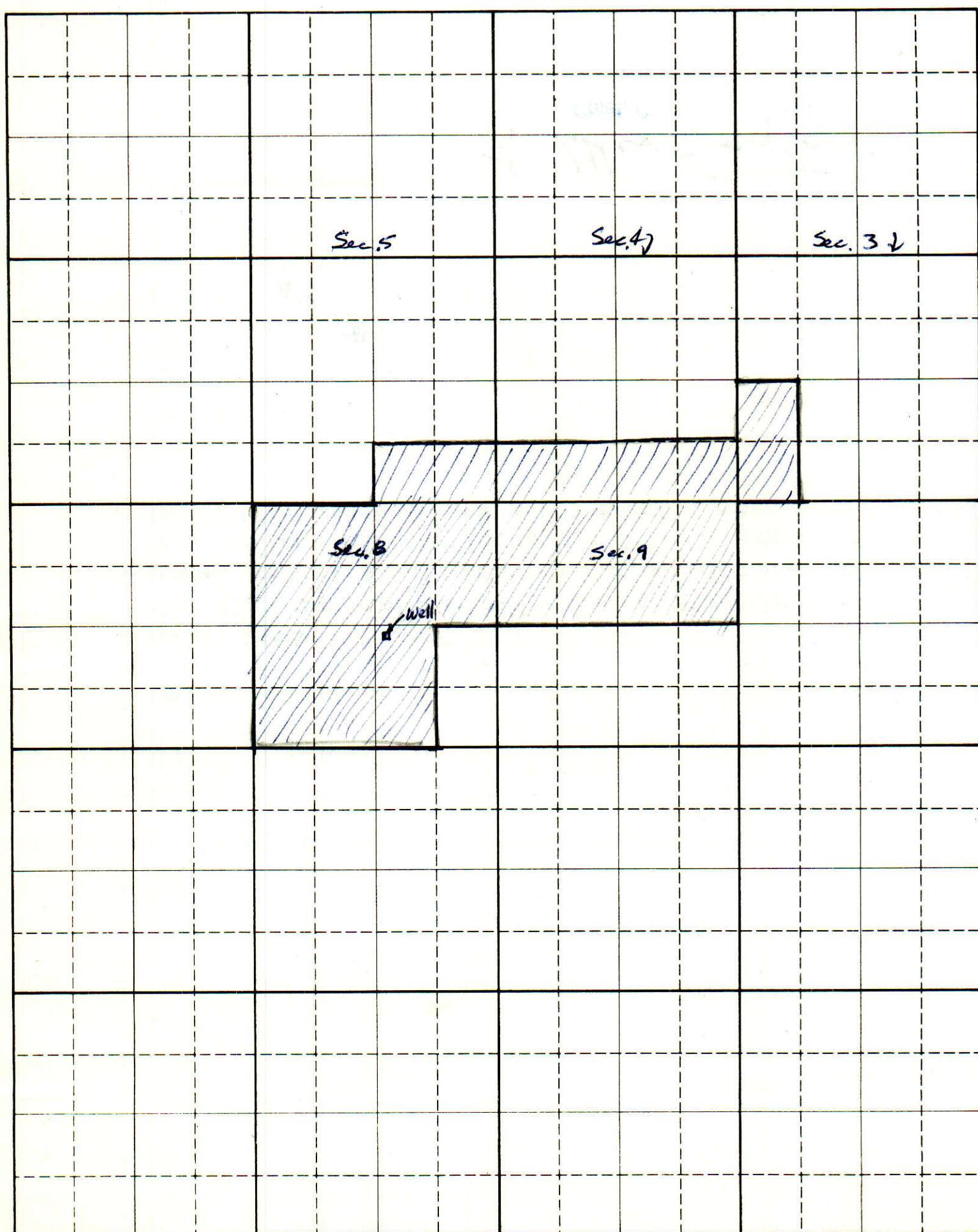


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delmar H. Raymond
(Applicant)

MICROFILMED

AFFIDAVIT OF
PUBLICATION

State of Idaho }
County of Fremont }

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application

For Water Right

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 21

day of June, 1979,

and the last publication on the

28 day of June

19 79

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Raymond F. Nash
Subscribed in my presence and

sworn to before me this 29

day of June

19 79

Spencer Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for
permit to appropriate the public waters of
the State of Idaho:

Applicant No.: 21-7173

Applicant: RAYBOULD, DELMAR H. &/or
JOHN E.; ROUTE 2, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/11/1979

Amount: 3.33 CFS

Diversion Point: NWSE Sec 08 T 07N R
39E, FREMONT Co.

Use: IRRIGATION (3.33 CFS) from 04/01
to 11/01

Place of Use: NWSW SWSW Sec 03 T
07N R 39E SWSW SESW SWSE SESE Sec
04 T 07N R 39E NENE NWNE SWNE SENE
NENW NWNW SWNW SENW NESW
NWSW SWSW SESW NWSE SWSE Sec 08
T 07N R 39E SWSE SESE Sec 05 T 07N R
39E NENE NWNE SWNE SENE NENW
NWNW SWNW SENW Sec 09 T 07N R 39E
FOR 1200 ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before JULY 9,
1979.

C. STEPHEN ALLRED
Director

Publ. June 21 and 28, 1979CN

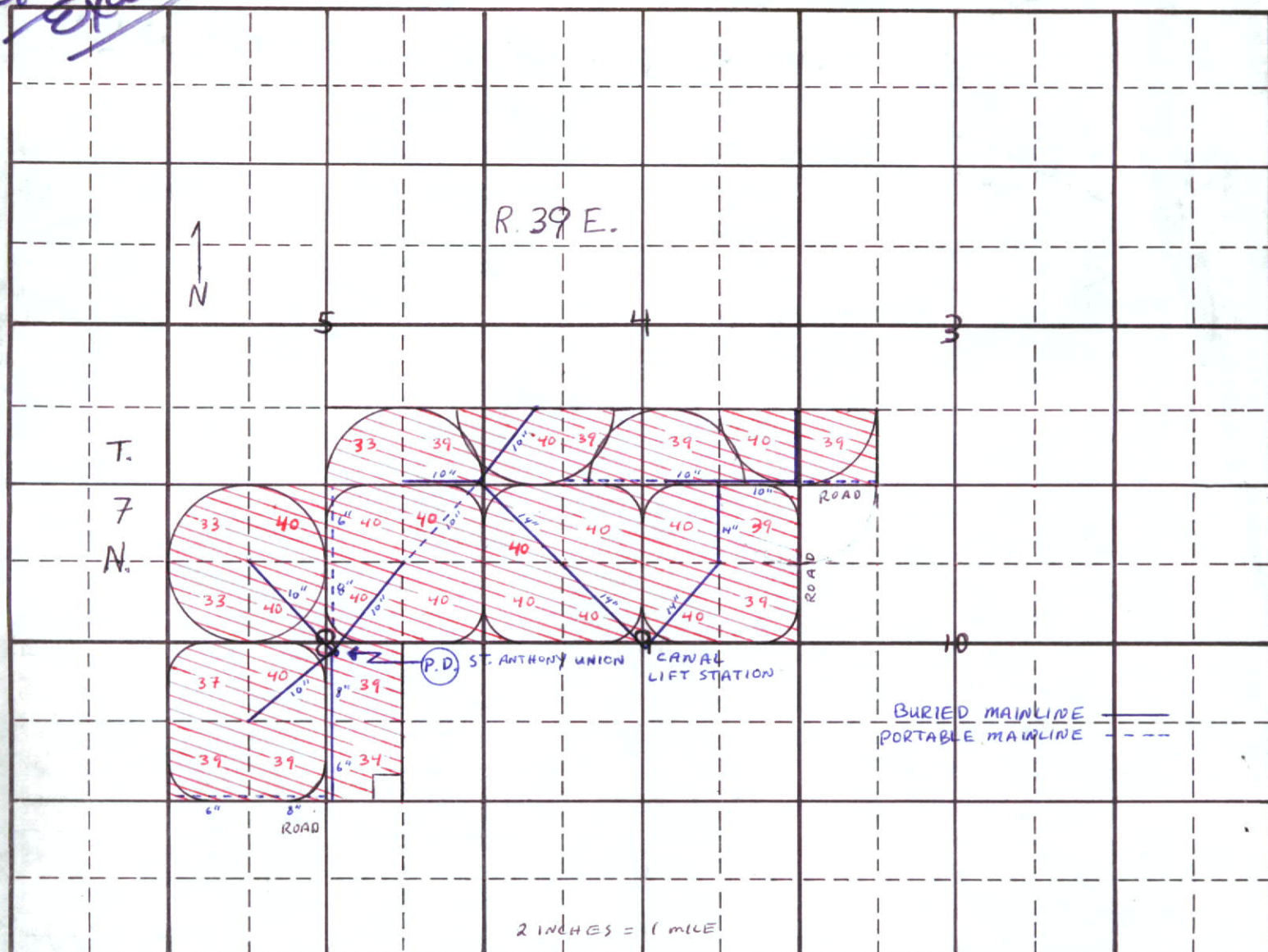
RECEIVED

JUL 18 1979

Department of Water Resources
Eastern District Office

MICROFILMED

MAP (Attach Aerial Photo)



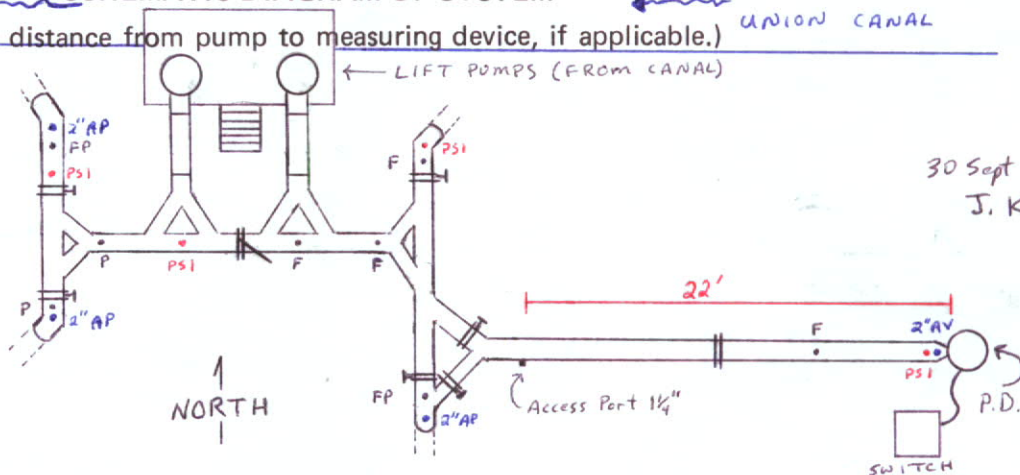
ST. ANTHONY
UNION CANAL

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

ST. ANTHONY
UNION CANAL

PSI	PS. I. gauge
AP	Access Port
FP	Fertilizer Port
P	Plug
F	Faucet
AV	Air Vent
⌌	Gate valve(s)
⌌	Check valve



30 Sept '80
J. K.

Point(s) of diversion: NW 1/4 of SE 1/4, Section 8, T.7N., R.39E.B.M., Fremont Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7N	39E	3											39						39
		4											40	39			39	40	158
		5															33	39	72
		8	40	40	40	40	40	33	33	40	40	37	39	39		39	34		534
		9	39	40	40	39	40	40	40	40									318
TOTAL																			1121

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John Kappelman, Jr.

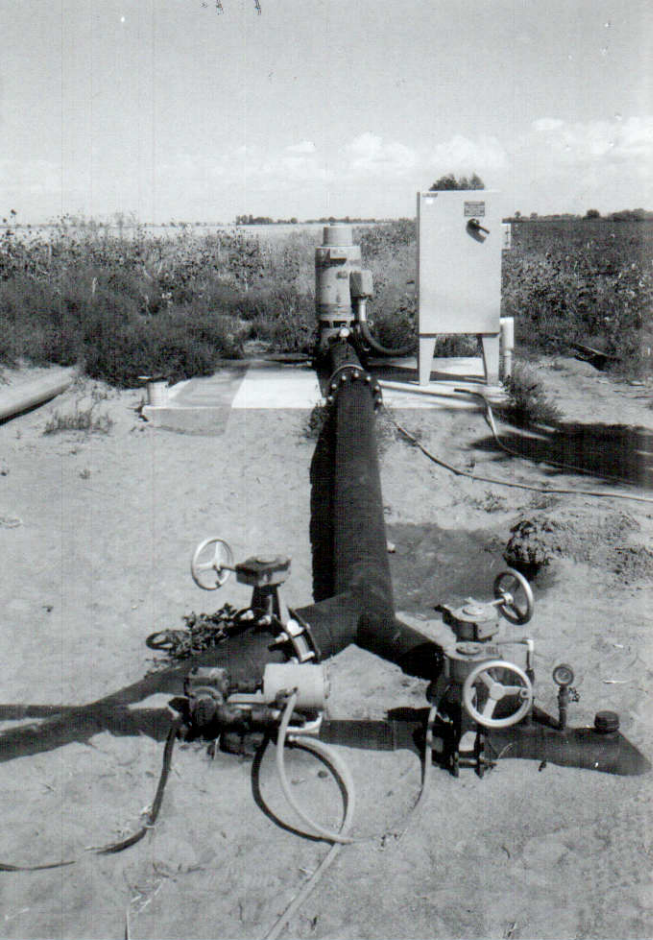
Checked by

Approved by

Date 26 September 1980

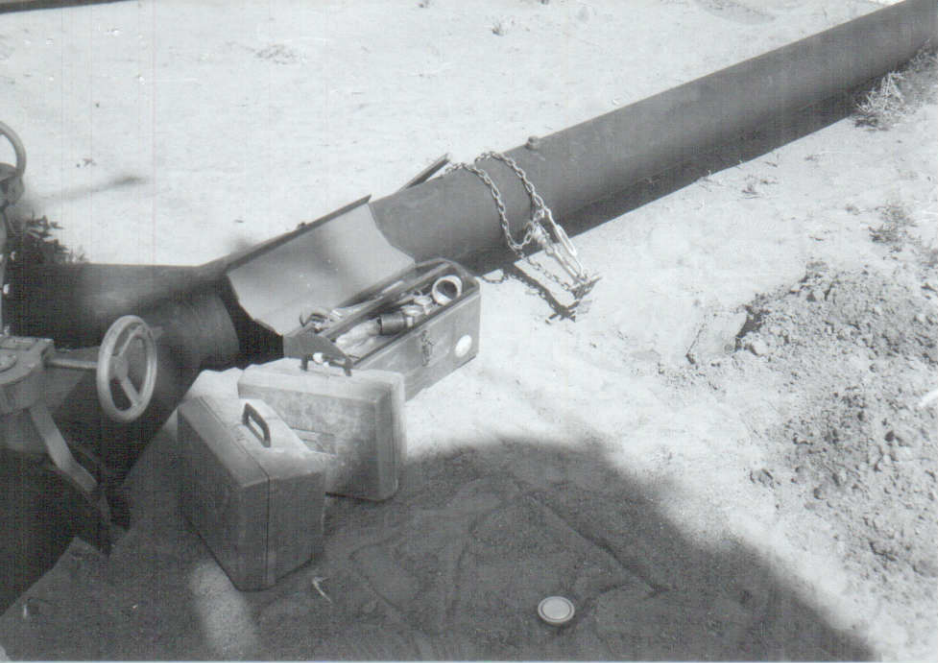
Date _____

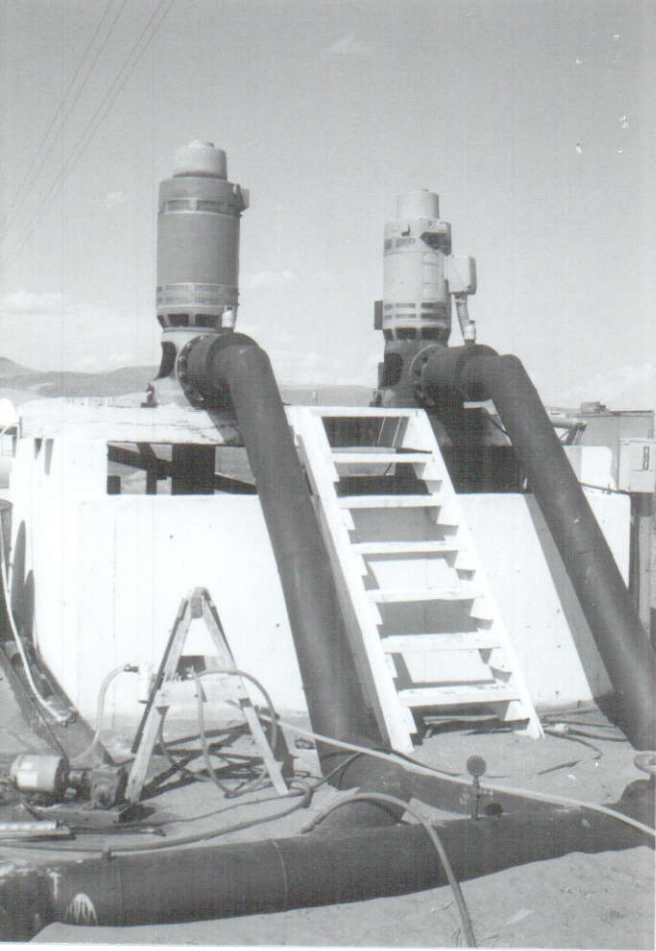
Date 1/23/81





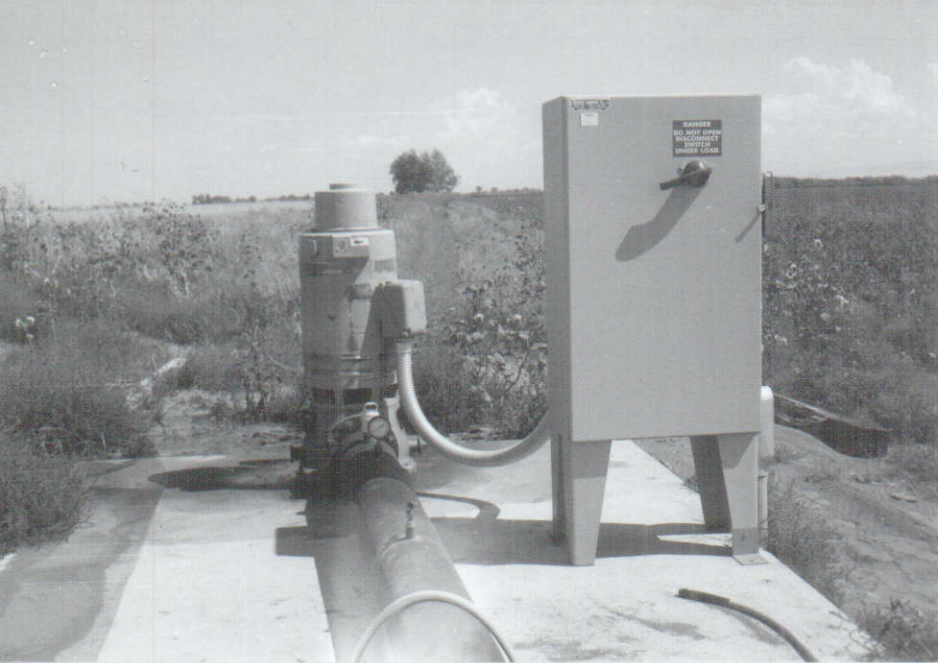














State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7173 Priority June 11, 1979 Amount 3.21 cfs

THIS IS TO CERTIFY, that DELMAR H. RAYBOULD & JOHN E. RAYBOULD
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 21-7173 issued pursuant to Application for Permit dated June 11, 1979,
and has submitted proof to the Department of Water Resources on March 3, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.21 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>3.21</u> cfs and <u>1362.6</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 3.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1362.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 7N,
Rge. 39E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	39E	3													39
		4											39	40	158
		5											33	39	72
		8	40	40	40	40	40	33	33	40	40	37	39	39	534
		9	39	40	40	39	40	40	40	40					318

Total number of acres irrigated 1121

This right when combined with all other rights shall provide no more than 3.5 afa
per acre for the lands above, nor more than .02 cfs per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.

Director

Identification No. 21 7173
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Delmar H. Raybould & John E. Raybould Phone: 356-6837
post office address Route 2, Rexburg, ID 83440
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 7N
Range 39E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.33cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.33 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pump, Mainline, Circles, Wheelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	39	3										40	40						80
7N	39	4											40	40			40	40	160
7N	39	8	40	40	40	40	40	40	40	40	40	40	40	40		40	40		560
7N	39	5	(this land description & below as per telecon 6-12-79 EMC)														40	40	80
7N	39	9	40	40	40	40	40	40	40	40									320

Total number of acres to be irrigated 1200

c. Describe any other water rights used for the same purposes as described above. 283 shares of water in the St. Anthony Union Canal

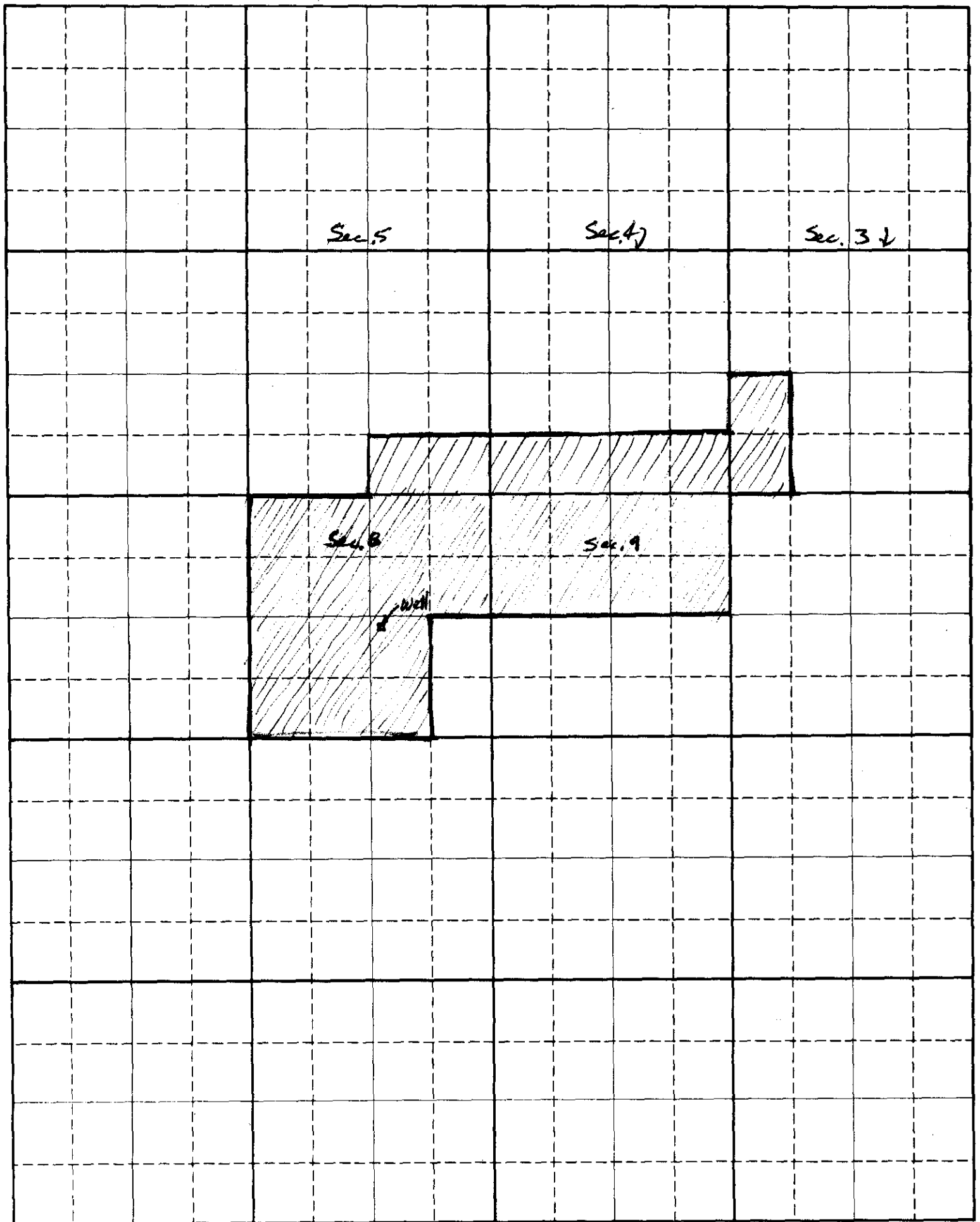
9. a. Who owns the property at the point of diversion Delmar H. Raybould and John E. Raybould

b. Who owns the land to be irrigated or place of use Delmar H. Raybould and John E. Raybould

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The reason for drilling well is the water is not available out of canal at all times.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Delmar H. Raymond
(Applicant)

MICROFILMED

Proposed Priority 6/11/79

Received by dh Date 6-11-79 Time 11:00 am
Preliminary check by EMC Fee \$ 65.00 92-80
Receipted by dh Date 6-12-79 #11930
Publication prepared by dh Date 6-15-79
Published in Fremont County Chronicle News
Publication dates June 21 & 28, 1979
Publication approved JT Date 7/18/79
Priority reduced to 1 Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MC SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7173, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1984.
- c. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 28th day of August, 1979.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his
oath, deposes and says:

That he is the Editor.....
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of Application..

For Water Right.....

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2..... consecutive is-
sues thereof; first publication

having been made on the 21.....

day of June....., 1979,

and the last publication on the

28..... day of June.....

19 79

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

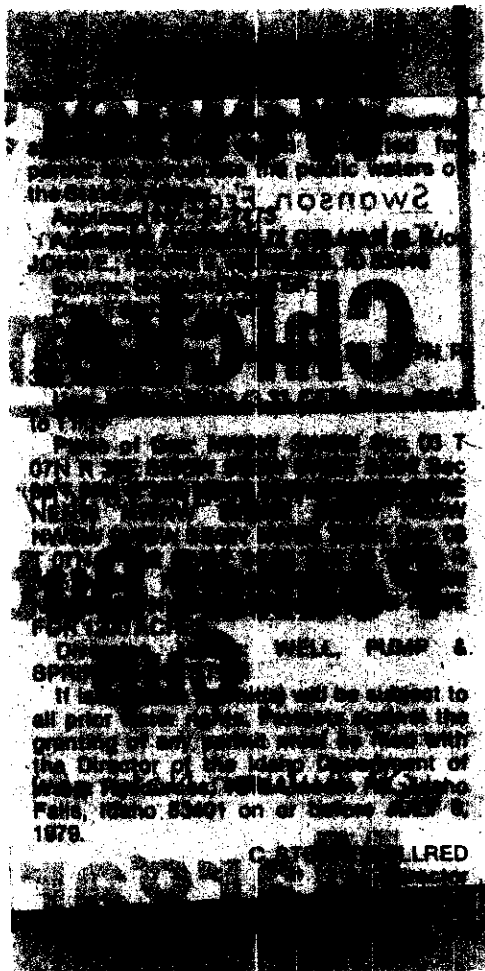
Raymond F. Nash
Subscribed in my presence and

sworn to before me this 29.....

day of June.....,

19 79

Synette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.



RECEIVED

JUL 18 1979

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 6, 1981

Delmar Raybould &
John E. Raybould
Rt. 2
Rexburg, ID 83440

Dear Sirs,

RE: License No. 21-7173

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1981

Delmar Raybould &
John E. Raybould
Route 2
Rexburg, Idaho 83440

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 21-7173, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.21 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1362.6 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 7N, Rge. 39E, B.M.

Beneficial use: Irrigation of 39 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; 158 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; 72 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5; 534 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; 318 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 9, Twp. 7N, Rge. 39E.

Priority date established: June 11, 1979

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
JAN 28 1981

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7173
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 26 August 1980 Accompanied by Del Raybould Total Q measured 3.21 c.f.s.
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar (Access port) Meets Permit requirements? yes

Measurement calculations: $(10)^2 (3.85) \sqrt{14} = 1440.54 \text{ GPM} \times 0.002278 \text{ cfs/GPM} = \underline{3.21 \text{ cfs}}$ ✓
10.020" Annubar
10" mainline
14" H₂O
 $3.21 \text{ cfs} \times 1.9835 \text{ AF/Ann} \times 214 \text{ da} = 1121 \text{ Ac} \times 3.5 \text{ AF/Ac/Ann}$
✓ 1362.55 AF/Ann < 3923.5 AF/Ann

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	125	G.E.	KHJ1027133	Aurora Verti-line	None	N.A.	N.A.	

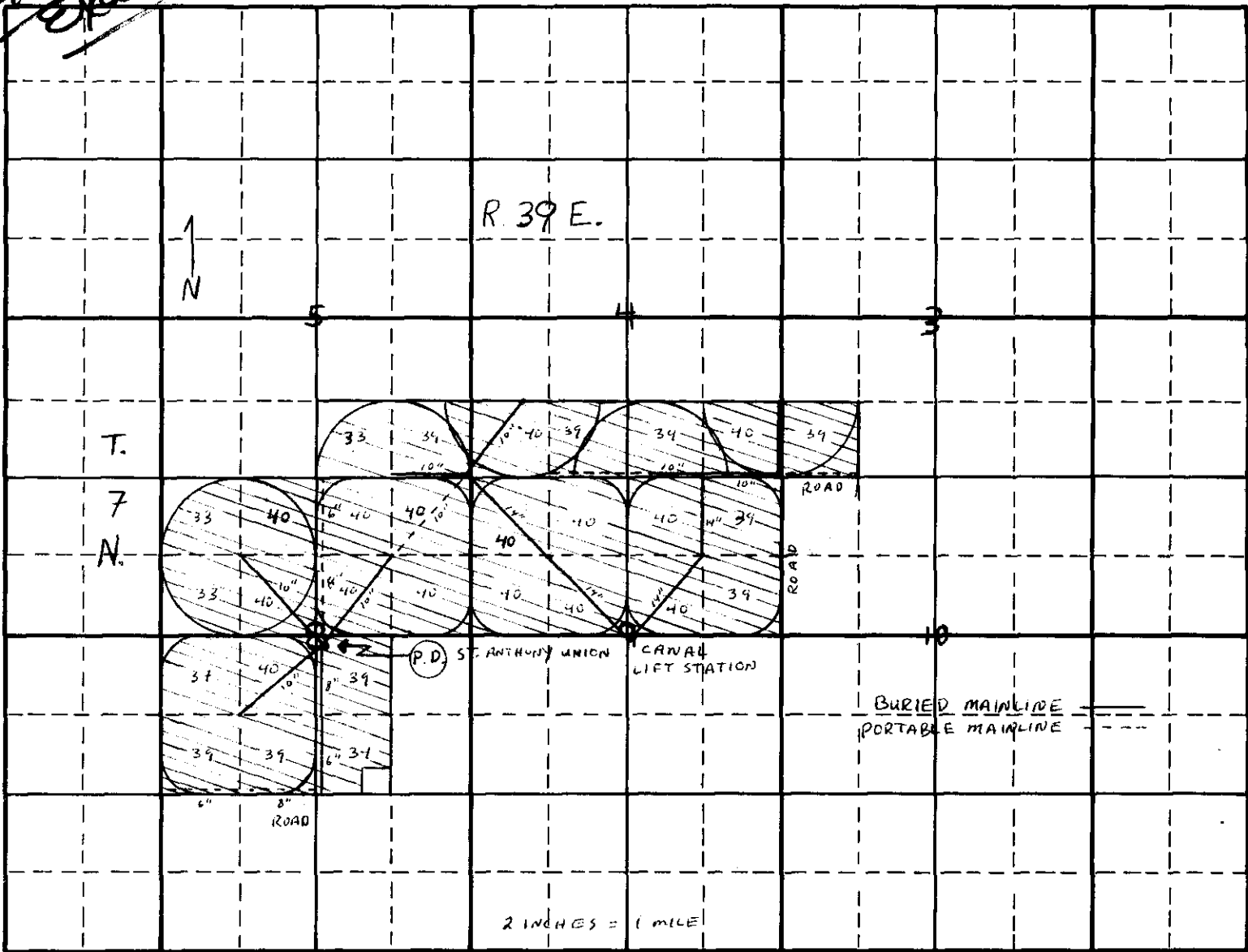
System Description 125 H.P. G.E. motor (SN. KHJ1027133) diverts groundwater from 50' well into 10" mainline that connects to 4-160Ac corner-catcher circle pivots, 1-160Ac circle pivots, 4-80Ac half circle pivots, and hand lines on 80Ac. Both buried and portable mainlines.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = <u>3.5</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	3.21	1362.6	1 April	1 Nov.
Total	3.21 ✓	1362.6 ✓	1 April	1 Nov.

Remarks The farm land outside the reach of the corner-catcher circle pivots and circles pivots is irrigated with portable handlines. Portable mainline is used to connect the P.D. with the eastern circle pivots.
Land is also included in license of surface water from North Fork Reservoir Co (21-2161) and St Anthony Union Canal Co.
No Overlap - different source

Excellent Exam

MAP (Attach Aerial Photo)

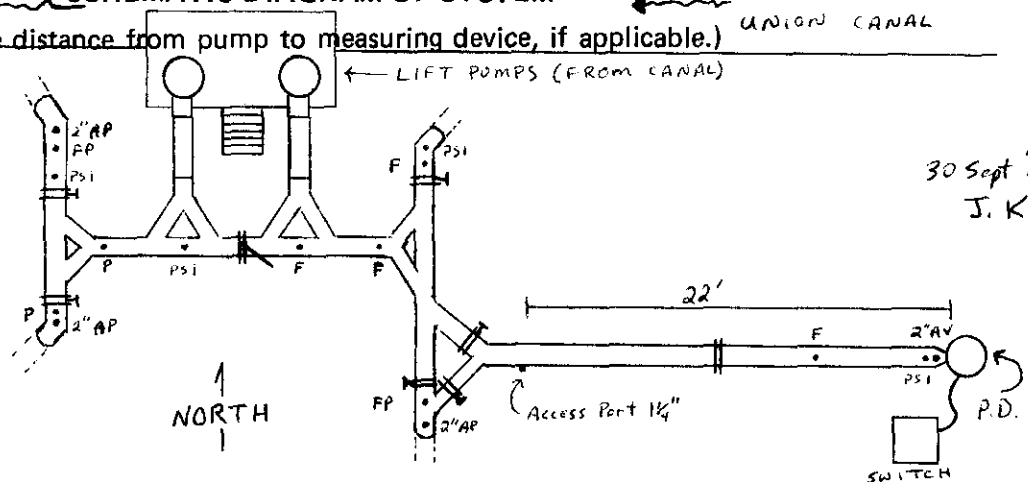


ST. ANTHONY UNION CANAL

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)

ST. ANTHONY UNION CANAL

- PSI PS I. gauge
- AP Access Port
- FP Fertilizer Port
- P Plug
- F Faucet
- AV Air Vent
- Gate valve(s)
- Check valve



30 Sept '80
J. K.

Point(s) of diversion: NW 1/4 & SE 1/4, Section 8, T. 7 N., R. 39 E. B.M., Fremont Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7 N	39 E	3											39						39
		4											40	39			39	40	158
		5															33	39	72
		8	40	40	40	40	40	33	33	40	40	37	39	39		39	34		534
		9	39	40	40	39	40	40	40	40									318
TOTAL																			1121

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature John Kappelman, Jr.
Checked by Robyn
Approved by Robyn
Date 26 September 1980
Date 1/23/81



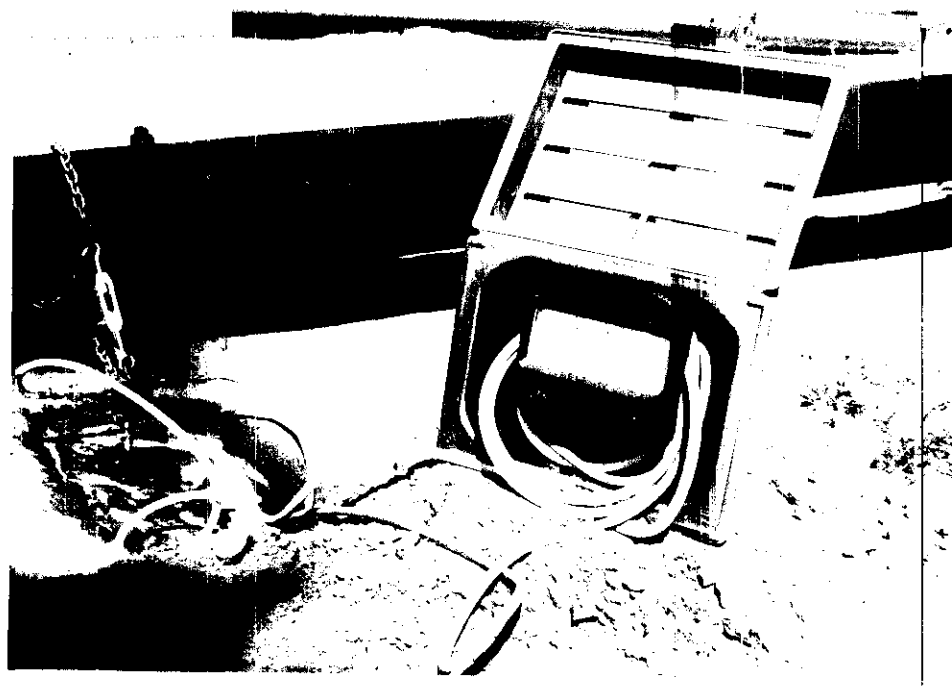
Del Raybould 21-7173

Pump, looking east.

Access port on right of
mainline from pump (silver
plug in middle of dark
semi-circle).

26 Aug 80

J.K.



Del Raybould 21-7173

Annubar measurement, lines attached, meter
recording.

26 Aug 80
J.K



Del Raybould 21-7173

Annubar measurement with eagle eye meter.

Access plug on top of mainline.

26 Aug 80
J.K



Del Raybould 21-7173

Annubar secured in main with chain,
tool box and eagle eye meters to left.

26 Aug. 80

J.K.



Del Ray build 21-7173

Lift pumps on canal
(St. Anthony Union Canal), looking
north.

26 Aug 80

J.K.



Del Raybould 21-7173

Pump, with line valves,
looking east.

26 Aug 80

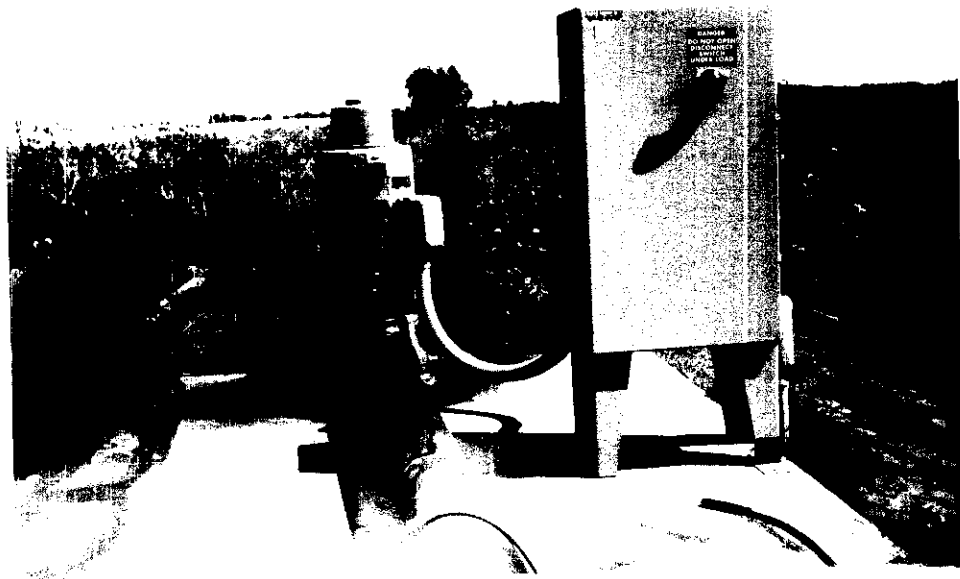
J.R.



Del Ray build 21-7173

Pump "Y's" looking south. Wheel lines
just behind ~~pick~~ water Resources pickup.

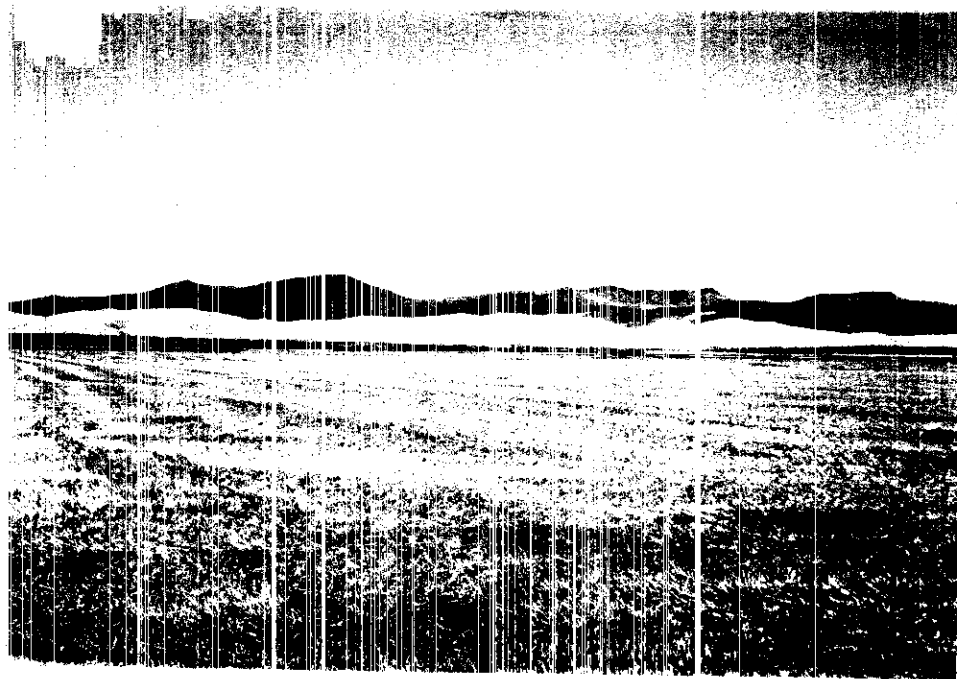
26 Aug 80
J.K.



Del Raybould 21-7173

Pump, looking east (note PSI gauge,
air vent, nozzle).

26 Aug 80
J.K.



Del Ray bould 21-7173

corner catcher pivot to north of pump.

26 Aug 81

D.K.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
House
Idaho 83721

Photos of
Field Exam

MICROFILM

DEPARTMENT OF WATER RESOURCES

The ~~State~~ Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21 7173

Name(s) of Permit Holder: Delmar H. Raybould & John E Raybo

Post Office Address: Route 2, Rexburg, ID. 83440

Tel. No. 356-6837

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1200 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-10-79
Date

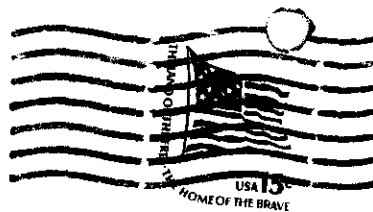
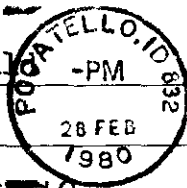
Delmar H. Raybould
Signature of Permit Holder

MICROFILMED

Delmar H. Rayboul

RFD # 2 Box 293

Rexburg, Idaho 83720



Department of Water Resources

MAR 3 1980

REGISTERED MAIL



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

MAR 19 1980

Department of Water Resources

March 18, 1980

RE: Permit No. 21-7173

Delmar H. Raybould
John E. Raybould
Rt. #2
Rexburg, ID 83440

Dear Mr. Raybould:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

Delmar & John Raybould
Route 2
Rexburg, Idaho 83440

Dear Sirs,

RE: Permit No. 21-7173

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide specifications for the installation to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 15, 1979

Fremont County Chronicle News
Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 21-7173

Applicant: RAYBOULD, DELMAR H. &/or
JOHN E.; ROUTE 2, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/11/1979

Amount: 3.33 CFS

Diversion Point: NWSE Sec 08 T 07N R
39E, FREMONT Co.

Use: IRRIGATION (3.33 CFS) from 04/01
to 11/01

Place of Use: NWSW SWSW Sec 03 T
07N R 39E SWSW SESW SWSE SESE Sec
04 T 07N R 39E NENE NWNE SWNE SENE
NENW NWNW SWNW SENW NESW
NWSW SWSW SESW NWSE SWSE Sec 08
T 07N R 39E SWSE SESE Sec 05 T 07N R
39E NENE NWNE SWNE SENE NENW
NWNW SWNW SENW Sec 09 T 07N R 39E
FOR 1200 ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

If issued, the permit(s) will be subject to
all prior water rights. Protests against the
granting of any permit must be filed with
the Director of the Idaho Department of
Water Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before JULY 9,
1979.

C. STEPHEN ALLRED
Director

Publ. June 21 and 28, 1979CN



RAYBOULD, DELMAR H. &/o. JOHN E.

ROUTE 2, REXBURG, ID 83440

Source: GROUNDWATER

Date Filed: 06/11/1979

Amount: 3.33 CFS

Diversion Point: NWSE Sec 08 T 07N R 39E, FREMONT Co.

Use: IRRIGATION (3.33 CFS) from 04/01 to 11/01

Place of Use: NWSW SWSW Sec 03 T 07N R 39E SWSW SESW SWSE SESE
 Sec 04 T 07N R 39E NENE NWNE SWNE SENE NENW NWNW SNNW SENW NESW
 NWSW SWSW SESW NWSE SWSE Sec 08 T 07N R 39E SWSE SESE
 Sec 05 T 07N R 39E NENE NWNE SWNE SENE NENW NWNW SNNW SENW
 Sec 09 T 07N R 39E FOR 1200 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

RECORDED
 11/11/79
 11/11/79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 9, 1979.

C. STEPHEN ALLRED

Director

Published 6/21 & 6/28/79.

RECEIVED
JUL 11 1979
IDAHO DEPARTMENT OF WATER RESOURCES
IDAHO FALLS, IDAHO

June 12, 1979

Dell H. Raybould
Route 2
Rexburg, Idaho 83440

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11930 in the amount of \$65.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: Raybould

CHECK:

- corrected as per telecon 6/12/79*
- ☒ Source g.w.
 - ☒ Point of diversion.
 - ☒ County.
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map.
 - ☒ Signature.
 - ☒ Fee.
 - ☐ Yes ☒ No Field check required.
 - ☐ Yes ☒ No Critical groundwater area.
 - ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
 - ☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin 21 7N 39E g.w. plat
- ☒ Yes ☐ No Other rights on same place of use. Surface H₂O, No other G.W.
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: July 9 1979
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-79
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☐ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 6/11/79 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 8/2/79

STATE OFFICE REVIEW:

- 04, DIC
- Short letter w/access port
- ☐ See attached sheet for more information.

By: Jani Date: 8/22/79

RECEIVED
AUG 9 1979
Department of Water Resources