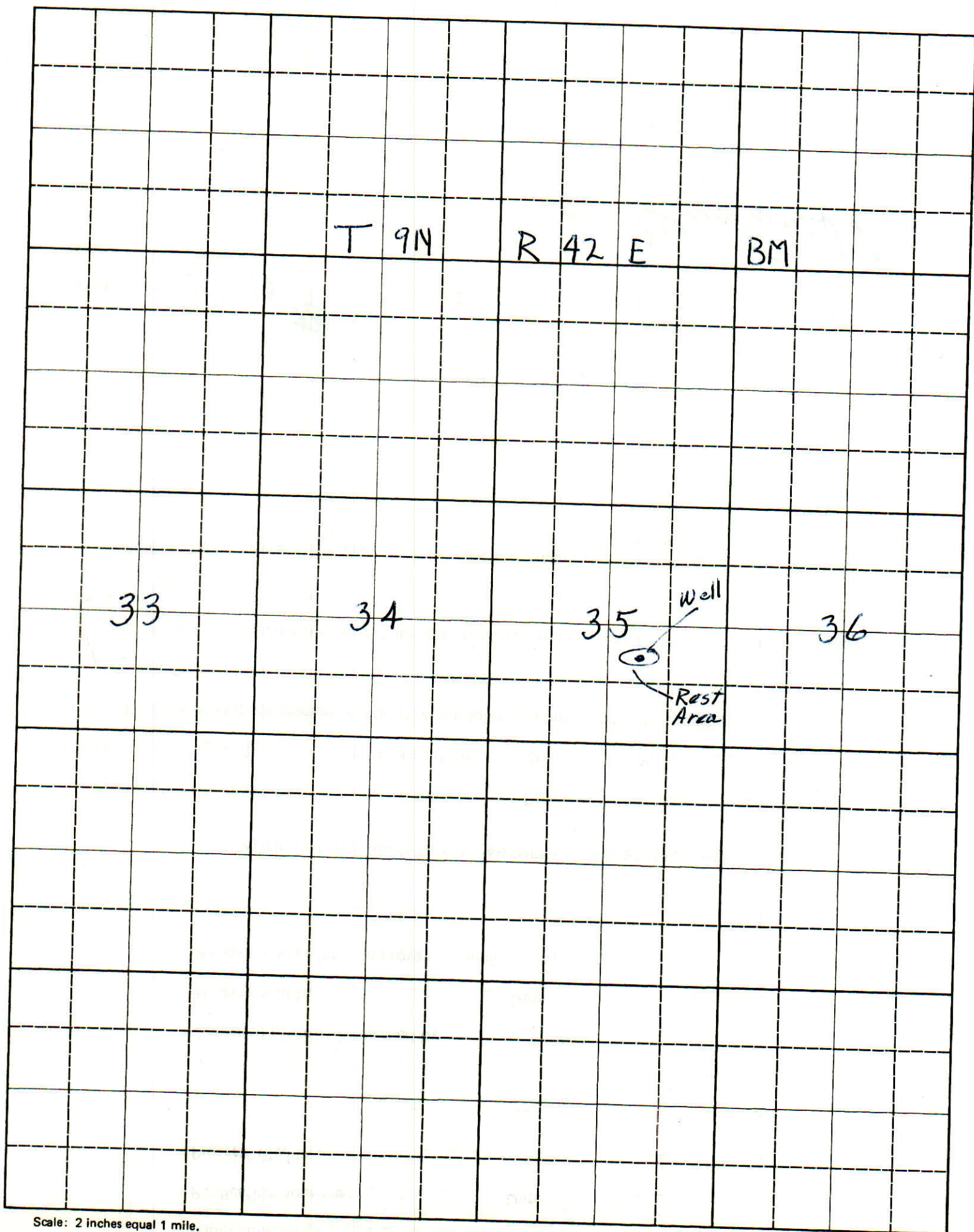


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. L. Frank Acting District Engr.
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
#21-7193 (Dept. of Trans)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the *13*.....

day of *March*, 19*80*,

and the last publication on the

20 day of *March*.....

19*80*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *24th*.....

day of *March*.....

19*80*..

Heidi Hoerner

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Applicant No. 21-7193

Applicant: STATE OF IDAHO; DEPT. OF
TRANSPORTATION, DIVISION OF HWYS,
BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 02/28/1980

Amount: 0.05 CFS

Diversion Point: NWSE Sec 35 T 09N R
42E, FREMONT Co.

Use: COMMERCIAL (0.05 CFS) from
01/01/ to 12/31

Place of Use: NWSE Sec 35 T 09N R 42E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before MARCH 31,
1980.

C. STEPHEN ALLRED
Director

Publ. March 13 and 20, 1980AH

RECEIVED

MAR 26 1980

Department of Water Resources
Eastern District Office

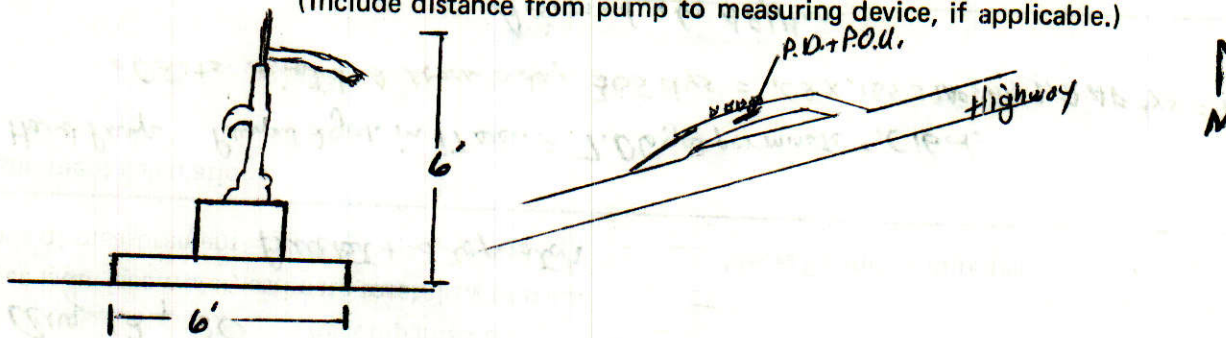
MICROFILMED

MAP (Attach Aerial Photo)
R 42E

T 9N

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW SE Sec 35 T 9N R 42E BM.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	42E	35														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

MICROFILMED

Examiner's Signature John D. Gashon
 Checked by R. W. Jones
 Approved by John D. Gashon

Date 2/25/82
 Date 3-12-82
 Date 4-9-82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7193 Priority February 28, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that Idaho Transportation Dept., Division of Highways
of Rigby, Idaho, has complied with the terms and conditions of Permit
No. 21-7193 issued pursuant to Application for Permit dated February 28, 1980,
and has submitted proof to the Department of Water Resources on April 24, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	<u>from January 1 to December 31</u>	<u>at 0.02 cfs</u>	<u>and 1.2 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35, Twp.
9N, Rge. 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
9N	42E	35													

Total number of acres irrigated _____

Commercial use is Ashton Rest Area.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
April, 19 82.

MICROFILMED

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Idaho Transp. Dept., Division of Highways Phone 745-7781

Post office address Box 97, Rigby, Idaho 83442

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 9N

Range 42 E.B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 cfs for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pitcher, pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 9N

Range 42 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is used by travelers using the Ashton Rest Area.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion State of Idaho

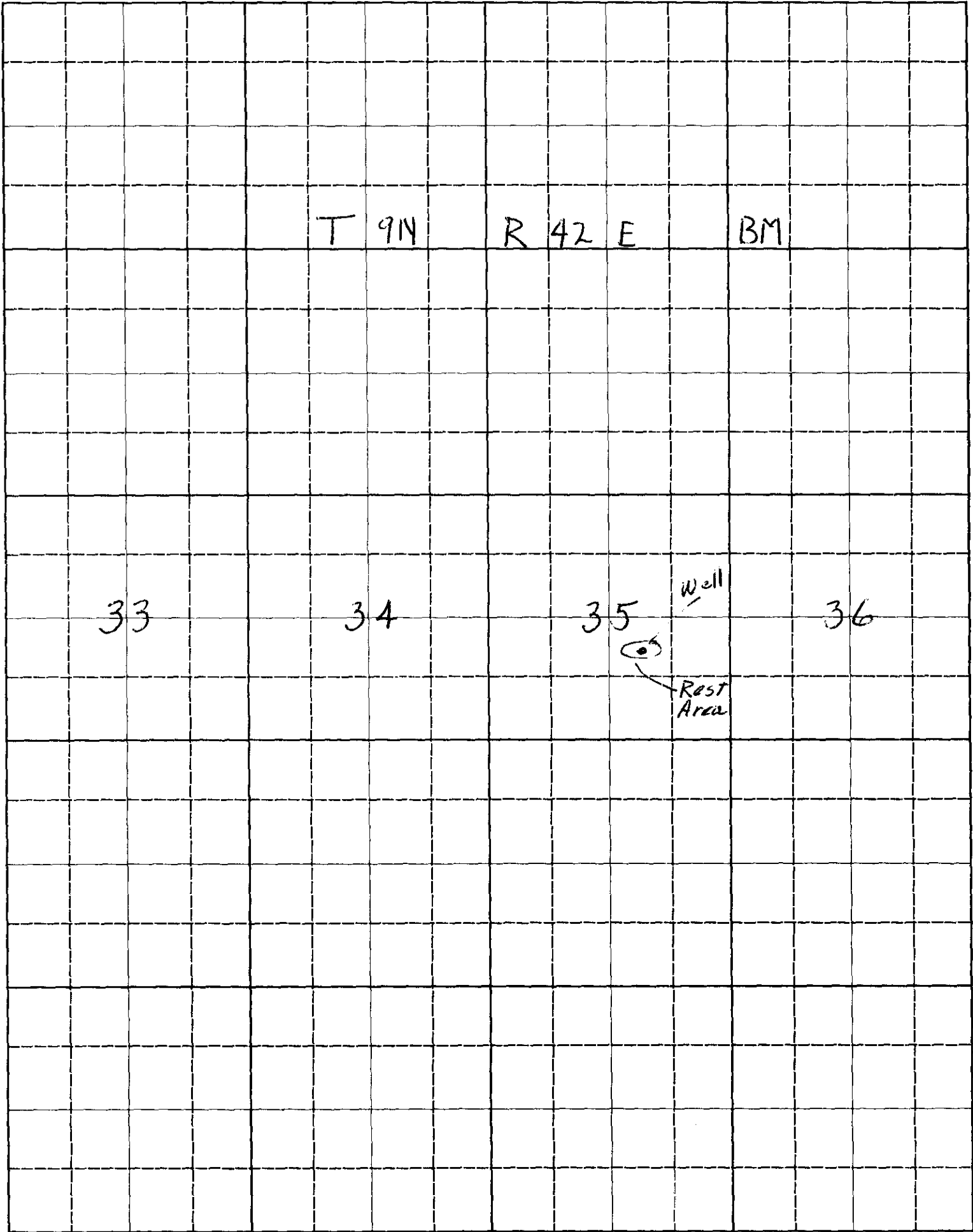
b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

B. L. Frank Acting District Engr.
(Applicant)

Proposed Priority 2/28/80

Received by kw Date 2/28/80 Time 1:40

Preliminary check by gc Fee \$ 20.00

Receipted by kw Date 3/3/80 # 13830

Publication prepared by kw Date 3/6/80

Published in Ashton Herald

Publication dates 3/13 & 3/20/80

Publication approved kw Date 3/26/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by MC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7193, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of April, 19 80.

J. Glen Sayton

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessy

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the editor.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
#21-7193 (Dept. of Trans)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2..... consecutive
issues thereof; first publication

having been made on the 13.....

day of March, 1980,

and the last publication on the

20 day of March.....

1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessy
Subscribed in my presence and
sworn to before me this 23.....

day of March.....

1980.

Handy Warner

[SEAL] Notary Public for the
State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Applicant No. 21-7193

Applicant: STATE OF IDAHO; DEPT. OF
TRANSPORTATION, DIVISION OF HWYS,
BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 02/28/1980

Amount: 0.05 CFS

Diversion Point: NWSE Sec 35 T 09N R
42E, FREMONT Co.

Use: COMMERCIAL (0.05 CFS) from
01/01/ to 12/31

Place of Use: NWSE Sec 35 T 09N R 42E

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before MARCH 31,
1980.

C. STEPHEN ALLRED
Director

Publ. March 13 and 20, 1980AH

RECEIVED

MAR 26 1980

Department of Water Resources
Eastern District Office

RECEIVED

May 20, 1982

RE: Permit Nos. 21-7193, 22-7317 and 22-7318

Idaho Transportation Dept.
Division of Highways
P.O. Box 97
Rigby, ID 83442

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

100



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 12, 1982

RE: Permit No. 21-7193

Idaho Transportation Dept.
Division of Highways
Box 97
Rigby, ID 83442

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 21-7193, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: **groundwater**

The maximum quantity diverted shall not exceed 1.2 acre feet per year.

Point(s) of diversion: **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 9N, Rge. 42E, Fremont County**

Beneficial use: **Dommercial use for Ashton Rest Area within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 9N, Rge. 42E**

Priority date established: **February 28, 1980**

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

APR 15 1982
BOISE, IDAHO

2-13-82

MAP (Attach Aerial Photo)

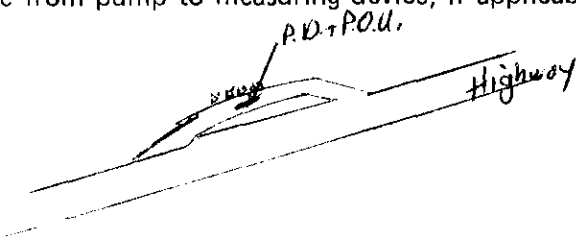
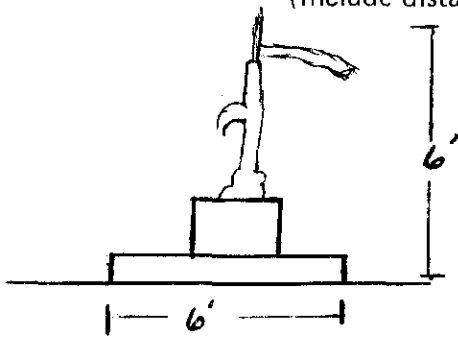
R 42E

T 9N

35 PD + P.O.U.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



N

Point(s) of diversion: NW SE Sec 35 T 9N R 42E BM.

Place(s) of Use

TWP.	RGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	42E	35														X			

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MICROFILMED

Examiner's Signature John D. Carson
Checked by H.W. Jones
Aporoved by John D. Carson

Date 2/25/82
te 3-12-82
Date 3-12-82

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21 7193.

Name(s) of Permit Holder: I.T.D. Division of Highway

Post Office Address: Box 97 Rigby, Idaho 83442

Tel. No. 745-7781

Source of Water: Well

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☒ Other	<u>Used by public at Ashton Rest Area.</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has developed.

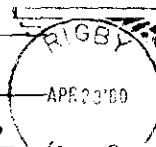
April 23, 1980
Date

J R Dick
Signature of Permit Holder

Div of Hwys

Box 97

Rigby, Id 83442



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 24 1980

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 6, 1980

RE: Permit No. 21-7193, 22-7318, 75-7166

Idaho Transportation Department, Division of Highways
Box 97
Rigby, Idaho 83442

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Senior Clerk

cc: IDWR - State Office

MIDWESTERN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 15, 1980

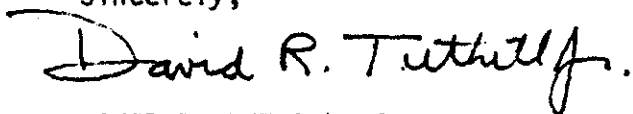
Idaho Transp. Dept.
Division of Highways
Box 97
Rigby, Idaho 83442

Dear Sirs,

RE: Permit No. 21-7193

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7193

21-7193

INITIAL REVIEW BY: gc
CHECK:

APPLICATION NUMBER: I.T. D. Highway

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

kw 3/12/80

PROCESSING:

- ☒ Yes ☐ No Platted by: gc Map No. 21-9W 42E
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 21-7124 21-2110
Final date for protests: March 31 injection injection
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

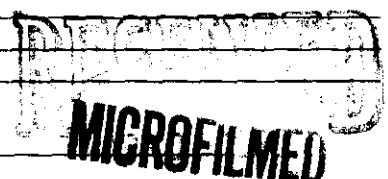
- ☒ Affidavit of publication received. Date: 3/24/1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/28/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 4/10/1980

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: SL % cont

Date: 4/10/80





STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

March 17, 1980

Department of Water Resources
Eastern Region
1515 Lincoln Road
Idaho Falls, ID 83401

RE: 21-7193
Trans. Dept.

Gentlemen;

Thank you for allowing us to comment on the above numbered application.

The work proposed will not affect state endowment land or a navigable stream. The Department of Lands has no objection to the proposed work.

No permit from this department will be required.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:

RECEIVED

MAR 19 1980

Department of Water Resources
Eastern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

March 12, 1980

RE: Application for Permit No. 21-7193 IDAHO TRANSPORTATION DEPT.

Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 31, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:kw

Enclosure

RECORDED
INDEXED

March 11, 1980

RE: Application for Permit No. 21-7193
Claim to a Water Right

State of Idaho
Dept. of Transportation
Division of Highways
Box 97
Rigby, ID 83442

Gentlemen:

Attached herewith is Departmental Receipt No. 13830 in the amount of \$40.00 for the above referenced application and claim. Your claim has been forwarded to our Southern District Office for processing.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 6, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 31, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 31, 1980.

C. STEPHEN ALLRED

Director

Published 3/13 & 3/20/80.

MICROFILMED

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF HWYS, BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 02/28/1980

Amount: 0.05 CFS

Diversion Point: NWSE Sec 35 T 09N R 42E, FREMONT Co.

Use: COMMERCIAL (0.05 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 35 T 09N R 42E

Diversion Means: WELL & PUMP.

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 31, 1980

State of Idaho
Division of Highways
Statehouse
Boise, ID 83720

Gentlemen:

The following invoice is submitted for payment of claims and applications for water right filings:

1 claim to a water right	\$20.00
1 application for permit	20.00
	\$40.00 total

Please make check payable to Water Resources
1515 Lincoln Road
Idaho Falls, ID 83401

Very truly yours,

ERNEST M. CARLSEN
Sr. Resource Analyst

EMC:kw

MICROFILMED

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

Document No.		511869
Pre-Audit	Date FEB 22 1980	
Warrant No. 1241309		

79568
Date 2/12/80
Code 20.0000

AGENCY NAME: ITD - DIVISION OF HIGHWAYS
District Six

06-1049

PAY

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

TO

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

- () PURCHASE ORDER
() MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	02	03		2205	8121		1 Claim to a Water Right @\$20.00 1 Application for Permit @\$20.00		40 00	
								RECEIVED FEB 27 1980 Department of Water Resources Eastern District Office		
								TOTAL	100%= 40 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners are submitted in which reimbursement is asked are submitted in which the funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

FEB 19 1980

Date

Head of Agency or Ins.

State Auditor