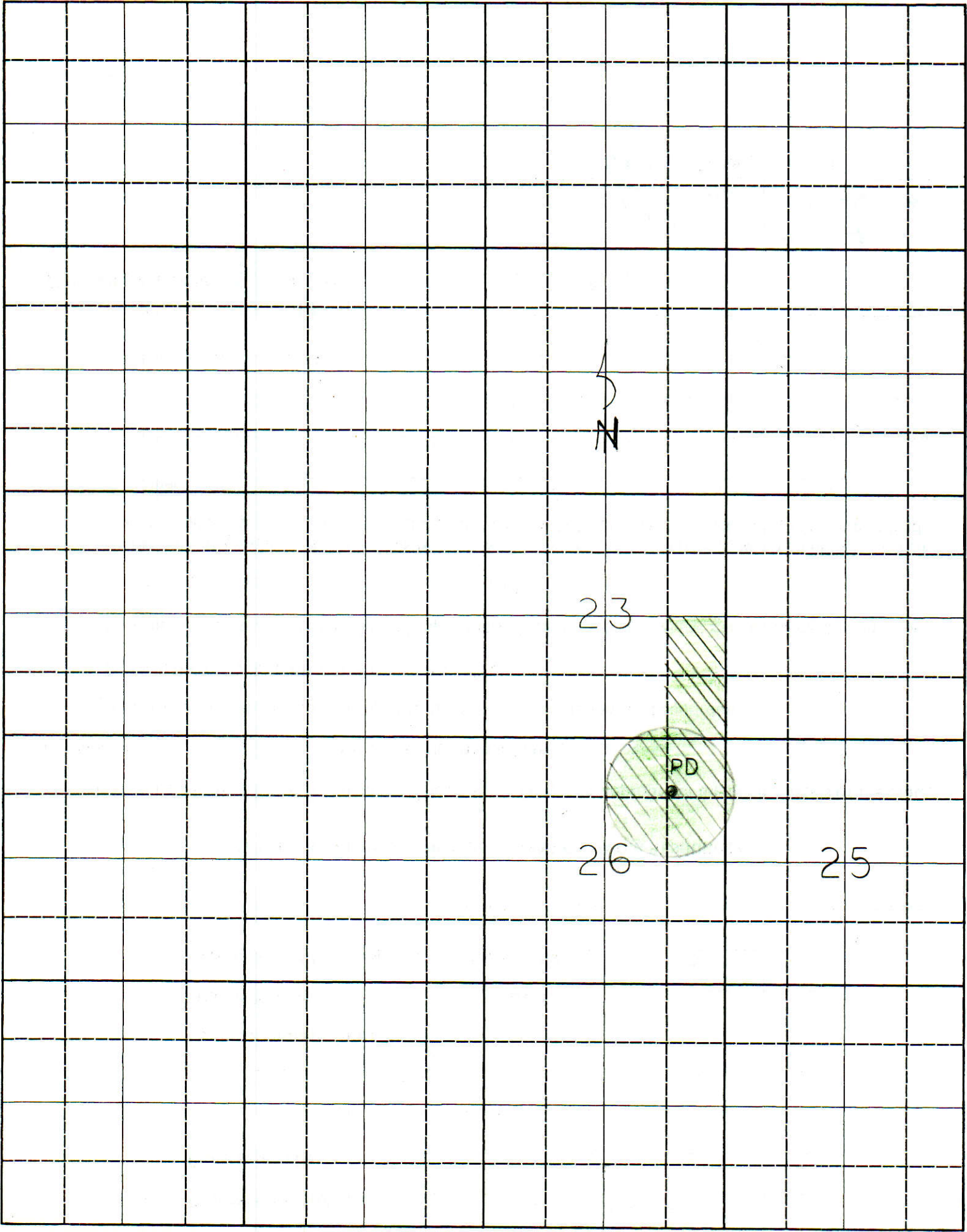


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Lenz  
(Applicant)

AFFIDAVIT OF  
PUBLICATION

State of Idaho  
County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of Application  
for Water Right

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 7.....

day of June, 1979,

and the last publication on the

14 day of June

19 79.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 15.....

day of June.....

19 79.

Jeri Garner  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following  
application(s) have been submitted for  
permit to appropriate the public waters of  
the State of Idaho:

Applicant No.: 21-7170

Applicant: LENZ, ROBERT; P.O. BOX 81,  
ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 05/29/1979

Amount: 3.00 CFS

Diversion Point: NENE Sec 26 T 08N R  
40E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01  
to 11/01

Place of Use: NESE SWSE SESE Sec 23 T  
08N R 40E NENE NWNE SWNE SENE Sec  
26 T 08N R 40E NWNW SWNW Sec 25 T  
08N R 40E FOR 195 ACRES

Diversion Means: WELL, PUMP &  
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to  
all prior water rights. Protests against the  
granting of any permit must be filed with  
the Director of the Idaho Department of  
Water Resources, 1515 Lincoln Rd., Idaho  
Falls, Idaho 83401 on or before JUNE 25,  
1979.

C. STEPHEN ALLRED  
Director

Publ. June 7 and 14, 1979CN

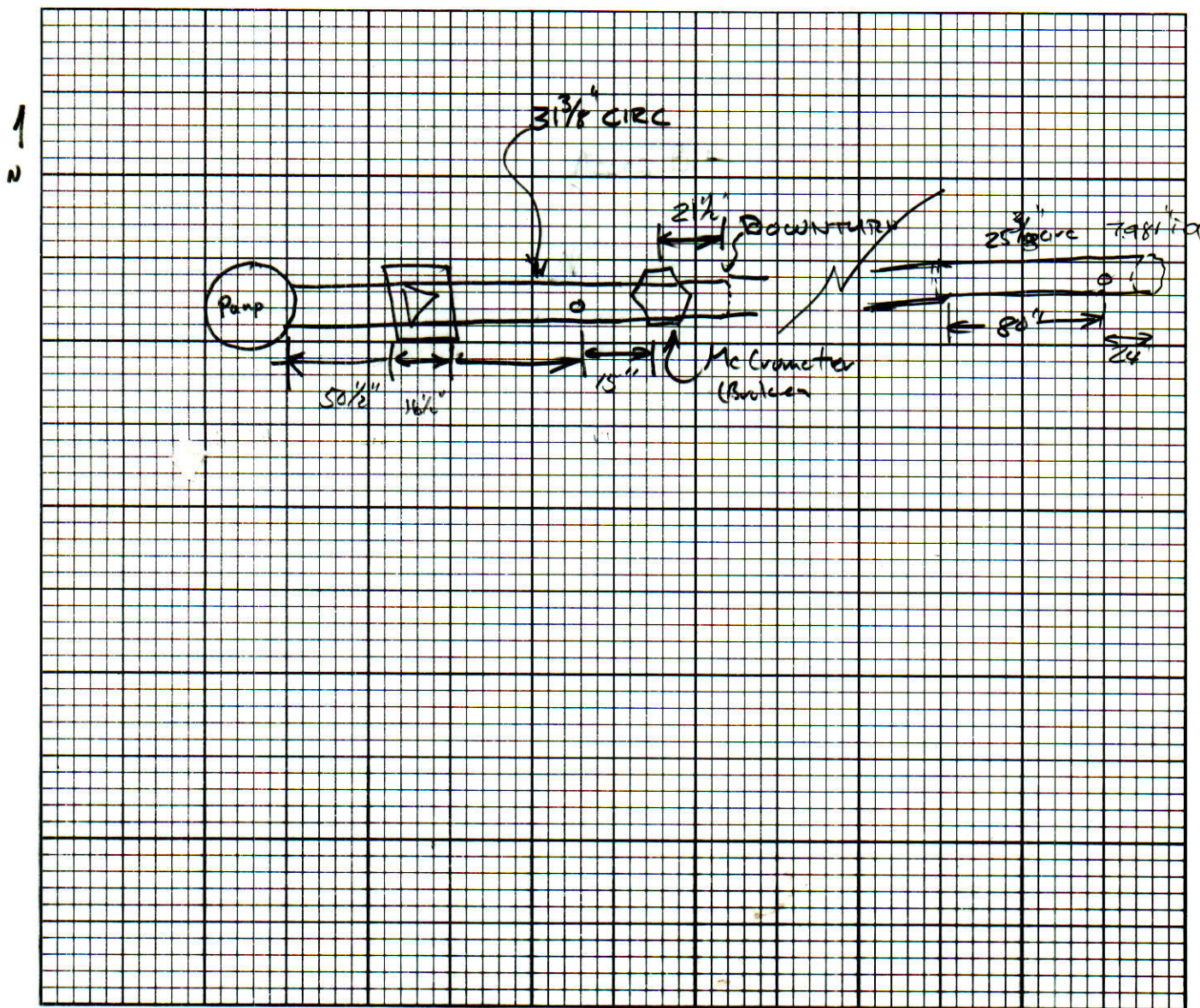
RECEIVED

JUL 18 1979

Department of Water Resources  
Eastern District Office

MICROFILMED

10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 27 Aug 1984

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

**MICROFILMED**

CONSULTANT SEAL

**JUN 12 1989**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

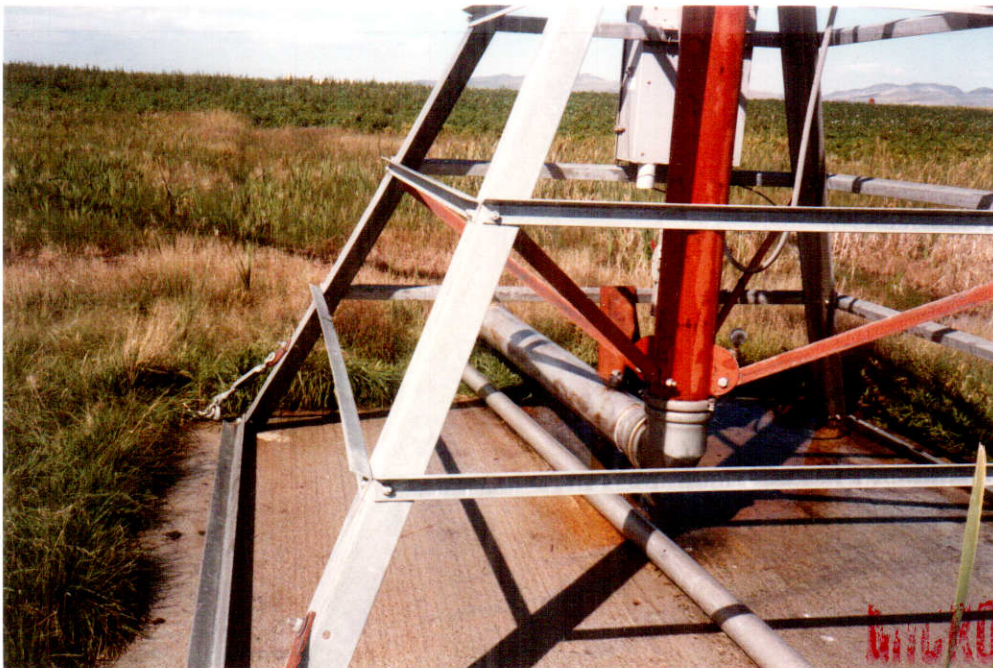
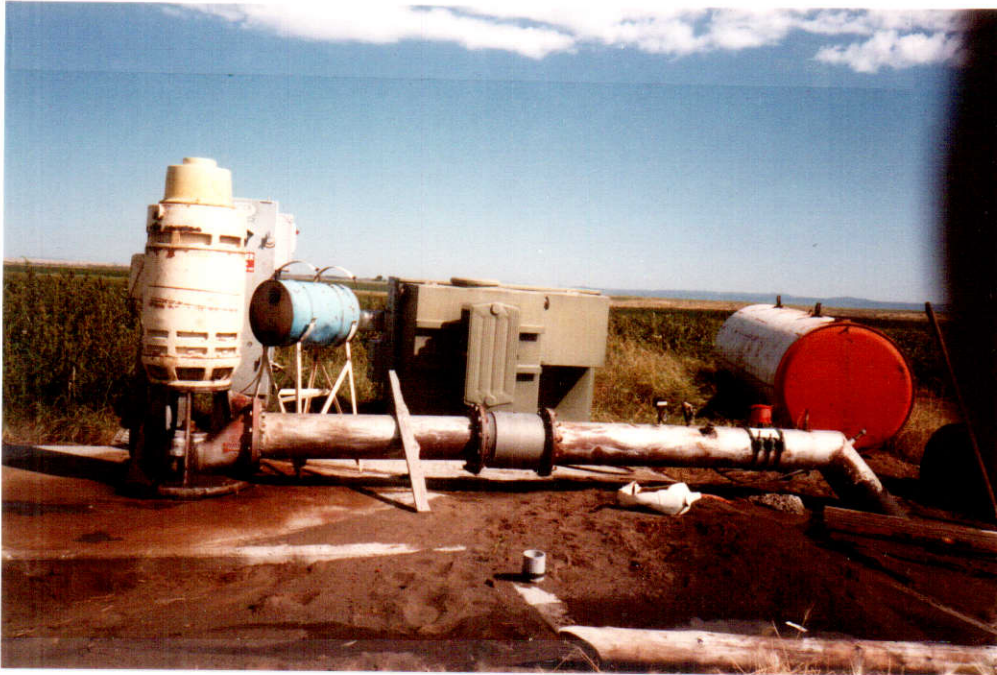
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

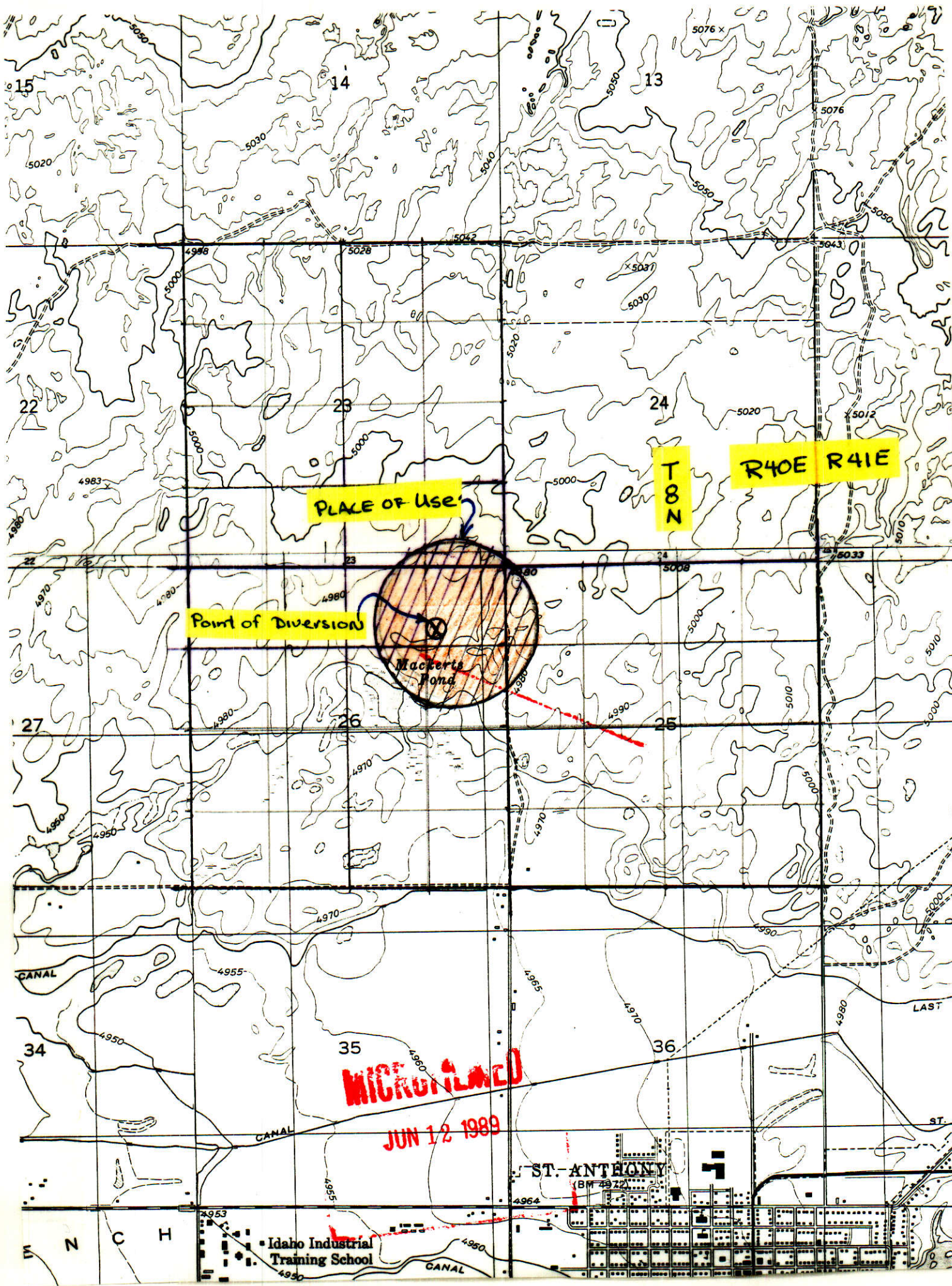
150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

21-7170



JUN 12 1989

NOT TO SCALE



21-7170

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07170

Priority: May 29, 1979

Maximum Diversion Rate:

2.44 CFS

Annual Consumptive Volume:

330.0 AF

This is to certify, that CRAPO FARMS INC.

RT. 2 BOX 155

ST. ANTHONY, ID 83445

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 29, 1979, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.440 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.44 CFS                 | 330.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 26, Township 08N, Range 40E  
FREMONT County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N        | 40E        | 23         | SWSW 1       | SESE 10      |              | 11           |
|            |            | 25         | NWNW 14      | SWNW 4       |              | 18           |
|            |            | 26         | NENE 40      | NWNE 24      | SWNE 10      | 103          |
|            |            |            | SENE 29      |              |              |              |

Total number of acres irrigated: 132

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup> day of MAY, 1989.

**MICROFILMED**

Acting for

*Norm Young*  
R. Keith Higginson, Director

JUN 12 1989

WATER RIGHT SPLIT  
SUMMARY

| ACTION          | RIGHT NO. | NAME              | AMOUNT CFS            |
|-----------------|-----------|-------------------|-----------------------|
| Orginial Permit | 21-7170   | Robert W. Lenz    | 3.0 cfs               |
| Full Assignment | 21-7170   | Crapo Farms, Inc. | <del>XX</del> 3.0 cfs |

MICROFILMED

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAR 2 1983

Department of Water Resources  
Eastern District Office

I, Robert W. Lenz, hereby assign to Crapo Farms, Inc.  
of Route 2, St. Anthony, Idaho 83445  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 21-7170  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of February, 19 83.

Robert W. Lenz  
Permit Holder

Dorothy Lenz  
Spouse of Permit Holder

State of Idaho )  
County of Fremont ) ss.

On this 25 day of February, 19 82, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public residing at

Idaho

My commission expires:

Life

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Lenz Phone 652-7318  
Post office address P. O. Box 81, Ashton, Idaho 83420

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 26 Township 8N  
Range 40E B.M. Fremont County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 3.00 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 150 Hp. motor, turbine pump, center-  
pivot sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is five years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

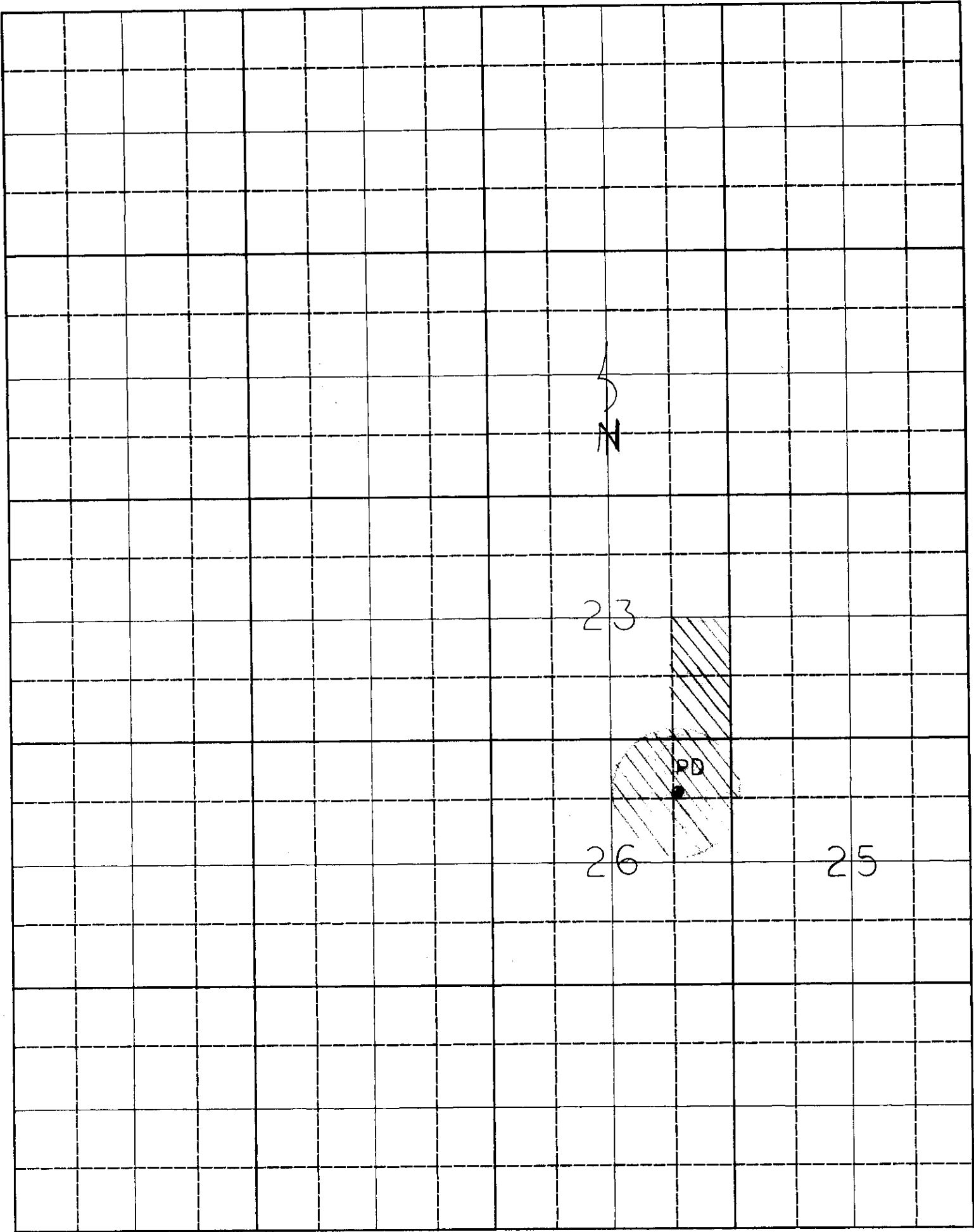
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Lenz  
(Applicant)

Proposed Priority 5/29/79  
Received by \_\_\_\_\_ dh \_\_\_\_\_ Date 5-29-79 Time 2:00 p.m.  
Preliminary check by RZ Fee \$ 55.00  
Receipted by \_\_\_\_\_ dh \_\_\_\_\_ Date 5-29-79 # 11909  
Publication prepared by \_\_\_\_\_ dh \_\_\_\_\_ Date 6-01-79  
Published in Fremont County Chronicle News  
Publication dates June 7 & 14, 1979  
Publication approved S.F. Date 7/18/79  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC S.S.

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7170 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department  
shall be installed by the permit holder to provide for the installation of  
measuring equipment and the determination of the rate of diversion by the  
Department.

Witness my hand this 28<sup>th</sup> day of August , 19 79 .

A. Glen Saxton  
Chief, Operations Bureau

AFFIDAVIT OF  
PUBLICATION

State of Idaho }  
County of Fremont } ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of Application

for Water Right

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 7

day of June, 1979,

and the last publication on the

11 day of June

19 79.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

*Raymond F. Nash*  
Subscribed in my presence and

sworn to before me this 15

day of June

19 79.

*Dee C. Garner*  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

Notice is hereby given that the following  
application(s) have been submitted for  
permit to appropriate the public waters of  
the State of Idaho:

Applicant No.: 21-7170

Applicant: LENZ, ROBERT; P.O. BOX 81,  
ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 05/29/1979

Amount: 3.00 CFS

Diversion Point: NENE Sec 26 T 08N R  
40E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01  
to 11/01

Place of Use: NESE SWSE SESE Sec 23 T  
08N R 40E NENE NWNE SWNE SENE Sec  
26 T 08N R 40E NWNW SWNW Sec 25 T  
08N R 40E FOR 195 ACRES

Diversion Means: WELL, PUMP &  
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to  
all prior water rights. Protests against the  
granting of any permit must be filed with  
the Director of the Idaho Department of  
Water Resources, 1610 Lincoln Rd., Idaho  
Falls, Idaho 83401 on or before JUNE 25,  
1979.

C. STEPHEN ALLRED  
Director

RECEIVED

JUL 18 1979

Department of Water Resources  
Eastern District Office

May 18, 1989

CRAPO FARMS INC.  
RT. 2 BOX 155  
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07170

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUN 12 1989

April 11, 1989

CRAPO FARMS INC.  
RT. 2 BOX 155  
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07170

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUN 12 1989

POD OVERLAP REV

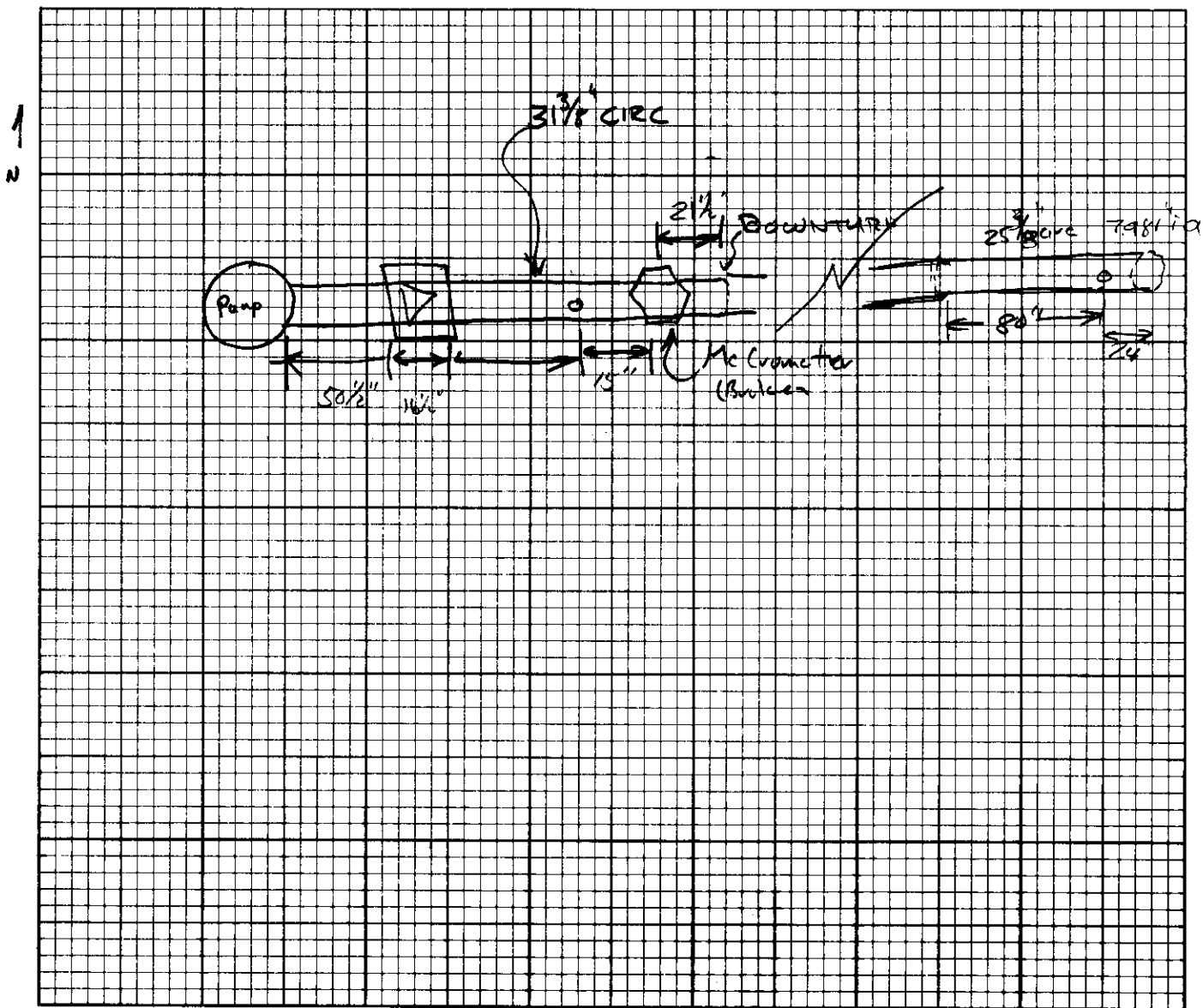
| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME        |
|-----------|-----|-----|----|-------------|----|-------------|--------------|
|           |     |     |    | 1\4 1\4 1\4 |    |             |              |
| 2107170   | 08N | 40E | 26 | NE NE       |    | GROUNDWATER | LENZ, ROBERT |

MICROFILMED

JUN 12 1988



10. Other water rights on these lands \_\_\_\_\_
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks \_\_\_\_\_
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 27 Aug 1984

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date 11/11/84

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

NOV 21 1986

21-7170  
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = id^2 \times 3.85 \times \sqrt{h}$$

$h = \text{inches of H}_2\text{O} = 20"$   
 $id = \text{inside dia of mainline} = 7.981"$

$$= (7.981)^2 \times 3.85 \times \sqrt{20} = 1096.79 \text{ gpm} \div 448.89 \text{ cfs} = 2.44 \text{ cfs}$$

$Q_{\text{LIMITED BY CAPACITY}} = 2.44 \text{ cfs}$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 132 \text{ ac} \times 3.0 \text{ cfs} = 396 \text{ cfs}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.44 \text{ cfs} \times 214 \times 1.9835 = 1035.7$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 396$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

MICROFILMED

JUN 12 1989

## RECOMMENDED AMOUNTS

|    |                   |                 |               |                  |                             |                        |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | <b>Permit No.</b> | <b>Priority</b> | <b>Amount</b> | <b>App. Date</b> | <b>Date Proof Submitted</b> | <b>System Capacity</b> |
|    | 21-7170           |                 |               |                  |                             |                        |

4. Permit Holder: \_\_\_\_\_

Address: \_\_\_\_\_

5. Source: Groundwater tributary to \_\_\_\_\_

| 6. Beneficial Use | Period of Use<br>From To |             | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|--------------------------|-------------|------------------------------|--------------------------|
| <u>Irrigation</u> | <u>4/1</u>               | <u>11/1</u> | <u>2.44 cfs</u>              | <u>396 afa</u>           |

**Allowable Maximums:** \_\_\_\_\_

**7. Point(s) of Diversion:**

[illegible]

### 8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: \_\_\_\_\_

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature Keith C Wilson

Checked in Regional Office by Asst. Dir.

Approved in State Office by Alexander H. Conway

**MICROFILMED**

JUN 12 1989

Date 7 Nov 86

Date Nov 12, 1986

Date 11/25/88

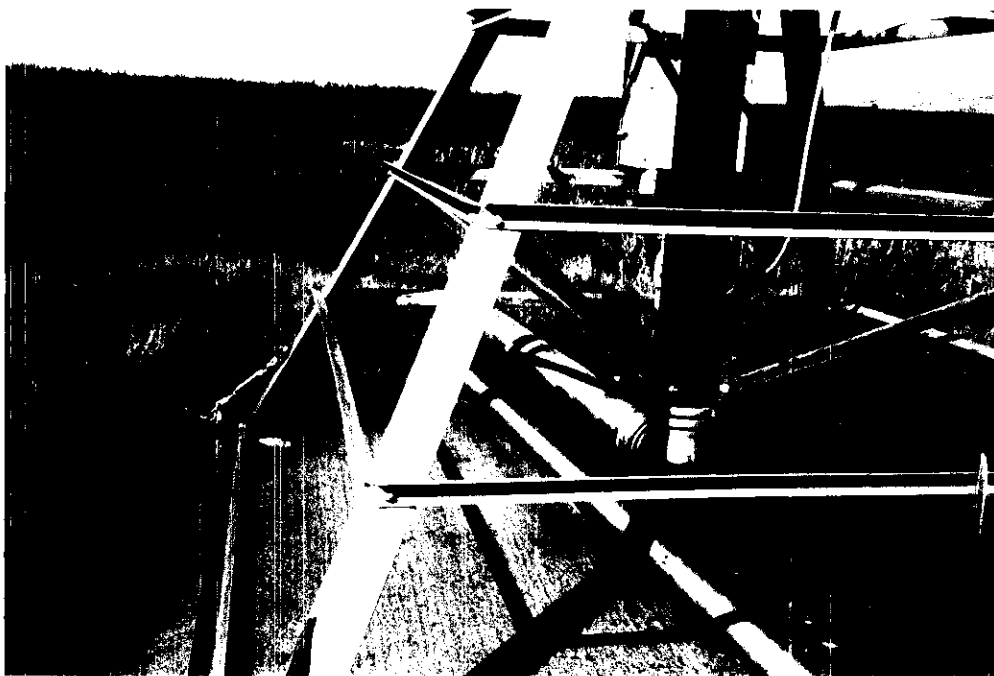
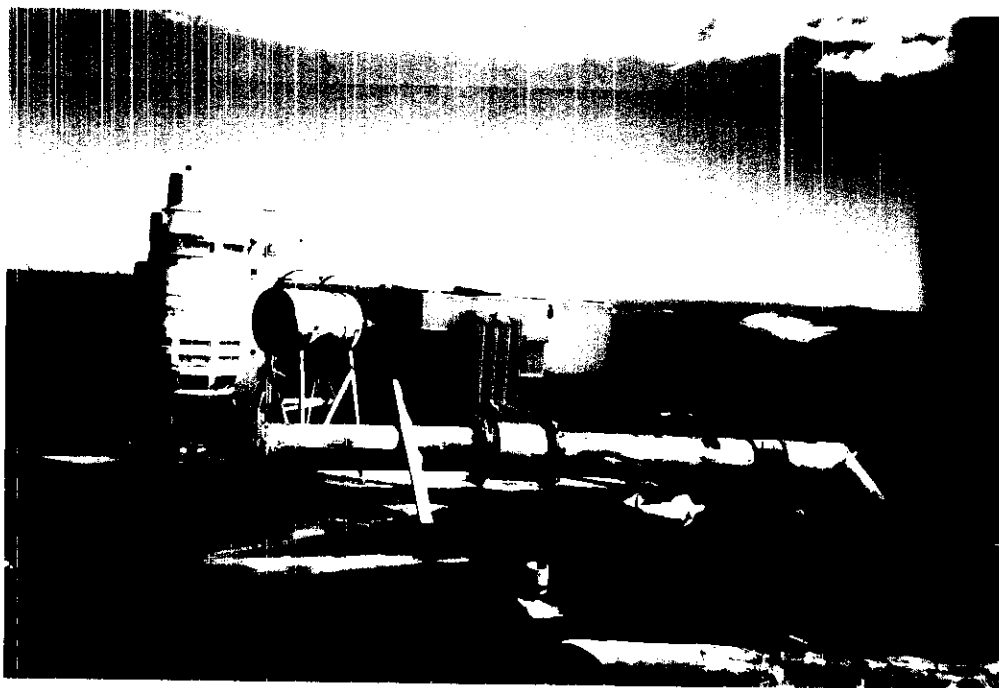


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

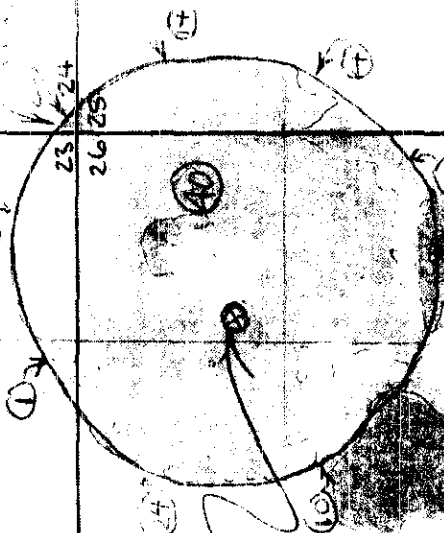
21-7170



23

25

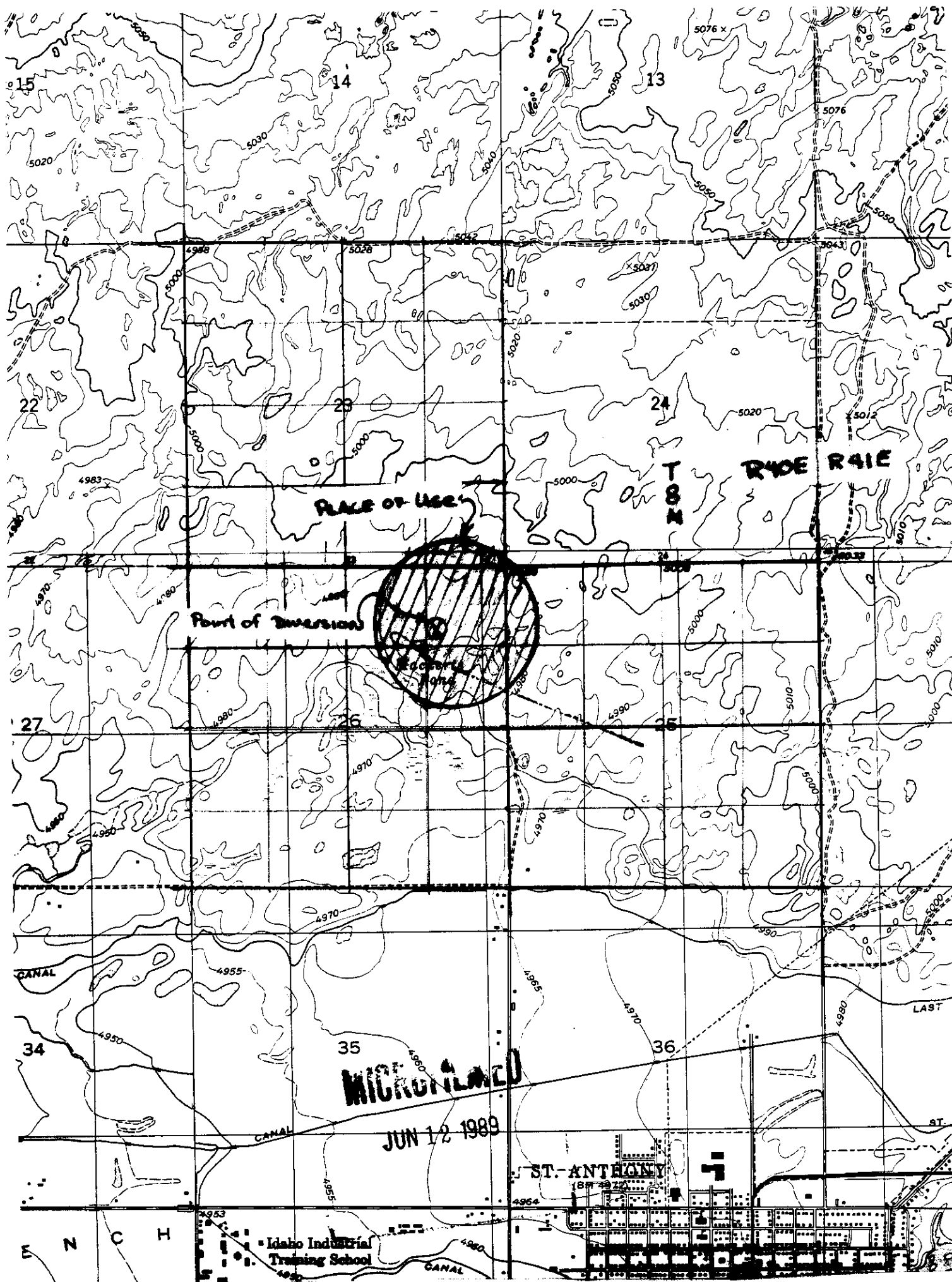
26



POINT OF DIVERGENCE (H3)

A-712

21-7170



21-7170



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 18, 1985

Crapo Farms Inc.  
Rt. 2, Box 155  
St. Anthony, ID 83445

Re: Water Right Identification No. 21-7170 and 21-7194

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water rights.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

cc: Region

**MICROFILMED**

JUN 12 1989



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

March 7, 1983

Robert W. Lenz  
Box 31  
Ashton, Idaho 83420

RE: Permit No. 21-7170 & 21-7154

Dear Mr. Lenz:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:CH

MICROFILMED

March 15, 1983

RE: Permit Nos. 21-7170 and 21-7194

Crapo Farms, Inc.  
Route #2  
St. Anthony, ID 83445

Gentlemen:

This office acknowledges receipt of the Assignments of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosure

RECEIVED  
MAR 21 1983  
FBI - BUTTE

FEDERAL LAND BANK ASSOCIATION OF REXBURG

P. O. BOX 157 217 N. 2ND EAST REXBURG, IDAHO 83440

TELEPHONE: (208) 356-4442

February 28, 1983



LEE B. BOYLE, MANAGER

**RECEIVED**

MAR 2 1983

Department of Water Resources  
Eastern District Office

Department of Water Resources  
150 Shoupe Avenue Suite 15  
Idaho Falls, Idaho 83401

Dear Sir:

Enclosed are two forms on water permits 21-7194 and 21-7170.  
These should be returned to us when they are complete. Thanks  
for you help.

Sincerely,

*Margie S. Chantrill*

Margie S. Chantrill  
Senior Secretary

MSC

**MICROFILMED**



SERVING MADISON, FREMONT, AND TETON COUNTIES

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7170

Name(s) of Permit Holder: Robert W. Lenz

Post Office Address: Box 81 Ashton, Idaho

Tel. No. 652-7318

Source of Water: groundwater

Extent of Use:

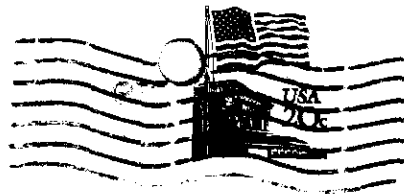
|                                                           |                            |
|-----------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                         | (number of households)     |
| <input type="checkbox"/> Stockwater                       | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation <u>160</u> | (acres)                    |
| <input type="checkbox"/> Other                            |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No            | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Access Port:      | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Robert W. Lenz  
Signature of Permit Holder



DEC 20 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

August 29, 1979

Robert Lenz  
P.O. Box 81  
Ashton, Idaho 83420

Dear Mr. Lenz,

RE: Permit No. 217170

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

JUNE 1, 1979

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 25, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

MICROFILMED

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**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 21-7170

Applicant: LENZ, ROBERT; P.O. BOX 81,  
ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 05/29/1979

Amount: 3.00 CFS

Diversion Point: NENE Sec 26 T 08N R  
40E, FREMONT Co.

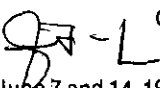
Use: IRRIGATION (3.00 CFS) from 04/01  
to 11/01

Place of Use: NESE SWSE SESE Sec 23 T  
08N R 40E NENE NWNE SWNE SENE Sec  
26 T 08N R 40E NWNW SWNW Sec 25 T  
08N R 40E FOR 195 ACRES

Diversion Means: WELL, PUMP &  
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to  
all prior water rights. Protests against the  
granting of any permit must be filed with  
the Director of the Idaho Department of  
Water Resources, 1515 Lincoln Rd., Idaho  
Falls, Idaho 83401 on or before JUNE 25,  
1979.

C. STEPHEN ALLRED  
Director

-L  
Publ. June 7 and 14, 1979CN

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2170.

LENZ, ROBERT

P. O. BOX 81, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 05/29/1979

Amount: 3.00 CFS

Diversion Point: NENE Sec 26 T 08N R 40E, FREMONT Co.

Use: IRRIGATION (3.00 CFS) from 04/01 to 11/01

Place of Use: NESE SWSE SESE Sec 23 T 08N R 40E NENE NWNE SWNE SENE  
Sec 26 T 08N R 40E NWNW SWNW Sec 25 T 08N R 40E  
FOR 195 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 25, 1979.

C. STEPHEN ALLRED

Director

Published 6/7 & 6/14/79.

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☒ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 71 8N 40E  
☐ Yes ☒ No Other rights on same place of use. None Some platted  
☒ Yes ☐ No\* In form for advertising. 21-7104 had originally been filed on some land, however, it has been intended to other lands.  
☐ Yes ☒ No Final date for protests: JUNE 25, 1979  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-79  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
5/29/79 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 8/2/79

STATE OFFICE REVIEW:

- OIC  
Short letter w/access port  
☐ See attached sheet for more information.

By: Jm Date: 8/22/79

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Department of Water Resources