

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
 for JEFF M. SIRMON (Applicant) Deputy Regional Forester
 Resources

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]☐ Other

Date 11-19-86

DEC 15 1980
Department of W

DEC 15 1986
Department of Water Resources

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 21-7186 Priority October 18, 1979 Amount n/a CFS 1.0 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 18, 1979, and has submitted proof to the Department of Water Resources on August 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 1.0 af for storage of water from Snow Creek tributary to Henrys Fork and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	06/01 - 10/15	n/a	1.0 af

Location of point of diversion: SWNW, Sec. 29, Twp 10N, Rge 42E, Fremont Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
10N	42E	29	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 01, Snake River.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 26TH day of NOVEMBER, 1986.

Acting for the Director

Norman C. Young

MICROFILMED
DEC 15 1986
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant UNITED STATES OF AMERICA - FOREST SERVICE Phone (801) 626-3561
Post office address 324 25TH ST CODEN, UTAH 84401
2. Source of water supply UNNAMED SPRING Snow Creek which is a tributary of Henry's Fork Snow Creek Per telecon
w/Mr. Tew jc
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10N Range 42E B.M. FREMONT COUNTY County, additional points of diversion if any: 10/25/9

4. Water will be used for the following purposes:

Amount 1.0 for STOCKWATER purposes from 6-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PIPELINE FROM RESERVOIR TO TROUGHS
FOR LIVESTOCK WATERING ON THE DRIVEWAY WELL SHEEP ALLOTMENT

b. Height of storage dam 5 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: EARTH CONSTRUCTION

Period of year when water will be diverted to storage 6-1 to 10-15 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 10N
Range 42E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 630 SHEEP ON THE DRIVEWAY
WELL SHEEP ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

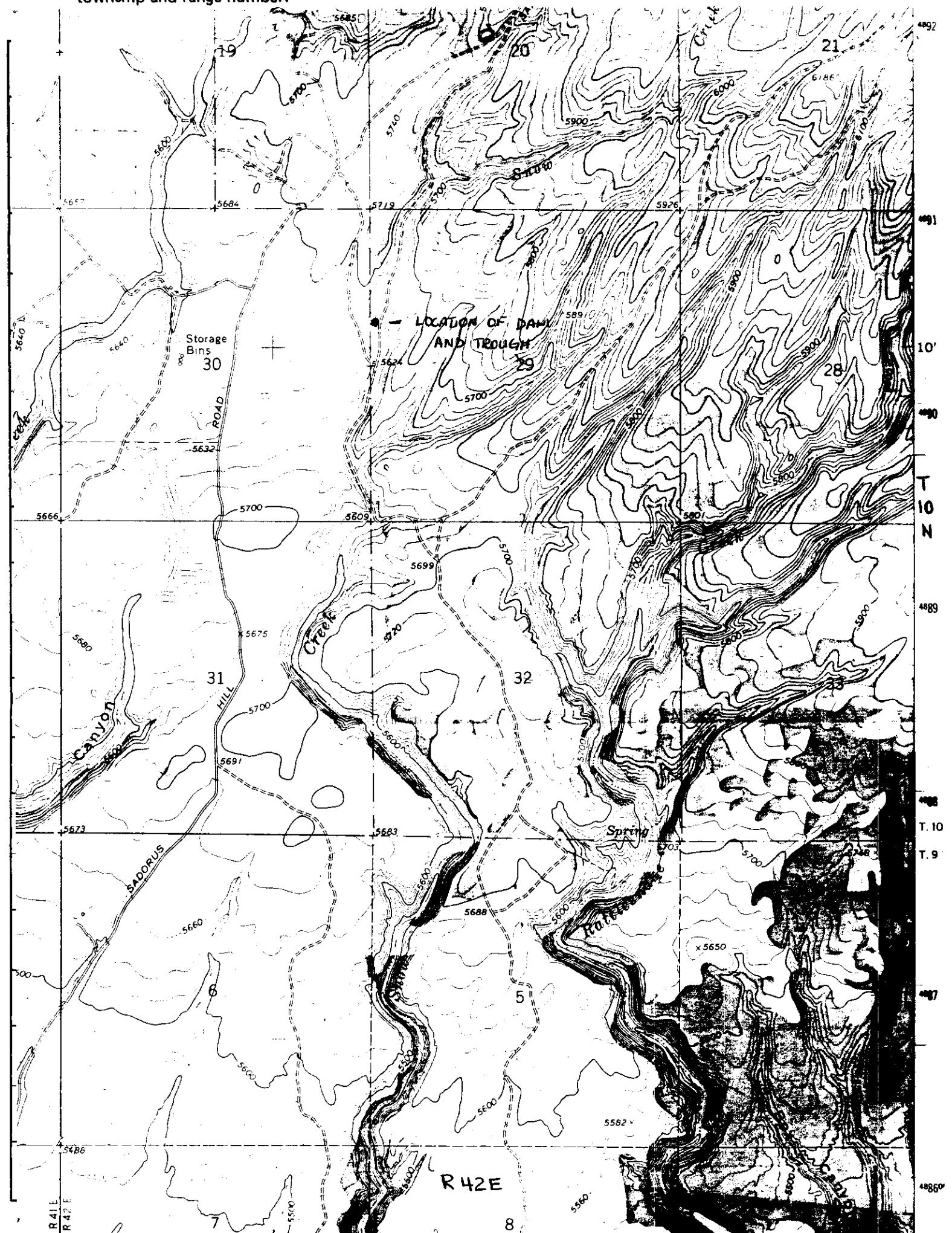
9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA - FOREST SERVICE

b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA - FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Walton
 for JEFF M. SIRMON (Applicant) Deputy Regional Forester
 Resources

Proposed Priority 16/18/79

Received by Patty B ^{CW} Date 10-22-79 ^{10:40 A} Time 8:30 am

Preliminary check by Q2 Fee \$ 20.00

Receipted by CW Date 11-27-79 # 15417

Publication prepared by CW Date 10-25-79

Published in Ashton World

Publication dates Sept. 28-1979

Publication approved CW Date 11-16-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Emc gine

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7186, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) Use of water under this permit is subject to control by the
watermaster of State Water District # 01, Snake River.

Witness my hand this 25th day of August, 19 80.

L. Glen Saxton

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessy

being first duly sworn, upon oath, deposes and says:

That she is the *editor*... of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Right (21-7186, 21-7185, 21-7184, 21-7183 and 21-7182)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *1*.....

day of *November*, 19*79*,

and the last publication on the

8 day of *November*...

19*79*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessy
Subscribed in my presence and

sworn to before me this *13*.....

day of *November*.....

19*79*...

James S. Halcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No. 21-7186
Applicant: UNITED STATES OF AMERICA,
FOREST SERVICE, 324 25th STREET,
OGDEN, UT 84401

Source: SNOW CREEK tributary to HENRYS
FORK

Date Filed: 10/18/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 29 T 10N R

42E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from 06/01

to 10/15

Place of Use: SWNW Sec 29 T 10N R

42E

Diversion Means: EARTH RESERVOIR,

PIPELINE, TROUGHS

Applicant No. 21-7185

Applicant: WINTERS, REED; BOX 66,

CHESTER, ID 83421

Source: GROUNDWATER

Date Filed: 10/24/1979

Amount: 0.96 CFS

Diversion Point: SESE Sec 22 T 08N R 41E,

FREMONT Co.

Use: DOMESTIC (0.96 CFS) from 01/01 to

12/31

Place of Use: SESE Sec 22 T 08N R 41E

NWSW SWSW Sec 23 T 08N R 41E

Diversion Means: WELL, PUMP,

DISTRIBUTION SYSTEM

Applicant No.: 21-7184

Applicant: IDAHO DEPT. OF PARKS &

RECREATION; STATEHOUSE MAIL, BOISE, ID

83720

Source: THURMON CREEK tributary to

NORTH FORK SNAKE RIVER

Date Filed: 10/23/1979

Amount: 249.0 AC-FT

Diversion Point: SENE Sec 22 T 12N R 42E

SWNE Sec 35 T 12N R 42E, FREMONT Co.

Use: RECREATION STORAGE (249.0 AC-

FT) from 01/01 to 12/31

Place of Use: SWSE SESE Sec 15 T 12N R

42E NENE NWNE SWNE SENE SENW Sec 22

T 12N R 42E NWSW SWSW SESW Sec 28 T

12N R 42E NESE NWSE SWSE SESE Sec 27

T 12N R 42E NENE Sec 34 T 12N R 42E

SENE NENW NWNW SWNW SENW Sec 35 T

12N R 42E

Diversion Means: TWO 10 FEET HIGH

EARTH DAMS

Applicant No: 21-7183

Applicant: UNITED STATES OF AMERICA,

FOREST SERVICE, 324 25th STREET,

OGDEN, UT 84401

Source: SURVEY DRAW SPRING tributary to

SURVEY DRAW

Date Filed: 10/18/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 13 T 11N R 44E,

FREMONT Co.

Use: STOCKWATER (0.150 CFS) from

06/01 to 10/15

Place of Use: SWSE Sec 13 T 11N R 44E

Diversion Means: HEADBOX AND PIPELINE

Applicant No.: 21-7182

Applicant: HENRY'S LAKE LODGE, INC.,

P.O. BOX 70, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 10/22/1979

Amount: 1.00 CFS

Diversion Point: SESE Sec 33 T 16N R 43E,

FREMONT Co.

Use: DOMESTIC (1.00 CFS) from 01/01 to

12/31

Place of Use: SWSE SESE Sec 33 T 16N R

43E SWSW Sec 34 T 16N R 43E

Diversion Means: WELL, PUMP, PIPELINE

AND STORAGE TANKS

If issued, the permit(s) will be subject to all

prior water rights. Protests against the granting

of any permit must be filed with the Director of

the Idaho Department of Water Resources,

1515 Lincoln Rd., Idaho Falls, Idaho 83401 on

or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Publ. Nov. 1 and 8, 1979AH

RECEIVED

NOV 15 1979

Department of Water Resources
Eastern District Office

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1986

RE: Permit Nos. 21-7186/7217, 21-7219 thru 21-7226, 21-7232/7233
7236/7237/7239/7241/7242, 21-7244 thru 21-7248,
21-7251/7253/7254/7260/7261/7262/7265/7266/7267/
7269, 23-7077, 24-7075/7085/7114/7126/7153, 27-7239/
7295/7313, 33-7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 7 1986
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

21-7186
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

RECEIVED
OCT 9 1986
REMARKS
Department of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-18-86 Accompanied by BOB GRIMMANN Total Q measured _____

Source SNOW CREEK Tributary to HENRY'S FORK Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

see Memorandum FEB 26, 1981 USFS EXAMS

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>NA</u>	<u>---</u>

System Description Pipeline from Reservoir to troughs
~~630~~ 630 sheep allotment

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCK WATER STORAGE

1.0

6/1

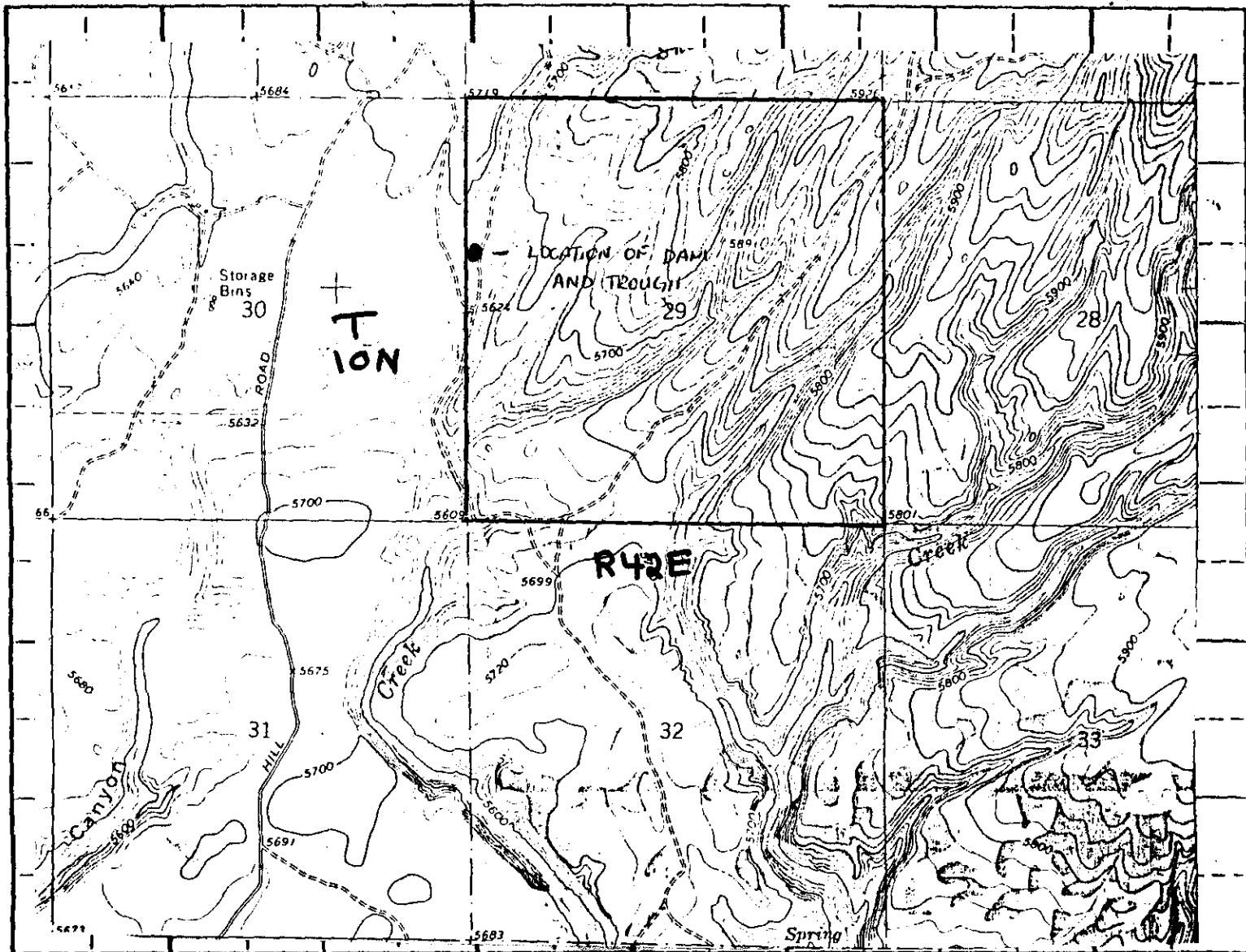
10/15

Total

1.0

Remarks _____

RECEIVED
DEC 15 1986
Department of Water Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NW 1/4 Sect. 29 T 10N R 42E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10N	42E	29							5										

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

MICROFILMED
DEC 15 1986
Department of Water Resources

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MAILED
SEP 22 1981
FBI - IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7186.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water:

UNNAMED SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 1000 SHEEP

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard J. Sanders
Signature of Permit Holder

5000 1000

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1981



MAIL ROOM

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 26, 1980

U.S. of America - Forest Service
324 25th St.
Ogden, Utah 84401

Dear Sirs,

RE: Permit No. 21-7186

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

21 7186

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc
CHECK:

APPLICATION NUMBER: USFS

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other C-1 - Watermaster _____

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. V-46
☐ Yes ☒ No Other rights on same place of use. No
☒ Yes ☐ No* In form for advertising.
Final date for protests: Nov. 19-1979
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-15-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
10-18-1979 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 8-19-1980

STATE OFFICE REVIEW:

- SLW/100 OS (01, Snake River)
☐ See attached sheet for more information.
By: Jim Date: 8/25/80

CONVERSATION MEMORANDUM

TE _____

FILE _____

NAME OF PARTY Files 21-7181 & 21-7186EMPLOYEE Ernest *ENC*RE: Water Availability on Snow Creek

While Mr. Merlin Jenkins, President of Arcadia Canal, was in our office concerning other business, I had an opportunity to discuss the availability of water on Snow Creek with reference to the above applications. Since the Arcadia Canal relies on Snow Creek, the proposed source, for all of its irrigation water, his opinion would definitely consider the interests of the Canal Company. Mr. Jenkins indicated these filings would have no effect on water rights from Snow Creek since the stream is usually dry below the proposed point of diversion except during periods of spring runoff. He also stated there was a small spring at the point of diversion which could be developed as proposed by the applications. In conclusion he felt the applicants should be allowed to proceed with their proposals.

MICROFILMED

FROM

Ernie *EMC*

DATE

TO

21-7180 & 21-7181

SUBJECT

George Mutako telephoned office 11/30/79 and indicated he had reached an agreement with Mr. White which he would appreciate having placed with each file and possibly incorporated as a condition of approval. I stated this could be accomplished once we receive a copy of the agreement.

Hold action on both applications until agreement is received.

SIGNATURE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
TARGHEE N. F.
ST. ANTHONY, IDAHO 83445

June 10, 1980

2540
RE: Application for Permit
No. 21-7181
Francis Eugene White



Ron Carlson, Supervisor
Eastern Region
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sir:

Last November the Forest Service filed a protest on Application for Permit No. 21-7181, filed by Francis Eugene White. The protest was dropped after the enclosed informal agreement was written.

The permittee, Scott Neville of Rexburg, who leases the grazing rights from Francis Eugene White, requested the headgate not be installed until late summer so the stored water could be used for stock watering. The Forest Service would probably install the required headgate in August or September of 1980.

I hope the enclosed agreement is sufficient. If there are any questions, please call George Matejko at 624-3151.

Sincerely,

George Matejko

George Matejko, Hydrologist

Enclosure

RECEIVED

JUN 16 1980

Department of Water Resources
Eastern District Office

Forest Service will

Nov. 23, 1979

pipe with a headgate at the streambed - lock ^{on} headgate - keys to parties
allow access to headgate for natural flow for livestock
flow will be turned off after livestock leave - ^{Gene} White

Spring 1980 - place siphon in pond to allow natural flow
for 1980. ~~After~~ Then headgate will be placed
for future use in Summer 1980. If siphon
does not work, dam will be opened.

Snow Creek - Spring at NE SE SEC 30, T10N, R42E

RECEIVED

JUN 16 1980

Department of Water Resources
Eastern District Office

Francis E. White
George Matijko - USFS
M. Wayne Jenkins - USFS

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 28, 1979

United States Forest Service
324 25th Street
Ogden, Utah 84401

Gentlemen:

Attached herewith is departmental receipt No. 15417 in the amount of \$80.00 for four applications for permit.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

cc: Western Region

MICROFILMED

RECEIVED

OCT 20

WATERMASTER COMMENTS

Department of Water Resources
Eastern District Office

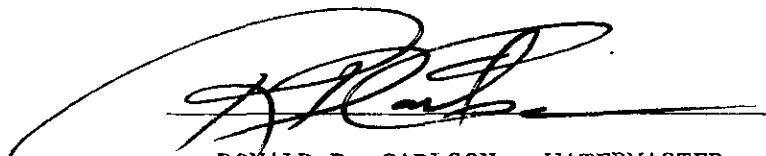
I have reviewed application for permit No. 21-7186 and have

- _____ (1) no objections to the approval of this permit.
_____ (2) the following objections to the approval of this permit:

Snow Creek has had a number of
problems in the past. I believe the
dept found it was fully appropriated

10/29/79

DATE



RONALD D. CARLSON - WATERMASTER

WATER DISTRICT # 01

PRE-PERMIT EXAM

TO: File

FROM: John Carlson

DATE:

RE: Application for Permit No. 21-7186 U.S. FOREST SERVICE

Dam has already been constructed.

Structural height is approximately 10 feet, hydraulic height is 5 ft. Construction material consists entirely of topsoil scooped from a 300 ft. diameter area just east of the dam. A 3 ft. diameter culvert is used for a spillway on the west side. Dam crest width is 10 ft., total length 102 feet.

Stream is intermittent with the stream bed being completely grass over grown. The only runoff must be in early spring.

The dam is on Snow Creek itself and not a tributary.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
E a s t e r n R e g i o n

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 25, 1979

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 19, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

21-2186-

UNITED STATES OF AMERICA, FOREST SERVICE

324 25TH STREET, OGDEN, UT 84401

Source: SNOW CREEK tributary to HENRYS FORK

Date Filed: 10/18/1979

Amount: 1.00 CFS

Diversion Point: SWNW Sec 29 T 10N R 42E, FREMONT Co.

Use: STOCKWATER (1.00 CFS) from 06/01 to 10/15

Place of Use: SWNW Sec 29 T 10N R 42E

Diversion Means: EARTH RESERVOIR, PIPELINE, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/01 & 11/08/79.

MICROFILMED

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASE AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service 324 25th Street Ogden, Utah 84401				DATE VOUCHER PREPARED October 16, 1979		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE			PAID BY
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. C. Stephen Allred Idaho Dept. of Water Resources Statehouse Boise, Idaho 83720				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM				TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	10/16/79	Filing fees for four "Applications for Permit" on the Boise and Targhee National Forests.	4	20.00	ea.	\$80.	
I certify that the above bill is correct and just and that payment therefor has not been received. Date <u>10/22/79</u> Payee <u>C. Stephen Allred</u>							
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL	\$80.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY:		EXCHANGE RATE = \$1.00		DIFFERENCES	
		TITLE		Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)			
	CASH DATE			PAYEE			
\$						PER	
						TITLE	

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.