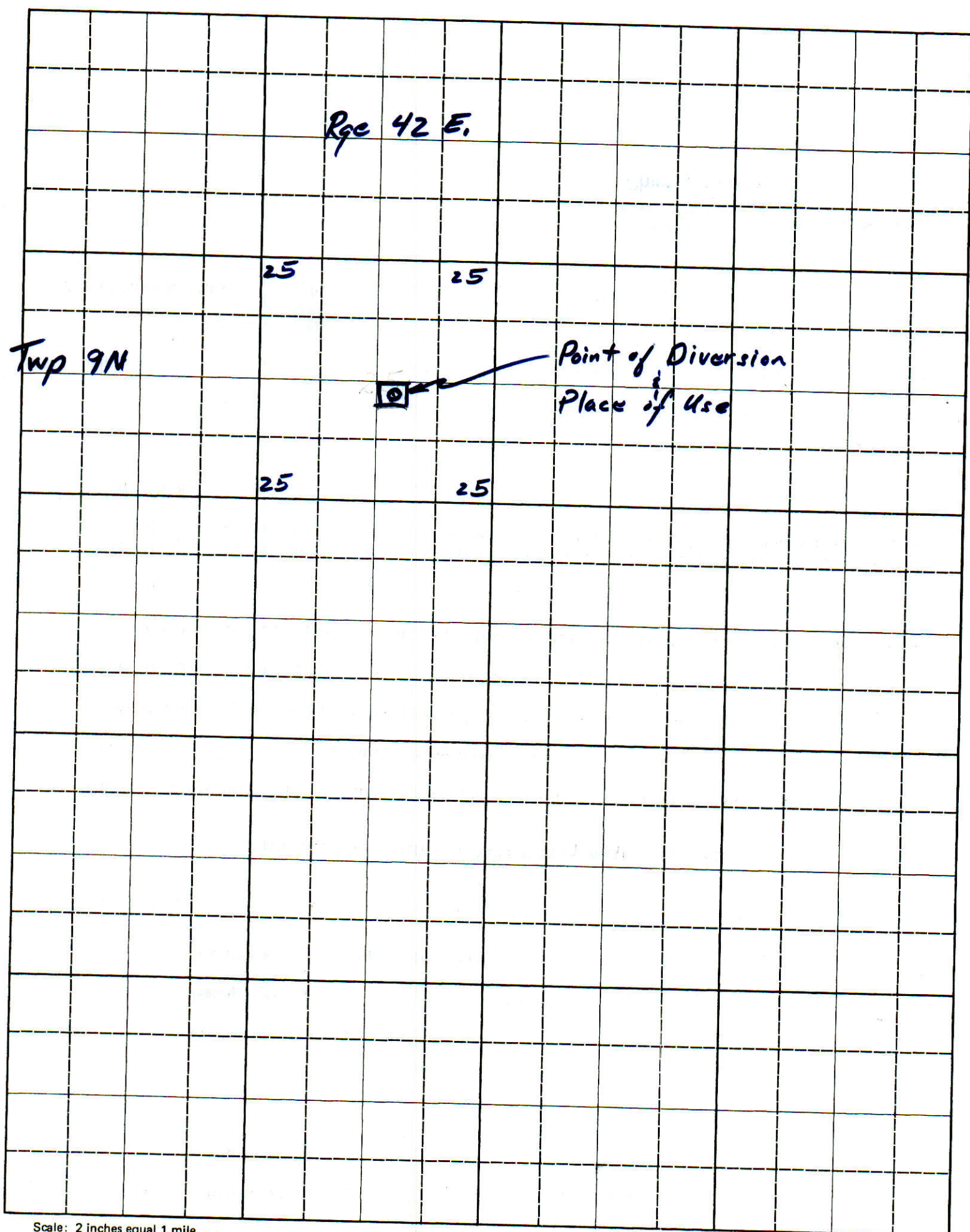


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Dee M. Reynolds
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his oath, deposes and says:-

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Rights
#91-7174 + #21-7175

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 5.....

day of July....., 1979,

and the last publication on the

12..day of.....July.....
1979.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 17th.....

day of July.....,
1979.

M. Brent Light

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.

RECEIVED

JUL 18 1979

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 21-7174

Applicant: MARSHALL, DONALD R. &/or
WANDA; STAR ROUTE, ASHTON, ID 83420

Source: BASSELL SPRINGS tributary to
SINKS

Date Filed: 06/18/1979

Amount: 0.02 CFS

Diversion Point: NWNE Sec 01 T 09N R 41E,
FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
04/01 to 11/01

Place of Use: NWNE Sec 01 T 09N R 41E

Diversion Means: PIPE & TROUGHS

Applicant No: 21-7175

Applicant: REYNOLDS, DEE &/or NIKKI; P
O. BOX 39, ASHTON, ID 83240

Source: GROUNDWATER

Date Filed: 06/21/1979

Amount: 0.20 CFS

Diversion Point: NWSE Sec 25 T 09N R 42E,
FREMONT Co.

Use IRRIGATION (0.16 CFS) from 04/01 to
11/01; DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: NWSE Sec 25 T 09N R 42E
FOR 8 ACRES

Diversion Means: WELL, PUMP SPRINKLER
SYSTEM & CULINARY DELIVERY SYSTEM

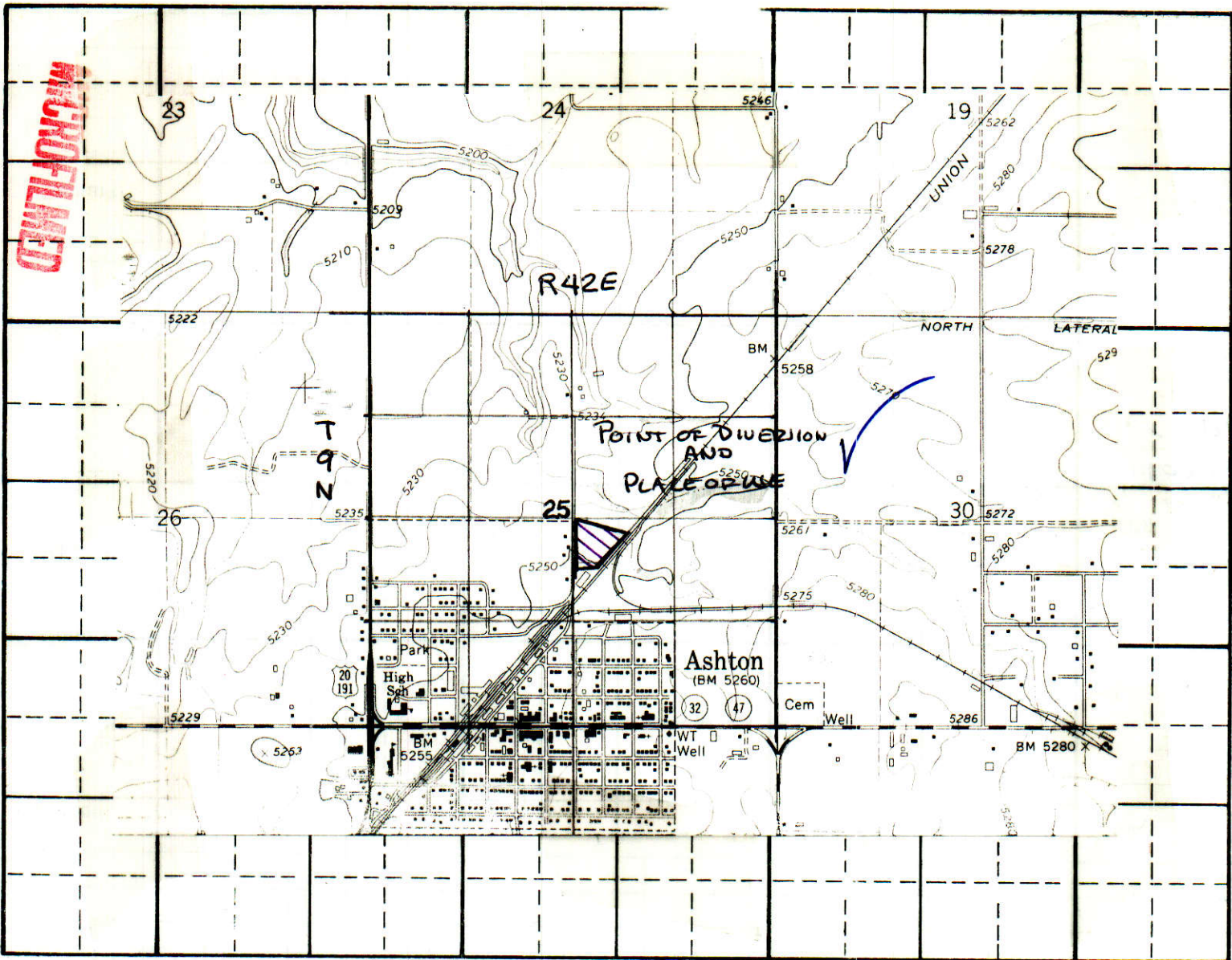
If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

Publ. July 5 and 12, 1979AH

87-A

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersible System

Point(s) of diversion: ☒ NW 1/4 SE 1/4 Sec 25 T9N R42E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	25														8			8
		25														D			

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 - ☐ Add P.D. as reflected above
 - ☒ None
 - ☐ Change P.U. as reflected above
 - ☐ Add P.U. as reflected above
 - ☐ Other

Examiner's Signature Keith C Wilson Date 4 May 1984
Checked by HW Jones Date 5-29-84
Approved by Kay Walker Date 6-12-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7175 Priority June 21, 1979 Amount 0.05 cfs

THIS IS TO CERTIFY, that Dee Reynolds &/or Nikki Reynolds
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21-7175 issued pursuant to Application for Permit dated June 21, 1979,
and has submitted proof to the Department of Water Resources on August 11, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 0.05 cfs and	21.2 acre feet
Domestic (1 Unit)	from January 1 to December 1	at 0.04 cfs and	1.2 acre feet
	from _____ to _____ (both dates inclusive)	at _____ cfs and	_____

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25,
Twp 9N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
9N	42E	25																8

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
JUNE, 19 84.

Acting for the Director

Roman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dee Reynolds and/or Nikki Reynolds Phone 652-7409

Post office address P. O. Box 39, Ashton, Idaho 83240

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 9N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.16 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system and
delivery system to house.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 9N

Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	42E	25														8			8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

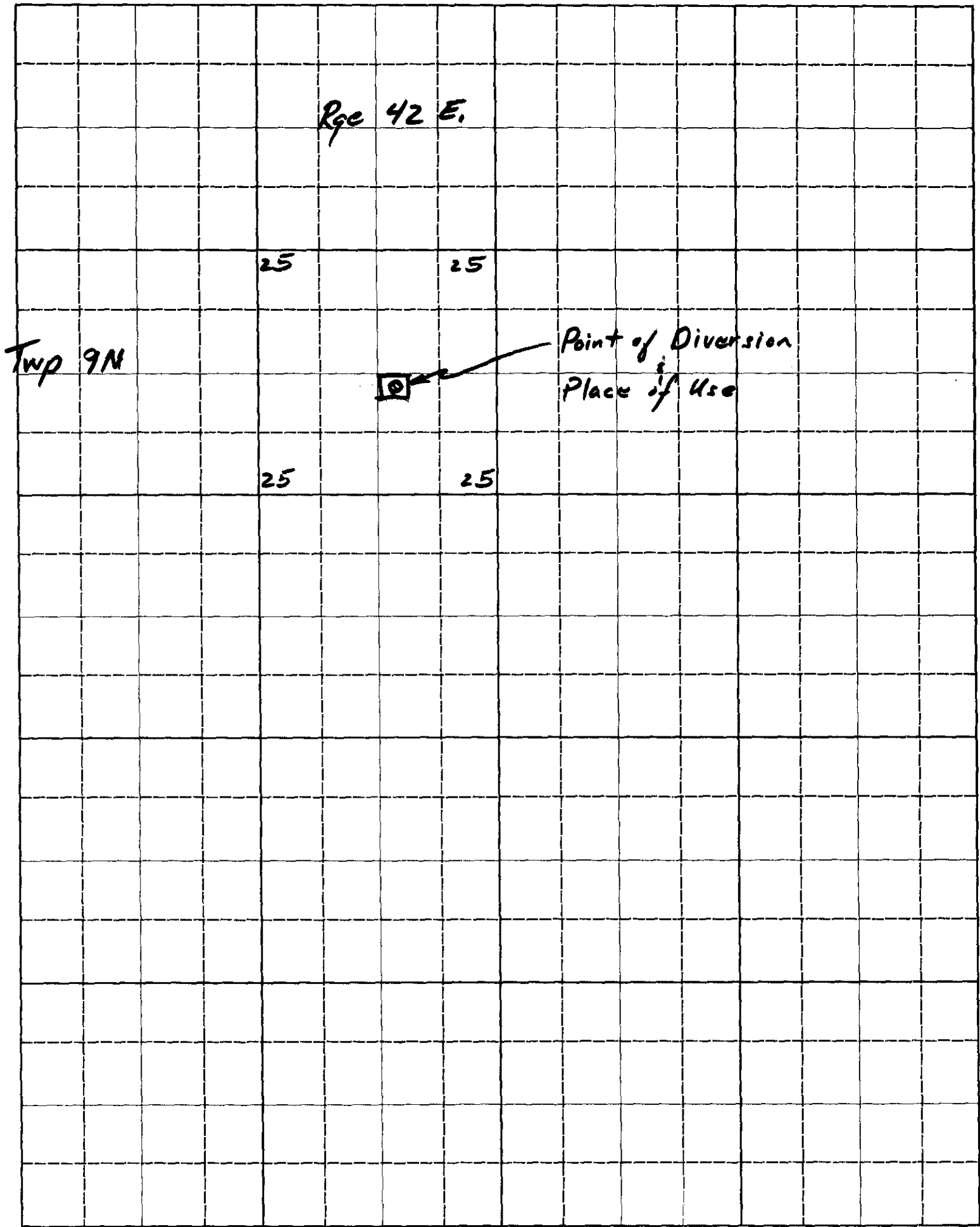
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Dee M. Reynolds
(Applicant)

Proposed Priority 2/21/79

Received by dh Date 6-21-79 Time noon
Preliminary check by EMC Fee \$ 20.00
Receipted by dh Date 6-21-79 #11954
Publication prepared by dh Date 6-22-79
Published in Ashton Herald
Publication dates June-28- & July 5, 1979 & July 12, 1979
Publication approved df Date 7/18/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC J.I.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7175 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 17th day of August , 19 79 .

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Rights
#21-7174 + #21-7175*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2*..... consecutive
issues thereof; first publication

having been made on the *5*.....

day of *July*....., 19*79*.

and the last publication on the

12.....day of *July*.....

19*79*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *12th*.....

day of *July*.....,

19*79*.

M. Brent Hays

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 21-7174
Applicant: MARSHALL, DONALD R. &/or
WANDA; STAR ROUTE, ASHTON, ID 83420
Source: BASSELL SPRINGS tributary to
SINKS

Date Filed: 06/18/1979

Amount: 0.02 CFS

Diversion Point: NWN Sec 01 T 09N R 41E,
FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
04/01 to 11/01

Place of Use: NWN Sec 01 T 09N R 41E

Diversion Means: PIPE & TROUGHS

Applicant No: 21-7175

Applicant: REYNOLDS, DEE &/or NIKKI; P
O. BOX 39, ASHTON, ID 83240

Source: GROUNDWATER

Date Filed: 06/21/1979

Amount: 0.20 CFS

Diversion Point: NWSE Sec 25 T 09N R 42E,
FREMONT Co.

Use IRRIGATION (0.18 CFS) from 04/01 to
11/01; DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: NWSE Sec 25 T 09N R 42E
FOR 8 ACRES

Diversion Means: WELL, PUMP SPRINKLER
SYSTEM & CULINARY DELIVERY SYSTEM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

Publ. July 5 and 12, 1979AH

Department of Water Resources
Eastern District Office

JUL 18 1979

77-A

July 17, 1984

RE: Permit No. 21-7175

Dee &/or Nikki Reynolds
Box 39
Ashton, ID 83420

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 14, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 21-7175

Dee Reynolds &/or Nikki Reynolds
Box 39
Ashton, ID 83420

Dear Permit Holders:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7175, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 22.4 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25, Twp 9N, Rge 42E

Beneficial Use: Domestic use for 1 unit and irrigation of 8 acres within NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp 9N, Rge 42E

Priority date established: June 21, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc



RECEIVED

JUN 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7175

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 29 July 1983 Accompanied by Mr Reynolds Total Q measured Dom 0.04 cfs Theoretical
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? 0.05 cfs

If source is surface water, estimate total flow of source _____

Methods of measurement pitot tube (IRRIGATION) Meets permit requirements? Theoretical (Domestic)

Measurement calculations:

Domestic Q = 0.04 cfs

7 - $\frac{9}{16}$ " sprinkles @ 8 psi = 1.5 gpm x 7 = 10.5 gpm

V = 1.2 afa

2 - $\frac{1}{4}$ " sprinkler @ 8 psi = 2.4 gpm x 2 = 4.8 gpm

1 - $\frac{3}{16}$ " " @ 8 psi = 3.0 gpm x 1 = 3.0 gpm

1 - $\frac{5}{32}$ " " @ 8 psi = 1.9 gpm x 1 = 1.9 gpm

20.2 gpm = 0.04 cfs =

As per Memorandum dtd 13 May 1981
= 0.05 x 1.9835 x 214 = 21.2
V_{IRE} = 0.04 cfs x 1.9835 x 214 days = 17.0
V = 8 ac x 3 af = 24.0 af

0.045 to 0.05

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
		Submersible		pump and motor				

System Description well pump mainline to single domestic home and irrigation

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE

Irrigation ✓

Q (cfs)
0.05 0.04 cfs ✓

V (afa)
21.2 17.0 afa

FROM 4/1 TO 11/1
214 days

Domestic ✓
(1)

0.04 cfs ✓

1.2 afa ✓

1/1 12/31

Total

0.05 ✓
0.04 cfs
0.08 cfs

22.4 AF
19.2 afa

Remarks 21-2103 on SE side of Tracks

(Include distance from pump to measuring device, if applicable.)

Submersible System

Point(s) of diversion: ✓ NW 1/4 SE 1/4 Sec 25 T9N R42E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by:

Date _____

Date _____

Date _____

Overlap Review for 21-7175
per micro-fische 6/12/84:

p/d - none

plu - 21-2103 - ^{examiner} ~~per examiner~~
this right is located on SE
side of track - no overlap.

tw

RECEIVED
JUN 14 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

September 27, 1932

Dee M. Reynolds
P.O. Box 39
Ashton, Idaho 83420

RE: Permit No. 21-7175

Dear Ms. Reynolds:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7175.

Name(s) of Permit Holder: Dee M. Reynolds

Post Office Address: P.O. Box 39

Ashton, Idaho 83420

Tel. No. 652-7409

Source of Water: well

Extent of Use:

- | | | |
|--|------------|----------------------------|
| ☒ Domestic | <u>one</u> | (number of households) |
| ☐ Stockwater | | (number and type of stock) |
| ☒ Irrigation | <u>ten</u> | (acres) |
| ☐ Other | | |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 10, 1982
Date

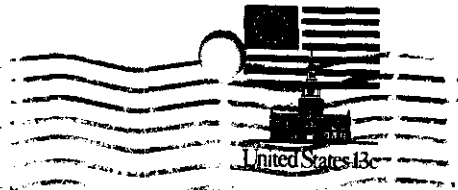
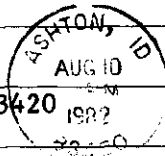
U.S. DEPARTMENT OF AGRICULTURE
NATIONAL WATER RESEARCH INSTITUTE

Dee M. Reynolds
Signature of Permit Holder

Dee M. Reyno

P.O. Box 39

Ashton, Idaho 83420



RECEIVED



AUG 11 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

WINDY HILL



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 20, 1979

Dee & Nikki Reynolds
P.O. Box 39
Ashton, Idaho 83240

Dear Mr. & Mrs. Reynolds,

RE; Permit No. 21-7175

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

Ashton Herald
Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

Applicant No: 21-7175
Applicant: REYNOLDS, DEE &/or NIKKI; P
O. BOX 39, ASHTON, ID 83240
Source: GROUNDWATER
Date Filed: 06/21/1979
Amount: 0.20 CFS
Diversion Point: NWSE Sec 25 T 09N R 42E,
FREMONT Co.

Use IRRIGATION (0.16 CFS) from 04/01 to
11/01; DOMESTIC (0.04 CFS) from 01/01 to
12/31

Place of Use: NWSE Sec 25 T 09N R 42E
FOR 8 ACRES

Diversion Means: WELL, PUMP SPRINKLER
SYSTEM & CULINARY DELIVERY SYSTEM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

Publ. July 5 and 12, 1979AH

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2125-

REYNOLDS, DEE &/or NIKKI

P. O. BOX 39, ASHTON, ID 83240

Source: GROUNDWATER

Date Filed: 06/21/1979

Amount: 0.20 CFS

Diversion Point: NWSE Sec 25 T 09N R 42E, FREMONT Co.

Use: IRRIGATION	(0.16 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 25 T 09N R 42E FOR 8 ACRES

Diversion Means: WELL, PUMP, SPRINKLER SYSTEM & CULINARY DELIVERY SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

MICROFILMED

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

*Doc Reynolds
for the Dept of Water Resources*

INITIAL REVIEW BY: ARK

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: ARK Map No. 9442E
☐ Yes ☒ No Other rights on same place of use. No plot could be found in State
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: JULY 23, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-18-79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/21/79 Date of priority recommended.
Special conditions of approval or cover letter. NONE.

By: Ernest Carlson Date: 7/25/79

STATE OFFICE REVIEW:

Short letter w/o conditions

RECEIVED
JUL 23 1979

☐ See attached sheet for more information.

By: Juni Date: 8/16/79 Department of MICROFILM