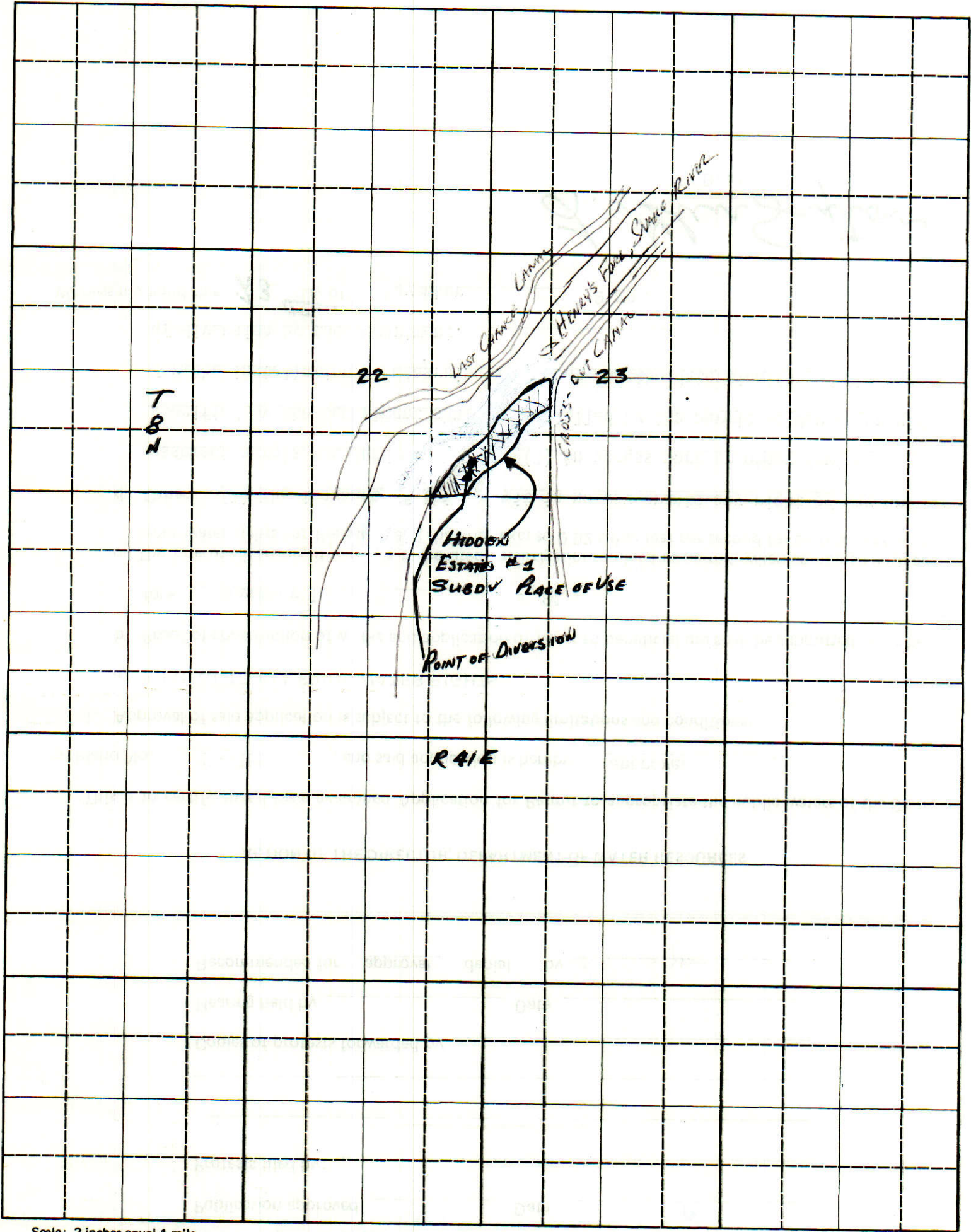


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reed Winters
(Applicant)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

MICROFILMED

APR 10 1987

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____

Date 6 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

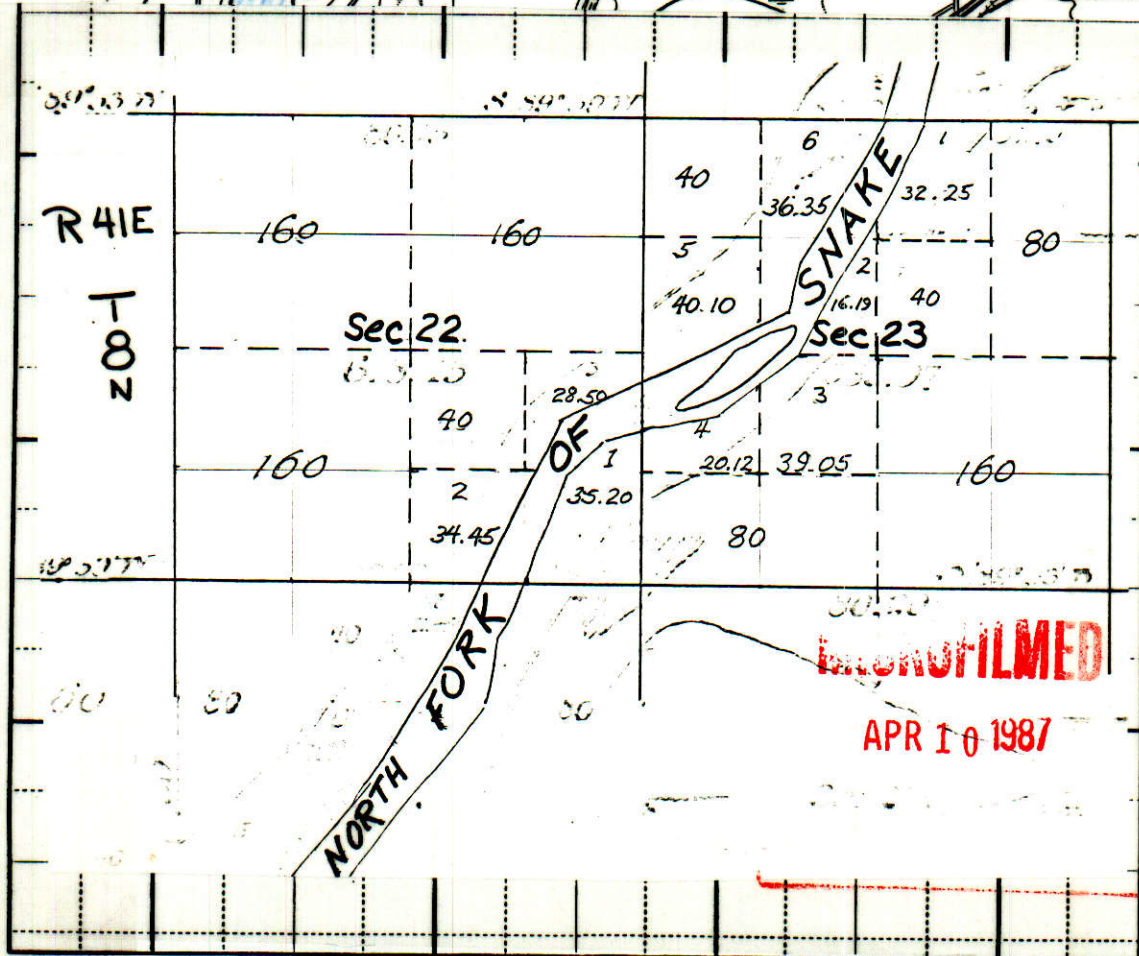
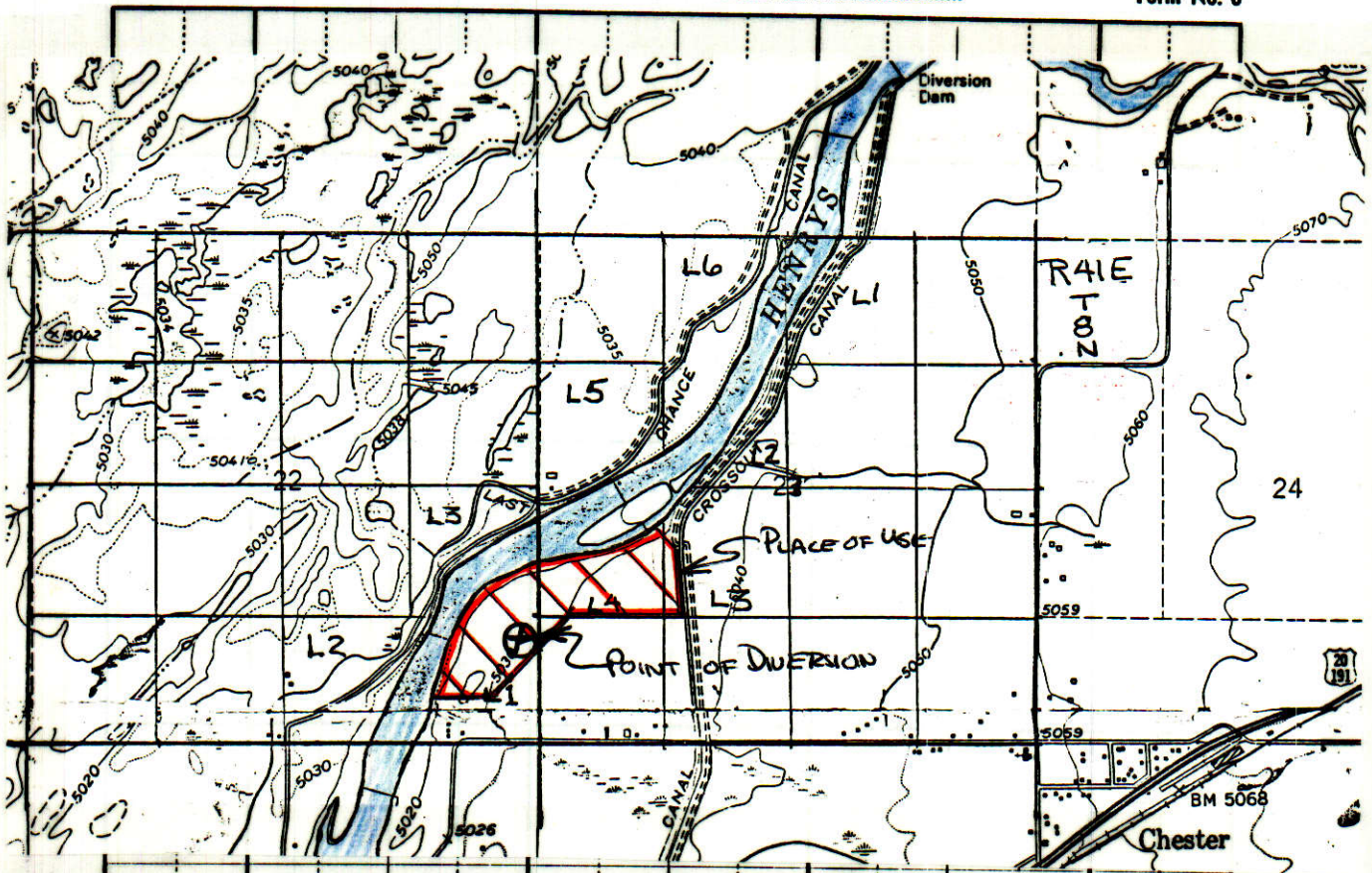
Date

CONSULTANT SEAL

NAME OF APPLICANT Winters

21-7185

Form No. 0



Draw Plan In Ink.

21-7185

DIVISION I

PORTIONS OF

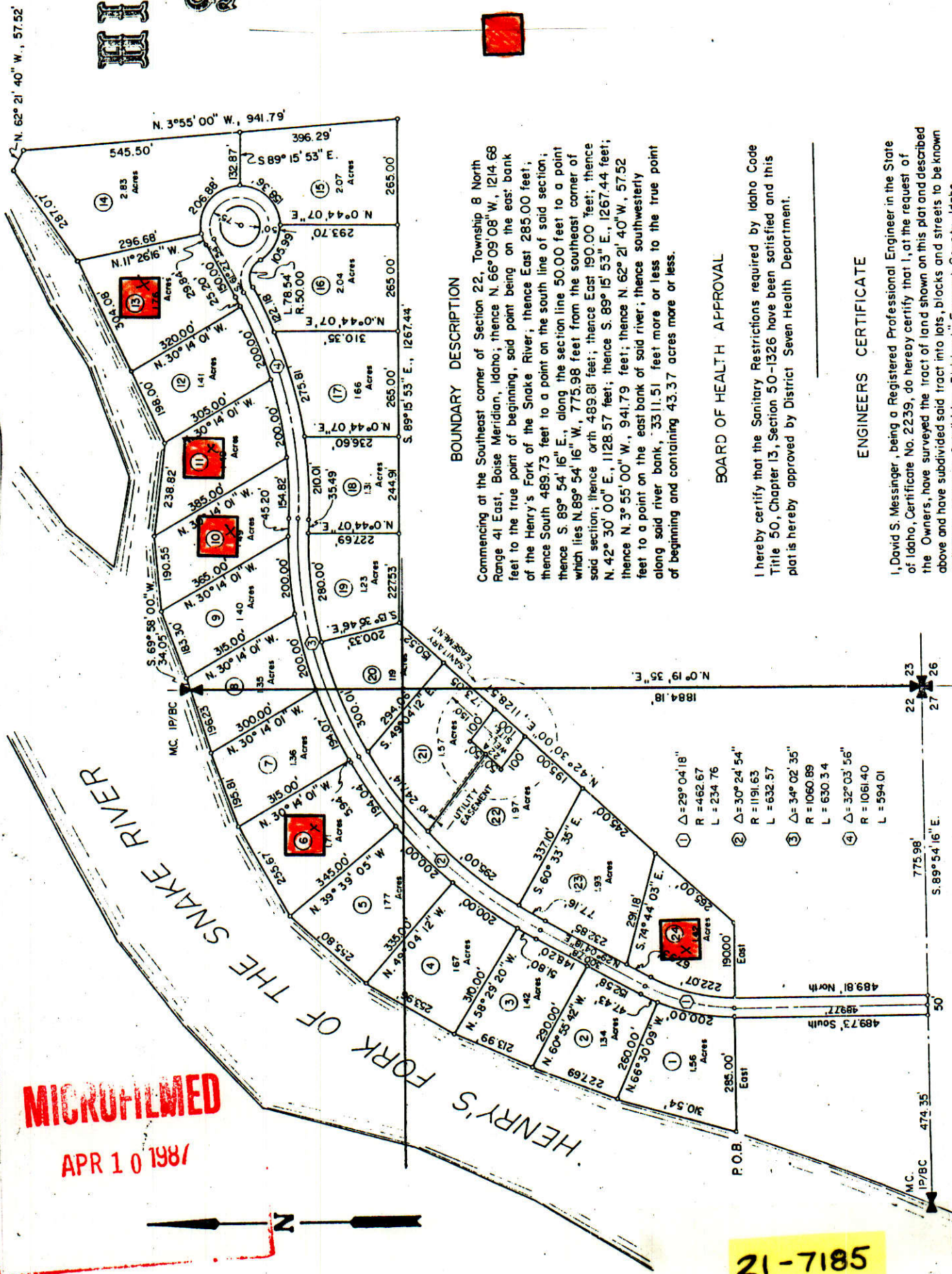
LOT I SECTION 22 AND THE S.W. 1/4 OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 41 EAST, BOISE MERIDIAN, IDAHO

SCALE 1"=200'

MICROFILMED

APR 10 1981

HIDDEN ESTATES SUBDIVISION



BOUNDARY DESCRIPTION

Commencing at the Southeast corner of Section 22, Township 8 North Range 41 East, Boise Meridian, Idaho; thence N. 66° 09' 08" W., 1214.68 feet to the true point of beginning, said point being on the east bank of the Henry's Fork of the Snake River; thence East 285.00 feet; thence South 489.73 feet to a point on the south line of said section; thence S. 89° 54' 16" E., along the section line 50.00 feet to a point which lies N. 89° 54' 16" W., 775.98 feet from the southeast corner of said section; thence or th 489.81 feet; thence East 190.00 feet; thence N. 42° 30' 00" E., 1128.57 feet; thence S. 89° 15' 53" E., 1267.44 feet; thence N. 3° 55' 00" W., 941.79 feet; thence N. 62° 21' 40" W., 57.52 feet to a point on the east bank of said river; thence southwesterly along said river bank, 3311.51 feet more or less to the true point of beginning and containing 43.37 acres more or less.

BOARD OF HEALTH APPROVAL

I hereby certify that the Sanitary Restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved by District Seven Health Department.

ENGINEERS CERTIFICATE

I, David S. Messinger, being a Registered Professional Engineer in the State of Idaho, Certificate No. 2239, do hereby certify that I, at the request of the Owners, have surveyed the tract of land shown on this plat and described above and have subdivided said tract into lots, blocks and streets to be known as "Hidden Estates Subdivision, Division I", Fremont County, Idaho.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-7185

Priority: October 24, 1979 Amount: .28 CFS 28.8 AFA

This is to certify, that REED WINTERS

P.O. BOX 66

CHESTER, ID 83421

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 24, 1979, and has submitted proof to the Department of Water Resources on September 5, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .28 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.28 cfs	28.8 afa

LOCATION OF POINT OF DIVERSION(S): LOT 1(SESE), Sec. 22, Township 8N, Range 41E
Fremont County

PLACE OF USE: Domestic

TWN RGE SEC

8N 41E 22	LOT 1(NESE)	LOT 1(SESE)
23	LOT 3(NESW)	LOT 4(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 24 homes.
5. Right covers Lot 22, Hidden Estates Subdivision, Division #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1987.

MICROFILMED

APR 10 1987

Acting for the Director

Norman C. Young

State of Idaho
Department of Water Resources

RECEIVED

MAR 04 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-7185

Department of Water Resources

Date of Priority: October 24, 1979

Comes now REED WINTERS
P.O. BOX 66
CHESTER, ID 83421

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-7185, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.28 cfs	28.8 af

LOCATION OF POINT OF DIVERSION(S): LOT 1(SESE), Sec. 22, Township 8N, Range 41E
Fremont County

PLACE OF USE: Domestic

TWN RGE SEC

8N 41E 22 LOT 1(NESE)
23 LOT 4(NWSW)

LOT 1(SESE)
LOT 4(SWSW)

↑ LOT 3 (NE SW)
J.J.

MICROFILMED

APR 10 1987

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Chester Id, this 27 day of Feb, 1987.

Reed Winters
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-7185

RECEIVED

MAR 04 1987

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by S.S. Fee = \$20.00

Received by tg

Date

3-4-87

#41509

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-7185 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 24 homes.
5. Right covers Lot 22, Hidden Estates Subdivision, Division #1.

Witness my hand this 2ND day of APRIL, 19 87.

Acting for the (Director)

MICROFILMED

APR 10 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF REMOVING THE ACCESS PORT)
REQUIREMENT FOR PERMIT NO. 21-7185)
IN THE NAME OF REED WINTERS)

ORDER

WHEREAS, on November 23, 1979, the Department of Water Resources issued Permit No. 21-7185 in the name of Reed Winters with the requirement that:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department;

and,

WHEREAS, on August 8, 1985, the Department received a request from the permit holder to remove the access port requirement; and,

WHEREAS, a Department representative has conducted a field examination and has determined that the distribution system will not readily accommodate installation of a measuring device and that the measuring device is not needed to conduct the beneficial use examination of the system;

THEREFORE, the condition of approval requiring an access port is REMOVED.

Dated this 7th day of October, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Reed Winters Phone 624-7751
Post office address Box 66, Chester, Idaho 83421

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 22 Township 8N
Range 41E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.96 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 87 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: SE SE 22
a. If water is not for irrigation: NW SW 23
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 8N

Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

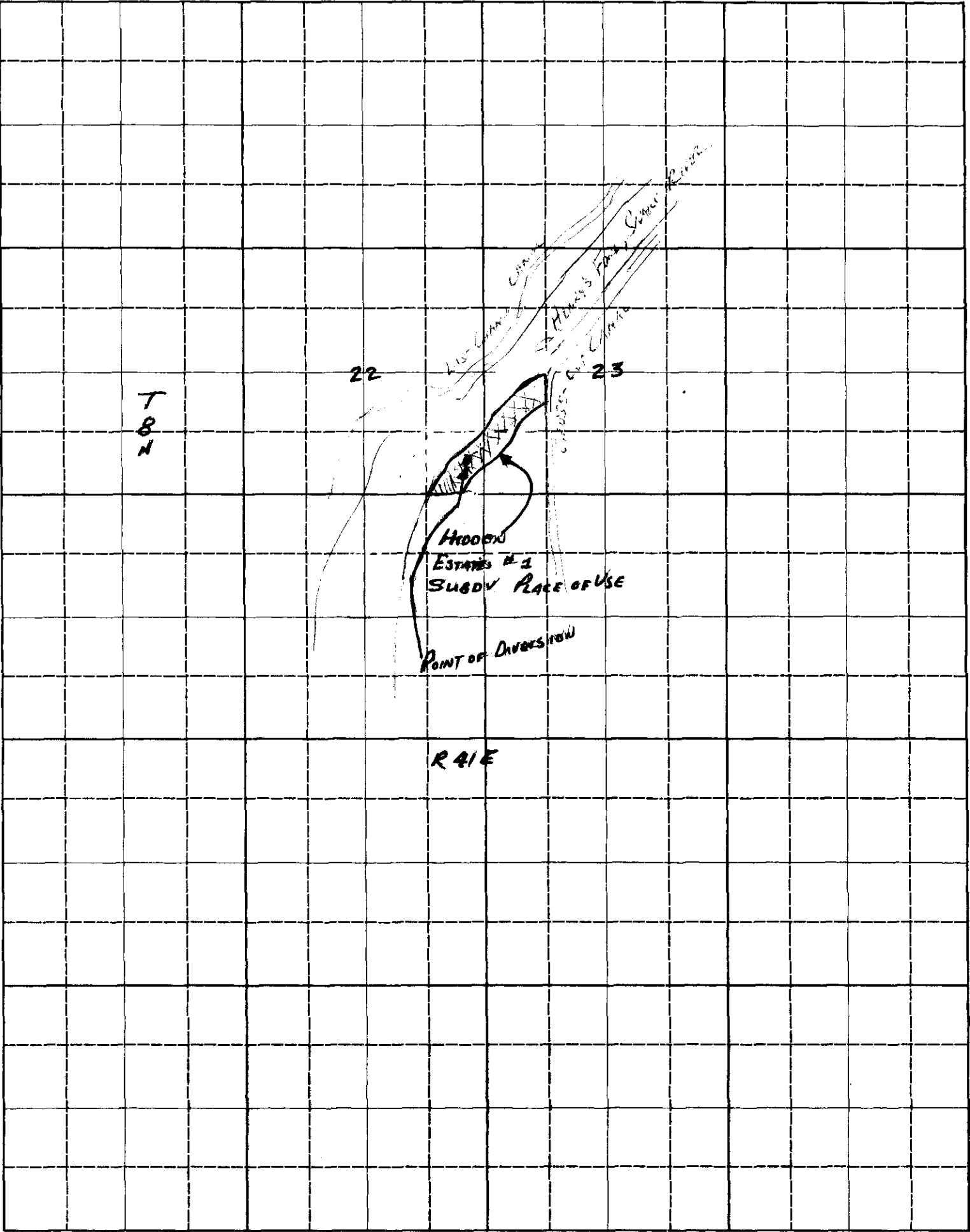
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 24.

(5) If water is to be used for other purposes describe: domestic purposes for Hidden Estates #1

IDAHO DEPT. OF WATER RESOURCES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reed Winters
(Applicant)

Proposed Priority 10/24/79

Received by S.M. CW Date 10-24-79 Time 2:00P

Preliminary check by S.M. Fee \$ 35.00

Receipted by CW Date 10-24-79 #13765

Publication prepared by CW Date 10-25-79

Published in Ashted Field

Publication dates Nov 1 & 8-1979

Publication approved CW Date 11-16-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC Gjin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7185, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another. (2) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of November, 19 79.

L. M. Saylor
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon oath, deposes and says:

That she is the *editor*... of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Right (21-7186, 21-7185, 21-7184, 21-7183, 21-7182)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *1* day of *November*, 19*79*

and the last publication on the

8 day of *November*

19*79*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *13*

day of *November*

19*79*

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No.: 21-7186
Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25th STREET, OGDEN, UT 84401

Source: SNOW CREEK tributary to HENRYS FORK

Date Filed: 10/18/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 29 T 10N R 42E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from 06/01 to 10/15

Place of Use: SWNW Sec 29 T 10N R 42E

Diversion Means: EARTH RESERVOIR, PIPELINE, TROUGHS

Applicant No.: 21-7185

Applicant: WINTERS, REED; BOX 86, CHESTER, ID 83421

Source: GROUNDWATER

Date Filed: 10/24/1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 22 T 08N R 41E, FREMONT Co.

Use: DOMESTIC (0.96 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 22 T 08N R 41E NWSW SWSW Sec 23 T 08N R 41E

Diversion Means: WELL, PUMP, DISTRIBUTION SYSTEM

Applicant No.: 21-7184

Applicant: IDAHO DEPT. OF PARKS & RECREATION; STATEHOUSE MAIL, BOISE, ID 83720

Source: THURMON CREEK tributary to NORTH FORK SNAKE RIVER

Date Filed: 10/23/1979

Amount: 249.0 AC-FT

Diversion Point: SENE Sec 22 T 12N R 42E SWNE Sec 35 T 12N R 42E, FREMONT Co.

Use: RECREATION STORAGE (249.0 AC-FT) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 15 T 12N R 42E NENE NWNE SWNE SENE SENW Sec 22 T 12N R 42E NWSW SWSW SESW Sec 26 T 12N R 42E NESE NWSE SWSE SESE Sec 27 T 12N R 42E NENE Sec 34 T 12N R 42E SENE NENW NWNW SWNW SENW Sec 35 T 12N R 42E

Diversion Means: TWO 10 FEET HIGH EARTH DAMS

Applicant No.: 21-7183

Applicant: UNITED STATES OF AMERICA, FOREST SERVICE; 324 25th STREET, OGDEN, UT 84401

Source: SURVEY DRAW SPRING tributary to SURVEY DRAW

Date Filed: 10/18/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 13 T 11N R 44E, FREMONT Co.

Use: STOCKWATER (0.150 CFS) from 06/01 to 10/15

Place of Use: SWSE Sec 13 T 11N R 44E

Diversion Means: HEADBOX AND PIPELINE

Applicant No.: 21-7182

Applicant: HENRY'S LAKE LODGE, INC.; P.O. BOX 70, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 1.00 CFS

Diversion Point: SESE Sec 33 T 16N R 43E, FREMONT Co.

Use: DOMESTIC (1.00 CFS) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 33 T 16N R 43E SWSW Sec 34 T 16N R 43E

Diversion Means: WELL, PUMP, PIPELINE AND STORAGE TANKS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED
Director

Publ. Nov. 1 and 8, 1979AH

PROTEST

NOV 15 1979

Department of Water Resources
Eastern District Office

MICROFILMED

April 3, 1987

REED WINTERS
P.O. BOX 66
CHESTER, ID 83421

RE: Permit No. 21-7185

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
APR 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

February 20, 1987

REED WINTERS
P.O. BOX 66
CHESTER, ID 83421

RE: Permit No. 21-7185

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

APR 29 1986

21-7185

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 24 HOMES.

$$Q = \frac{HP (8.814) (EFF.)}{HEAD + (PSI \times 2.308)} = \frac{5(8.814)(.815)}{14' + (50 \times 2.308)} = \frac{35.92}{129.4} = 0.28 \text{ cfs}$$

hp = 5

head = 14'

eff = 81.5%

PSI = 50 psi

Appears this permit was to include irrigation as each home was calculated at 0.04 cfs/home

Allow
1.2 AF
UNIT

b) Volume Calculations for Irrigation: Approx. 3 ac irr. under 21-7185

$$V_{irr} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \text{ ac} \times 3 \text{ afa} = 9$$

$$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{div} = \text{Smaller of } V_{irr} \text{ and } V_{div} = 9$$

c) Volume Calculations for Other Uses:

$$1.2 \times 24 \text{ units} = 28.8 \text{ AF}$$

$$V_{dom} = \text{No. Units} \times \text{24} \times 0.6 \text{ af} = 14.4 \text{ afa}$$

$$V_{total} = V_{irr} (9) + V_{dom} (14.4) = 23.4 \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: 21-0131 / 0132 (Falls River)

b) Other water rights with same point of diversion: NONE

c) Analysis: R29 - N/A

Irrigation appears to be covered under 21-0131 & 21-0132 from Falls River may wish to use R05 also

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APR 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 21-7185

Phone No. 624-7751

1. Owner: Reed Winters Permit No. 21-1165
Phone No. 624-7751
Current Address: Box 66 Chester Idaho 83421
2. Accompanied by: SAME EXAM. DATE: 6 Aug 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

3. Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	Model #		
	Electric		282 1139203		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
System for Hidden Estate Subdivision Division #1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>theoretical</i>						

7. Measurements *operating pressure 50 psi* ☐ Additional data/computation sheets attached

Static H₂O Level 14'

Lots 6, 10, 11, 13, 24 currently occupied

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

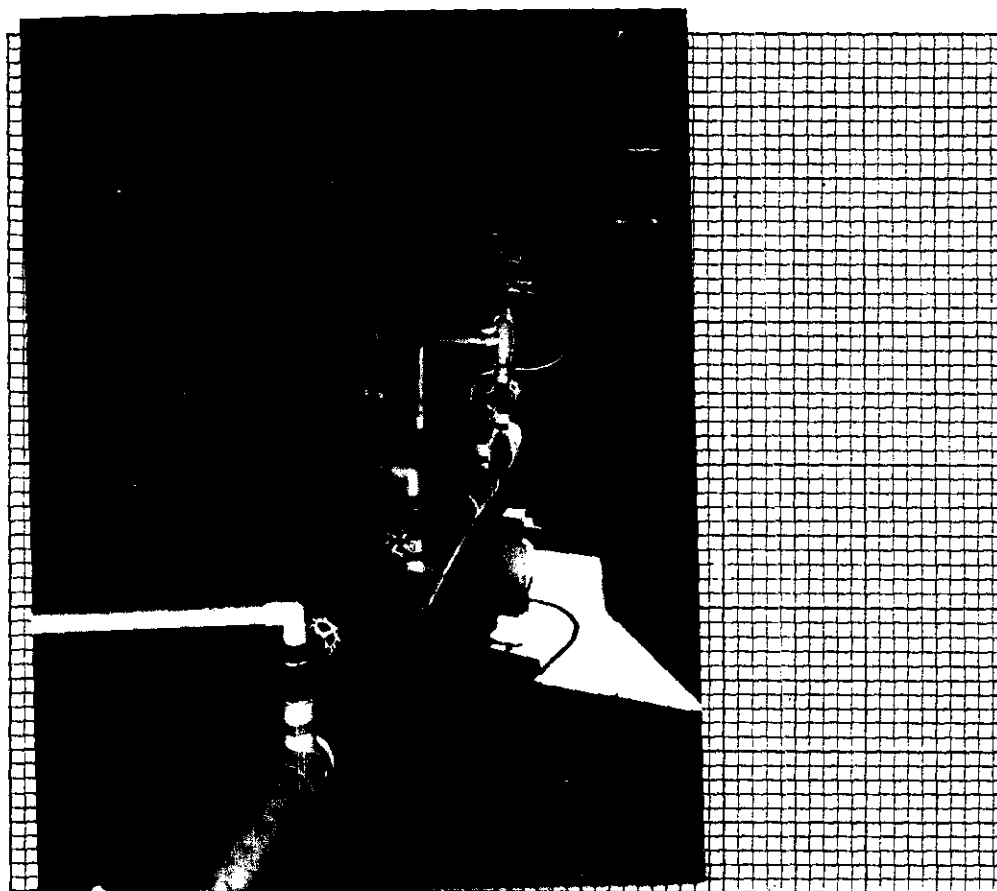
9. Place(s) of Use: Hidden Estates Subdivision Div # 1 Irrigation - give acres served by system at time of exam. Indicate Method of Determination Plot Maps

[illegible]**Total Acres**

NICKOFILMED

APR 10 1987

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

MICROFILMED

APR 10 1987

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 6 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

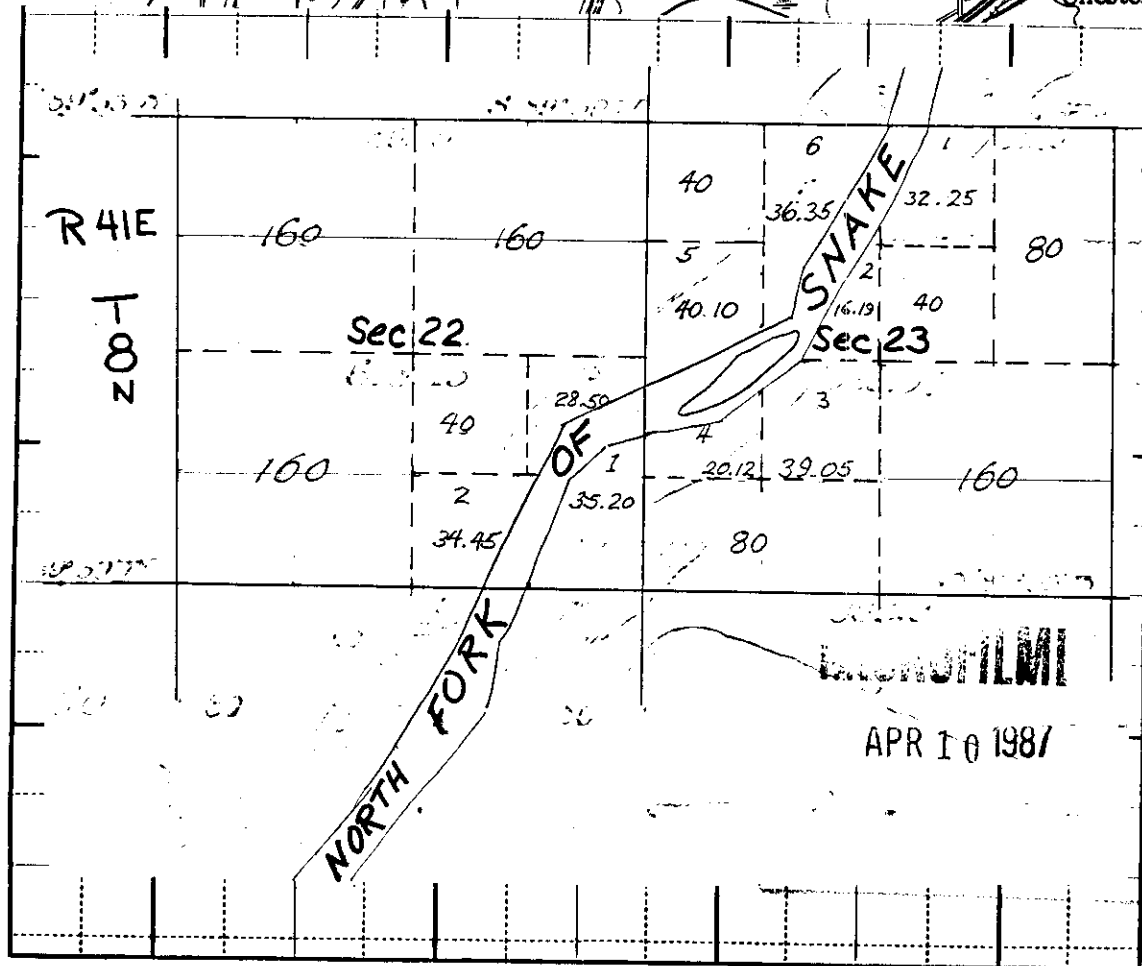
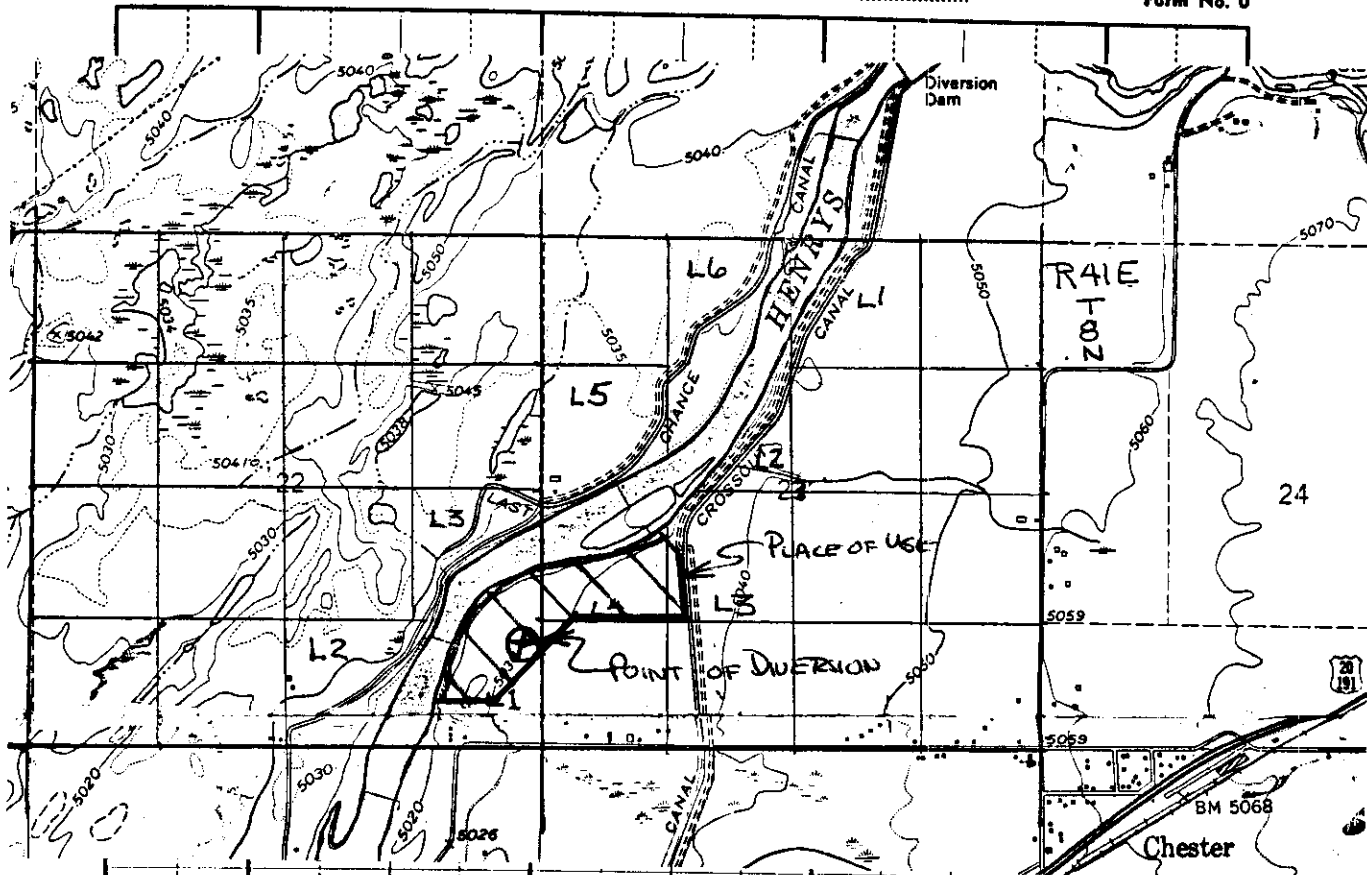
Date

CONSULTANT SEAL

NAME OF APPLICANT. Winters

21-7185

Form No. 0



Draw Plan In Ink.

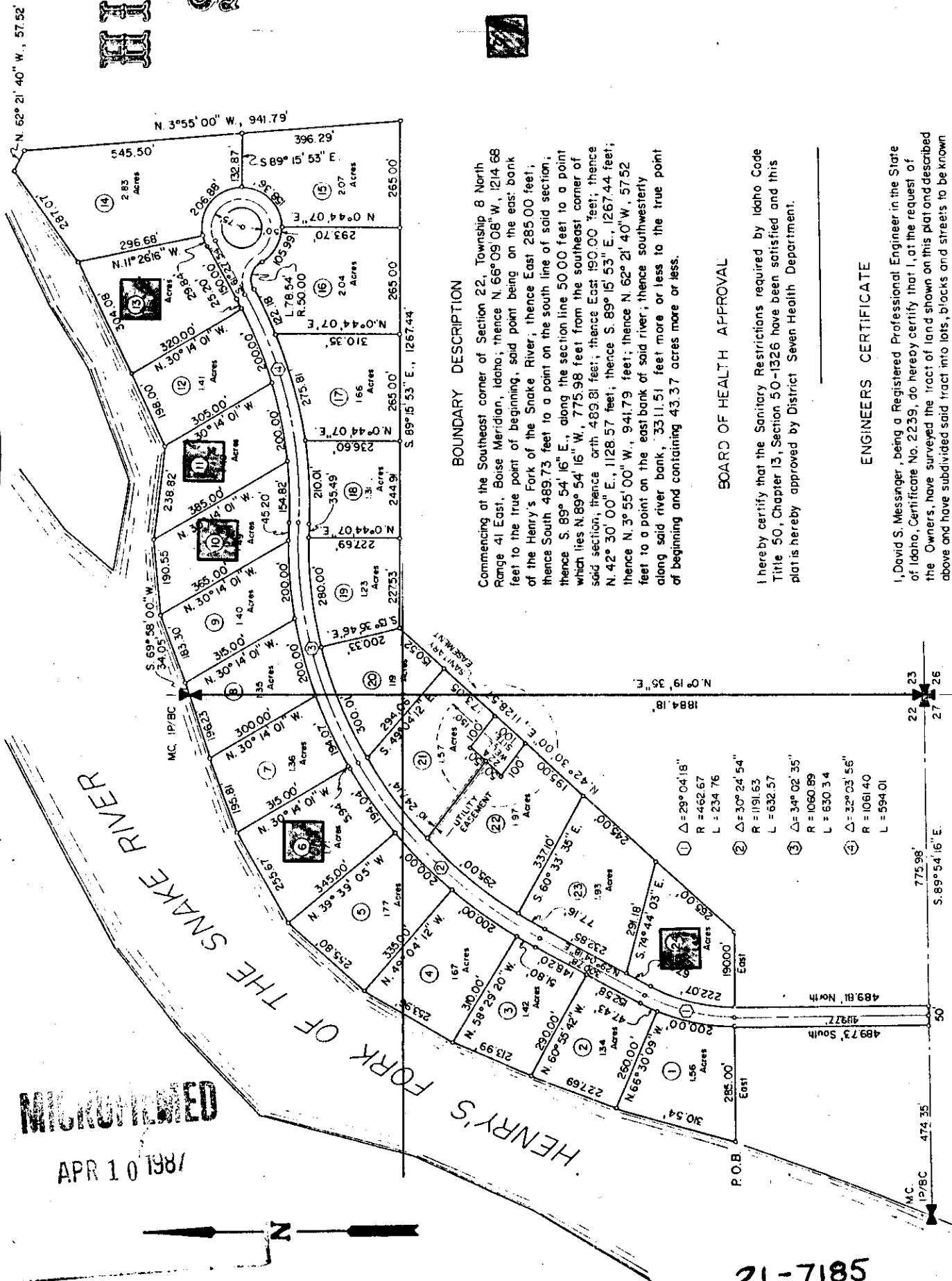
21-7185

DIVISION I

PORTIONS OF

LOT 1 SECTION 22 AND THE SW 1/4 OF SECTION 23, TOWNSHIP 8 NORTH, RANGE 41 EAST, BOISE MERIDIAN, IDAHO

SCALE 1"=200'



BOUNDARY DESCRIPTION

Commencing at the Southeast corner of Section 22, Township 8 North, Range 41 East, Boise Meridian, Idaho, thence N 66°09'08" W, 1214.68 feet to the true point of beginning, said point being on the east bank of the Henry's Fork of the Snake River; thence East 285.00 feet; thence South 489.73 feet to a point on the south line of said section; thence S 89°54'16" E, along the section line 50.00 feet to a point which lies N 89°54'16" W, 775.98 feet from the southeast corner of said section, thence North 489.81 feet; thence East 190.00 feet; thence N 42°30'00" E, 1128.57 feet; thence S 89°15'53" E, 1267.44 feet; thence N 3°55'00" W, 941.79 feet; thence N 62°21'40" W, 57.52 feet to a point on the east bank of said river, thence southwesterly along said river bank, 331.51 feet more or less to the true point of beginning and containing 43.37 acres more or less.

BOARD OF HEALTH APPROVAL

I hereby certify that the Sanitary Restrictions required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plat is hereby approved by District Seven Health Department.

ENGINEERS CERTIFICATE

I, David S. Messinger, being a Registered Professional Engineer in the State of Idaho, Certificate No. 2239, do hereby certify that I, at the request of the Owners, have surveyed the tract of land shown on this plat and described above and have subdivided said tract into lots, blocks and streets to be known as "Hidden Estates Subdivision, Division I", Fremont County, Idaho.

Home site occupied at time of Exam
6 Aug 1985

21-7185

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 8, 1985

REED WINTERS
BOX 66
CHESTER ID 83421

RE: Permit No. 21-7185

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

APR 10 1987

October 9, 1985

Reed Winters
Box 66
Chester, ID 83221

Dear Mr. Winters:

Enclosed is a copy of the order removing the access port requirement.

If this office can be of further assistance, please feel free to contact us.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
OCT 10 1985

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON

AUG 19 1985

DATE August 14, 1985

TO File 21-7185

Department of Water Resources

SUBJECT Removal of Measuring Device Requirement

In my opinion installation of a measuring device would be difficult to impossible without major modifications. The well is located approximately 2 feet from building housing the pressure tanks. From the well the buried 2" to 3" mainline goes the 2 feet to the pump house then enters thru a cinder block wall and within 2 feet divides into 4 pressure tanks.

NOTE: 1) A meter may not give accurate readings because of the limited space and an access port would not be acceptable as the mainline is too small for any department instrumentation. 2) A theoretical capacity could be determined.

In my opinion it would be best for the Department to remove the measuring device requirement.

MICROFILMED

Keith C. Wilson

SIGNATURE

CONVERSATION MEMORANDUM

DATE 8-14-1985FILE 21-7185

NAME OF PARTY

Keith Wilson - Eastern Region

EMPLOYEE

Rita Fluk

RE:

Access Port Requirement

Mr. Reed Winters letter submitted on Aug. 8, 1985 talks about the characteristics of Mr. Winters' distribution system. Lee Sisco talked with Mr. Winters about his system and how much pipe would be required to properly install an access port.

Upon a hunch, I called Eastern Region to see if anyone knew what ~~I~~ the system is like. Keith has completed a field exam and said it would be very difficult to impossible to install an access port to specifications because two feet from the pump the pipe enters a building and two feet inside the building the pipe enters some pressure tanks. He will write a memo requesting and recommending removal of the access port requirement.

MICROFILMED

DEPT. OF WATER RESOURCES
STATE HOUSE MAIL
BOISE, IDAHO

RE: WINTERS
Box 66
Chester, ID 83411

response by phone
by 8-13-85
RJ

RE: MEASURING DEVICE FOR PERMIT 21-7185

DEAR SIRs:

The system described under this permit consists of a 5hp motor and pump with a 4" distribution line to 6 - 200 gal. pressure tanks with distribution lines to the subdivision.

Installation of an access port using the instructions for installing an access port would not be acceptable as there is insufficient space to allow for the 24 pipe diameters distance from the pump nor the 4 pipe diameters upstream from control valves.

Your prompt response will be appreciated

RECEIVED

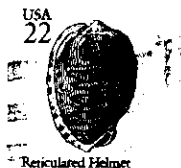
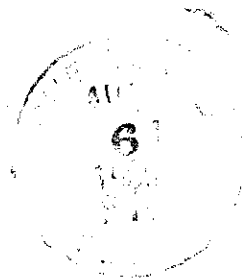
AUG. 6 1985

Sincerely,

MICROFILMED

Reed Winters

Reed or Loma Winters
P.O. Box 66
Chester, Idaho 83421



Id. DEPT. OF WATER RESOURCES
STATE HOUSE MAIL
BOISE, IDAHO

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 25, 1984

Reed Winters
Box 66
Chester, ID 83421

Dear Mr. Winters:

Re: Permit No. 21-7185

On September 5, 1984, the Department received the statement of beneficial use postcard submitted for the above-referenced permit.

The permit proposes the development of 24 domestic households. The postcard indicates that you have completed 5 and that 19 more will be built "in time". If you intend to build more houses within the next five years, I suggest to request an extension of time. This will allow you up to five years to continue development under this permit. If I accept the statement of beneficial use postcard you submitted, I accept it with the understanding that you do not wish to proceed further with any development under this permit and if in the future you begin developing more domestic uses, you will have to re-apply to the department for another permit.

However, if the land has been subdivided and the water system has been established and stubbed to each of the 24 lots, I can accept the statement of beneficial use postcard and after the field examination has been completed, the license can be issued with a total of 24 domestic uses even though not all 24 homes have been built.

Please advise me by November 15, 1984 as to what action you wish to take. I've enclosed all necessary forms and instructions.

If you wish to discuss the matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

Dear Sirs
The Land Has Been
Subdivided and the water
Has Been Established and Stubbed
to each of the 24 lots
Respectfully
Reed Winters

ENCLOSURE

RECEIVED

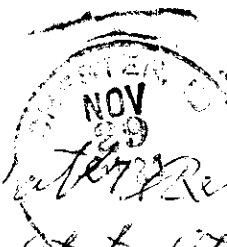
DEC 3 1984

Department of Water Resources

Reed or Loma Winters

Box 66

Chester, Idaho 83421



Department of Water Resources
State office 450 W. State Street
State House

Boise Id 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7185.

Name(s) of Permit Holder: Reed Winters

Post Office Address: _____

Tel. No. 624-7751

Source of Water: Well

Extent of Use: ☒ Domestic 5 now in (number of households) use
☐ Stockwater _____ (number and type of stock)
☒ Irrigation Laurel and Border (acres)
☐ Other 19 more houses may built in time

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No 5
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-4-1984 Date Reed Winters Signature of Permit Holder

Reed Winton
Box 66
Chester Id



RECEIVED

SEP 11 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

RECEIVED

October 25, 1984

Reed Winters
Box 66
Chester, ID 83421

Dear Mr. Winters:

Re: Permit No. 21-7185

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If you wish to discuss the matter, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138157

WINTERS, REED
BOX 66
CHESTER, ID 83421

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7185 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

21-7185



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 26, 1979

Reed Winters
Box 66
Chester, Idaho 83421

Dear Mr. Winters,

RE: Permit No. 21-7185

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED



STATE OF IDAHO

RECEIVED

NOV 1 1979

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT

636 Pershing
Pocatello, Idaho
83201

30 October 1979

Reed Winters
Box 66
Chester, Idaho 83421

Re: Application #21-7185
(Fremont County)

Dear Mr. Winters:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho for domestic services (serve 24 separate households).

Pursuant to Title 39, Chapter 1, Idaho Code, such systems are defined as public water systems and, therefore, must comply with the Idaho Regulations for Public Drinking Water Systems. The regulations set forth specific requirements for design/construction, water quality, monitoring, and maintenance and operation. Further, review and approval of plans and specifications for the well construction and distribution system must be secured from the Department prior to construction of the system. A copy of the regulations is enclosed for your information.

If you have any questions concerning our requirements, please do not hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Brian Dixon

Ron Carlson ✓

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

October 29, 1979

RE: APPLICATION FOR PERMIT NO. 21-7185 WINTERS

Mr. Henry Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our department as soon as possible. The last date of protest is November 19, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:cw

Enclosure

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 25, 1979

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-7185-

WINTERS, REED

BOX 66, CHESTER, ID 83421

Source: GROUNDWATER

Date Filed: 10/24/1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 22 T 08N R 41E, FREMONT Co.

Use: DOMESTIC (0.96 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 22 T 08N R 41E NWSW SWSW Sec 23 T 08N R 41E

Diversion Means: WELL, PUMP, DISTRIBUTION SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/01 & 11/08/79.

RECEIVED
NOV 19 1979
IDAHO DEPARTMENT OF WATER RESOURCES
IDAHO FALLS, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jag

APPLICATION NUMBER: 21 7185

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Jag Map No. 8N 41E.
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Nov. 19. 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-15-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-24-79. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest C. Calkins Date: 11/13/79

STATE OFFICE REVIEW:

MICROFILMED

- OK, OIC
short letter w/o ~~conditions~~ access port.
☐ See attached sheet for more information.

By: Jhin Date: 11/20/79