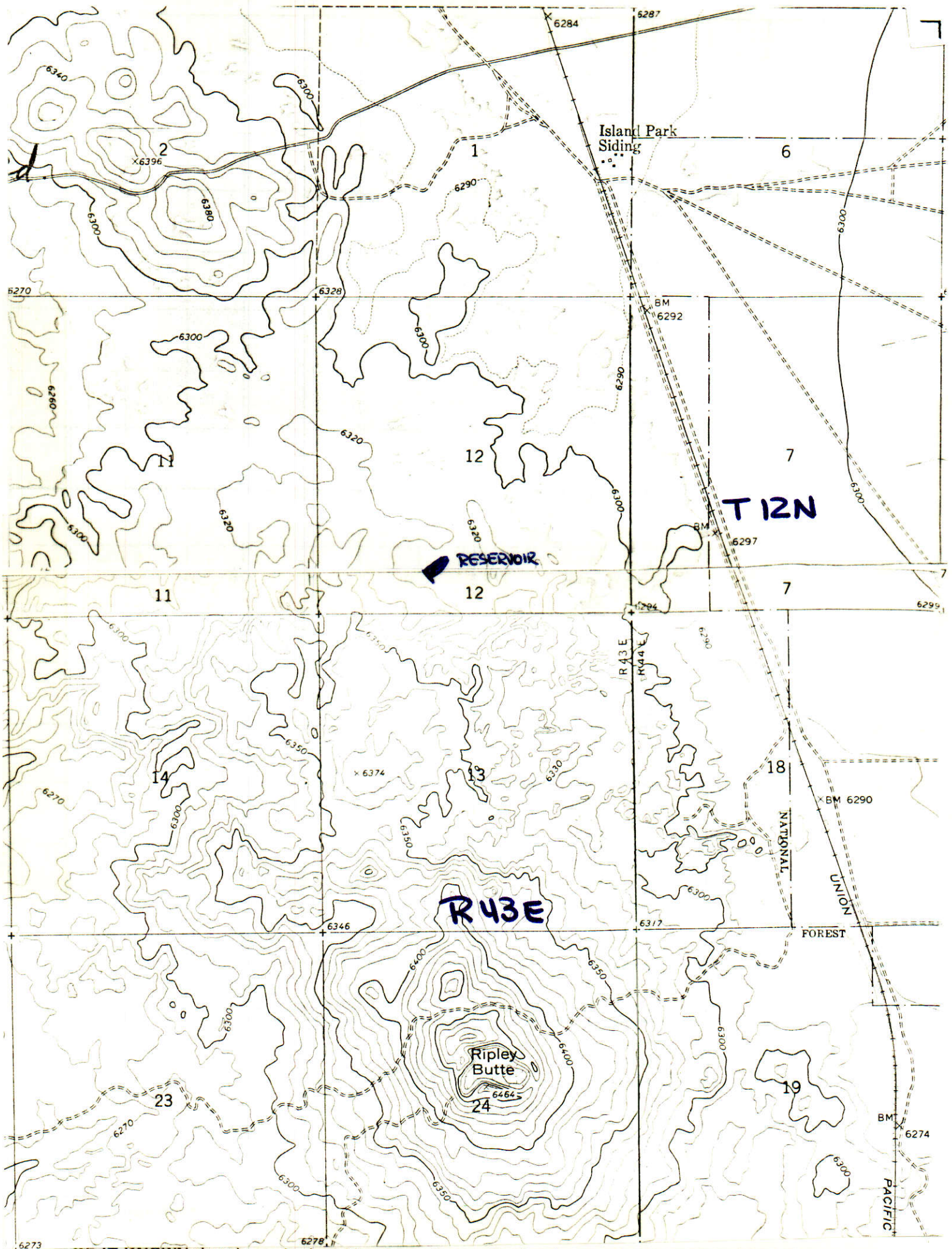
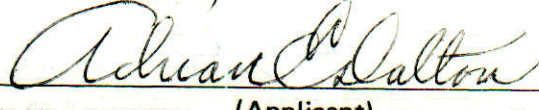


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
 for JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

ss.

*Carol Bessey*  
her

being first duly sworn, upon his  
oath, deposes and says:

That she is the *editor*...  
of The Ashton Herald, a newspaper  
as defined by Idaho Codes Anno-  
tated, section 58-106, as amended,  
and that said newspaper is a  
weekly newspaper printed and  
published at St. Anthony, in Fre-  
mont County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed and published as a weekly  
newspaper in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of .....

*Notice of Correction*  
*Application*  
# *21-7196*

And affiant further says that said  
notice, advertisement of publica-  
tion, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof,  
and not in any supplement issue  
thereof, for *2* consecutive  
issues thereof; first publication

having been made on the *8*....

day of *May*....., 19*80*,

and the last publication on the

*15* day of *May*.....

19*80*.

And affiant further says that at the  
times herein mentioned said news-  
paper was made up of at least four  
pages of at least five columns each,  
printed from type matter, of at  
least seventeen and three-fourths  
inches deep.

*Carol Bessey*  
Subscribed in my presence and  
sworn to before me this *20<sup>th</sup>*...

day of *May*.....

19*80*.

*William H. Hosmer*

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
*St. Anthony, Idaho.*  
*Ashton*

RECEIVED

MAY 21 1980

Department of Water Resources  
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No.  
21-7196 in the name of the U.S. Dept. of  
Agri., Forest Service was advertised in-  
correctly on April 10 and 17, 1980. The use  
of the water was advertised as being:  
Stockwater Storage (0.02 AC-FT) from  
01/01 to 12/31; Stockwater from Storage  
(0.2 AC-FT) from 05/01 to 10/31.

WHEREAS, the actual use of water is:  
Stockwater Storage (0.2 AC-FT) from  
01/01 to 12/31; Stockwater from Storage  
(0.2 AC-FT) from 05/01 to 10/31.

Any protests against the granting of this  
permit as a result of this correction must be  
filed with the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho Falls,  
Idaho, 83401 on or before May 26, 1980.

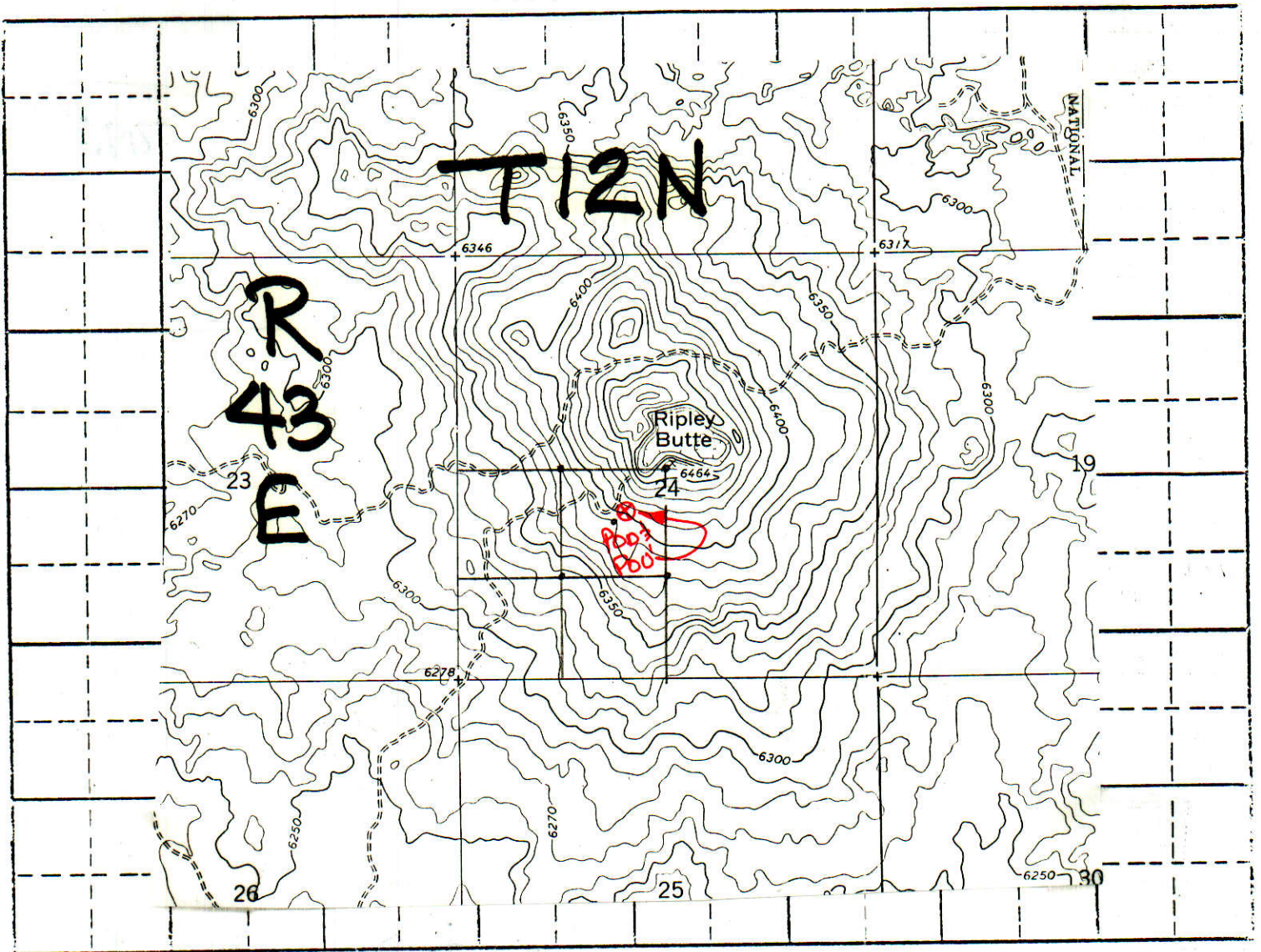
C. STEPHEN ALLRED  
Director

Publ. May 8 and 15, 1980AH

*ok kw*  
*5/28*

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

RIPLEY BUTTE ALLOT.

Point(s) of diversion: NE 1/4 NE 1/4 SW 1/4 Sec. 24 T.12N. R.43E. BM

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12 N | 43 E | 24   |        |        |        |        |        |        |        |        | SS     |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**RECEIVED**

MAY 09 1989

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature [Signature]  
 Checked by [Signature]  
 Approved by [Signature]

Date 29-Mar-1988  
 Date 4-5-88  
 Date 4-6-88

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 21-07196

Priority: February 15, 1980 Amount: 0.2 AFA

This is to certify, that U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated February 15, 1980, and  
has submitted proof to the Department of Water Resources on August 10, 1981, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| STOCKWATER STORAGE      | 01/01 to 12/31       |                          | 0.2 AFA       |
| STOCKWATER FROM STORAGE | 05/01 to 10/31       |                          | 0.2 AFA       |
| Totals                  |                      |                          | 0.2 AFA       |

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 24, Township 12N, Range 43E  
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12N 43E 24 NESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

MAY 09 1989

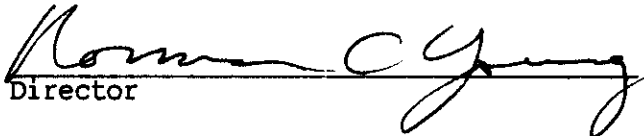
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 21-07196

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup>  
day of APRIL, 1989.

Acting for the Director



MAY 10 1989

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 21-7196

Date of Priority: February 15, 1980

Comes now U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

0-2  
**RECEIVED**  
SEP 02 1988  
**APPROVED**  
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-7196 , and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to: SINKS

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater storage      | 01/01 to 12/31       |                          | .2 afa        |
| Stockwater from storage | 05/01 to 10/31       |                          | .2 afa        |
| Totals                  |                      |                          | .2 AFA        |

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 24, Township 12N, Range 43E  
Fremont County

PLACE OF USE: Stockwater storage

TWN RGE SEC

12N 43E 24                      NESW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah , this 7th day of June , 19 88 .

United States of America Forest Service

Sandall S. Hall  
(Signature)  
(for) J. S. TIXIER, Regional Forester

**MICROFILMED**

MAY 09 1989

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 21-7196

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

#E001934

Preliminary check by kw Fee = \$20.00 ✓ Received by CW Date 8/31/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-7196 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 21<sup>st</sup> day of April, 1989.

Acting for the (Director)

R. Keith Higginson

MAY 10 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of Amercia-Forest Service Phone (801) 626-3561  
Post office address 324 25th Street Ogden, Utah 84401  
2. Source of water supply Unnamed stream\* 6-23-80 J.J.  
~~SURFACE RUNOFF~~ which is a tributary of Sinks\*  
3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12 Township 12N  
Range 43E B.M. FREMONT County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.2 for STOCK water purposes from 5-1 to 10-31 (both dates inclusive)  
(cfs or acre-feet per annum) from storage  
Amount 0.2 AF for stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum) storage  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 12 Township 12N  
Range 43E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 400 CATTLE ON THE  
RIPLY BUTTE ALLOTMENT

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



[illegible]

for Adrian Dalton  
JEFF M. SIRMON (Applicant) Deputy Regional  
Forester, Resources

Proposed Priority

2/15/80

Received by

kw

Date 2/22/80

Time

11:00

8:30 AM

Preliminary check by

Fee \$

20.

Receipted by

kw

Date

4/25/80 #13954

Publication prepared by

kw

Date

4/03/80

Published in

The Ashton Herald

Publication dates

4/10 & 5/17/80

5/8 & 5/15/1980

Publication approved

kw

Date

5/28/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

emo

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7196, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

24<sup>th</sup>

day of

June

, 19 80.

L. Glen Saxton

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey  
her

being first duly sworn, upon his  
oath, deposes and says:

That he is the editor  
of The Ashton Herald, a newspaper  
as defined by Idaho Codes Anno-  
tated, section 58-106, as amended,  
and that said newspaper is a  
weekly newspaper printed and  
published at St. Anthony, in Fre-  
mont County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed and published as a weekly  
newspaper in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of .....

Notice of Correction  
Application  
# 21-7196

And affiant further says that said  
notice, advertisement of publica-  
tion, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof,  
and not in any supplement issue  
thereof, for 2 consecutive  
issues thereof; first publication

having been made on the 8.....

day of May....., 1980,

and the last publication on the

15 day of May.....  
1980.

And affiant further says that at the  
times herein mentioned said news-  
paper was made up of at least four  
pages of at least five columns each,  
printed from type matter, of at  
least seventeen and three-fourths  
inches deep.

Carol Bessey  
Subscribed in my presence and  
sworn to before me this 20.....

day of May.....  
1980.

Edna H. Hansen

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
St. Anthony, Idaho.  
Ashton

RECEIVED

MAY 21 1980

Department of Water Resources  
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No.  
21-7196 in the name of the U.S. Dept. of  
Agri., Forest Service was advertised in-  
correctly on April 10 and 17, 1980. The use  
of the water was advertised as being:  
Stockwater Storage (0.02 AC-FT) from  
01/01 to 12/31; Stockwater from Storage  
(0.2 AC-FT) from 05/01 to 10/31.

WHEREAS, the actual use of water is:  
Stockwater Storage (0.2 AC-FT) from  
01/01 to 12/31; Stockwater from Storage  
(0.2 AC-FT) from 05/01 to 10/31.

Any protests against the granting of this  
permit as a result of this correction must be  
filed with the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho Falls,  
Idaho, 83401 on or before May 26, 1980.

C. STEPHEN ALLRED  
Director

Publ. May 8 and 15, 1980AH

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

*Carol Bessy*

being first duly sworn, upon his oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

*Notice of Application for Water Right*  
*(114)*

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *10* day of *April*, 19*80*

and the last publication on the *17* day of *April*, 19*80*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

*Carol Bessy*  
Subscribed in my presence and

sworn to before me this *22* day of *April*, 19*80*

*Sean M. Hooper*

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
St. Anthony, Idaho.  
Ashton

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No. *21-7195* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: SENE Sec 12 T 12N R 43E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31  
Place of Use: SENE Sec 12 T 12N R 43E  
Diversion Means: DAM

Applicant No. *21-7198* *RE-AD*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: SESW Sec 12 T 12N R 43E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31  
Place of Use: SESW Sec 12 T 12N R 43E  
Diversion Means: DAM

Applicant No. *21-7197* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NESE Sec 13 T 13N R 41E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31  
Place of Use: NESE Sec 13 T 13N R 41E  
Diversion Means: DAM

Applicant No. *21-7198* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NESE Sec 10 T 12N R 41E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31  
Place of Use: NESE Sec 10 T 12N R 41E  
Diversion Means: DAM

Applicant No. *21-7199* *RE-AD*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NWSE Sec 17 T 12N R 41E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31  
Place of Use: NWSE Sec 17 T 12N R 41E  
Diversion Means: DAM

Applicant No. *21-7200* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: SWSW Sec 10 T 12N R 41E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31  
Place of Use: SWSW Sec 10 T 12N R 41E  
Diversion Means: DAM

Applicant No. *21-7201* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NESW Sec 30 T 12N R 41E, FREMONT Co.  
Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Source: HIDDEN SPRING tributary to SINKS  
Date Filed: 02/15/1980  
Amount: 0.02 CFS  
Diversion Point: SWNW Sec 32 T 14N R 42E, FREMONT Co.  
Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30  
Place of Use: SWNW Sec 32 T 14N R 42E  
Diversion Means: HEADBOX, PIPELINE & TROUGHS.

Applicant No. *21-7208* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER  
Date Filed: 02/15/1980  
Amount: 0.10 CFS  
Diversion Point: NENW Sec 17 T 12N R 42E, FREMONT Co.  
Use: DOMESTIC (0.10 CFS) from 04/01 to 11/30  
Place of Use: NENW Sec 17 T 12N R 42E  
Diversion Means: WELL & PUMP.

Applicant No. *21-7207* *ok*  
Applicant: PINEHAVEN WATER ASSOCIATION; 4973 CHEROKEE, POCATELLO, ID 83201

Source: GROUNDWATER  
Date Filed: 04/02/1980  
Amount: 0.16 CFS  
Diversion Point: NESE Sec 11 T 11N R 42E, FREMONT Co.  
Use: DOMESTIC (0.16 CFS) from 01/01 to 12/31  
Place of Use: NESE SESE Sec 11 T 11N R 42E  
Diversion Means: WELL, PUMP & PRESSURE SYSTEM.

Applicant No. *31-7336* *ok*  
Applicant: U.S. DEPT. OF AGRI.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to SINKS  
Date Filed: 02/15/1980  
Amount: 0.10 CFS  
Diversion Point: SWNE Sec 32 T 14N R 40E, FREMONT Co.  
Use: STOCKWATER (0.10 CFS) from 01/01 to 12/31  
Place of Use: SWNE Sec 32 T 14N R 40E  
Diversion Means: HEADBOX & PIPELINE.  
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.  
C. STEPHEN ALLRED  
Director

Publ. April 10 and 17, 1980AH

RECEIVED

APR 23 1980

Department of Water Resources  
Eastern District Office

MICROFILMED

April 25, 1989

U.S. DEPT. OF AGRICULTURE  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

RE: PERMIT NO. 21-07196

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

MAY 09 1989



United States  
Department of  
Agriculture

Forest  
Service

Island Park  
Ranger  
Station

P.O. Box 220  
Is. 111  
Idaho 83422

RECEIVED

SEP 02 1988

2540

August 15, 1988 Department of Water Resources

Mr. Ronald D. Carlson  
Idaho Department of Water Resources  
150 Shoup Ave. Suite 15  
Idaho Falls, Idaho 83401

RECEIVED

AUG 22 1988

Department of Water Resources  
Eastern District Office

Dear Mr. Carlson:

Enclosed are two Applications for Amendment for Permit Numbers 21-7195 and 21-7196. I am in agreement with the changes the State of Idaho is requesting. Preliminary filing fee of \$20.00 for each permit is enclosed.

Sincerely,

RODD E. RICHARDSON  
District Forest Ranger

Enclosures (2)

FILED

MAY 09 1989



May 23, 1988

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

RE: Permit No. 21-7196

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 24 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

21-7196  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Source Stream Trib. Sinks  
Date 28-Mar-1988 Accompanied by Clare Chalky Total Q measured 0.20 acre-ft.  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Theoretical Meets Permit requirements? Yes

Measurement calculations:

$$\frac{(400 \text{ HEAD})(12 \text{ gal/day/head})(183 \text{ DAYS})}{325,850 \text{ gal/ac-ft}} = 2.70 \text{ A.F.A.}$$

Limit to 0.2 per permit.

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |
|                        |    |               |                     |              |                    |                          |                            |         |

System Description Stock w/ eathern dam

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

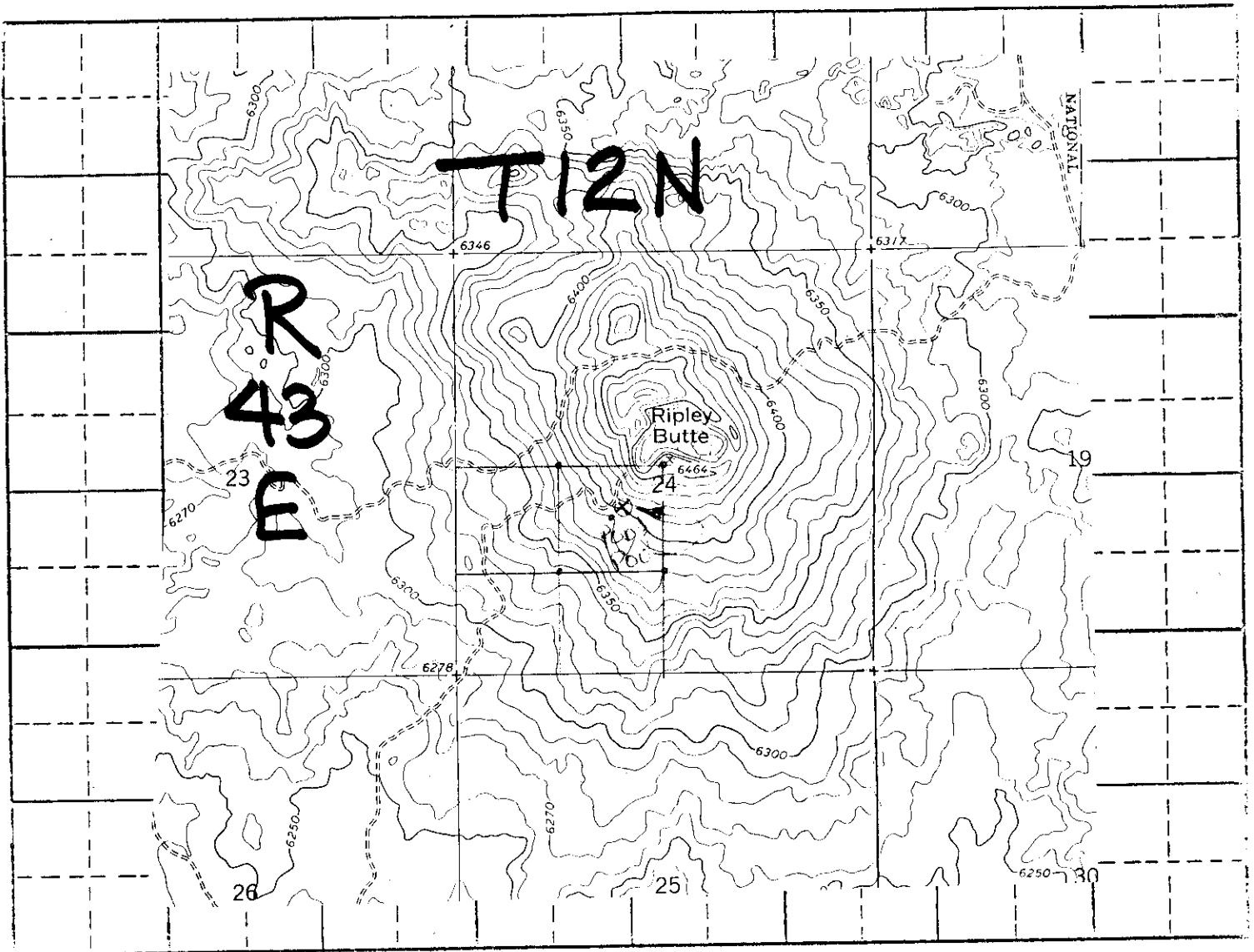
Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                     | Q (cfs) | V (afa) | FROM | TO    |
|-------------------------|---------|---------|------|-------|
| Stockwater Storage      |         | 0.20    | 1/1  | 12/31 |
| Stockwater From Storage |         | 0.20    | 5/1  | 10/31 |
|                         |         |         |      |       |
|                         |         |         |      |       |
|                         |         |         |      |       |
|                         |         |         |      |       |
|                         |         |         |      |       |
|                         |         |         |      |       |
| Total                   |         | 0.20    |      |       |
|                         |         | 0.02    |      |       |

Remarks Stockwater for 400 head of range cattle.

MAY 10 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

RIPLEY BUTTE ALLOT.

Point(s) of diversion: NE 1/4 NE 1/4 SW 1/4 Sec. 24 T.12N. R.43E. BM

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 12 N | 43 E | 24   |        |        |        |        |        |        |        |        | 35     |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MAY 15 1988

Recommended Amendments:

- ☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☐ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

29-Mar-1988

4-5-88

4-6-88



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;  
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105  
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service  
Federal Bldg. 324 25th Street  
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card  
submitted for the above referenced permit.

Before a license can be issued, a field examination must be  
made by a representative of this department. We cannot tell  
just when this examination will be made, but our examiner  
will try to contact you at the time he makes the examination  
so that you may show him the system.

If you have any questions regarding the field examination,  
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS  
Principal Clerk

cc: IDWR - State Office



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7196.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street  
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: RIPLEY BUTTE RES #7

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 425 CATTLE (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981  
 Date

Richard F. Sanders  
 Signature of Permit Holder

RECEIVED

AUG 10 1981



RECEIVED

PLACE  
TEN CENT  
STAMP  
HERE

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

324 25th Street  
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources  
2540

AUG 10 1981



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

*Richard L. Sanders*

*for* L. KENT MAYS JR.  
Deputy Regional Forester  
Resources

Enclosures (23)

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.  
324 25TH ST.  
UGDEN, UT 84401

JULY 10, 1980

RE: PERMIT NO. 21-7196

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: *A. R. Kozlowski*

APPLICATION NUMBER: **21 7196**  
*21-7196*

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Idaho Fish and Game Department.
- ☒ Idaho Department of Lands.
- ☒ U.S. Bureau of Land Management.
- ☒ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: *ARK* Map No. *Topo V-48*
- ☐ Yes ☒ No Other rights on same place of use. *none*
- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☒ No Final date for protests: *April 88 5/26 correction*
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *4-22-1980 ; 5-21-1980*
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- 2-15-1980* Date of priority recommended.
- Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: *Ernest Carlson* Date: *6-12-1980*

**MICROFILMED**

STATE OFFICE REVIEW:

*correct item 2*  
*S.L. w/o cover.*

- ☐ See attached sheet for more information.
- By: *Juni* Date: *6/23/80*

NOTICE OF CORRECTION

Notice is hereby given that Application No. 21-7196 in the name of the U. S. Dept. of Agri., Forest Service ~~was~~ advertised incorrectly on April 10 and 17, 1980. The use of the water was advertised as being: Stockwater Storage (0.02 AC-FT) from 01/01 to 12/31; Stockwater from Storage (0.2 AC-FT) from 05/01 to 10/31.

WHEREAS, the actual use of water is: Stockwater Storage (0.2 AC-FT) from 01/01 to 12/31; Stockwater from Storage (0.2 AC-FT) from 05/01 to 10/31.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 26, 1980.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald 5/8 & 5/15/80.

**REPRODUCED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

APR 19 1980

21-7196-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF

Date Filed: 02/15/1980

Amount: 0.2 AC-FT

Diversion Point: SESW Sec 12 T 12N R 43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31  
STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SESW Sec 12 T 12N R 43E

Diversion Means: DAM

MICROFILMED