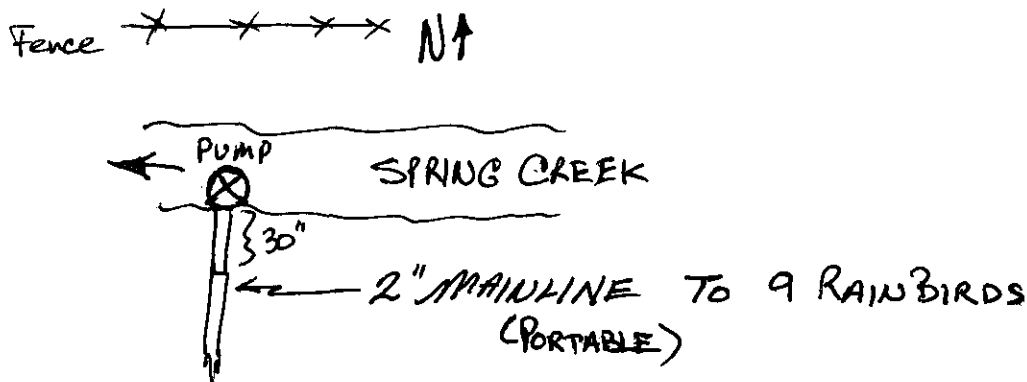
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



(SEE ATTACHED DIAGRAM OF P.O.U.)

RECEIVED

MAY 10 1987

Scale: 1" = 16 Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PUMP IS USED TO IRRIGATE APPROX. 2 ACRES FROM
 SPRING CREEK. APPLICANT PURCHASES 2 ACRE FEET OF STORAGE
 WATER FROM MADISON IRRIGATION TO SUPPLEMENT THIS
 RIGHT.

3 HEAD OF CATTLE W/ CALVES USE CREEK. DURING WINTER
 PUMP FILLS WATER TROUGH IN CORRAL. TROUGH CAN BE USED
 YEAR ROUND

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	1.5	FVD/9010-2328	JACUZZI	8D7-220297

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	23	9N	42E	FREMONT	USGS / ON-SITE

6. Place(s) of Use:

Indicate Method of Determination USGS/ON SITE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	23													2.2				2.2

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE	ANALOG	BANBIRD	160 PSI		60 PSI	

2. Measurements:

PITOT GAUGE. SEE ATTACHED SHEET

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$CAPACITY = 0.068 \text{ cfs. } Allow (0.03 \text{ cfs/acre}) (2 \text{ acres}) = \underline{0.06 \text{ cfs}}$$

2. Alternate Method for Checking Purposes:

$$Allow 0.02 \text{ cfs STOCK WATER}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.17 \text{ acres}) (3.0 \text{ AF}) = 6.51 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06) (214) (1.9835) = 25.47$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{6.51 \text{ AFA.}}$$

2. Volume Calculations for Other Uses:

STOCK WATER @ 12 gpd/head/day

$$\frac{(3 \text{ HEAD}) (12 \text{ gpd/head}) (365 \text{ days/year})}{352,850 \text{ gal/Acre ft}} = 0.040 \text{ AFA.}$$

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

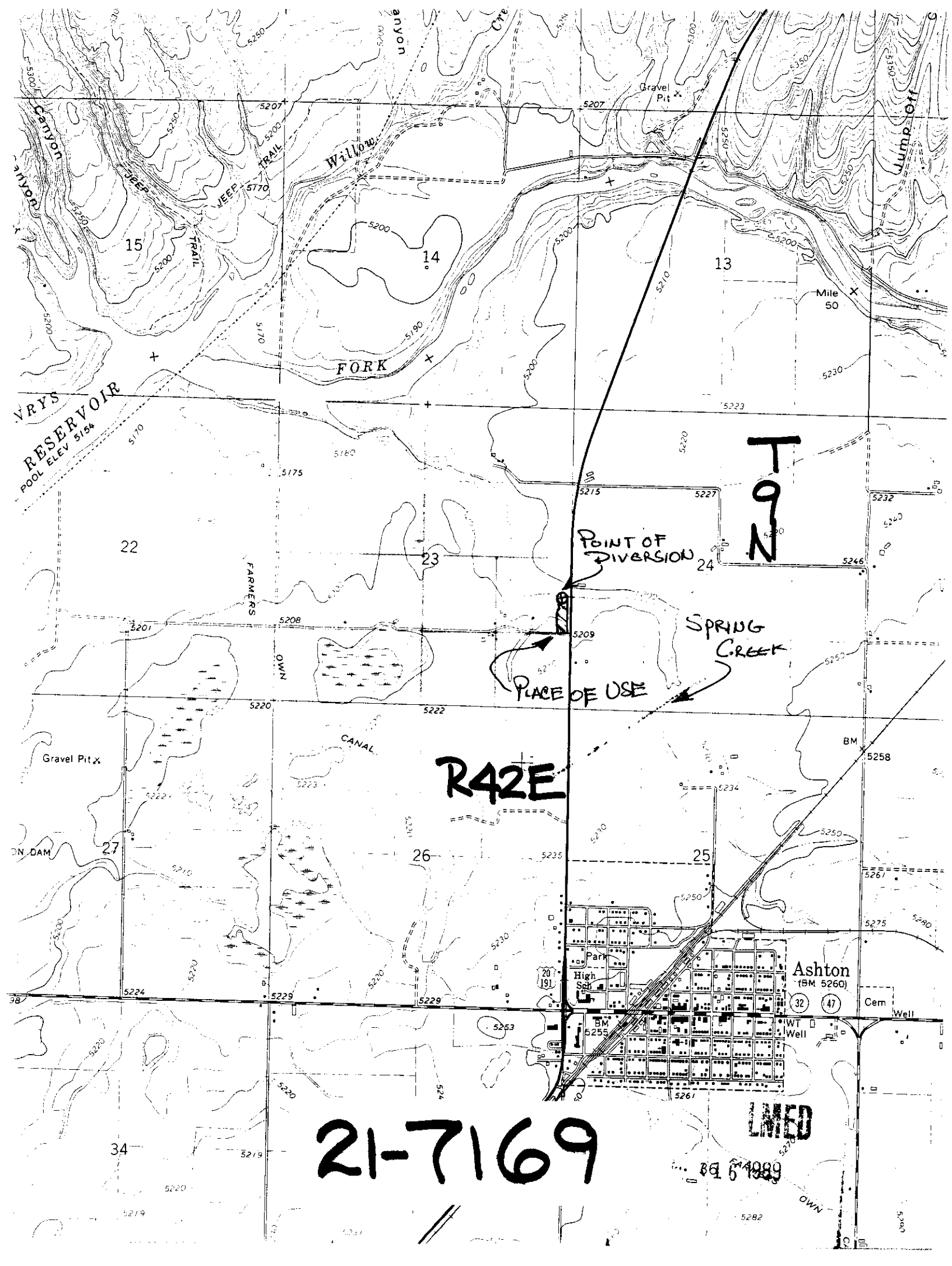
Steve McCormick

CONSULTANT SEAL

Royanne McElrath 1/10/89

24

June 16 1989



RESERVOIR
POOL ELEV 5154

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R42E

21-7169

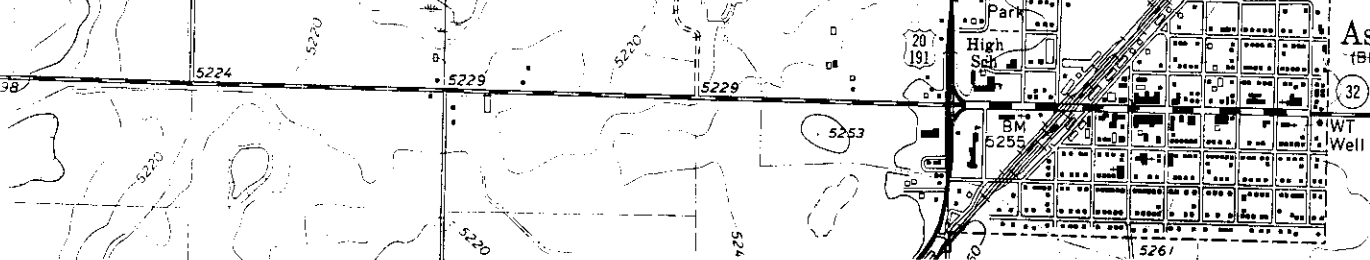
POINT OF
DIVERSION

PLACE OF USE

SPRING
CREEK

Ashton
(BM 5260)

LMED





STATE OF IDAHO

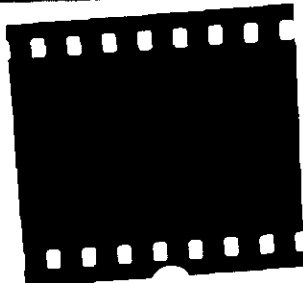
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



21-7169

RECEIVED
MAY 19 1969
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

21-7169
Permit No.

Measurement Calculations

Analysis:

PITOT GAUGE MEASUREMENTS

NOZZLE			
		DIA	PSI
9	○	5/32"	21
8	○	5/32"	21
7	○	5/32"	21
6	○	5/32"	21
5	○	5/32"	21
4	○	5/32"	21
3	○	5/32"	21
2	○	5/32"	21
1	○	1/64"	21
	⊗	P.O.D.	

$$\bar{X} \text{ PSI} = 21$$

8 NOZZLES @ 5/32"

1 NOZZLE @ 1/64"

RAINBIRD EQUATION

$$Q = 0.0665 d^2 \sqrt{\text{psi}}$$

$$Q = 8 \left(0.0665 \left(\frac{5}{32} \right)^2 \sqrt{21} \right) = 0.059$$

$$+ Q = 0.0665 \left(\frac{1}{64} \right)^2 \sqrt{21} = 0.009 \text{ cfs}$$

CAPACITY

$$\begin{aligned} &\cancel{0.61 \text{ cfs}} \\ &\cancel{0.046 \text{ cfs}} \\ &0.068 \text{ cfs} \end{aligned}$$

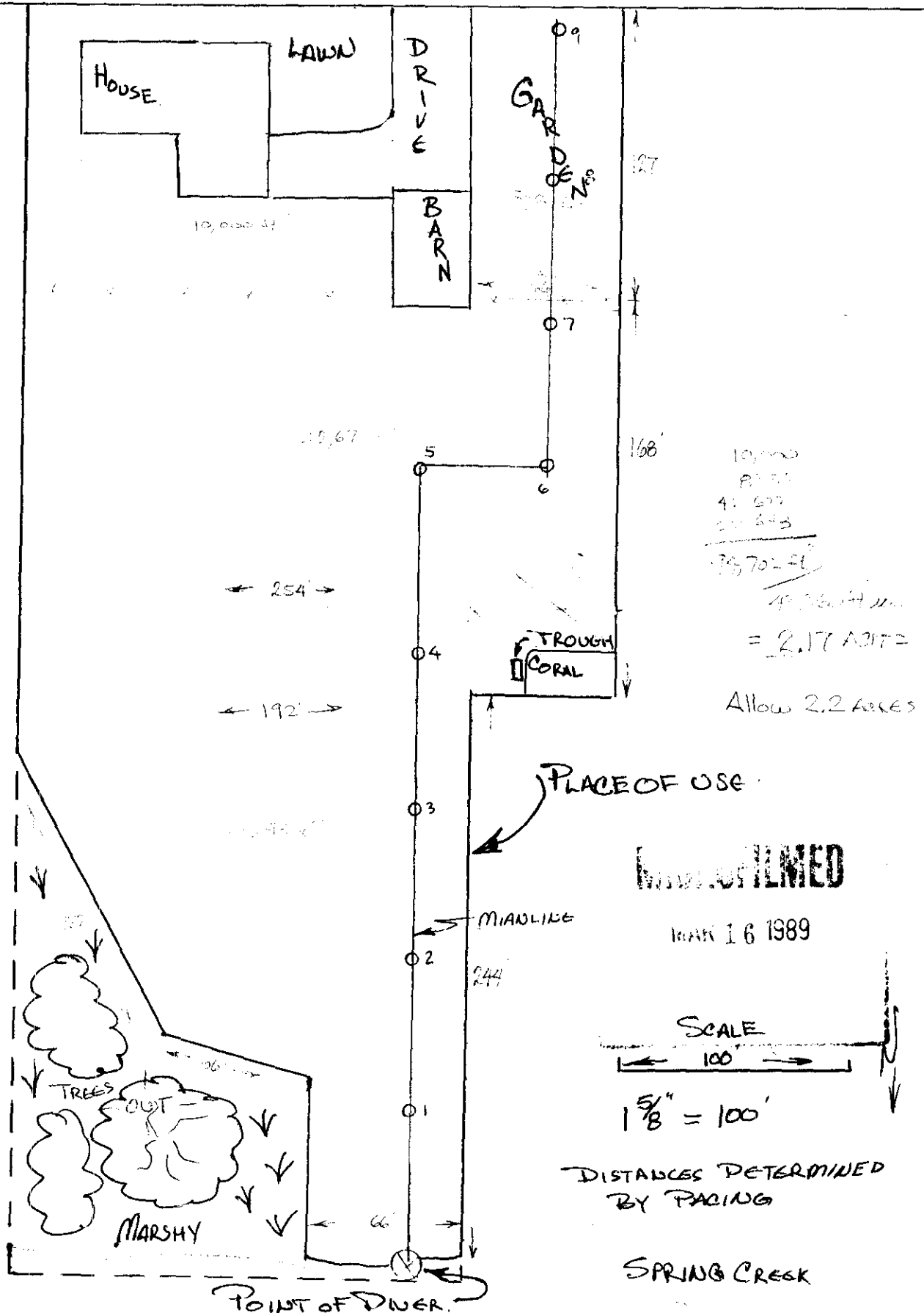
RECORDED

MAR 16 1989

21-7169

COUNTY ROAD

Highway 20



4/86

LATE PAYMENT OF EXAM FEE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. _____

RECEIVED
RED
AUG 13 1987
AUG 26 1987

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 21-7169

LATE PAYMENT

Fee Received \$75.00

Date 8-18-87

Receipt # 41347

Receipt by da

Sent to S.O. 0

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Earl and Edna Bollinger

3. Post Office Address: HC 66 Box 7, Ashton, Idaho 83420

Telephone No. 652-3430

4. Source of Water: Spring Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 6 cow (No. and type of stock)

Irrigation 2.0 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.06 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/31/79

8. Person to contact to accompany the department representative during the field examination:

Applicants Earl & Edna Bollinger

(Name)

HC 66 Box 7 Ashton, Id.

(Address)

83420 208-652-3430

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 16 1989

8-12-87
Date

Edna Bollinger Owner
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Northern Region

Idaho Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814
Tel. - 765-4639

Southern Region

Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
Tel. - 734-3578

Eastern Region

Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401

Tel. - 525-7161

Western Region

Idaho Department of Water Resources
450 W. State St.
(Third Floor)
Boise, Idaho 83720
Tel. - 334-2190

INTER-DEPARTMENT MEMO — 1

DATE 8-18-87

FROM ERIC VERNER

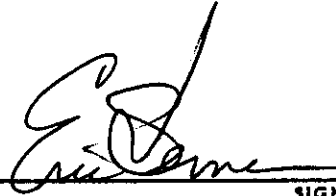
TO FILES

SUBJECT LATE EXAM FEE PAYMENT FOR PERMIT No. 21-7169

FEE DUE DATE: 27-MAR-1987

FEE RECEIVED: ¹³31 AUG-1987

Permit should therefore loose 139 days priority.


SIGNATURE

MICROFILM
1989

4/86

RECEIVED

FEB 3 1987

Department of Water Resources
Eastern District Office

RECEIVED

FEB 17 1987

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCESFor Office Use Only
Fee Received NONE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

EXAMINATION FEE INFORMATION

1. Permit No. 21-7169

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Earl Bollinger & Edna Bollinger3. Post Office Address: HC 66 Box 7 Ashton, Id. 83420Telephone No. 208-652-34304. Source of Water: Spring Creek - NE 1/4 at SE 1/4 of Section 23 Township 9N Range 42E

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 3 large (No. and type of stock)
1 cattleIrrigation 4.1 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted _____ cfs 2 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5-31-79

8. Person to contact to accompany the department representative during the field examination:

Earl or Edna Bollinger
(Name)HC 66 Box 7 Ashton Id. 83420
(Address)208-652-3430
(Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certifier that he has selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 16 1989

2-2-87
DateEarl Bollinger
Signature of Permit Holder (and title, if appropriate)copy returned for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

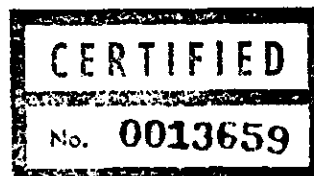
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

21-7169
BOLLINGER, EARL
BOLLINGER, EDNA
STAR ROUTE, BOX 7
ASHTON, ID 83420

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

MICROFILMED

MAR 16 1989

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

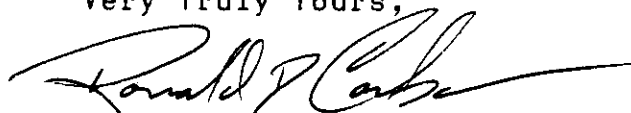
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

MAR 16 1989

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 21-7169

Name(s) of Permit Holder(s): Earl & Edna Ballinger

Post Office Address: Star Route Box 7 Ashton
Idaho 83430

Tel. No. 208-652-3930

☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept. 26, 1979 and that I must
(date)
continue to develop the water system with sufficient diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting work on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

7-27-82
Date

Edna Ballinger
Signature of Permit Holder

MICROFILMED
MAR 16 1989

Earle & Edna Bellinger
Star Rt. Box 7
Ashton, Idaho 83420

MICROFILMED

MAR 16 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

JUL 28 1982

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1985

Earl and Edna Bollinger
Star Rt. Box 7
Ashton, ID 83420

Re: Water Right Identification No. 21-7169

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

EARL BOLLINGER
STAR ROUTE BOX 7
ASHTON

ID 83420

RE: Permit No. 21-7169

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 16 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7169.

Name(s) of Permit Holder: Earl and Edna Bollinger

Post Office Address: Star RT. Box 7

Ashton, Id. 83420 Tel. No. 208-652-3430

Source of Water: Spring Creek - Tributary Snake River

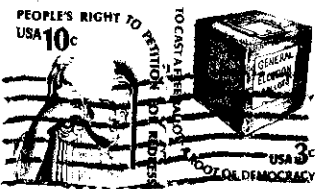
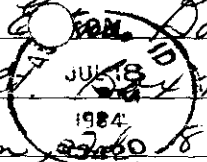
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 6 Cows (number and type of stock)
☒ Irrigation 4.1 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-18-84 Date Edna Bollinger Signature of Permit Holder

Earl & Edna Bollinger
Stac R. 1847
Ashton, Idaho 83420



RECEIVED

JUL 19 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MR. BOLINGER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138877

BOLLINGER, EARL & EDNA
STAR ROUTE, BOX 7
ASHTON, ID 83420

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7169 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

September 20, 1979

Earl & Edna Bollinger
Star Route Box 7
Ashton, Idaho 83420

Dear Mr. & Mrs. Bollinger,

RE: Permit No. 21-7169

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 9/5/79

FILE 21-7169

NAME OF PARTY Fremont Madison Irrigation Co.

EMPLOYEE Ernest M. Carlsen *EMC*

RE: I contacted Fremont-Madison by phone to determine if Mr. Bollinger
had been allowed to rent storage water. Dale Swenson, Secretary for Fremont-Madison
Irrigation District stated Mr. Bollinger had been allowed to rent 5 acre feet this
year. He further indicated Mr. Bollinger's rental of storage water would be con-
sidered on an annual basis, subject to water availability.

140
100
FILMED

WATERMASTER COMMENTS

I have reviewed application for permit No. 21-7169 and have

 (1) no objections to the approval of this permit.

✓ (2) the following objections to the approval of this permit:

The only storage water that
can be provided must come
through exchange.

5/17/79

DATE

Ronald D. Carlson

RONALD D. CARLSON - WATERMASTER

WATER DISTRICT # 01

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 11, 1979

[Faint, illegible text]

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED



**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 21-7169

Applicant: BOLLINGER, EARL &/or EDNA; STAR ROUTE, BOX 7, ASHTON, ID 83420

Source: SPRING CREEK tributary to SNAKE RIVER

Date Filed: 05/04/1979

Amount: 0.10 CFS

Diversion Point: NESE Sec 23 T 09N R 42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31 IRRIGATION (0.08 CFS) from 04/01 to 11/01

Place of Use: NESE Sec 23 T 09N R 42E FOR 4 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

 C. STEPHEN ALLRED
Director

Publ. May 17, 24, 1979AH

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-7129

BOLLINGER, EARL &/or EDNA

STAR ROUTE, BOX 7, REHTON, ID 83420

Source: SPRING CREEK tributary to SNAKE RIVER

Date Filed: 05/04/1979

Amount: 0.10 CFS

Diversion Point: NESE Sec 23 T 09N R 42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
IRRIGATION (0.08 CFS) from 04/01 to 11/01

Place of Use: NESE Sec 23 T 09N R 42E FOR 4 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Published 5/17 & 5/24/79.

EX-107
MICROFILMED

May 3, 1979

Earl Bollinger
Edna Bollinger
Star Route, Box 7
Ashton, Idaho 83420

Dear Mr. & Mrs. Bollinger:

The Department finds it necessary to return your application for permit since it was not accompanied by the statutory filing fee of \$20.00. As soon as we receive the application with the necessary money, we will be glad to initiate processing.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure

4-25-79

Dear Sir;

We checked with Summit-Madison Irrig. Dist. and they did not have their regular meeting in April, so will not meet until the first part of May-

He told me to send their back + he would send their decision when they met, but could see no problem in getting the water-

Mrs Carl Sallinger

RECEIVED
MAY 1 1979
MAY 1 1979

April 2, 1979

Earl Bollinger
Star Route, Box 7
Ashton, Idaho 83240

Dear Mr. Bollinger:

Enclosed is the application for permit which you filled out Monday, April 2, 1979. Please sign where indicated on the bottom of the third page and return the application to this office, along with the \$20.00 statutory filing fee.

As we discussed, you will need to submit evidence of an alternate supply of water (i.e., storage water from Fremont-Madison Irrigation) as part of the application. If you have any questions regarding this matter, please feel free to call.

Sincerely,

STEVE McCORMICK
Water Resource Analyst

SM:dh

Enclosure

UNFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R.P. APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other WATERMASTER DIST 01 _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. V-97
☐ Yes ☒ No Other rights on same place of use. NONE
☒ Yes ☐ No* In form for advertising.
Final date for protests: JUNE 4, 1979
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-30-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No ^{Totalizing} Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01, Snake River
5/4/79 Date of priority recommended.
Special conditions of approval or cover letter.
Division number will be assigned upon approval

USE this condition - Diversion of water under this permit is subject to the applicant having an alternate supply of water for the designated place of use.

By: Ernest Carlson Date: 9/05/79

STATE OFFICE REVIEW:

01- Add "totalizing" in front of measuring
05 (01- Snake River) (Short Letter w/MEASURING
see above condition 2 DEVICE CONDITION)

- ☐ See attached sheet for more information.

By: Jim Date: 9/12/79

RECEIVED
SEP 12 1979
Department of Water Resources