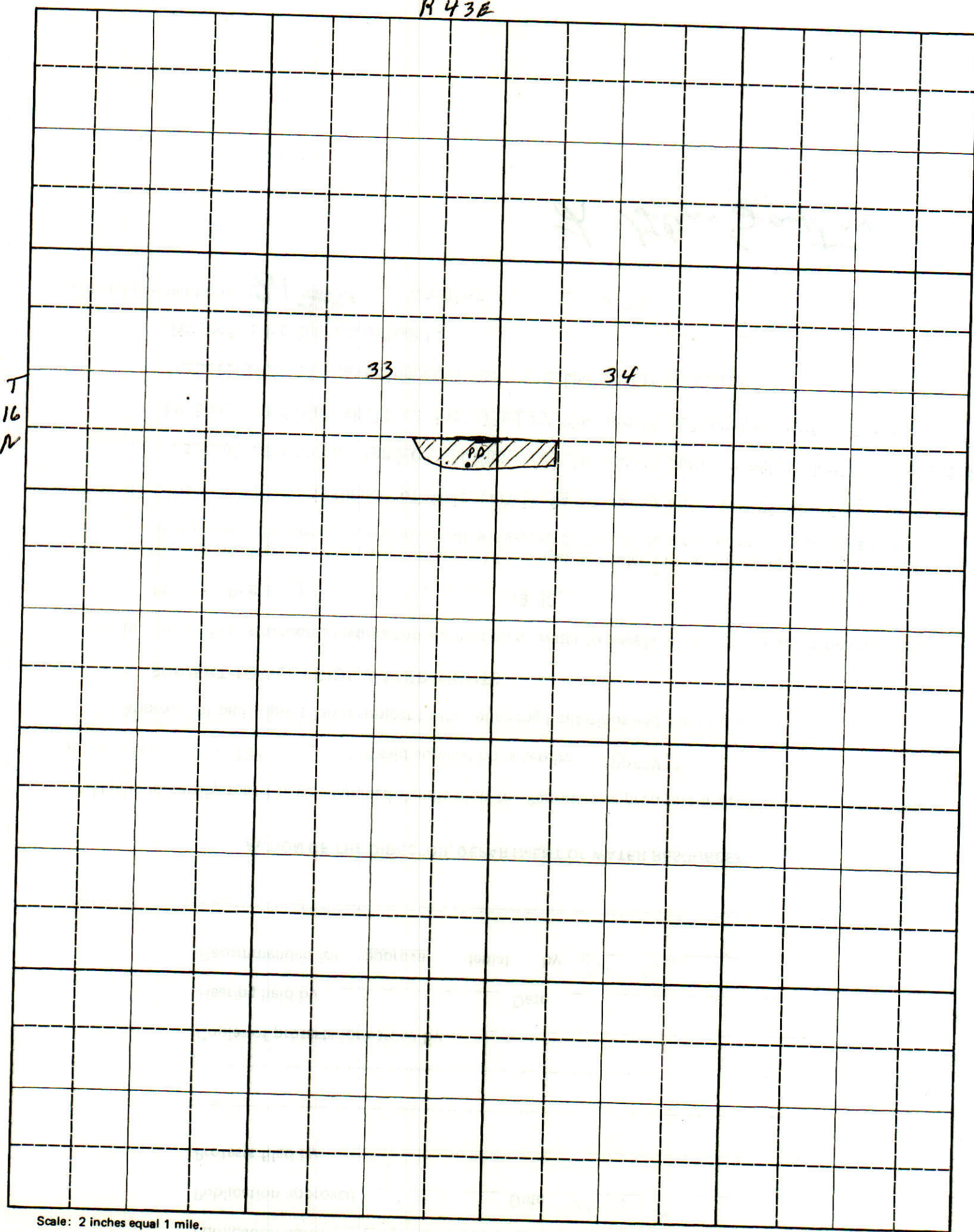


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 43E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry's Lake Lodge, Inc.
(Applicant)
by Donald B. Todd
Vice Pres.

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*...
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right 21-7186,
21-7185, 21-7184, 21-7183,
and 21-7182*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 1.....

day of *November*, 19*79*.

and the last publication on the

....8....day of *November*...

19*79*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *13*.....

day of *November*.....

19*79*....

Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

Applicant No.: 21-7186
Applicant: UNITED STATES OF AMERICA,
FOREST SERVICE; 324 25th STREET,
OGDEN, UT 84401

Source: SNOW CREEK tributary to HENRYS
FORK

Date Filed: 10/18/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 29 T 10N R
42E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from 06/01
to 10/15

Place of Use: SWNW Sec 29 T 10N R
42E

Diversion Means: EARTH RESERVOIR,
PIPELINE, TROUGHS

Applicant No. 21-7185

Applicant: WINTERS, REED; BOX 66,
CHESTER, ID 83421

Source: GROUNDWATER

Date Filed: 10/24/1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 22 T 08N R 41E,
FREMONT Co.

Use: DOMESTIC (0.96 CFS) from 01/01 to
12/31

Place of Use: SESE Sec 22 T 08N R 41E
NWSW SWSW Sec 23 T 08N R 41E

Diversion Means: WELL, PUMP,
DISTRIBUTION SYSTEM

Applicant No.: 21-7184

Applicant: IDAHO DEPT. OF PARKS &
RECREATION; STATEHOUSE MAIL, BOISE, ID
83720

Source: THURMON CREEK tributary to
NORTH FORK SNAKE RIVER

Date Filed: 10/23/1979

Amount: 249.0 AC-FT

Diversion Point: SENE Sec 22 T 12N R 42E
SWNE Sec 35 T 12N R 42E, FREMONT Co.

Use: RECREATION STORAGE (249.0 AC-
FT) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 15 T 12N R
42E NENE NWNE SWNE SENE SENW Sec 22
T 12N R 42E NWSW SWSW SESW Sec 26 T
12N R 42E NESE NWSE SWSE SESE Sec 27
T 12N R 42E NENE Sec 34 T 12N R 42E
SENE NENW NWNW SWNW SENW Sec 35 T
12N R 42E

Diversion Means: TWO 10 FEET HIGH
EARTH DAMS

Applicant No: 21-7183

Applicant: UNITED STATES OF AMERICA,
FOREST SERVICE; 324 25th STREET,
OGDEN, UT 84401

Source: SURVEY DRAW SPRING tributary to
SURVEY DRAW

Date Filed: 10/18/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 13 T 11N R 44E,
FREMONT Co.

Use: STOCKWATER (0.150 CFS) from
06/01 to 10/15

Place of Use: SWSE Sec 13 T 11N R 44E

Diversion Means: HEADBOX AND PIPELINE

Applicant No. *21-7182*

Applicant: HENRY'S LAKE LODGE, INC.;
P.O. BOX 70, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 1.00 CFS

Diversion Point: SESE Sec 33 T 16N R 43E,
FREMONT Co.

Use: DOMESTIC (1.00 CFS) from 01/01 to
12/31

Place of Use: SWSE SESE Sec 33 T 16N R
43E SWSW Sec 34 T 16N R 43E

Diversion Means: WELL, PUMP, PIPELINE
AND STORAGE TANKS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director of
the Idaho Department of Water Resources,
1515 Lincoln Rd., Idaho Falls, Idaho 83401 on
or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED
Director

RECEIVED

NOV 15 1979

Department of Water Resources
Eastern District Office

W
BR-A

RE-EXAM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RE-EXAM

A. GENERAL INFORMATION

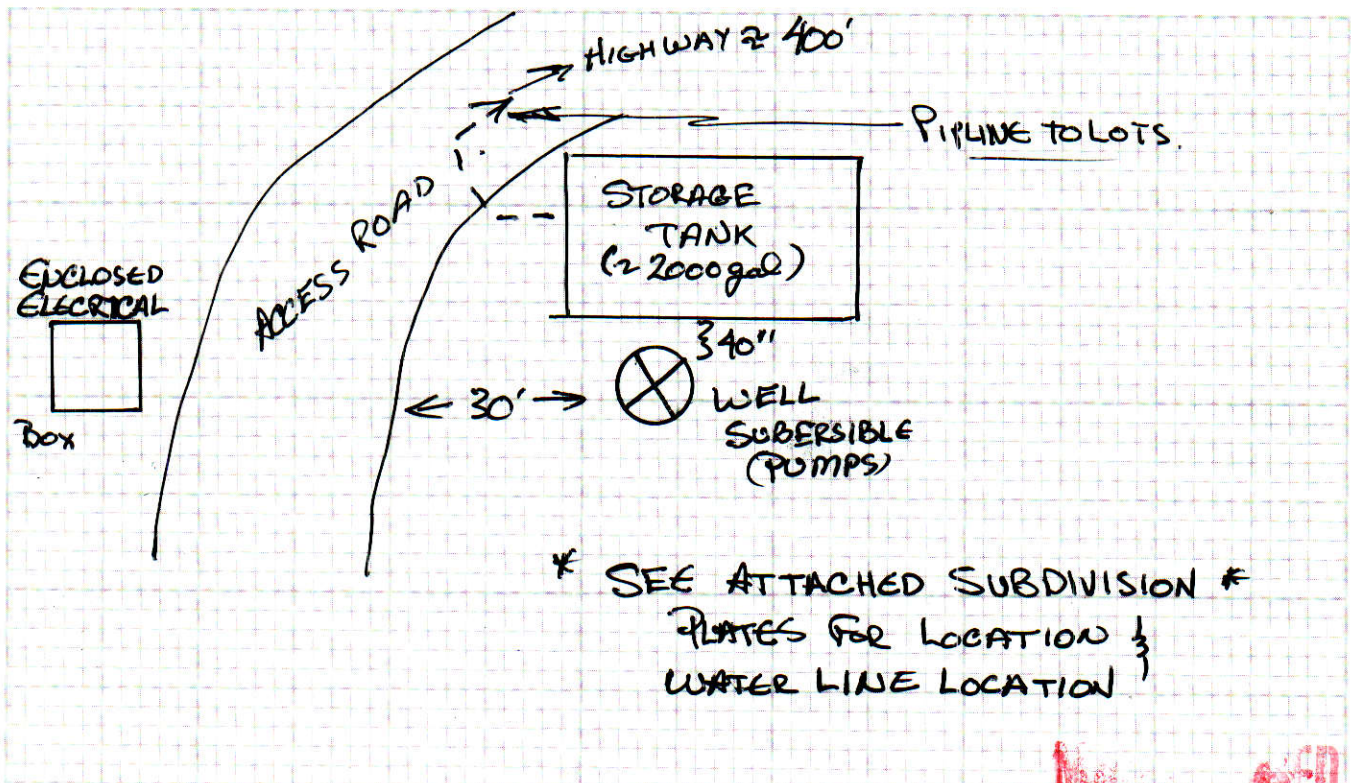
1. Owner: HENRY'S LAKE LODGE, INC. Permit No. 21-7182
Current Address: P.O. Box 70, MACKS INN, ID. 83433 Phone No. 558-7558
2. Accompanied by: N/A EXAM. DATE: AUG-27-1987
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

DEC 06 1988

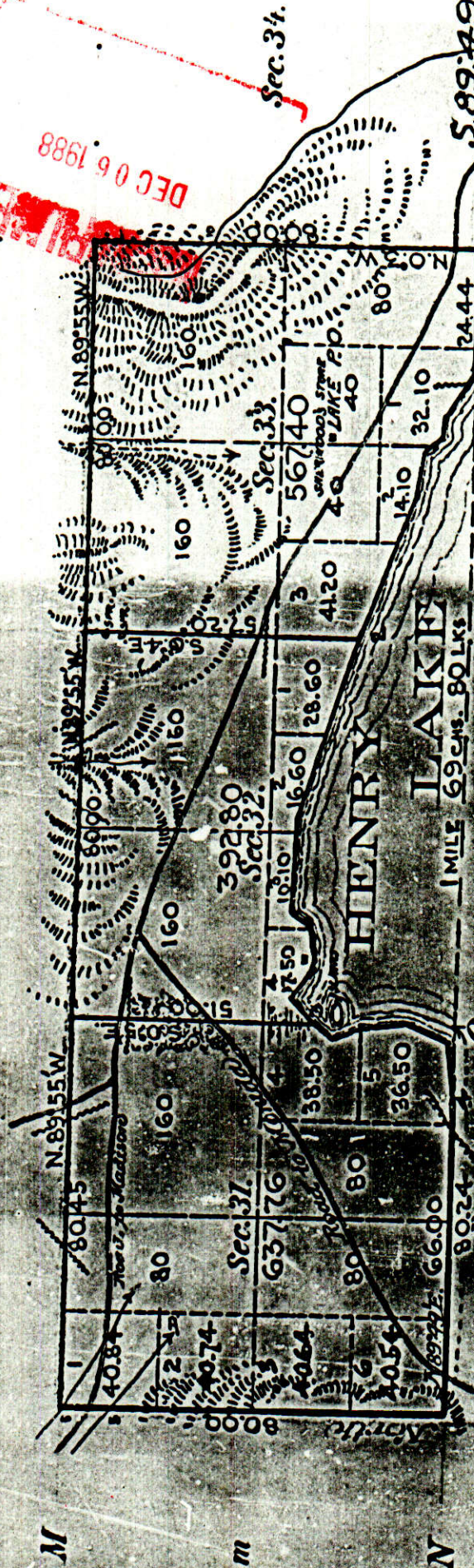
Sec. 30.

Sec. 29.

Sec. 28.

Sec. 27.

DEC 06 1988



Area of Water Surface 324.80 Acr. of Public Land 1597.96 Acres, Total number of Acres 1922.76

Surveys Designated	By Whom Surveyed	Date of Contract	Amount of Surveys M. Ch. Lk.	When Surveyed	Mean Declination
Township lines	Fred J. Mills and Frank Wigglett	Surveyed and contract made with the Contract No. 148, dated January 19, 1893	1. 00 70	August 4, 1893	
Subdivisions			5 28 65	August 7-11, 1893	18° 30' E.
Meanders			2 30 05		



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

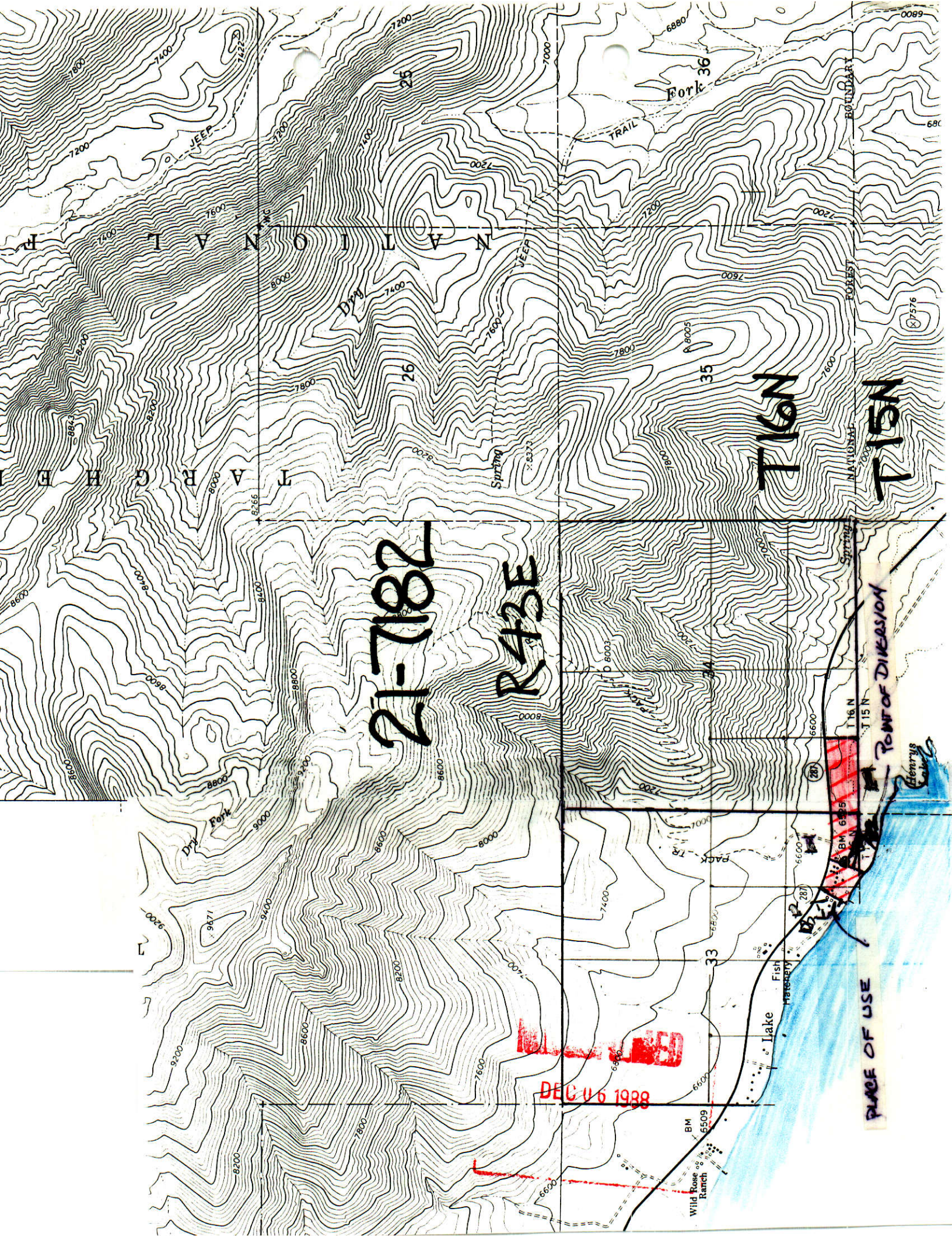
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

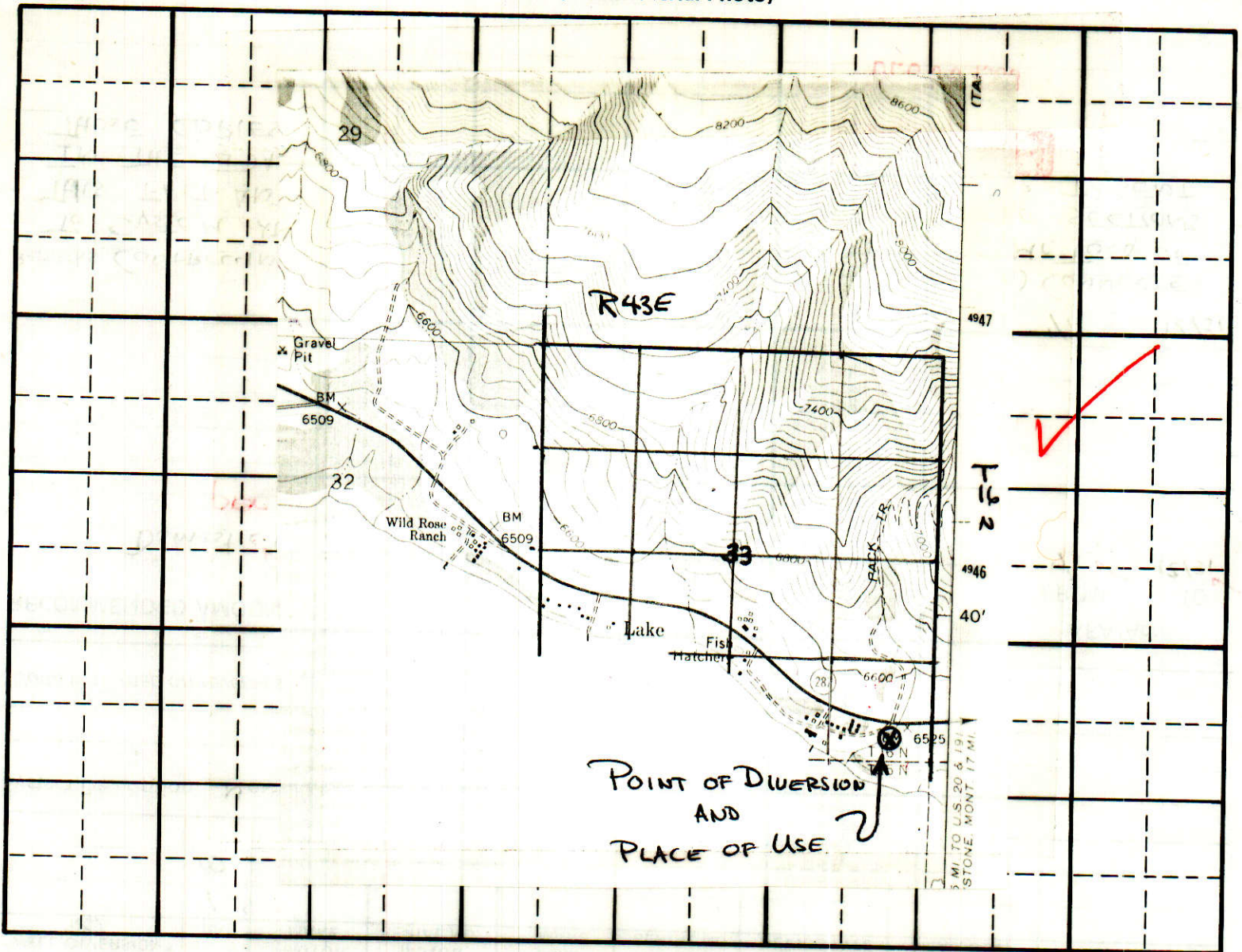
21-7182



DEC 06 1988



MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 SEC 33 T16N R43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	43E	33																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

Examiner's Signature Keith C. Wilson

Checked by Thomson

Approved by Ray Walker

Date 11-7-83

Date 11-18-83

Date 8-22-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07182

Priority: October 22, 1979 Amount: 0.32 CFS 27.0 AFA

This is to certify, that HENRYS LAKE LODGE INC.

P.O. BOX 70

MACKS INN, ID 83433

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 22, 1979, and has submitted proof to the Department of Water Resources on November 20, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .670 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.32 CFS	27.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 33, Township 16N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

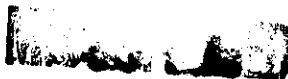
16N 43E 33 LOT 1(SWSE) SESE
34 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 45 homes within Henrys Lake Subdivision #6 & North Shore Club Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of NOVEMBER, 1988.

Acting for the Director



DEC 06 1988

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Henry's Lake Lodge, Inc. Phone 558-7558

Post office address P.O. Box 70, Macks Inn, Idaho 83433

2. Source of water supply well GW which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 16N

Range^{43E} B.M. Fremont County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 1.00 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pipeline to houses and
4 storage tanks totaling 20,000 gal., 10 hp pump 190' elevation to storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (*minimum 1 year – maximum 5 years*).

8. Description of proposed uses:	SE	SE	33
----------------------------------	----	----	----

a. If water is **not** for irrigation: SW SE 33

(1) Give the place of use of water: ¼ of ¼ of Section Township 16N

Range 43E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served	Henry's Lake Lodge Subdivision	, or number of families to be
supplied with domestic water	208	.

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	43E	33															X	X	
		34										X							

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Surface water from a spring _____

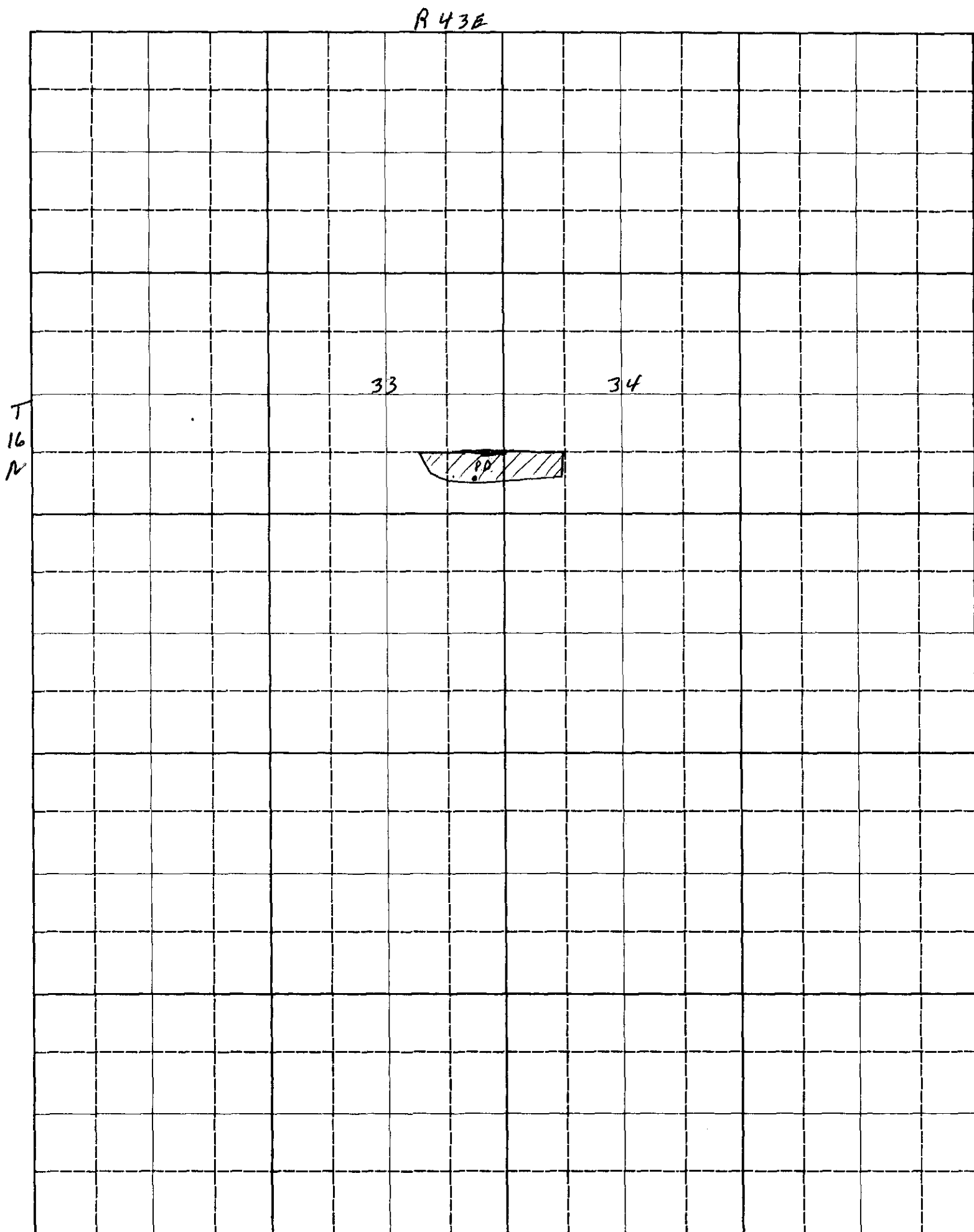
9. a. Who owns the property at the point of diversion Henrys Lake Lodge Subdivision

b. Who owns the land to be irrigated or place of use Henrys Lake Lodge Subdivision

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Some of the lots have already been sold.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry's Lake Lodge, Inc
(Applicant)
by Donald B. Wood
Vice Pres.

Proposed Priority 10/9/79

Received by _____ dh _____ Date 10-9-79 Time 11:30 a.m.

Preliminary check by gc Fee \$ 20.00

Receipted by _____ dh _____ Date 10-9-79 # 13740

Publication prepared by ew Date 10-11-79

Published in Ashton Herald

Publication dates Oct 18 & 25-1979

Publication approved gc Date 11/6/79

Protests filed by: U.S. Forest Service

Protest Withdrawn, as per letter dated 8-28-1980.

Copies of protests forwarded by ew

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7181, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) Use of water under this permit is subject to control by the watermaster of State Water District # 01, Snake River. (3) Use of water under this permit may be affected by an agreement between the protestant and the applicant.

Witness my hand this 17 day of September, 19 80.

David R. Tuttle Jr.
ACTING CHIEF OF BUREAU

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

notice of Application for Water Right 21-7186, 21-7185, 21-7184, 21-7183 and 21-7182

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2..... consecutive issues thereof; first publication

having been made on the 1.....

day of *November*, 19*79*.

and the last publication on the

....8....day of *November*...

19*79*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this *13*...

day of *November*...

19*79*...

Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 21-7186
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25th STREET, OGDEN, UT 84401

Source: SNOW CREEK tributary to HENRYS FORK

Date Filed: 10/18/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 29 T 10N R 42E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from 06/01 to 10/15

Place of Use: SWNW Sec 29 T 10N R 42E

Diversion Means: EARTH RESERVOIR, PIPELINE, TROUGHS

Applicant No. 21-7185

Applicant: WINTERS, REED; BOX 66, CHESTER, ID 83421

Source: GROUNDWATER

Date Filed: 10/24/1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 22 T 08N R 41E, FREMONT Co.

Use: DOMESTIC (0.96 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 22 T 08N R 41E NWSW SWSW Sec 23 T 08N R 41E

Diversion Means: WELL, PUMP, DISTRIBUTION SYSTEM

Applicant No.: 21-7184

Applicant: IDAHO DEPT. OF PARKS & RECREATION; STATEHOUSE MAIL, BOISE, ID 83720

Source: THURMON CREEK tributary to NORTH FORK SNAKE RIVER

Date Filed: 10/23/1979

Amount: 249.0 AC-FT

Diversion Point: SENE Sec 22 T 12N R 42E SWNE Sec 35 T 12N R 42E, FREMONT Co.

Use: RECREATION STORAGE (249.0 AC-FT) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 15 T 12N R 42E NENE NWNE SWNE SENE SENW Sec 22 T 12N R 42E NWSW SWSW SESW Sec 26 T 12N R 42E NESE NWSE SWSE SESE Sec 27 T 12N R 42E NENE Sec 34 T 12N R 42E SENE NENW NWNW SWNW SENW Sec 35 T 12N R 42E

Diversion Means: TWO 10 FEET HIGH EARTH DAMS

Applicant No: 21-7183

Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25th STREET, OGDEN, UT 84401

Source: SURVEY DRAW SPRING tributary to SURVEY DRAW

Date Filed: 10/18/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 13 T 11N R 44E, FREMONT Co.

Use: STOCKWATER (0.150 CFS) from 06/01 to 10/15

Place of Use: SWSE Sec 13 T 11N R 44E

Diversion Means: HEADBOX AND PIPELINE

Applicant No.: 21-7182

Applicant: HENRY'S LAKE LODGE, INC., P.O. BOX 70, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 1.00 CFS

Diversion Point: SESE Sec 33 T 16N R 43E, FREMONT Co.

Use: DOMESTIC (1.00 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 33 T 16N R 43E SWSW Sec 34 T 16N R 43E

Diversion Means: WELL, PUMP, PIPELINE AND STORAGE TANKS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED
Director

Publ. Nov. 1 and 8, 1979AH

NOV 10 1979
Department of Water Resources
Eastern District Office

W
BR-A

November 23, 1988

HENRYS LAKE LODGE INC.
P.O. BOX 70
MACKS INN, ID 83433

RE: PERMIT NO. 21-07182

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

11/23/88

DEC 10 1988

June 2, 1988

HENRYS LAKE LODGE INC.
P.O. BOX 70
MACKS INN, ID 83433

RE: PERMIT NO. 21-07182

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED
DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7182
Permit No.

ESV 1/9/87

RE-Exam

RECEIVED
NOV 30 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index HWS 4-9-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index HWS 4-9-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 21-0169, 21-0168

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Aug 27, 1987 ESV (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent SM 11-18-87 (Initial and date)
Exam Reviewed by Manager of Regional Office SM 11-23-87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RE-EXAM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RE-EXAM

A. GENERAL INFORMATION

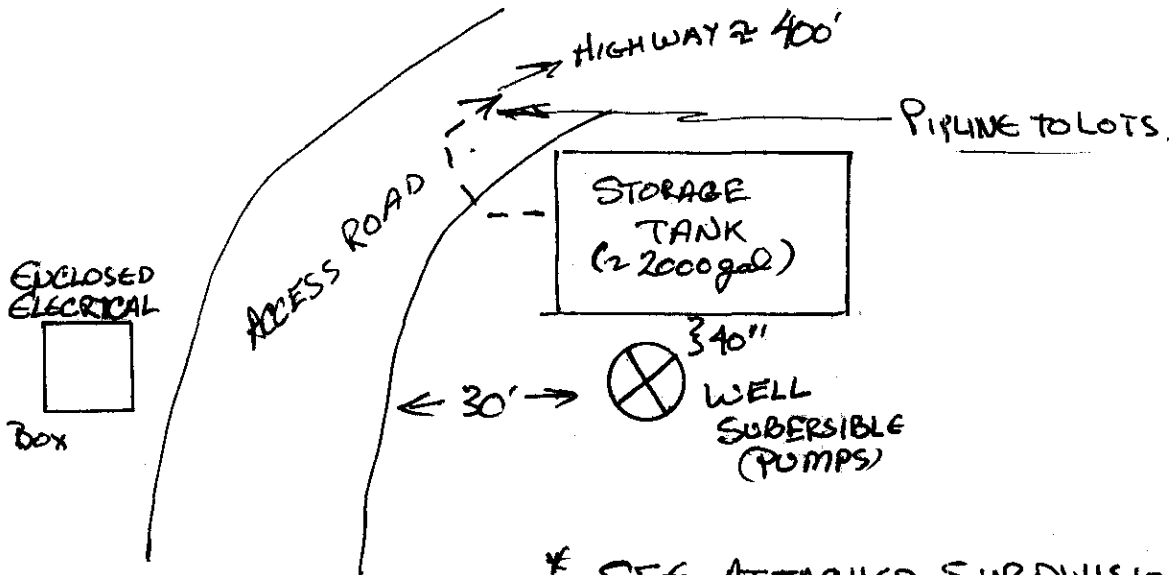
1. Owner: HENRY'S LAKE LODGE, INC. Permit No. 21-7182
Current Address: P.O. Box 70, MACKS INN, ID. 83433 Phone No. 558-7558
2. Accompanied by: N/A EXAM. DATE: AUG-27-1987
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM SUPPLIES WATER TO THE HENRY'S LAKE SUBDIVISION
#6 AND NORTH SHORE CLUB SUBDIVISION. IN ALL THERE ARE 45
SUBDIVIDED LOTS WHICH WATER LINE SERVICES. ~~AT THIS~~
EXAM THERE WERE 15 LOTS OCCUPIED BY BUILDINGS. WATER
IS USED FOR DOMESTIC PURPOSES FOR RECREATION HOMES. CAN EXCEPT
YEAR ROUND USE. DELIVERY SYSTEM INCLUDES TWO PUMPS FROM
WELL INTO STORAGE TANK THEN INTO PIPELINE SYSTEM TO
LOTS. /THIS EXAM IS A RE-EXAM. ORIGINAL EXAM IS ATTACHED

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A	1		N/A	SUBMERSIBLE
	N/A	10		N/A	SUBMERSIBLE

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	33	16N	43E	FREMONT	USGS/ON SITE INSPECTION

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	43E	~~33~~																	
		34											D						
												(23)							
		33															D	D	
																	(2)	(20)	
																	1-1		

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
THEORETICAL						

2. Measurements:

FROM EXAM DONE ON AUG-26-1982 BY KCW (ATTACHED)

Q = 0.67 CAPACITY. Allow for 45 DOMESTIC FROM CHART: 0.32 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{o.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{i.R.} \text{ and } V_{o.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 0.6 AFA Per Lot = $(.6)(45) = \underline{27 \text{ afa}}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (45 UNITS)	1/1	12/31	0.32 cfs	27 afa
Totals:			0.32 cfs	27 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERNER
Signature *Eric S. Verner*
Certification Date 23-Nov-1987
Field Report Preparation Date Nov-17-1987

Steve McCormick

CONSULTANT SEAL

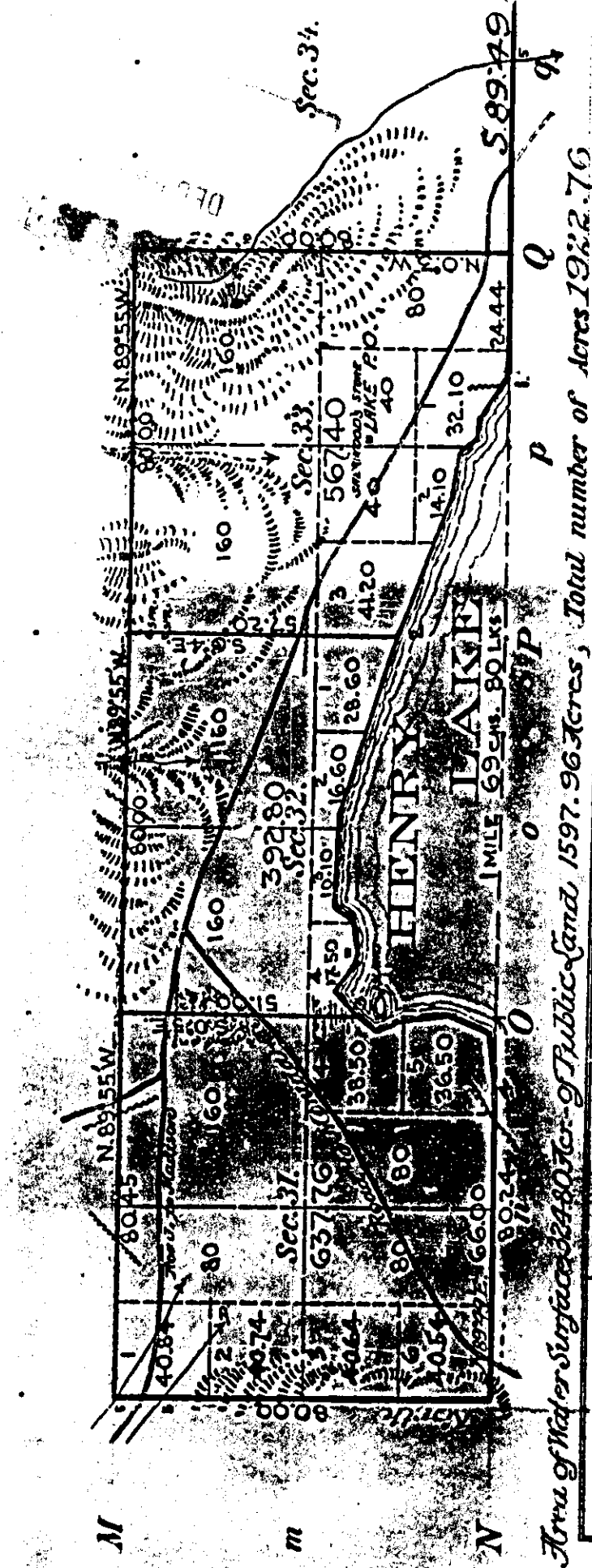
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Sec. 30.

Sec. 29.

Sec. 28.

Sec. 27.



Area of Water Surface 324.80 Acres of Public Land 1597.96 Acres, Total number of Acres 1922.76

Survey Designated	By Whom Surveyed	Date of Contract	Amount of Survey M. Ch. Lk.	When Surveyed	Mean Declination
Township lines	Frederick M. Allen and Frank Wigglett	Surveyed and commenced work with the contract of 1914, dated January 19, 1893	1 00 70	August 4, 1893	
Subdivisions			5 28 65	August 7-11, 1893	18° 30' E.
Meanders			2 30 05		



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

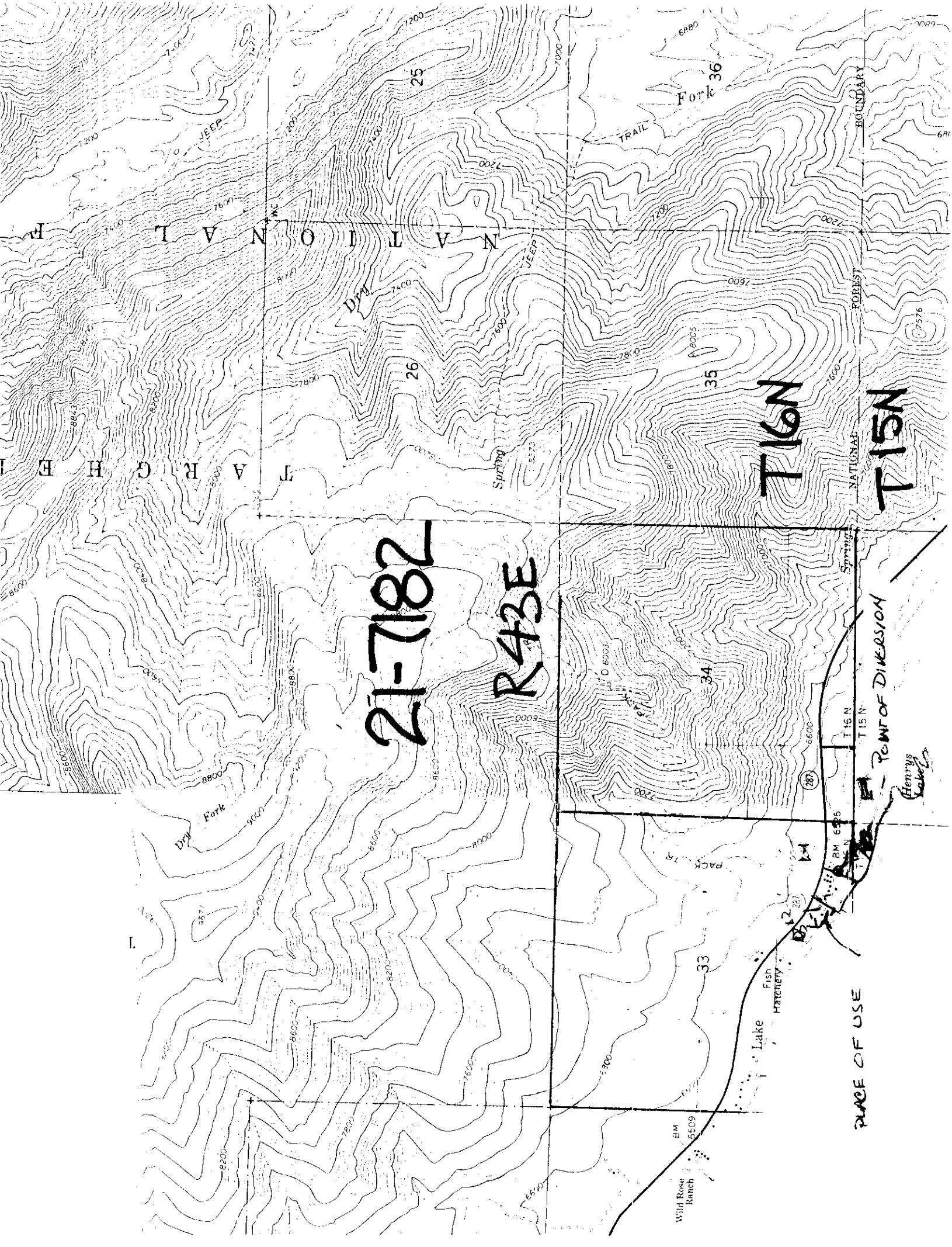
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup -- Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7182





21-7182

R43E

T16N

T15N

PLACE OF USE

POINT OF DIVERSION

Henry's Lake

Wild Rose Ranch

Lake Fish Hatchery

TRAIL

Fork 36

Dry Fork

NATIONAL FOREST

BOUNDARY

NATIONAL FOREST

BM 6509

BM 6505

T16N

T15N

32

33

34

35

36

26

25

35

34

33

32

31

30

29

28

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State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

21-7182

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date Aug 26, 1982 Accompanied by Donald B. Todd

Total Q measured N/A ^{Theoretical est. 0.67}

If source is surface water, estimate total flow of source

Methods of measurement Memorandum dta 5-13-1981

Meets Permit requirements?

Measurement calculations: STATIC WATER LEVEL 10' 1HP $Q = \frac{1(8.814)(.8)}{10 + (2.308 \times 40)} = 0.07 \text{ cfs} \checkmark$

$$Q = \frac{hp(8.814)(\text{eff.})}{\text{head in ft} + (2.308 \times \text{psi})}$$

$$\frac{10 \text{ HP}}{10 + (2.308 \times 40)} Q = \frac{10(8.814)(.7)}{10 + (2.308 \times 40)} = \frac{70.25}{24.4} = 2.88 \text{ cfs} = 0.60$$

NUMBER ACTUAL HOMES CONNECTED AT EXAM TIME - THREE (3)

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1							
	10							

System Description NONE both pumps are submersible pumps

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE
Domestic (3-units)
per admin. memor.
of 6-4-80

Q (cfs) 0.08 $\checkmark$

V (afa) 2.4 ~~2.4~~
3.6 $\checkmark$

FROM 1/1 $\checkmark$ TO 12/31 $\checkmark$

Total

0.08 cfs $\checkmark$

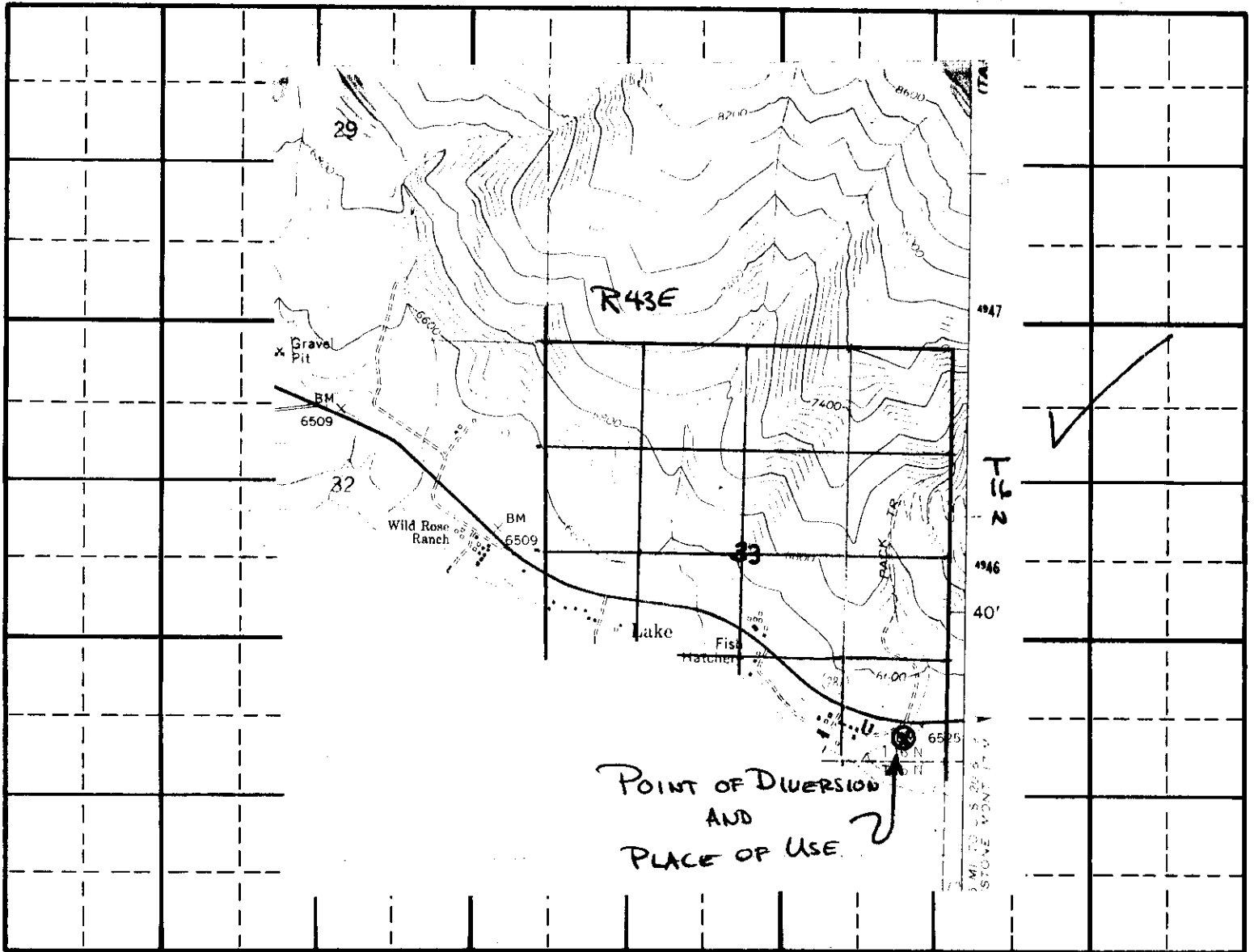
3.6 $\checkmark$
~~2.4~~

1/1 12/31

Remarks CONTROLLING FACTOR FOR AMOUNTS WAS ACTUAL UNITS (3) CONNECTED TO SYSTEM AT THE TIME OF THE EXAM. I INFORMED MR. TODD OF THIS FACT AND HE REQUESTED A COPY OF APPROX THOSE SECTIONS IN THE IDAHO CODE DEALING WITH THIS. ON NOV 4, 1982 I SENT THOSE COPIES TO MR. TODD.

DEC 06 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4 SEC 33 T16N R43E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	43E	33																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Keith C. Wilson

Checked by Wilson

Approved by Ray Walker

Date 11-7-83

Date 11-18-83

Date 8-22-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 30, 1983

Mrs. Donovan Jones
1360 Paseo de Golf
Green Valley, AZ 85614

Re: Request for Water Rights Information on Property in Henry's Lake
Lodge Subdivision

Dear Mrs. Jones:

We are in receipt of your letter dated February 22, 1983, in which you requested information regarding water rights on Lot 10, Henry's Lake Lodge Subdivision #6. Please be advised that we have researched our records concerning water rights that have been recorded in that vicinity and have found three water rights that may be applicable to your use.

We have enclosed a copy of a Judgment and Decree that was finalized on June 4, 1979, in which Henry's Lake Lodge, Inc. was the plaintiff. Note that the decree describes two water rights, one from Howe Springs and one from an unnamed creek flowing from Pittsburg Canyon. Please review this decree to see if your water use is included therein. We have also enclosed a copy of Permit No. 21-7182, also in the name of Henry's Lake Lodge, Inc. This permit provides for 1 cubic foot per second of domestic water from a well to be used on 208 homes within Henry's Lake Lodge Subdivision. You may wish to review this permit to see if water rights for your property are anticipated.

From your letter it appears that the current use of water on your property consists of only a diversion by means of perhaps a bucket from the trickle of water that passes through your property. We have enclosed a copy of a brochure entitled "Keep Your Water!" which explains that in order to have a water right there must be a man-made diversion and a beneficial use. Diversion from the stream by means of a bucket is not considered to be adequate diversion works.

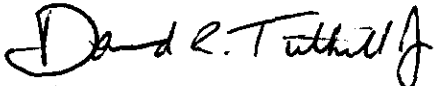
MAILED

DEC 06 1988

Mrs. Donovan Jones
March 30, 1983
Page 2

Please review this information, and if you have further questions or would like assistance, please feel free to contact this office again. Please keep in mind that the current requirement to file water rights pertains to existing water rights only and does not prevent you from obtaining water rights at some time in the future if water is available for development.

Sincerely,



DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

DEC 06 1988

21-01-83
21-0-69
21-11-82
19

Feb 22 1983
RECEIVED

MAR 4 1983

Department of Water Resources

Department of Water Resources
Dear Sirs,

We own a lot on Henry's Lake and
want to be certain of having water.

Please send us information on what we
must do.

It is:

Henry's Lake Lodge Sub. #6
Lot 10

Sec. 33-34 TWP. 16 - Rge 43

Parcel number R-9103A-10

Or please register our file for water
claim.

We have not built on the property &
have only used the small ~~str~~ trickle going
through it for 2 days a year as we passed
through checking on the property.

If this does or does not record our
water rights, please advise us.

Thank you sincerely,

Mrs Donovan Jones

1360 Paseo de Golf

Green Valley, Arizona 85614

Address changed from:
1360 Paseo de Golf
Green Valley, AZ 85614

DEC 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 15, 1980

RE: Permit No. **21-7182**

Henry's Lake Lodge, Inc.
P.O. Box 70
Macks Inn, Idaho 83433

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7182

Name(s) of Permit Holder: Henry's Lake Lodge, Inc.

Post Office Address: P. O. Box 70, Macke In Id.

Tel. No. 558-75

Source of Water: ground water

Extent of Use: ☒ Domestic 208 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-17-80
Date

Richard B. Wood
Signature of Permit Holder

UNRECORDED

W. B. Hoold
P.O. Box 70
Mackay Inn, Ida 83433



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HENRY'S LAKE LODGE, INC.
P.O. BOX 70
MACKS INN, ID 83433

138507

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7182 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

23 November 1979

Ron Carlson, Rgnl. Supervisor
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application #21-7182
(Fremont County)

Dear Ron:

We have reviewed the subject application submitted by Henry's Lake Lodge, Inc., Macks Inn, Idaho, for a permit to appropriate the public waters of the State of Idaho in order to provide domestic water to 208 families.

The applicant has submitted plans and specifications to the Department for review and approval of the public water system, pursuant to Title 39-118 Idaho Code.

Under separate cover we are sending the applicant a copy of the Idaho Regulations for Public Drinking Water Systems.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

md

HLM/md

RECEIVED

NOV 26 1979

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 23, 1979

Henry's Lake Lodge, Inc.
P.O. Box 70
Macks Inn, Idaho 83433

Dear Sirs,

RE: Permit No. 21-7182

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 16, 1979

RE: Application for Permit No. 21-7182 HENRY'S LAKE LODGE

Mr. Henry Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CW

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 25, 1979

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 19, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2182

HENRY'S LAKE LODGE, INC.

P.O. BOX 70, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 1.00 CFS

Diversion Point: SESE Sec 33 T 16N R 43E, FREMONT Co.

Use: DOMESTIC (1.00 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 33 T 16N R 43E SWSW Sec 34 T 16N R 43E

Diversion Means: WELL, PUMP, PIPELINE AND STORAGE TANKS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/01 & 11/08/79.

awh.
MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AP

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: CW

Date: 11/16/79

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: AP

Map No. BASIN 21 16N R43E

Other rights on same place of use. NONE

In form for advertising.

Final date for protests: Nov. 19-1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-15-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/22/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11/19/79

STATE OFFICE REVIEW:

04, OIC,

sent letter w/ Access port condition
☐ See attached sheet for more information.

By: Juni

Date: 11/20/79

Department of Water Resources