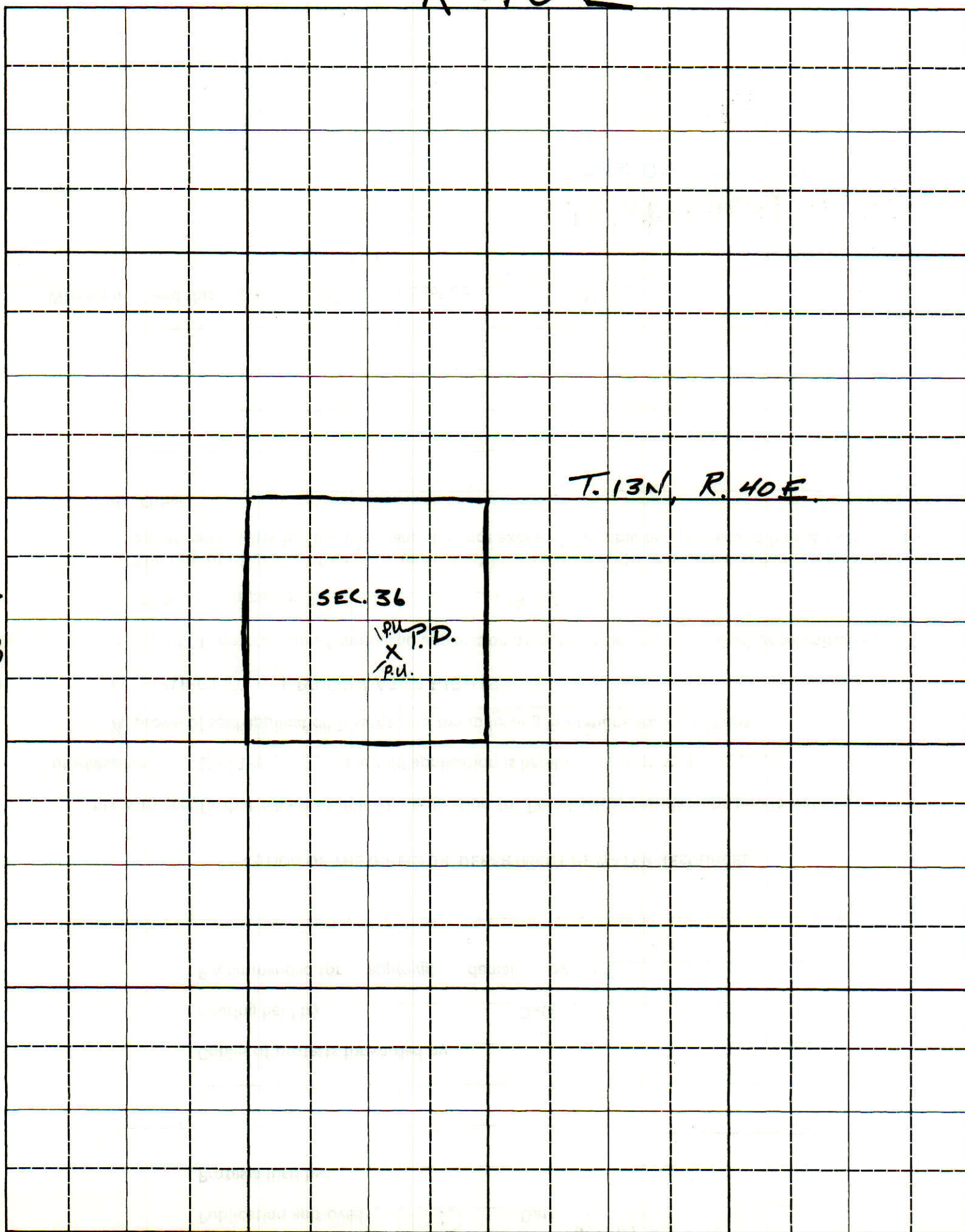


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 40 E

T 13 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


204 (Applicant)

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Notice for Water Right
No. 21-7180**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 13, 1979
and the last publication having been made

on September 20, 1979.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this September 21, 1979



(SEAL)

Notary Public.

My commission expires life

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 21-7180
Applicant: IDAHO DEPARTMENT OF LANDS;
ROUTE 1, BOX 400, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 08/24/1979
Amount: 0.12 CFS
Diversion Point: NWSE Sec 36 T 13N R 40E,
CLARK Co.
Use: STOCKWATER (0.12 CFS) from
04/01 to 11/30
Place of Use: NWSE Sec 36 T 13N R 40E
Diversion Means: WELL, PUMP, STORAGE
TANKS, TROUGHS

Applicant No.: 22-7303
Applicant: STEWART, ARDEN; BOX 127,
TETON, ID 83451
Source: GROUNDWATER
Date Filed: 08/28/1979
Amount: 0.50 CFS
Diversion Point: SWNW Sec 16 T 06N R
41E, MADISON Co.
Use: IRRIGATION (0.50 CFS) from 04/01 to
11/01
Place of Use: NWNE Sec 16 T 06N R 41E
FOR 40 ACRES
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM
Applicant No.: 31-7323
Applicant: SHIPPEN, GRANT B.; 595 EAST
17th STREET, IDAHO FALLS, ID 83401
Source: SPRING CREEK tributary to CAMAS
CREEK
Date Filed: 06/28/1979
Amount: 100.0 AC-FT
Diversion Point: NENE Sec 27 T 13N R 39E,
CLARK Co.
Use: RECREATION STORAGE (100.0 AC-
FT) from 01/01 to 12/31; FISH PROP.
STORAGE (100.0 AC-FT) from 01/01 to
12/31
Place of Use: NWNE Sec 16 T 06N R 41E
27 T 13N R 39E
Diversion Means: EARTHEN DAM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before OCTOBER 1, 1979

C. STEPHEN ALLRED
Director

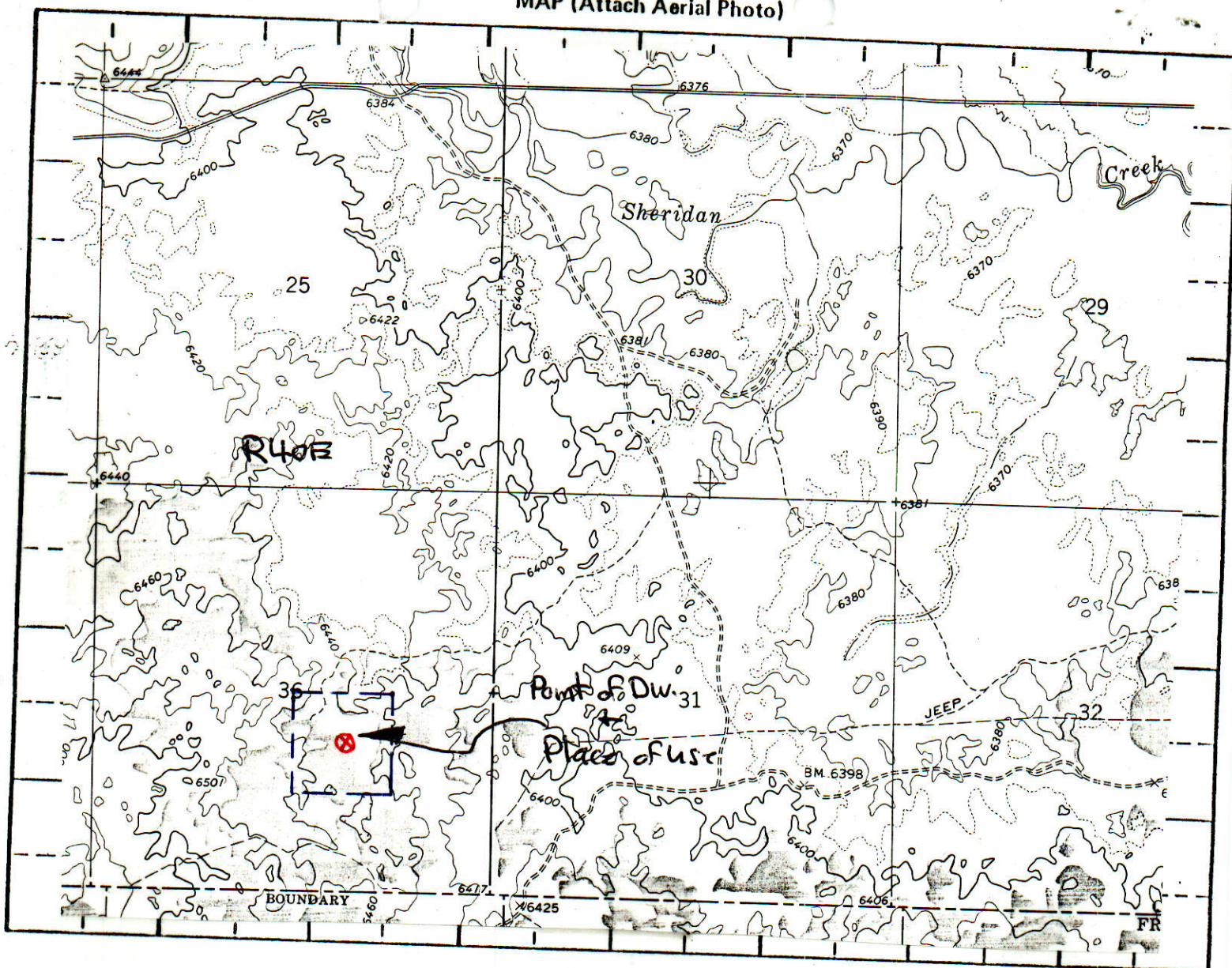
Publ. Sept. 13 and 20, 1979SJ

RECEIVED

SEP 26 1979

Department of Water Resources
Eastern District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sect. 36 T13N R40E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>13N</u>	<u>40E</u>	<u>36</u>																<u>S</u>	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

H.W. Jones

V.L.

R. Javerton

Date 4-30-86

Date 6-17-86

Date 9-15-86

MICROFILMED

9/4/80

LESSEE: Clark County Stock Growers, Half Circle Cattle Company

TYPE: Well

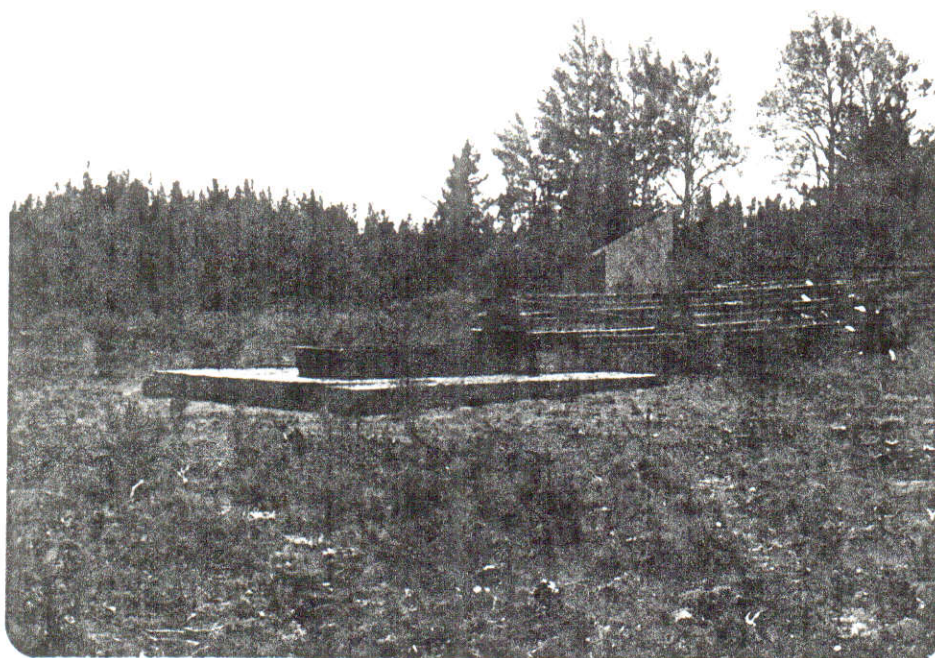
LOCATION: NWSE, Sec. 36, T13N, R40E

PUMP: The pump is an electric submersible pump, 5-7 horse power. The specs called for a generator also but the generator was not on sight at the time. There was water so they got the pump running some how, probably a portable generator.

STORAGE TANK: The storage tank is a large upright enclosed tank. The flow into the trough is controlled by a float. The water enters and leaves the storage tank by galvanized pipe above ground but with a jack fence built over it.

TROUGH: The trough is a large Powder River all metal trough set on a treated wood platform.

GENERAL: This is a nice set up. It is new (1 year old) and has a real nice pump house, and is built well. It is in an area where it will do some real good to pull the cattle off Sheridan Creek and out into the sagebrush and Doug-fir. Access is from the old road where it crosses Sheridan Creek near a large set of working corrals.



" Dept of Lands Field notes "

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 21-7180 Priority August 24, 1979 Amount 0.12 CFS 4.5 AF

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF LANDS of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 24, 1979, and has submitted proof to the Department of Water Resources on May 5, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.12 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 - 11/30	0.12 cfs	4.5 af

Location of point of diversion: NWSE, Sec. 36, Twp 13N, Rge 40E, Clark Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	40E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 29TH day of September, 1981.

Acting for the Director

Norman C. Young

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 21 7180

RECEIVED
APPROVED
Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398

Post office address Route 1, Box 400, Idaho Falls, Idaho 83401

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 13N

Range 40E B.M. Clark County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Stockwater purposes from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, storage tanks & watering
troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 13N
Range 40E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 head of range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

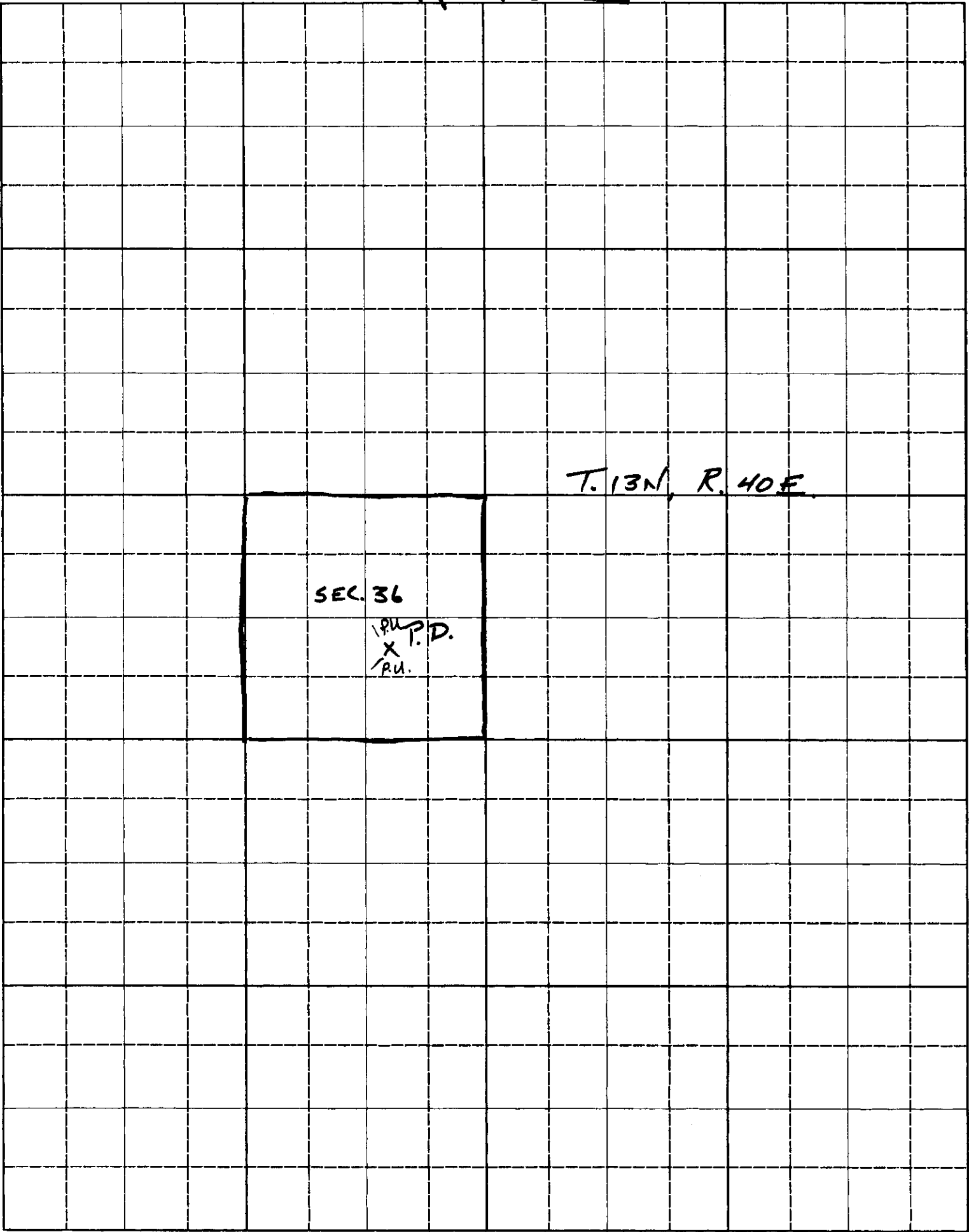
10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

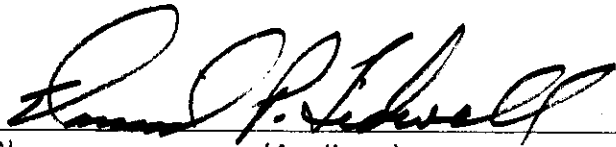
R 40 E

T 3 N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 8/24/79

Received by dh Date 8-29-79 Time 8:30

Preliminary check by _____ Fee \$ 20.00

Receipted by dh Date 9-5-79 #13695

Publication prepared by dh Date 8-30-79

Published in Standard Journal

Publication dates ~~9/6-and~~ 9/13/79 & 9/20/79

Publication approved JD Date 9/27/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7180, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16 day of October, 19 79.

David R. Tuttle (ACTING)
Chief, Operations Bureau

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Bruce Porter**
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice for Water Right
No. 21-7180

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on **September 13, 1979**
and the last publication having been made

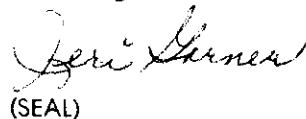
on **September 20, 1979**

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this **September 21, 1979**


(SEAL)

Notary Public.

My commission expires **life**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 21-7180
Applicant: IDAHO DEPARTMENT OF LANDS;
ROUTE 1, BOX 400, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 08/24/1979
Amount: 0.12 CFS
Diversion Point: NWSE Sec 36 T 13N R 40E,
CLARK Co.
Use: STOCKWATER (0.12 CFS) from
04/01 to 11/30
Place of Use: NWSE Sec 36 T 13N R 40E
Diversion Means: WELL, PUMP, STORAGE
TANKS, TROUGHS

Applicant No.: 22-7303
Applicant: STEWART, ARDEN; BOX 127,
TETON, ID 83451
Source: GROUNDWATER
Date Filed: 08/28/1979
Amount: 0.60 CFS
Diversion Point: SWNW Sec 16 T 08N R
41E, MADISON Co.
Use: IRRIGATION (0.60 CFS) from 04/01 to
11/01
Place of Use: NWNE Sec 16 T 08N R 41E
FOR 40 ACRES
Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM

Applicant No.: 31-7323
Applicant: SHIPPEN, GRANT B.; 595 EAST
17th STREET, IDAHO FALLS, ID 83401
Source: SPRING CREEK tributary to CAMAS
CREEK
Date Filed: 06/28/1979
Amount: 100.0 AC-FT
Diversion Point: NENE Sec 27 T 13N R 39E,
CLARK Co.

Use: RECREATION STORAGE (100.0 AC-
FT) from 01/01 to 12/31; FISH PROP.
STORAGE (100.0 AC-FT) from 01/01 to
12/31

Place of Use: NWNE Sec 16 T 08N R 41E
27 T 13N R 39E

Diversion Means: EARTHEN DAM

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before OCTOBER 1, 1979

C. STEPHEN ALLRED
Director

Publ. Sept. 13 and 20, 1979SJ

RECEIVED

SEP 26 1979

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 30, 1986

RE: Permit Nos. 21-7180, 25-7281/7282, 27-7108/7111/7311

State of Idaho
Dept. of Lands
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7180

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

RECEIVED

AUG 15 1986

~~Department of Water Resources~~

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____;

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID, Depth of lands records.

$$\frac{243 \text{ days of use}}{365 \text{ days of use}} \times 6.7 \text{ af} = 4.5 \text{ af} \checkmark$$

[illegible]

System Description well, pump, storage tanks and water troughs

Code with map on reverse side. Disregard code li only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Stockwater

Q (cfs)

0.125 lb

V (afa)

465 of 4

FROM

4-1

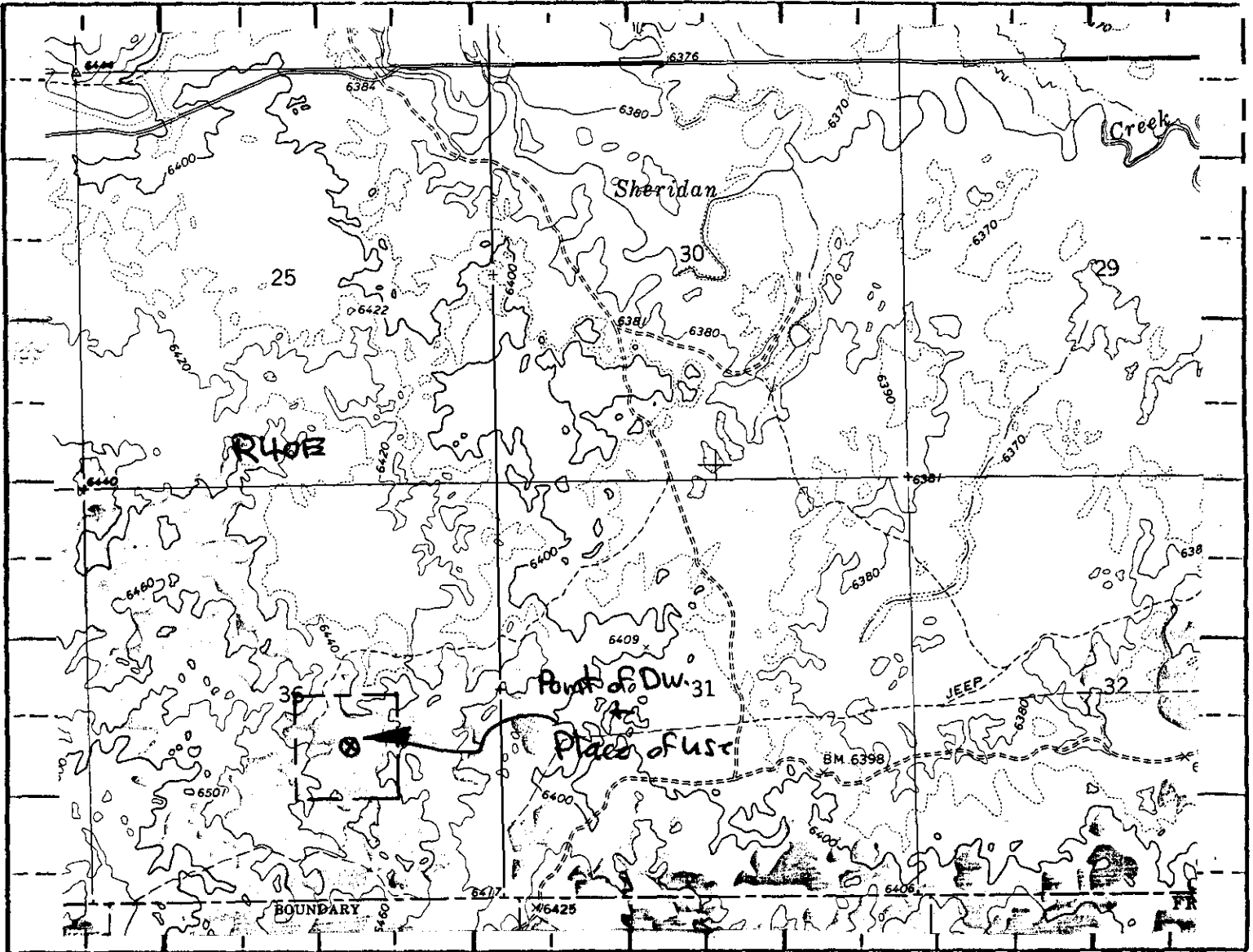
TO

11-30

TotalRemarks Stockwater for 500 head of cattle

MICROFIL MED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, If applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 Sect. 36 T13N R40E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>13N</u>	<u>40E</u>	<u>36</u>													<u>5</u>				

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

H. W. Jones

Checked by

V. C.

Approved by

R. Hawerton

Date

4-30-86

Date

6-17-86

Date

9-15-86

MICROFILMED

9/4/80

LESSEE: Clark County Stock Growers, Half Circle Cattle Company

TYPE: Well

LOCATION: NWSE, Sec. 36, T13N, R40E

PUMP: The pump is an electric submersible pump, 5-7 horse power. The specs called for a generator also but the generator was not on sight at the time. There was water so they got the pump running some how, probably a portable generator.

STORAGE TANK: The storage tank is a large upright enclosed tank. The flow into the trough is controlled by a float. The water enters and leaves the storage tank by galvanized pipe above ground but with a jack fence built over it.

TROUGH: The trough is a large Powder River all metal trough set on a treated wood platform.

GENERAL: This is a nice set up. It is new (1 year old) and has a real nice pump house, and is built well. It is in an area where it will do some real good to pull the cattle off Sheridan Creek and out into the sagebrush and Doug-fir. Access is from the old road where it crosses Sheridan Creek near a large set of working corrals.



" Dept of Lands Field notes "



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 27, 1981

RE: Permit No. 74-7061; 29-7475; hhd 21-7180; 31-7325

Idaho Department of Lands
Rt. #1, Box 400
Beeches Corner
Idaho Falls, Idaho 83401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED
MAY 28 1981
IDWR

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7180

Name(s) of Permit Holder: Idaho Department of Lands

Post Office Address: Rt. #1, Box 400 , Beeches Corner

Idaho Falls, ID 83401 Tel. No. 523-5398

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 500 Beef (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/22/81

Date

James B Wood

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 5 1981

Department of Water Resources



STATE OF IDAHO

MAY 5 1981

Department of Water Resources

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

May 6, 1981

Department of Water Resources
Building Mail

Dear Sir:

Please find attached cards to be filed for Proof of Beneficial Use for Water Permits 21-7180, 29-7475, 31-7325, and 74-7061. The deadline for filing on these developments is still a couple of years off; however, since the projects are completed and in working order we are filing on them now.

Sincerely yours,

A handwritten signature in cursive script that reads "Donald E. Hobbs" with a small "vp" written below it.

DONALD E. HOBBS, Chief
Bureau of Range Management

vp

enc.

cc: Area Supervisor, Eastern Idaho

RECEIVED

Department of Lands

Department of Water Resources
BUILDING MAIL

RECEIVED
JAN 10 1964



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 3, 1979

Idaho Department of Lands
Route 1 Box 400
Idaho Falls, Idaho 83401

Dear Sirs,

RE: Permit No. 21-7180

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

September 6, 1979

Donald E. Hobbs, Chief
Bureau of Range Management
Idaho State Dept. of Lands
Statehouse Mail
Boise, Idaho 83720

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 13695 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

FOR: Rev. 7-1-77
WHITE - State Auditor
BLUE - Working Copy
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.	
022394	
Pre-Audit	Date
S	AUG 27 1979
Warrant No.	
1050124	

1544		
Date	8-23-79	
Code	18-00-00	

AGENCY NAME: Department of Lands

RECEIVED

CHECK ONE:

- (x) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAY Department of Water Resources
Statehouse Mail

SEP 4 1979

Department of Water Resources
Eastern District Office

TO

Encumbrance Reference No.

- () PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	02	002	1101	81	11	Application to appropriate water in NWSE Sec 36-13N-40E Clark County VP		\$20.00	
TOTAL								100%=	\$ 20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for, and that the above data is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

8-23-79
Date Head of Agency or Institution

State Auditor

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 30, 1979

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~21-7180~~ 21-7180

IDAHO DEPARTMENT OF LANDS

ROUTE 1, BOX 400, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 08/24/1979

Amount: 0.12 CFS

Diversion Point: NWSE Sec 36 T 13N R 40E, CLARK Co.

Use: STOCKWATER (0.12 CFS) from 04/01 to 11/30

Place of Use: NWSE Sec 36 T 13N R 40E

Diversion Means: WELL, PUMP, STORAGE TANKS, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 24, 1979.

C. STEPHEN ALLRED

Director

Published 9/6 & 9/13/79.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

August 23, 1979

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

RECEIVED

Mr. C. Stephen Allred
Director
Department of Water Resources
Building Mail

Department of Water Resources

Dear Mr. Allred:

Enclosed is an application to appropriate water from groundwater in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 13 N., Range 40 E. for livestock.

We are forwarding a DA 8 through the State Auditor's office in the amount of \$20.00 for the application fee. The warrant should reach your office in a few days.

Sincerely yours,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enc.

RECEIVED

AUG 29 1979

Department of Water Resources
Eastern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER