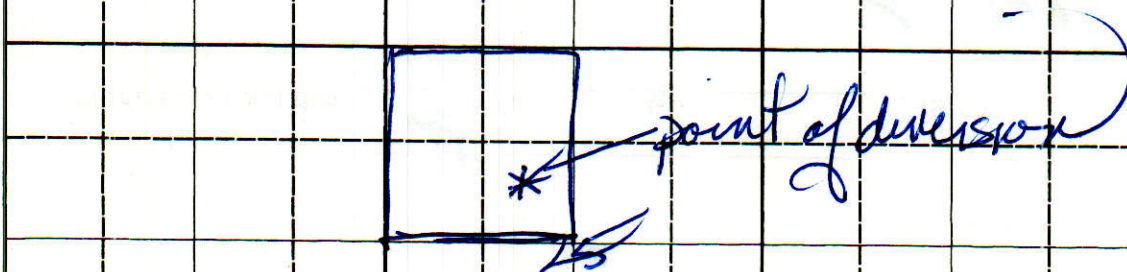


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 40E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Lenz
(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Application
for Water Right
21-7194 (Lenz)*

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the *3*.....

day of *April*....., 19*80*,

and the last publication on the

10.....day of *April*.....

19*80*..

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
.....
Subscribed in my presence (and

sworn to before me this *15*.....

day of *April*.....

19*80*..

Kim M. Hansen

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
*St. Anthony, Idaho.
Ashton*

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Applicant No. 21-7194
Applicant: *LENZ, ROBERT W.*; BOX 81,
ASHTON, ID 83420.

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 3.20 CFS

Diversion Point: SENW Sec 25 T 08N R
40E, FREMONT Co.

Use: IRRIGATION (3.20 CFS) from 04/01
to 11/01

Place of Use: NENW NWNW SWNW
SENW Sec 25 T 08N R 40E FOR 160
ACRES

Diversion Means: WELL, PUMP &
SPRINKLER SYSTEM.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED
Director

Publ. April 3 and 10, 1980AH

*ok kw
4/22/80*

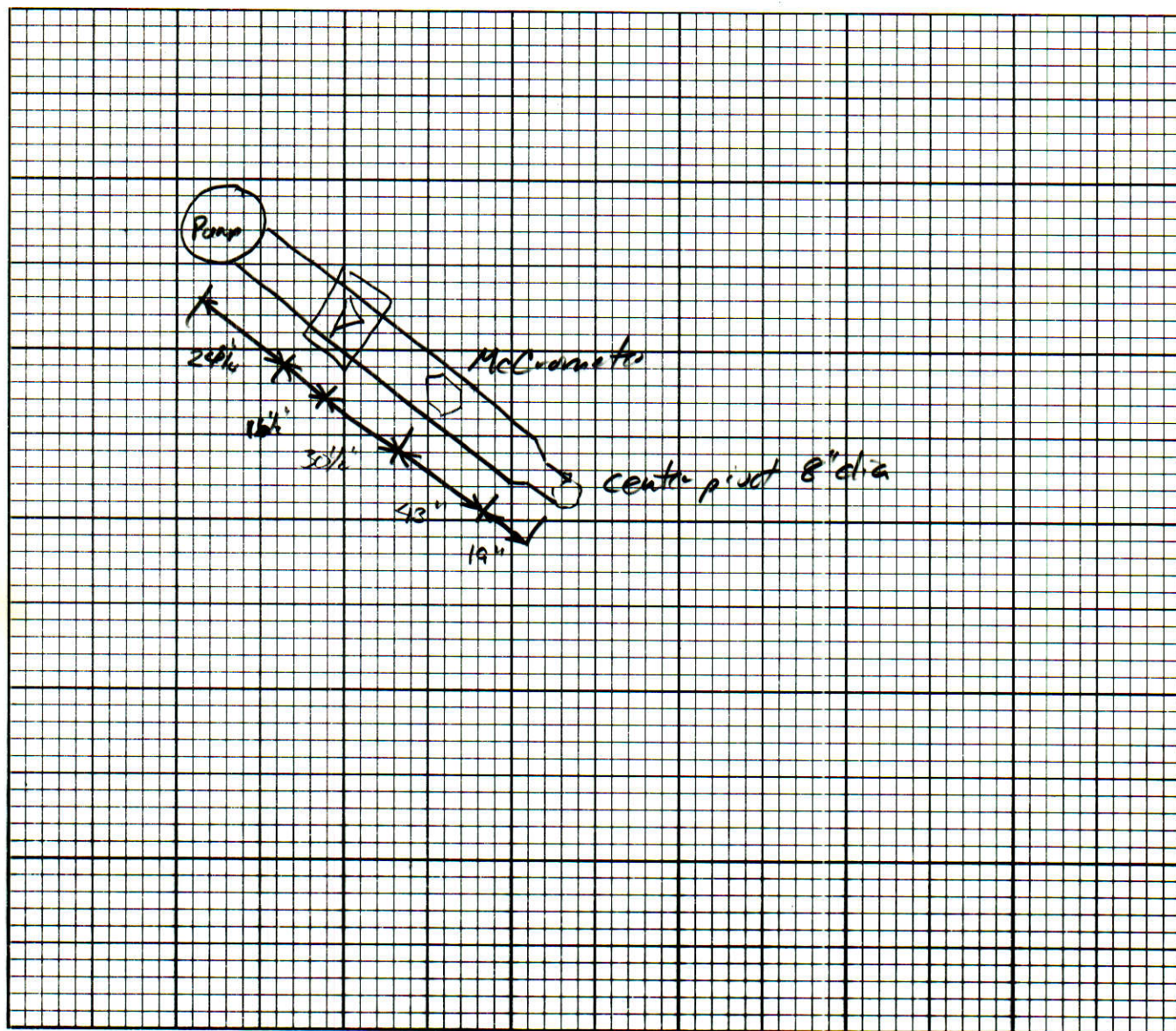
RECEIVED

APR 16 1980

Department of Water Resources
Eastern District Office

RECEIVED

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 27 Aug 1987

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

MAY 09 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

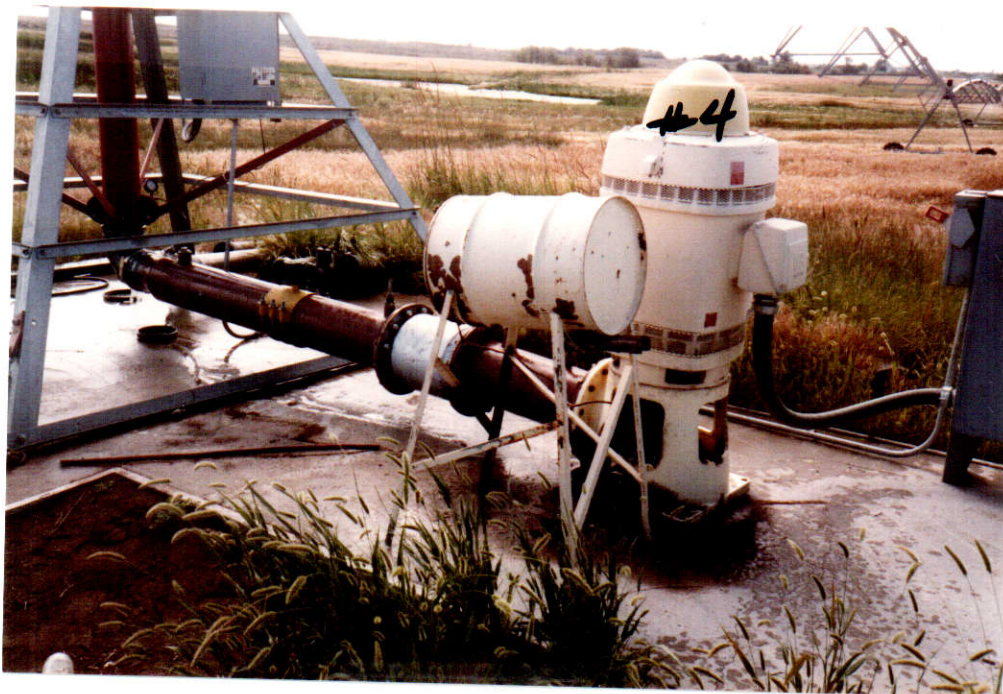
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

21-7194



MICROFILMED

MAY 09 1989

L-5-N

PLACE OF USE

POINT OF DIVERSION

2419
25150

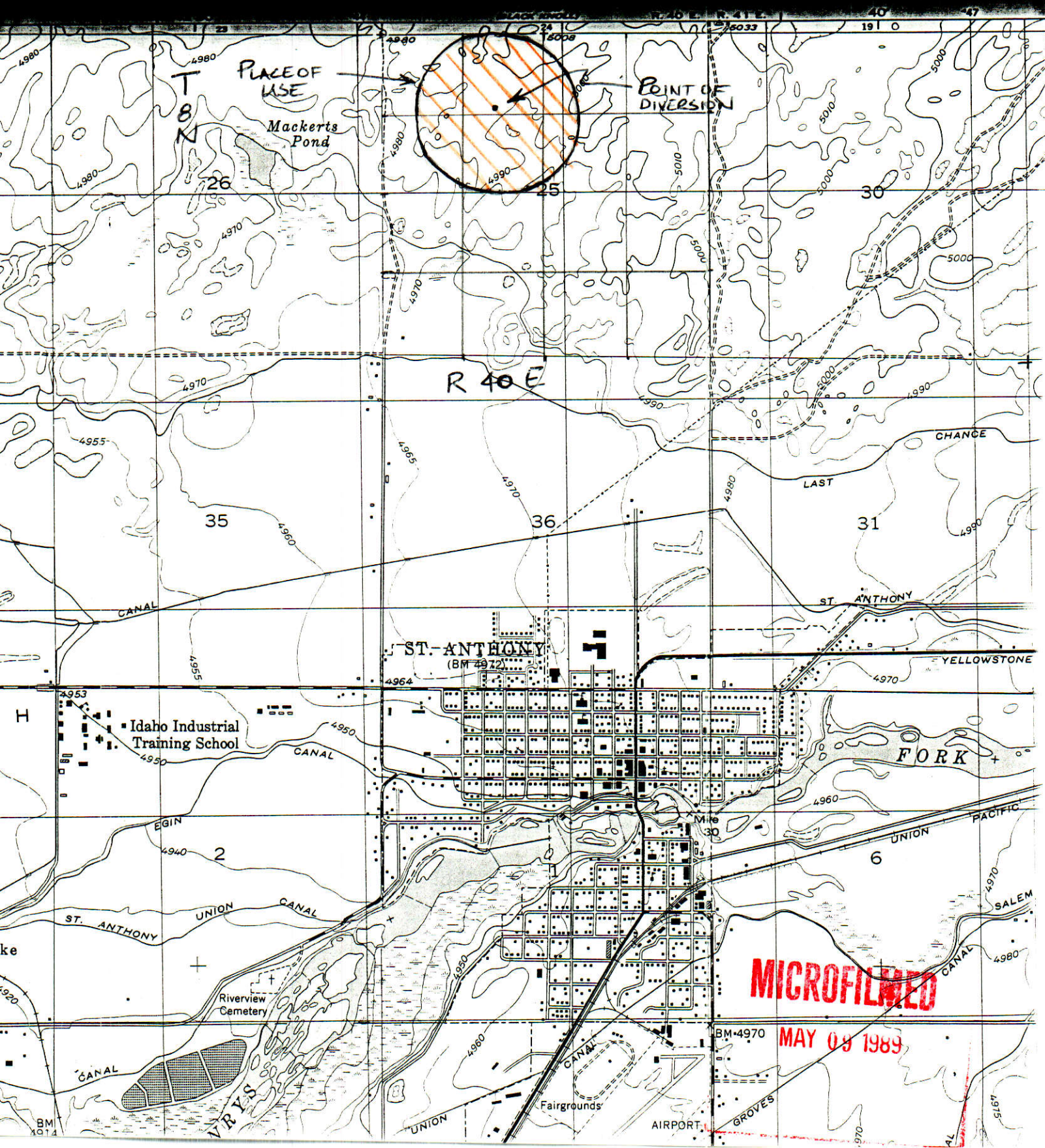
R40E
957

A-784

MICROFILMED

MAY 09 1989

NOT TO SCALE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07194

Priority: March 25, 1980 Amount: 2.57 CFS 393.0 AFA

This is to certify, that CRAPO FARMS INC.

RT. 2 BOX 155

ST. ANTHONY, ID 83445

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 25, 1980, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.570 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.57 CFS	393.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 25, Township 08N, Range 40E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 40E 25	NWNE 11	SWNE 10	NENW 39	
	NWNW 18	SWNW 15	SENW 38	131

Total number of acres irrigated: 131

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

Acting for the Director

MICROFILMED

MAY 09 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07194

RECEIVED
MAR 22 1989

Date of Priority: March 25, 1980

Comes now
RT. 2 BOX 155
ST. ANTHONY, ID 83445

CRAPO FARMS INC.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07194, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.57 CFS	393.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NEW , Sec. 25, Township 08N, Range 40E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N 40E 25	NWNE 11	SWNE 10	NENW 39	
	NWNW 18	SWNW 15	SENW 38	131
		Total number of acres irrigated:		131

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IDWR - IF, this 20th day of March, 1989.

RECEIVED

MAY 09 1983

Richard Crapo (Sec)
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07194

FOR DEPARTMENT USE ONLY

Preliminary check by kw Emc Fee = \$20.00 Received by Qu Date E00 6246
3-20-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07194 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 21st day of April, 1989.

Norman C. Young
Acting for the (Director)

RECEIVED

MAY 1989

5/1/89

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Orginial Permit	21-7194	Robert W. Lenz	3.20 cfs
Full Assignment	21-7194	Crapo Farms, Inc.	3.20 cfs

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State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAR 2 1983

Department of Water Resources
Eastern District Office

I, Robert W. Lenz, hereby assign to Crapo Farms, Inc.
of Route 2, St. Anthony, Idaho 83445
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 21-7194
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of February, 19 83.

Robert W. Lenz
Permit Holder

Dorothy Lenz
Spouse of Permit Holder

State of Idaho)
County of Fremont) ss.

On this 25 day of February, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

[Signature]
Notary Public residing at
Ashton, Idaho

My commission expires:

[Signature]

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert W. Lenz Phone 652-7318

Post office address Box 81, Ashton, Idaho 83420

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 8N

Range 40E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.20 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, and center pivot
sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

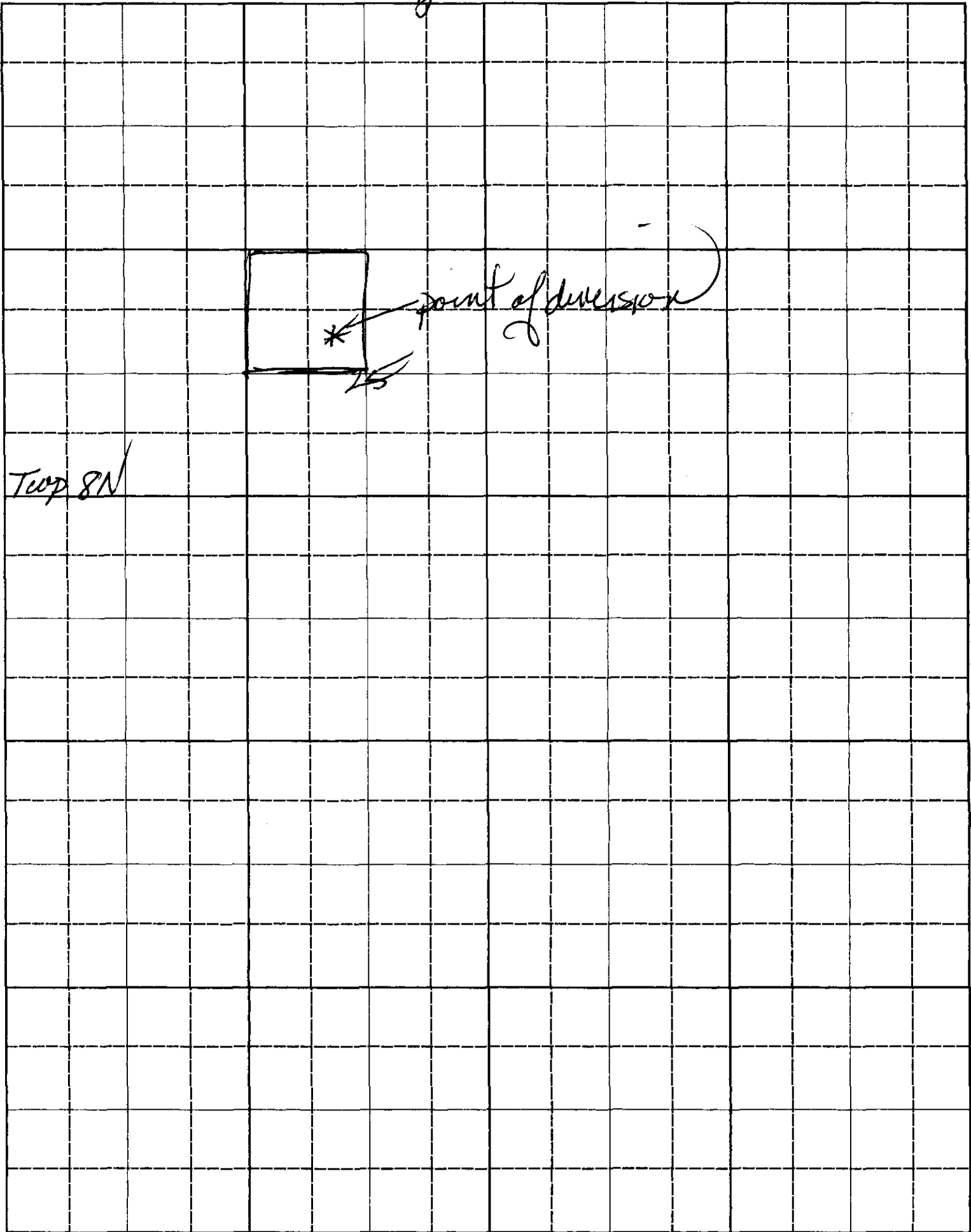
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Page 40E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert W. Lenz
(Applicant)

Proposed Priority 3/25/80
Received by ARK Date 3-25-80 Time 3:00 p.m.
Preliminary check by SM Fee \$ 13886 \$25.00
Receipted by [Signature] Date 3/25/80 PT
Publication prepared by _____ kw Date 3/27/80
Published in Ashton Herald
Publication dates 4/03 & 4/10/80
Publication approved [Signature] Date 4/22/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ENC [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7194, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 1st day of May, 19 80.

[Signature]
Director

DEMENTOR

April 25, 1989

CRAPO FARMS INC.
RT. 2 BOX 155
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07194

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 09 1989

March 7, 1989

CRAPO FARMS INC.
RT. 2 BOX 155
ST. ANTHONY, ID 83445

RE: PERMIT NO. 21-07194

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 09 1989

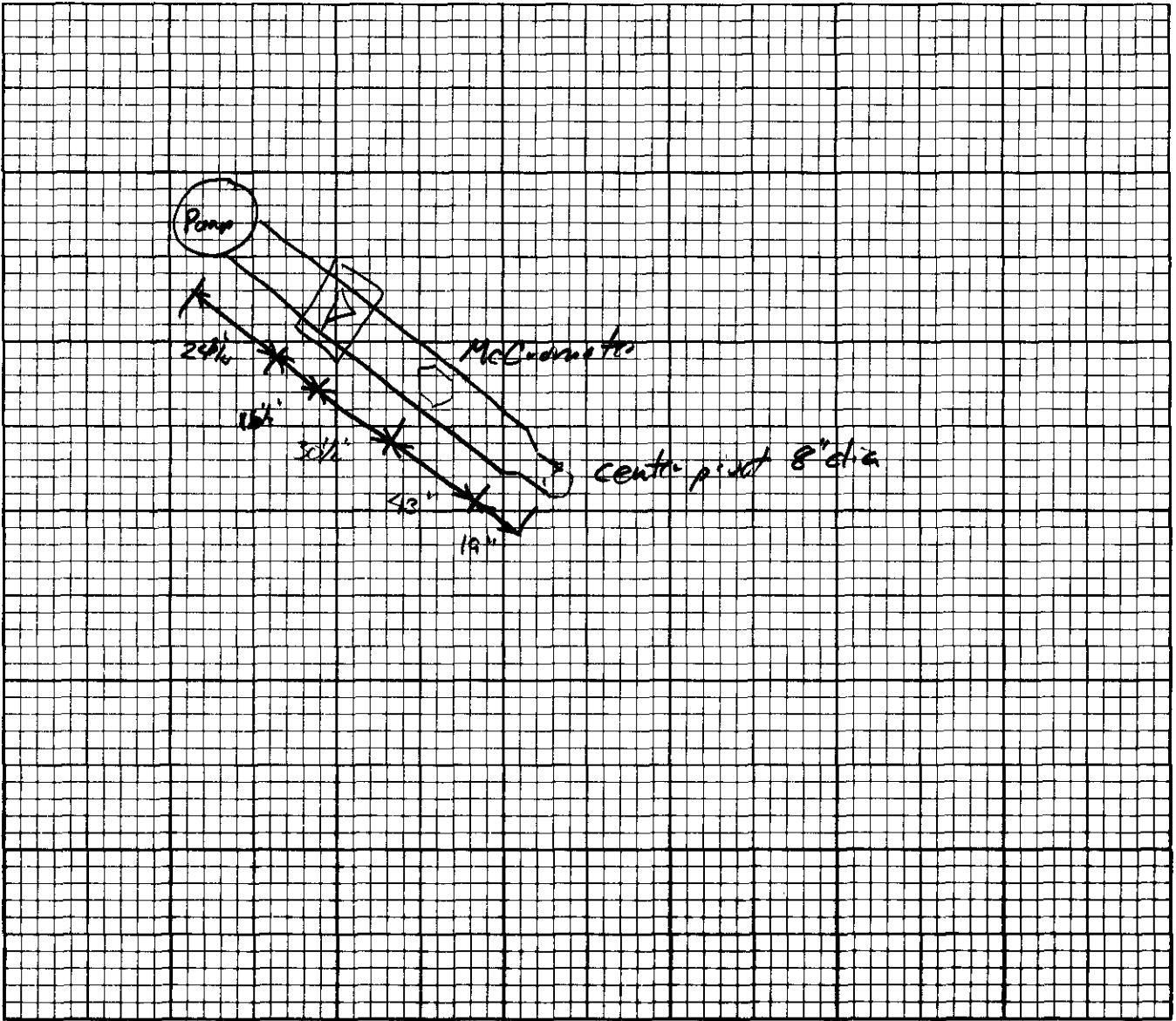
POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
2107194	08N	40E	25	SE NW		GROUNDWATER	LENZ, ROBERT W

MICROFILMED

MAY 09 1989

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith Wilson Date 27 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

EX-100

CONSULTANT SEAL

MAY 09 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 19 1986

21-7194
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

By McCrometer totalizer -
0.01 af in 169.45 sec.

$$\frac{0.01 \text{ af} \times 43560 \text{ ft}^2}{169.45 \text{ sec} \text{ acre}} = 2.57 \text{ cfs}$$

$$0.02 \text{ cfs/acre} \times 131 \text{ acres} = 2.62 \text{ cfs}$$

License for 2.57 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 131 \times 3.0 = 393 \text{ af} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.57 \times 214 \times 1.9835 = 1,091 \text{ af} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 393 \text{ af} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

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MAY 09 1989

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|-------------------|-----------------|---------------|------------------|-----------------------------|------------------------|
| 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
| | 21-7194 | | | | | 2.57 |

4. Permit Holder: _____

Address: _____

5. Source: GROUND WATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	11/1	2.57 cfs	393 afa

Allowable Maximums: 2.57 cfs 393 ata

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: OUR REGIONAL FILES INDICATE THAT AN ASSIGNMENT WAS EXECUTED BY LENZ, THE ORIGINAL APPLICANT, ASSIGNING HIS INTEREST IN THE PERMIT TO CPADO FARMS, INC.

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above, ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson Date 27 Feb 1986

Checked in Regional Office by Gary Jackson Date 3-5-86

Approved in State Office by James H. Caring Date 12/2/88

MICROFILMED

MAY 09 1989

Date 27 Feb 1986

Date 3-5-86

Date 12/2/88



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John C. Evans

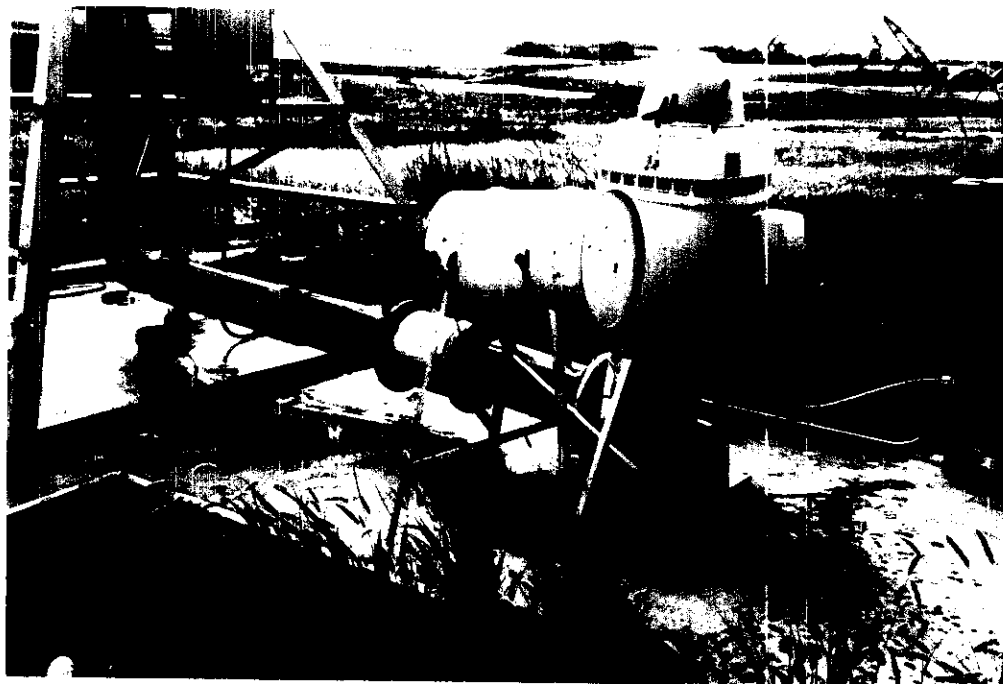
Director

Franklin D. Smith

Manager

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

21-7194



L-5

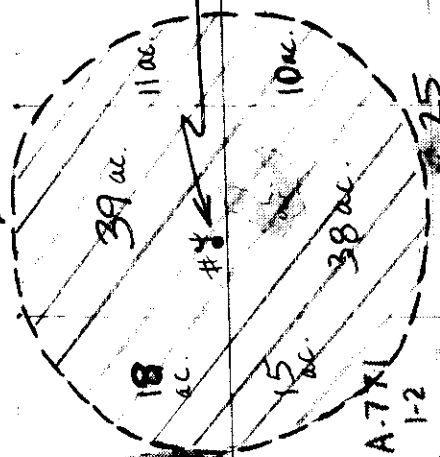
L-5

L-5-N

21-7194

PLACE OF USE

POINT OF DIVERSION



24119
24130
682 A

24130
24131
682 A

A-577

R-40E

A-784

C 473

MICROFILMED

MAY 09 1989

NOT TO SCALE

22125
27126

C 245

24130

441.3

D 103

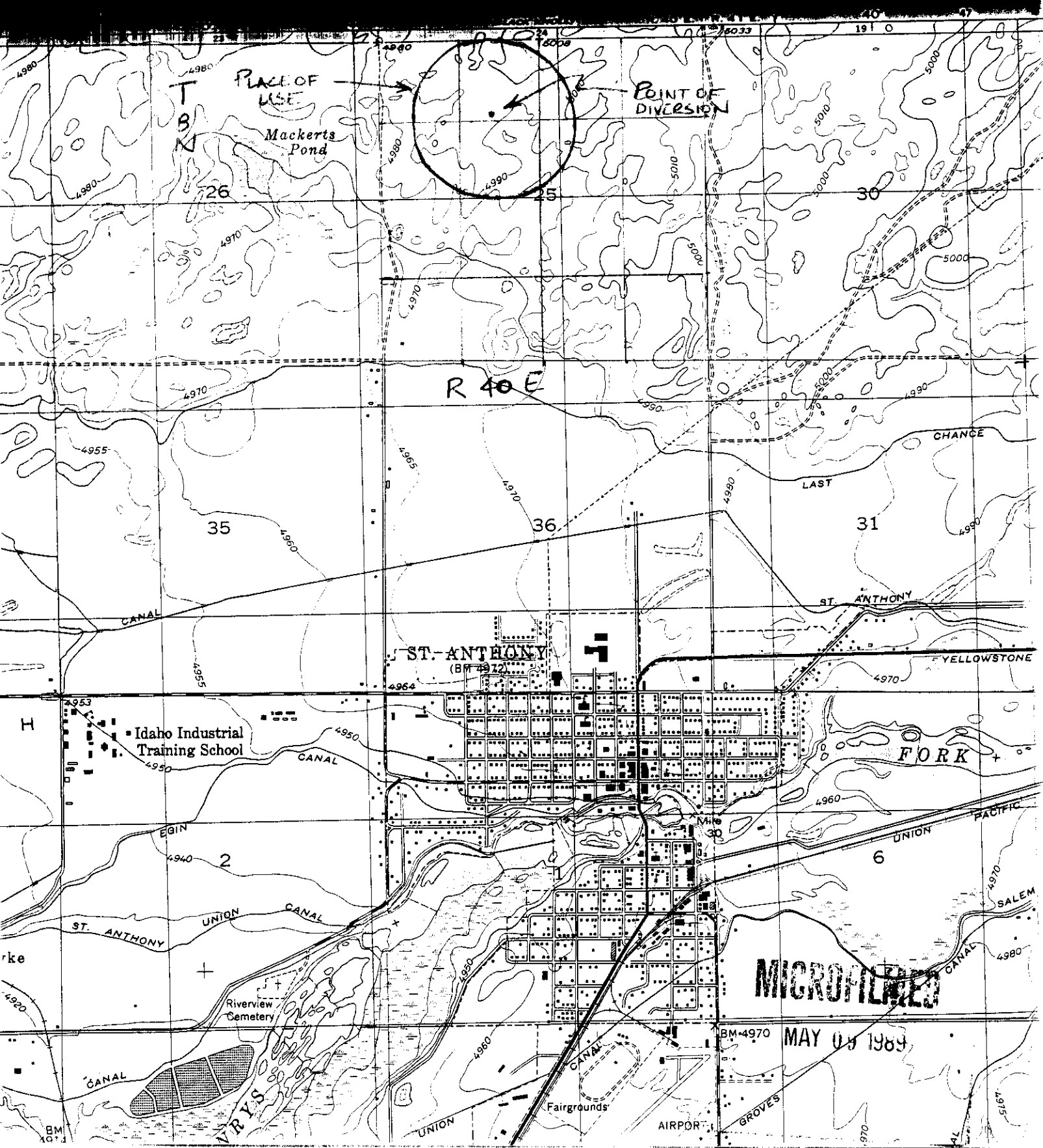
A

C

D 91

C

D 103





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

Crapo Farms Inc.
Rt. 2, Box 155
St. Anthony, ID 83445

Re: Water Right Identification No. 21-7170 and 21-7194

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

MAY 09 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

March 7, 1983

Robert W. Lenz
Box 81
Ashton, Idaho 83420

RE: Permit No. 21-7170 & 21-7194

Dear Mr. Lenz:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

— A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

— A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CH

MICROFILMED

March 15, 1983

RE: Permit Nos. 21-7170 and 21-7194

Crapo Farms, Inc.
Route #2
St. Anthony, ID 83445

Gentlemen:

This office acknowledges receipt of the Assignments of the above referenced permits to you.

Enclosed for your records are copies of the permits. Be sure to note the special conditions of approval on the fourth pages that identify requirements necessary for developing the permits into licensed water rights.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosure

03/15/83

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7194

Name(s) of Permit Holder:

Robert W. Lenz

Post Office Address:

Box 81 Ashton Idaho 83420

Tel. No.

Source of Water:

groundwater

Extensive Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

160

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

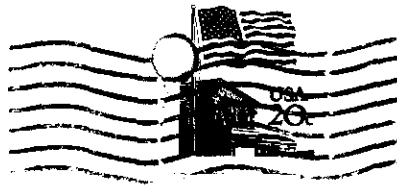
☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder



RECEIVED

DEC 20 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LENZ, ROBERT W.
BOX 81
ASHTON, ID 83420

MAY 14, 1980

RE: PERMIT NO. 21-7194

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 27, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

11/11/2013 10:00 AM
RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

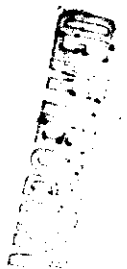
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 21, 1980.

C. STEPHEN ALLRED

Director

Published 4/03 & 4/10/80.



21-7194_

LENZ, ROBERT W.

BOX 81, ASHTON, ID 83420

Source: GROUNDWATER

Date Filed: 03/25/1980

Amount: 3.20 CFS

Diversion Point: SENW Sec 25 T 08N R 40E, FREMONT Co.

Use: IRRIGATION (3.20 CFS) from 04/01 to 11/01

Place of Use: NENW NWNW SWNW SENW Sec 25 T 08N R 40E FOR 160 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM.

