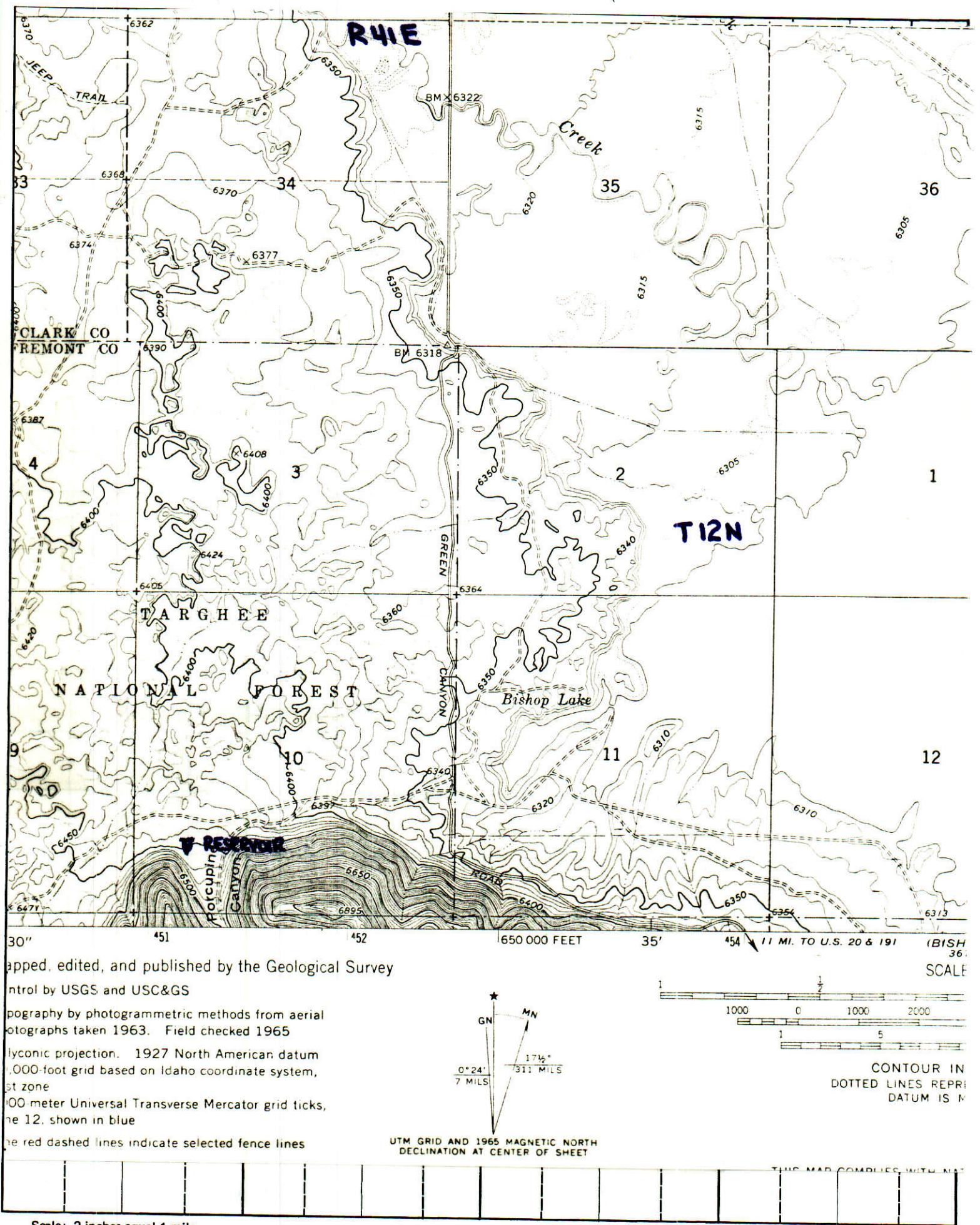
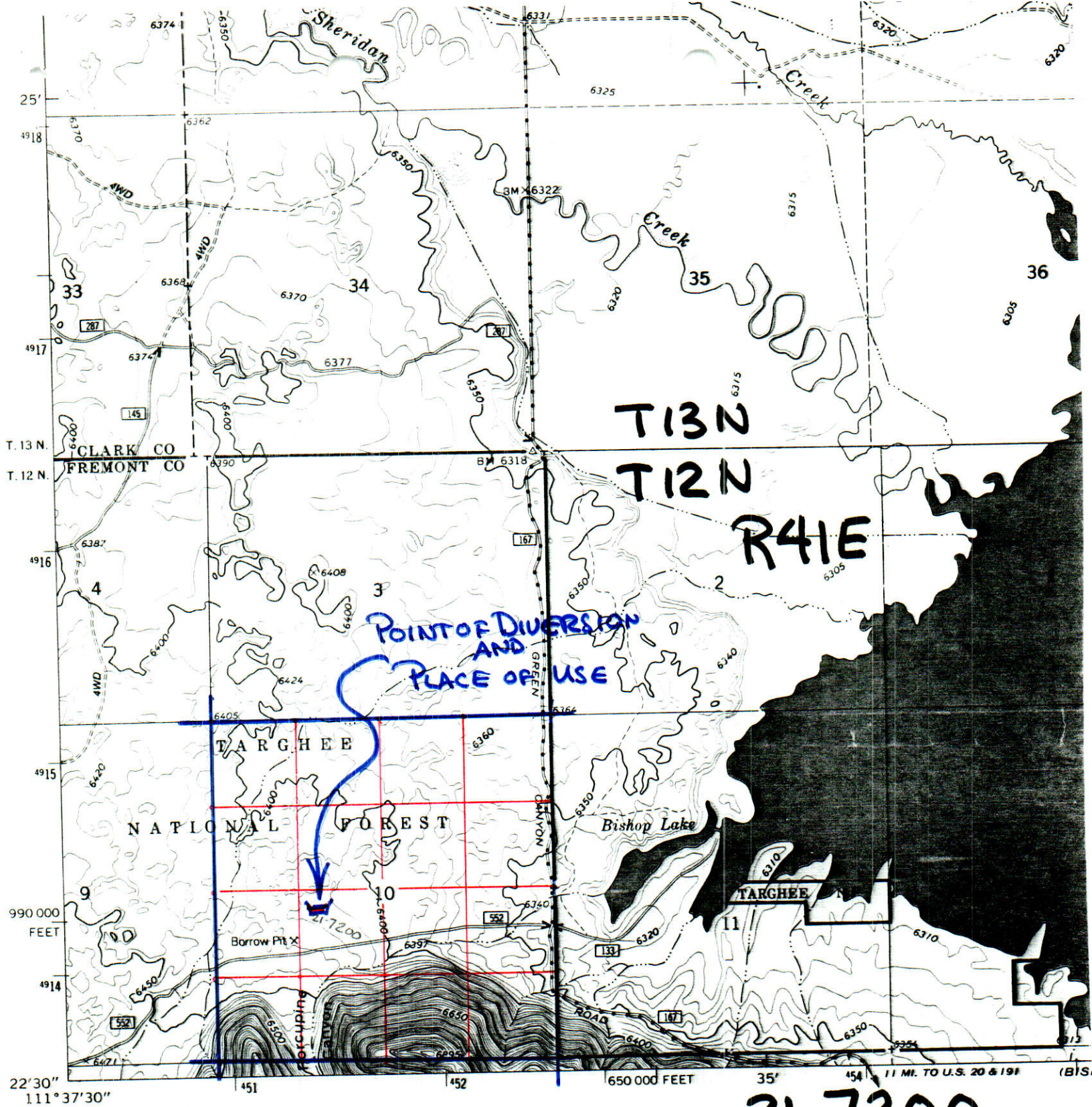


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
 JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources



Base map prepared by the U.S. Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1963. Field checked 1965

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

Fine red dashed lines indicate selected fence lines

Modification to USGS base map by Geometronics Service
Center from 1981-1987 aerial photography and 1988
correction guides furnished by the Intermountain Region

MICROFILMED

AUG 25 1993



UTM GRID AND 1988
MAGNETIC NORTH DECLINATION
AT CENTER OF SHEET

21-7200

SCALE



CONTOUR II
DOTTED LINES REPR

- National Forest Boundary
- Alienated Land Within the National Forest Boundary as of 1988
- TOWNSHIP AND SECTION LINE CLASSIFICATION**
- Surveyed, Location Reliable
- - - Surveyed, Location Approximate
- Unsurveyed, Protraction

Scale: 2 inches equal 1 mile.

(Applicant) Deputy Regional
Forester, Resources

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07200

Priority: February 15, 1980 Maximum Storage Volume: 0.2 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 15, 1980; and
has submitted Proof of Beneficial Use on August 10, 1981. An examination indicates
that the works have a storage capacity of .200 af of water from:

UNNAMED STREAM tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.2 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 10, Township 12N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

12N 41E 10 NESW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Place of use is located within the Davis Lake Allotment.
6. Stockwater storage is for 637 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

AUG 25 1993

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

JUL 13 1993

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07200

Department of Water Resources

Date of Priority: February 15, 1980

Maximum Storage Volume:

0.2 AF

Comes now US DEPT OF AGRICULTURE

FOREST SERVICE

TARGHEE NATIONAL FOREST

PO BOX 208

ST ANTHONY ID 83445

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 21-07200, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to HENRYS FORK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER STORAGE

01/01 to 12/31

0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 10, Township 12N, Range 41E
FREMONT County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12N 41E 10

NESW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, ID, this 7th day of July, 1993.

James H. Lowell
(Signature)

RECORDED

AUG 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07200

FOR DEPARTMENT USE ONLY

Preliminary check by BL Fee \$20⁰⁰ Received by GA # 6027707 Date 6-2-1993

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07200 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Place of use is located within the Davis Lake Allotment.
6. Stockwater storage is for 637 range cattle.

Witness my hand this 9th day of August, 19 93.

Roman C. Gentry
Acting for R. Keith Higginson, Director

AUG 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561
Post office address 324 25th Street Ogden, UT 84401
2. Source of water supply unnamed stream 5-13-80 J.J. which is a tributary of Henry's Fork
SURFACE RUNOFF
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 12N
Range 41E B.M. FREMONT County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 for STOCK water purposes from 5-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum) from storage

Amount 0.2 AF for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 12N
Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

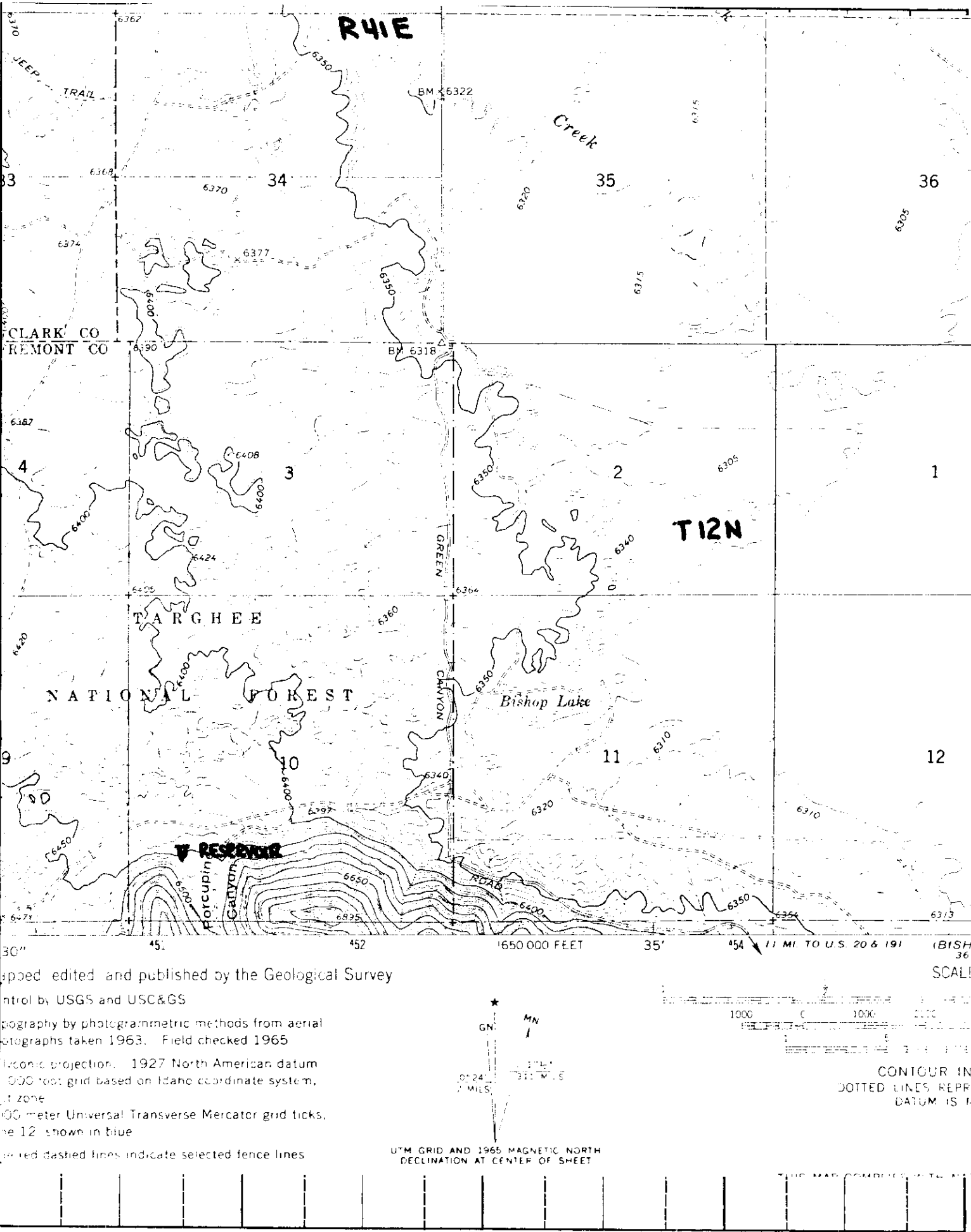
(3) List number of each kind of livestock to be watered 637 CATTLE ON THE DANIS
LAKE ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
for **JEFF M. SIRMON** (Applicant) Deputy Regional Forester, Resources

Proposed Priority

2/15/80

Received by Jay

Date 2/22/80

Time

11:00
8:30 am

Preliminary check by _____

Fee \$

20.

Received by kw

Date

4/25/80 #13954

Publication prepared by kw

Date

4/03/80

Published in _____

The Ashton Herald

Publication dates

4/10 & 4/17/80

Publication approved kw

Date

4/28/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by

ENC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7200, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this

19th day of

May

, 19 80.

A. Glen Saxton

AFFIDAVIT OF PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon oath, deposes and says:

That she is the *editor* of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of

Notice of Application for Water Right
(14)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for *2* consecutive issues thereof; first publication

having been made on the *10*

day of *April*, 198*0*

and the last publication on the

17 day of *April*

198*0*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this *22*

day of *April*

19*80*

Alan H. Hosmer

[SEAL] Notary Public for the State of Idaho, residence and post office address: St. Anthony, Idaho. Ashton

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Applicant No. *21-7195*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG. 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 12 T 12N R 43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SENE Sec 12 T 12N R 43E
Diversion Means: DAM

Applicant No. *21-7196*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SESW Sec 12 T 12N R 43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SESW Sec 12 T 12N R 43E
Diversion Means: DAM

Applicant No. *21-7197*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESE Sec 13 T 13N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NESE Sec 13 T 13N R 41E
Diversion Means: DAM

Applicant No. *21-7198*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESE Sec 10 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NESE Sec 10 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7199*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NWSE Sec 17 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NWSE Sec 17 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7200*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SWSW Sec 10 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SWSW Sec 10 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7201*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 30 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31; STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Source: HIDDEN SPRING tributary to NKS

Date Filed: 02/15/1980
Amount: 0.02 CFS

Diversion Point: SWNW Sec 32 T 14N R 42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNW Sec 32 T 14N R 42E
Diversion Means: HEADBOX, PIPELINE & ROUGHS.

Applicant No. *21-7202*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 02/15/1980
Amount: 0.10 CFS
Diversion Point: NENW Sec 17 T 12N R 42E, FREMONT Co.

Use: DOMESTIC (0.10 CFS) from 04/01 to 11/30

Place of Use: NENW Sec 17 T 12N R 42E
Diversion Means: WELL & PUMP.

Applicant No. *21-7207*
Applicant: PINEHAVEN WATER ASSOCIATION, 4973 CHEROKEE, POCATELLO, ID 83201

Source: GROUNDWATER
Date Filed: 04/02/1980
Amount: 0.16 CFS

Diversion Point: NESE Sec 11 T 11N R 42E, FREMONT Co.

Use: DOMESTIC (0.16 CFS) from 01/01 to 12/31

Place of Use: NESE SESE Sec 11 T 11N R 42E

Diversion Means: WELL, PUMP & PRESSURE SYSTEM.

Applicant No. *31-7336*
Applicant: U.S. DEPT. OF AGR.; FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to SINKS
Date Filed: 02/15/1980
Amount: 0.10 CFS

Diversion Point: SWNE Sec 32 T 14N R 40E, FREMONT Co.

Use: STOCKWATER (0.10 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 32 T 14N R 40E
Diversion Means: HEADBOX & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED
Director

Publ. April 10 and 17, 1980AH

RECEIVED

APR 23 1980

Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07200

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 25 1993

RECEIVED

JUN 11 1993

Department of Water Resources

United States	Forest	Island Park	P.O. Box 220
Department of	Service	Ranger	Island Park
Agriculture		Station	Idaho 83429

6310

May 27, 1993

State of Idaho Department of Water Resources
1301 North Orchard
Boise, Idaho 83720-9000

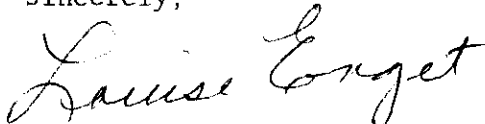
Attention: Accounts Payable

Enclosed is a Draft (0099464) in the amount of \$20.00 to pay for water filing fees. You should negotiate this draft at your bank just as you would deposit a check. **THIS DRAFT IS NOT VALID AFTER 30 DAYS FROM DATE.**

The total amount paid is less Tax. Under the Sovereign Immunity Act of the United States Federal Government, Federal Agencies are exempt from a sales tax. Our tax exempt number is #87-02-13014. If there is a problem with this judgement, please contact the USDA Forest Service, Washington Office for further clarification.

Please call me at (208)558-7301, if you have any questions.

Sincerely,



LOUISE ENGET
Support Services Supervisor

Enclosures

AUG 25 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
TARGHEE NATIONAL FOREST
PO BOX 208
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07200

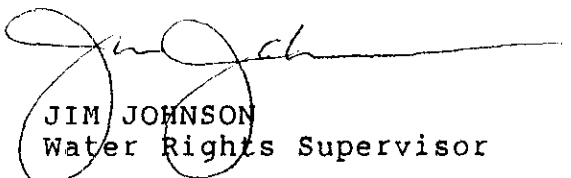
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

20720
MAY 15 1993

LICENSE REVIEW CHECKLIST

Permit # 21-7200 Date 4-30-93 Brenda Chapman

NAME	<u>Yes</u> <u>No</u> <u>check</u>	Address Change?
PRIORITY DATE	<u> </u> <u>✓</u> <u> </u> <u>✓</u> <u> </u> <u>✓</u>	Advance? Memo to Advance Order to Reinstate Needed?
TOTAL CFS	<u>-NA-</u> <u> </u> <u>✓</u> <u>-NA-</u> <u> </u> <u>✓</u> <u>-NA-</u>	Incorrect Fee for rate recommended? Disagree/Measurement <u>NONE DONE</u> Pumping Theoretical $(8.8) \times (.70) \times ()$ $(+ [2.31 \times])$ System Capacity Allowable Amount:
TOTAL VOLUME	<u> </u> <u>✓</u> <u>-NA-</u> <u>✓</u> <u> </u> <u>✓</u> <u>-NA-</u> <u>✓</u>	Rate/ac <u> </u> AFA Irr. Season <u> </u> Standard Irr. Season <u> </u> Season Recommended <u> </u> Disagree with Examiner's Calculations? <u>Limited by permit to .2 AF</u> Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
SOURCE	<u> </u> <u>✓</u> <u> </u> <u>✓</u> <u> </u> <u>✓</u>	Changes? Clarification of <u>Originally Intended</u> source Notice of Intent to Void.
P/D	<u>✓</u> <u>✓</u> <u> </u> <u>✓</u>	Amendment Needed? <u>CHANGE TO NESW</u> Is Overlap Analysis a Consideration?
P/U	<u>✓</u> <u> </u> <u> </u> <u>✓</u>	Amendment Needed? <u>CHANGE TO NESW</u> Is Overlap Analysis a Consideration?
USES	<u> </u> <u>✓</u> <u> </u> <u>✓</u>	Change(s) in Nature of Use? Amendment Needed?
REMARKS	<u> </u> <u>✓</u> <u>✓</u> <u> </u> <u> </u> <u>✓</u> <u>B37</u> <u> </u>	Multiple P/Ds in 1/4 1/4? Non-Irr. Uses <u>STOCKWATER STORAGE</u> Special Overlap Condition Other <u>FOREST SERVICE STANDARD CONDITION</u>
CONDITIONS	<u> </u> <u>✓</u> <u> </u> <u>✓</u> <u> </u> <u>✓</u> <u> </u> <u>✓</u>	Measuring Devices W/Master Control Overlap Water Quality Dates/Misc <u> </u> <u>✓</u> Water Dist <u> </u> <u>✓</u> App Rec'd <u> </u> <u>✓</u> Exam Made
COMMENTS: <u>On site exam requirement waived per 2-26-81</u> <u>Memorandum.</u> <u>NO DIVERSION</u> ; therefore, DELETE STOCKWATER FROM STORAGE USE.		
LICENSE	<u> </u> AMEND <u>✓</u>	SPECIAL PARAGRAPH <u> </u>

" SNOW MELT "

(A)

WR0749NP
No. L21-07200

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/03/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE TARGHEE NATIONAL FOREST PO BOX 208 ST ANTHONY ID 83445 (208) 624-3151	02/15/1980	STOCKWATER STORAGE	01-01 12-31		0.2 AFA
TOTAL DIVERSION:						0.2 AFA

Water Source: UNNAMED STREAM

Tributary to: HENRYS FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 ~~CTS~~

Point(s) of Diversion: T12N R41E S10 NE SW

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	41E	10	:																	:
			:																	:

Pou County: FREMONT

~~Non-Irrigation Uses: S/637 CATTLE DAVIS LAKE ALLOTMENT~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Place of use is located within the Davis Lake Allotment.
Stockwater storage is for 637 range cattle.

Dates: App. Received: 02/15/1980 Priority Date: 02/15/1980
Proof Due Date: 05/01/1985 Proof Made Date: 08/10/1981
Exam Made Date: 02/17/1993 Exam Sent to S.O.: 04/22/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 05/03/93 CHAPMAN

FROM: KEITH C. WILSON - EASTERN

4/22/93
DATE

TO: JIM JOHNSON - WATER ALLOCATIONS - BOISE

RE: FIELD EXAMS TO BE REVIEWED AND WRITTEN UP

EXAM DATE: 2-17-93

PERMIT NO. 21-7200

ACCOMPANIED/ASSISTED BY:

JILL KELLY
KEVIN GREENWOOD

RECOMMENDED AMENDMENTS:

☐ NONE

☐ CANCELLATION/RELINQUISHMENT

☒ Change P.D. as reflected

☐ Add P.D. as reflected

☒ Change P.U. as reflected

☐ Add P.U. as reflected

☐ OTHER _____

COMMENTS/REMARKS:

☒ SEE ATTACHMENTS/MAPS

Keith C. Wilson

KEITH C. WILSON
SENIOR RESOURCE AGENT

RECEIVED
AUG 25 1993

RECEIVED
MAY 21 1993
Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No.

APPROVED

RECEIVED

APR 26 1993

To appropriate the public waters of the State of Idaho

Applicant United States of America-Forest Service Phone (801) 626-3561Department of Water Resources
Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply unnamed stream 5-13-80 J.J. which is a tributary of Henry's Fork
~~SURFACE RUNOFF~~
3. Location of point of diversion is NE SW $\frac{1}{4}$ of Section 10 Township 12N
 Range 41E B.M. FREMONT County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.2 for STOCK water purposes from 5-1 to 10-31 (both dates inclusive)
 (cfs or acre-feet per annum) from storage

Amount 0.2 AF for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum) storage

Amount for purposes from to (both dates inclusive)
 (cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.

- b. Height of storage dam 5 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
 (Month/Day) (Month/Day)

- c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 12N

Range 41E B.M.

- (2) Amount of power to be generated: horsepower under feet of head.

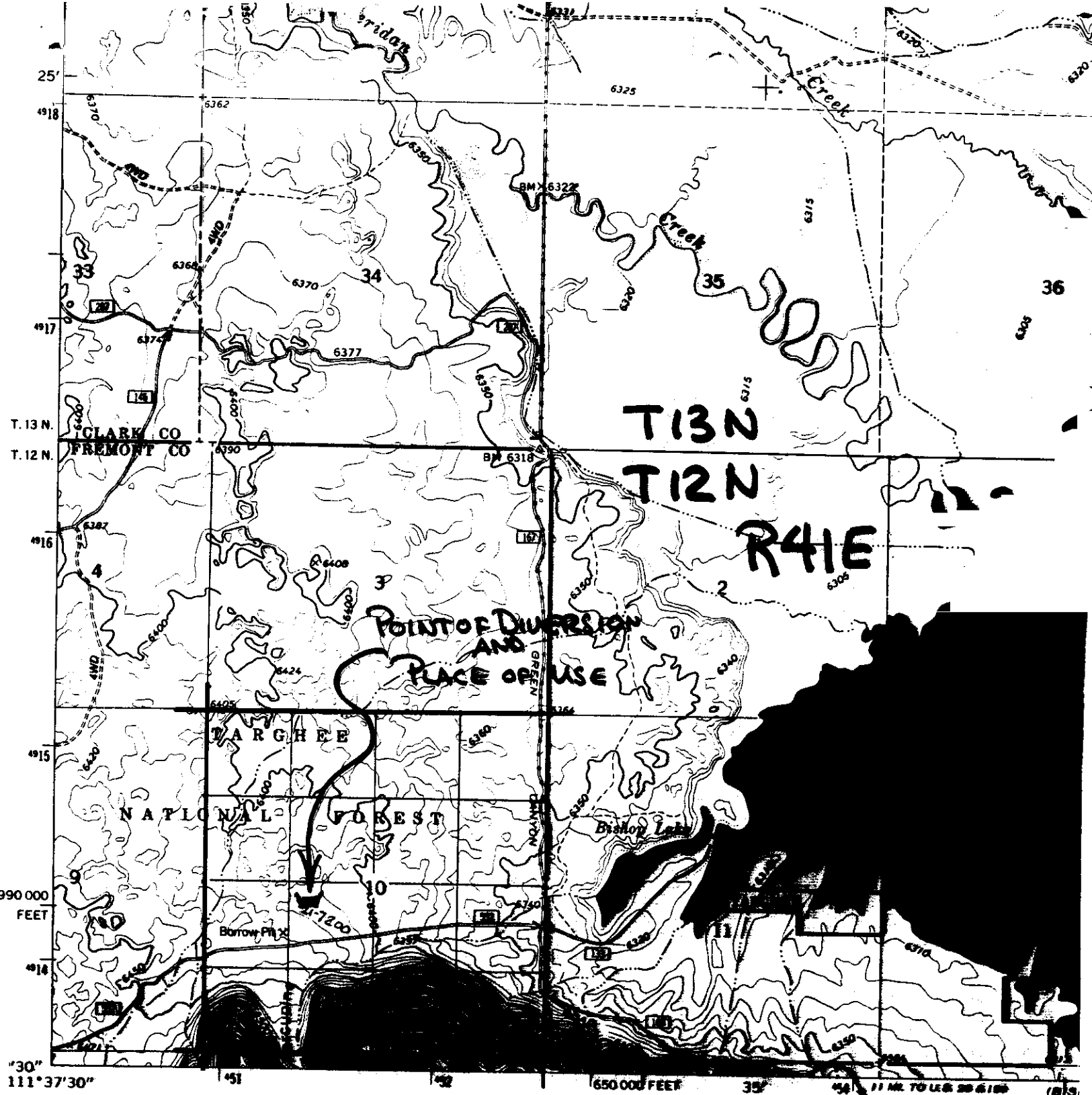
- (3) List number of each kind of livestock to be watered 637 CATTLE ON THE DAVIS

LAKE ALLOTMENT

- (4) Name of municipality to be served , or number of families to be supplied with domestic water

- (5) If water is to be used for other purposes describe:

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Base map prepared by the U.S. Geological Survey

Control by USGS and USC&S

Topography by photogrammetric methods from aerial photographs taken 1963. Field checked 1965

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
east zone

1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue

Fine red dashed lines indicate selected fence lines

Modification to USGS base map by Geometronics Service
Center from 1981-1987 aerial photography and 1988
correction guides furnished by the Intermountain Region

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UTM GRID AND 1988
MAGNETIC NORTH DECLINATION
AT CENTER OF SHEET

21-7200

SCALE



CONTOUR 11
DOTTED LINES REPT

- National Forest Boundary
- ▨ Alienated Land Within the National Forest Boundary as of 1988
- TOWNSHIP AND SECTION LINE CLASSIFICATION
- Surveyed, Location Reliable
- Surveyed, Location Approximate
- Unsurveyed, Protraction

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion USA - FOREST SERVICE

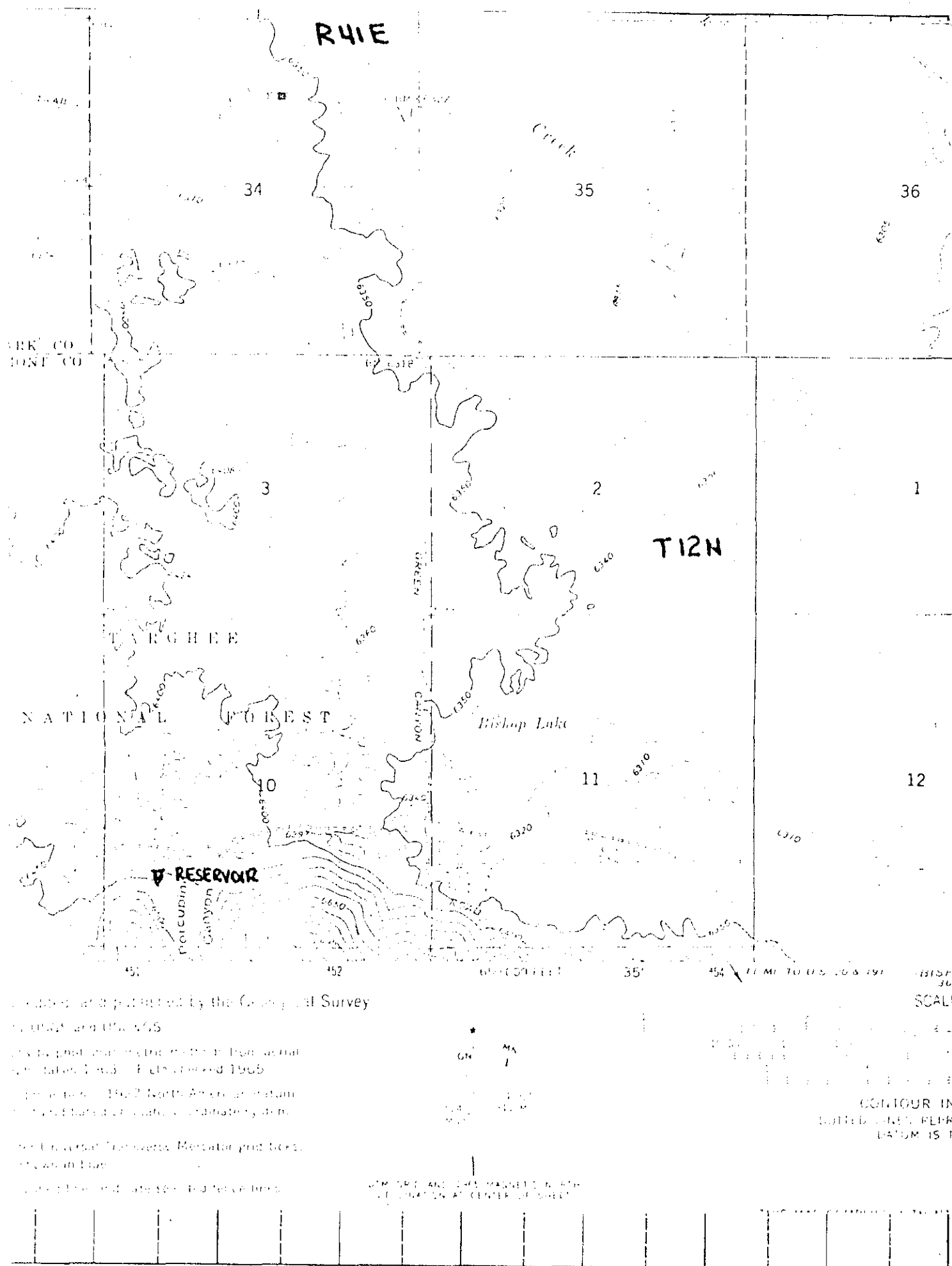
b. Who owns the land to be irrigated or place of use USA - FOREST SERVICE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Compiled and published by the Geologic Survey

U.S. G.S. and U.S. G.S.

City of Boise, Idaho, and the U.S. G.S. from actual
data taken 1903-1905 and 1906

Projection: 1902 North American datum
and based on actual measurements

For Universal Transverse Mercator grid lines
shown on this

Scale: 2 inches equal 1 mile

UTM GRID AND THIS MAGNETIC NORTH
LINE INDICATE AT CENTER OF SHEET

SCALE

CONTOUR IN
FOOTED LINES, FEET
DATUM IS 1

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

REPRODUCED
AUG 25 1993

JEFF M. SIRMON

(Applicant) Deputy Regional
Forester, Resources

2/15/80

Received by

Date 2/23/80

Time 11:00

Preliminary check by

Fee \$ 20.

Received by

ku

Date

4/25/80 #13954

Publication prepared by

kw

Date

4/03/80

Published in

The Ashton Herald

Publication dates

4/10 & 4/17/80

Publication approved

ku

Date

4/28/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

g/c

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7200, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

19th day of

May

19 80.

A. Glen Saxton

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MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature _____

Checked by _____

Approved by _____

Date _____

Date _____

Date _____

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AUG 25 1993

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7200.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: DAVIS LAKE RES #6

Extent of Use:

- | | |
|--|----------------------------|
| ☐ Domestic | (number of households) |
| ☒ Stockwater <u>650 CATTLE</u> | (number and type of stock) |
| ☐ Irrigation | (acres) |
| ☐ Other | |

Measurement Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7, 1981
Date

Richard F. Sanders
Signature of Permit Holder

5-1-85

Davis Lake

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AUG 10 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

Y U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

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UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, Utah 84401

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AUG 10 1981

Department of Water Resources
2540

AUG 10 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720
L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

for L. KENT MAYS JR.
Deputy Regional Forester
Resources

Enclosures (23)

6200-11 (1/69)

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: A.R. Kozlowski

APPLICATION NUMBER: 21 7200

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: ARK Map No. Tap U-46
☐ Yes ☒ No Other rights on same place of use. none
☒ Yes ☐ No* In form for advertising.
Final date for protests: April 28
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

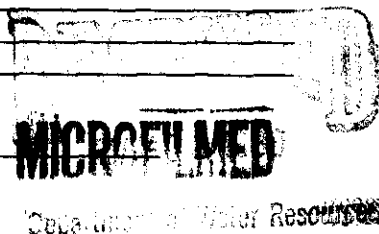
- ☒ Affidavit of publication received. Date: April 23, 1980.
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/15/1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 1, 1980

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jmi Date: 5/13/80



S T A O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 27, 1980

RE: PERMIT NO. 21-7200

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

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U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF

Date Filed: 02/15/1980

Amount: 0.2 AC-FT

Diversion Point: SWSW Sec 10 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: SWSW Sec 10 T 12N R 41E

Diversion Means: DAM

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