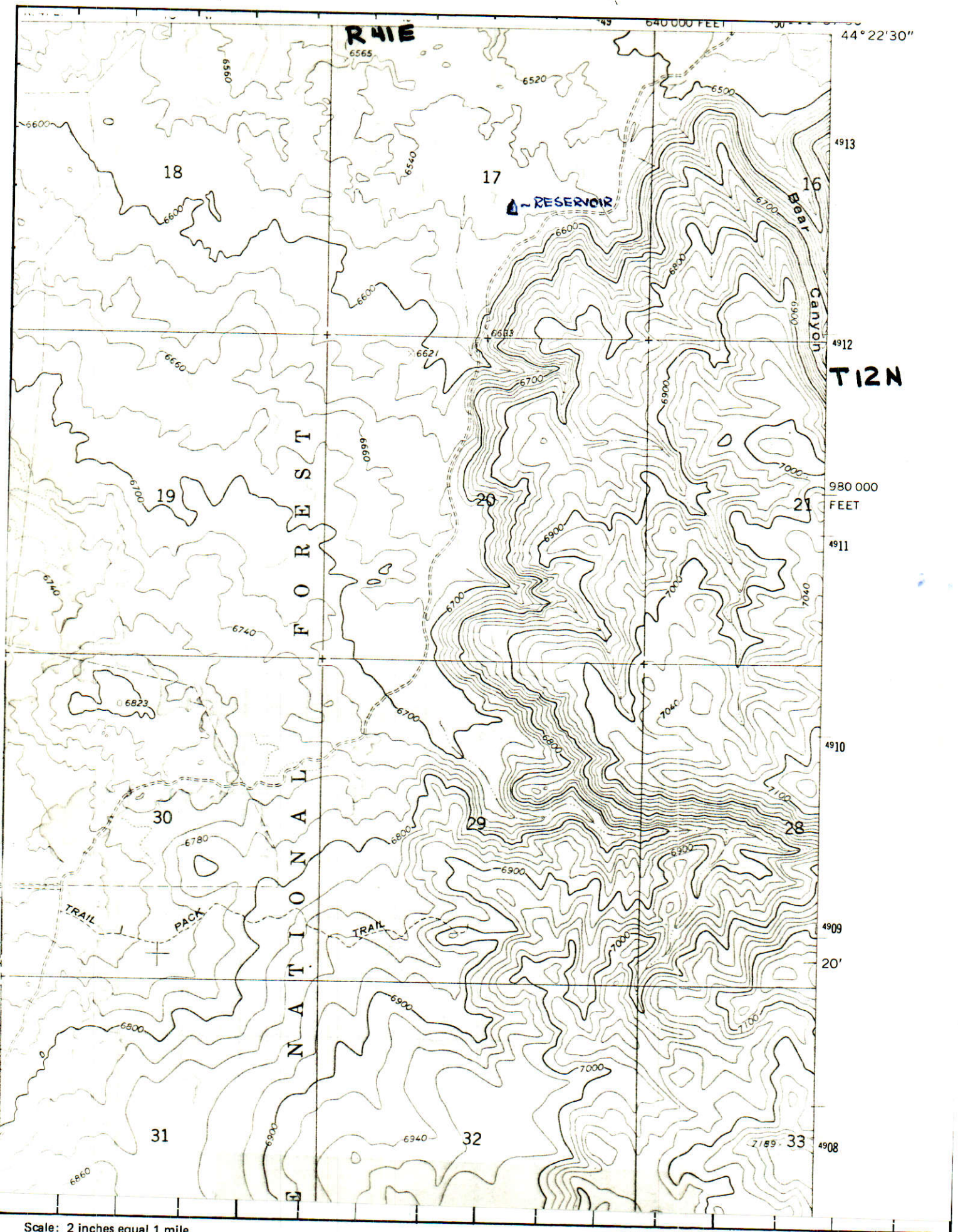


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Adrian Dalton
JEFF M. SIRMON (Applicant) Deputy Regional
Forester, Resources

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ~~his~~ her
oath, deposes and says:

That he is the *editor*
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
to Application
#21-7199

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for *2* consecutive
issues thereof; first publication

having been made on the *8*.....

day of *May*....., 19*80*,

and the last publication on the

15 day of *May*.....

19*80*.....

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *20*.....

day of *May*.....

19*80*.....

Alan M. Kossner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:

St. Anthony, Idaho.
ASHTON

RECEIVED

MAY 21 1980

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No.
21-7199 in the name of U.S. Dept. of Agri.,
Forest Service was advertised incorrectly on
April 10 and 17, 1980. The use of the water
was advertised as being: Stockwater Storage
(0.02 AC-FT) from 01/01 to 12/31;
Stockwater from Storage (0.02 AC-FT) from
05/01 to 10/31.

WHEREAS, the actual use of the water is:
Stockwater Storage (0.2 AC-FT) from 01/01
to 12/31; Stockwater from Storage (0.2 AC-
FT) from 05/01 to 10/31.

Any protests against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 26, 1980.

C. STEPHEN ALLRED
Director

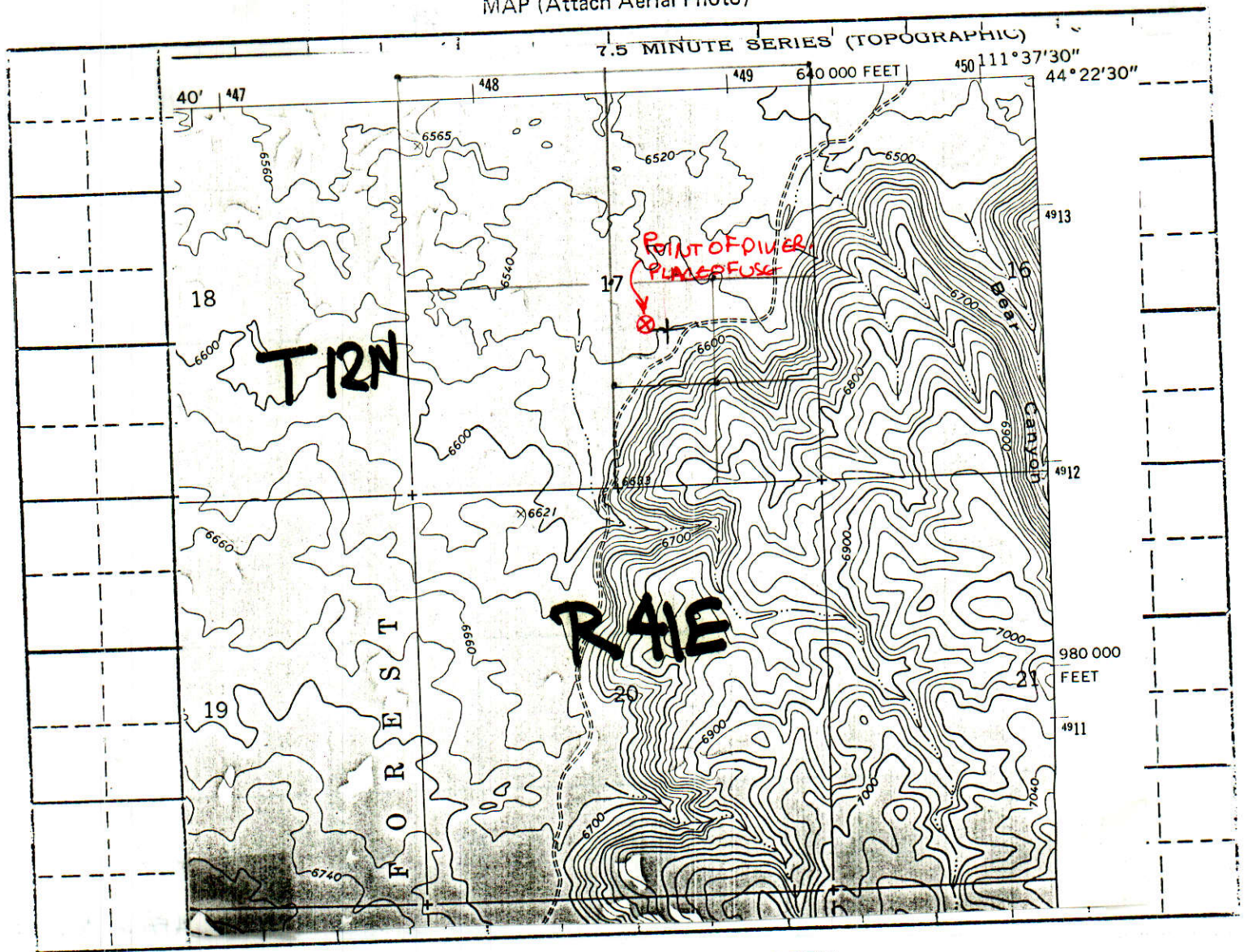
Publ. May 8 and 15, 1980AH

4307

ok kw 5/28/80

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

DAVIS LAKE ALLOTMENT (#5)

Point(s) of diversion: NW 1/4 NW 1/4 SE 1/4 Sec. 17 T.12N. R.4E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	4 E	17																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

JUN 28 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

46-1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07199

Priority: February 15, 1980 Amount: 0.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 15, 1980, and has submitted proof to the Department of Water Resources on August 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AFA
STOCKWATER FROM STORAGE	05/01 to 10/31		0.2 AFA
	Totals		0.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 17, Township 12N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12N 41E 17 NWSE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUN 28 1988

State of Idaho
Department of Water Resources

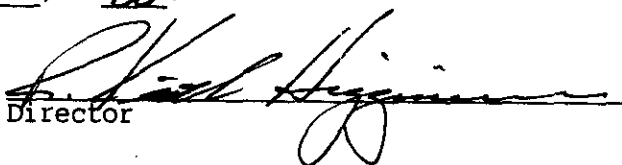
WATER RIGHT LICENSE

WATER RIGHT NO. 21-07199

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.


Director

RECEIVED

JUN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

United States of America-Forest Service

(801) 626-3561

1. Name of applicant _____ Phone _____

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply Unnamed stream* 6-23-80 J.J. which is a tributary of Sinks*
~~SURFACE RUNOFF~~

3. Location of point of diversion is NW ¼ of SE ¼ of Section 17 Township 12N

Range 41E B.M. FREMONT County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 for STOCK water purposes from 5-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum) from storage

Amount 0.2 AF for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW ¼ of SE ¼ of Section 17 Township 12N

Range 41E B.M.

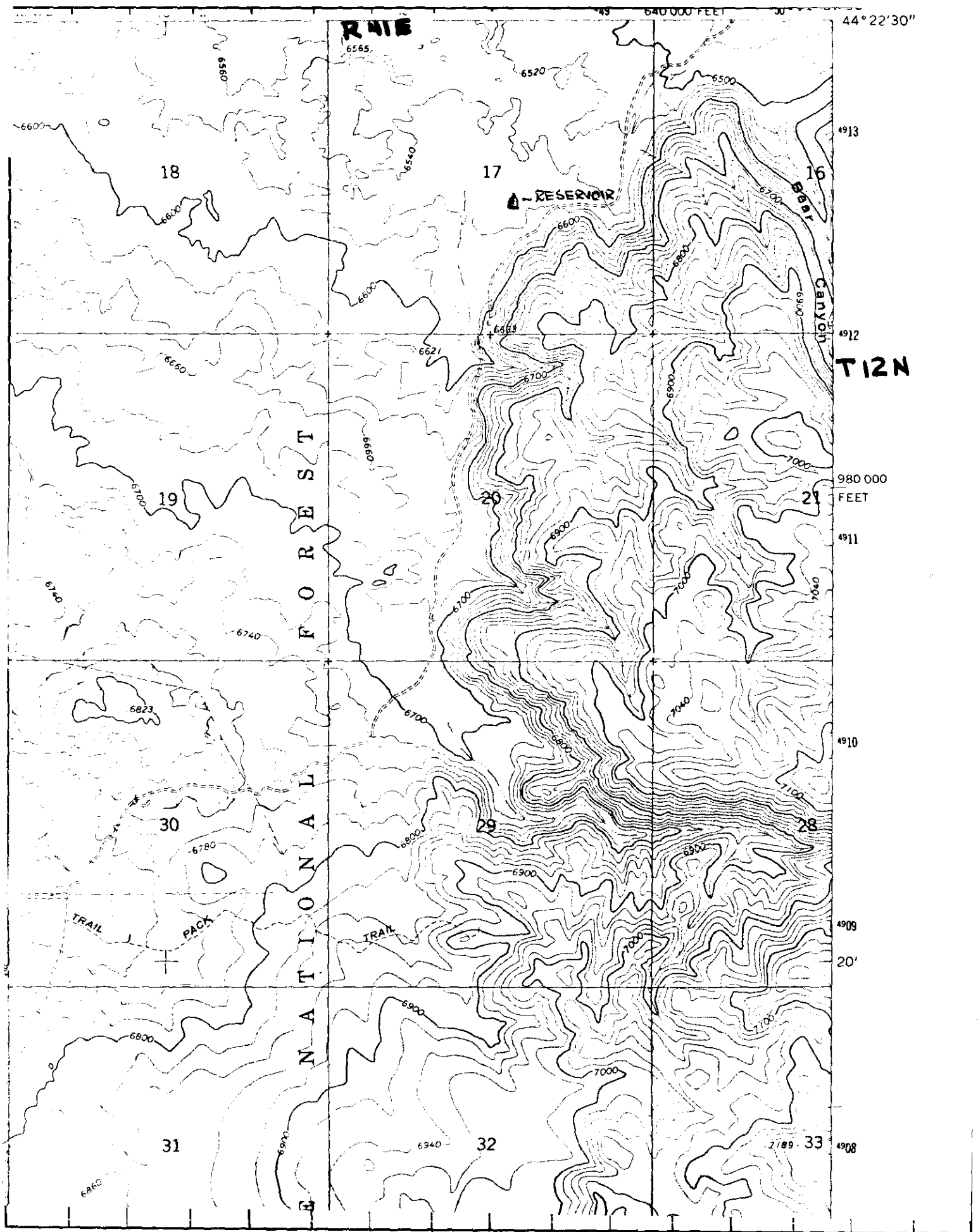
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 637 CATTLE ON THE
DAVIS LAKE ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Jeff M. Sirmon
JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

Proposed Priority 2/15/80
Received by kw Date 2/22/80 Time 11:00
8:30 Am
Preliminary check by _____ Fee \$ 20
Receipted by kw Date 4/25/80 # 13954
Publication prepared by kw Date 4/03/80
Published in The Ashton Herald
Publication dates 4/10 & 4/17/80 5/8 & 5/15/1980
Publication approved kw Date 5/28/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ENC jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7199, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of June, 19 80.

A. Glen Saxton
Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his ~~her~~
oath, deposes and says:

That he is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Correction
to Application
#2177199

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 8

day of May, 1980,

and the last publication on the

15 day of May,
1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 20

day of May,

1980.

Allen H. Hoseney

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
ASHTON

RECEIVED

MAY 21 1980

Department of Water Resources
Eastern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application No.
21-7199 in the name of U.S. Dept. of Agri.,
Forest Service was advertised incorrectly on
April 10 and 17, 1980. The use of the water
was advertised as being: Stockwater Storage
(0.02 AC-FT) from 01/01 to 12/31;
Stockwater from Storage (0.02 AC-FT) from
05/01 to 10/31.

WHEREAS, the actual use of the water is:
Stockwater Storage (0.2 AC-FT) from 01/01
to 12/31; Stockwater from Storage (0.2 AC-
FT) from 05/01 to 10/31.

Any protests against the granting of this
permit as a result of this correction must be
filed with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before May 26, 1980.

C. STEPHEN ALLRED
Director

Publ. May 8 and 15, 1980AH

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon her oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Right
(14)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *10* day of *April*, 19*80*

and the last publication on the *17* day of *April*, 19*80*.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *22*

day of *April*, 19*80*

Alan H. Hooper

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No. *21-7195* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 12 T 12N R 43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SENE Sec 12 T 12N R 43E
Diversion Means: DAM

Applicant No. *21-7196* *RE-AD*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 12 T 12N R 43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SESW Sec 12 T 12N R 43E
Diversion Means: DAM

Applicant No. *21-7197* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESE Sec 13 T 13N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NESE Sec 13 T 13N R 41E
Diversion Means: DAM

Applicant No. *21-7198* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESE Sec 10 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NESE Sec 10 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7199* *RE-AD*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NWSE Sec 17 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NWSE Sec 17 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7200* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SWSW Sec 10 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SWSW Sec 10 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7201* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 30 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Source: HIDDEN SPRING tributary to NKS

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNW Sec 32 T 14N R 42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNW Sec 32 T 14N R 42E
Diversion Means: HEADBOX, PIPELINE & TROUGHS.

Applicant No. *21-7208* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 02/15/1980
Amount: 0.10 CFS

Diversion Point: NENW Sec 17 T 12N R 42E, FREMONT Co.

Use: DOMESTIC (0.10 CFS) from 04/01 to 11/30

Place of Use: NENW Sec 17 T 12N R 42E
Diversion Means: WELL & PUMP.

Applicant No. *21-7207* *ok*
Applicant: PINEHAVEN WATER ASSOCIATION; 4973 CHEROKEE, POCATELLO, ID 83201

Source: GROUNDWATER
Date Filed: 04/02/1980
Amount: 0.16 CFS

Diversion Point: NESE Sec 11 T 11N R 42E, FREMONT Co.

Use: DOMESTIC (0.16 CFS) from 01/01 to 12/31

Place of Use: NESE SESE Sec 11 T 11N R 42E

Diversion Means: WELL, PUMP & PRESSURE SYSTEM.

Applicant No. *31-7336* *ok*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to SINKS
Date Filed: 02/15/1980
Amount: 0.10 CFS

Diversion Point: SWNE Sec 32 T 14N R 40E, FREMONT Co.

Use: STOCKWATER (0.10 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 32 T 14N R 40E
Diversion Means: HEADBOX & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED
Director

Publ. April 10 and 17, 1980AH

RECEIVED

APR 23 1980

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

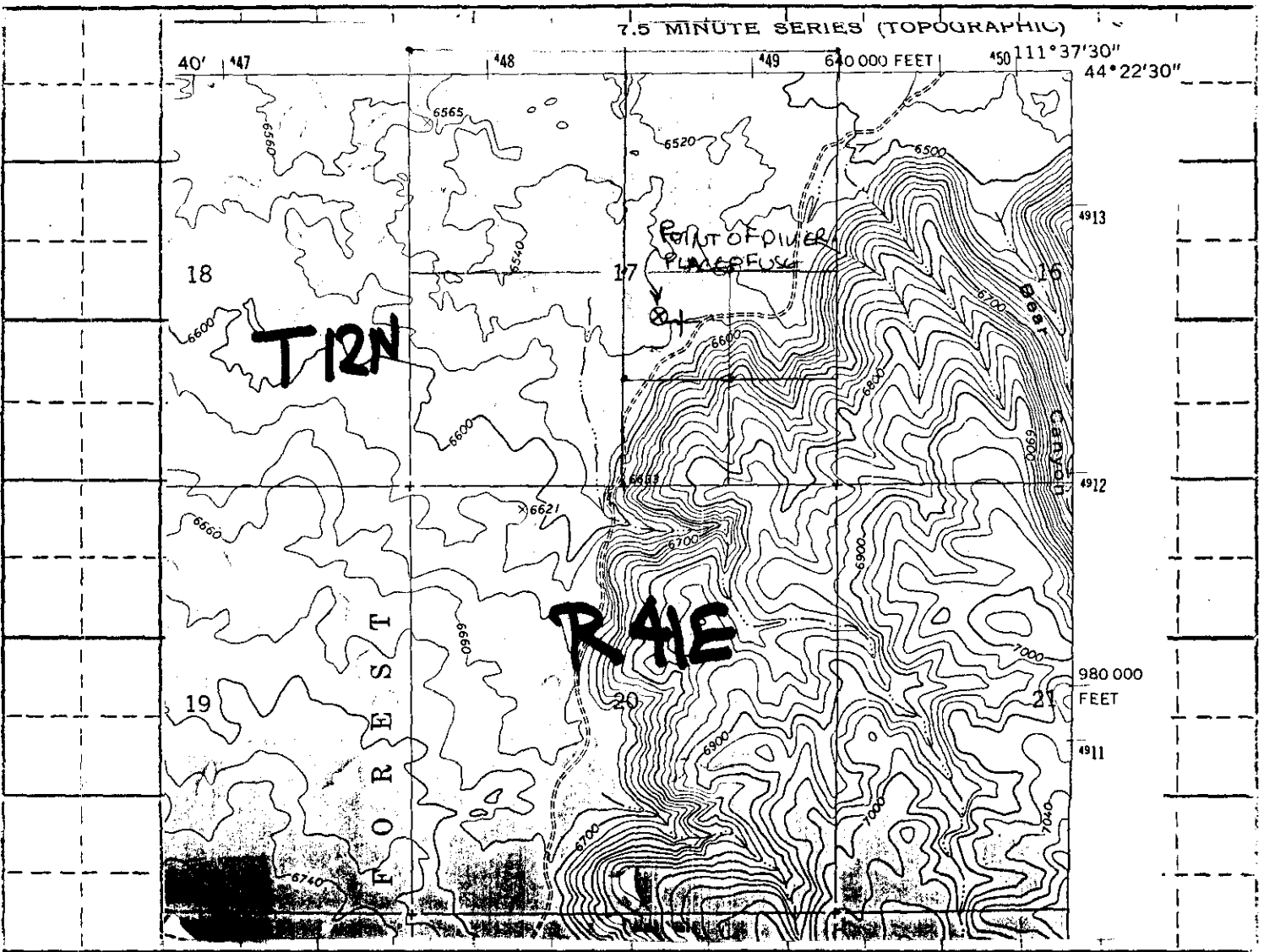
Enclosures

MAILED

JUN 28 1988

JUN 28 1988

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Memorandum date 26-Feb-1981 re: Forest Service Field Exams

DAVIS LAKE ALLOTMENT (#5)

Point(s) of diversion: NW 1/4 NW 1/4 SE 1/4 Sec. 17 T.12 N. R.41 E. BM

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	41 E	17																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

JUN 28 1988

Examiner's Signature

Checked by

Approved by

Date

Date

Date

[Handwritten signatures and dates]
 4-5-88
 4-6-1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7199

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No (801) 626-3561

Source of Water: DAVIS LAKE RES # 4

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 425 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1981



MAILED
AUG 10 1981

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
SEP 22 1981
EASTERN REGION

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

for L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

JULY 10, 1980

RE: PERMIT NO. 21-7199

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: A.R. Kizlawski

APPLICATION NUMBER: 21 7199

21 7199

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: ARK Map No. Topo 1-95
Other rights on same place of use. none

- ☒ Yes ☐ No*

In form for advertising.
Final date for protests: April 28 5/26 correction
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4-23-1980; 5-21-1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2-15-1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 6-12-1980

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STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 6/23/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MAY 1, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 26, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

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NOTICE OF CORRECTION

Notice is hereby given that Application No. 21-7199 in the name of U. S. Dept. of Agri., Forest Service was advertised incorrectly on April 10 and 17, 1980. The use of the water was advertised as being: Stockwater Storage (0.02 AC-FT) from 01/01 to 12/31; Stockwater from Storage (0.02 AC-FT) from 05/01 to 10/31.

WHEREAS, the actual use of the water is: Stockwater Storage (0.2 AC-FT) from 01/01 to 12/31; Stockwater from Storage (0.2 AC-FT) from 05/01 to 10/31.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 26, 1980.

C. STEPHEN ALLRED

Director

Published in the Ashton Herald 5/8 & 5/15/80.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

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21-2199

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF

Date Filed: 02/15/1980

Amount: 0.2 AC-FT

Diversion Point: NWSE Sec 17 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NWSE Sec 17 T 12N R 41E

Diversion Means: DAM

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