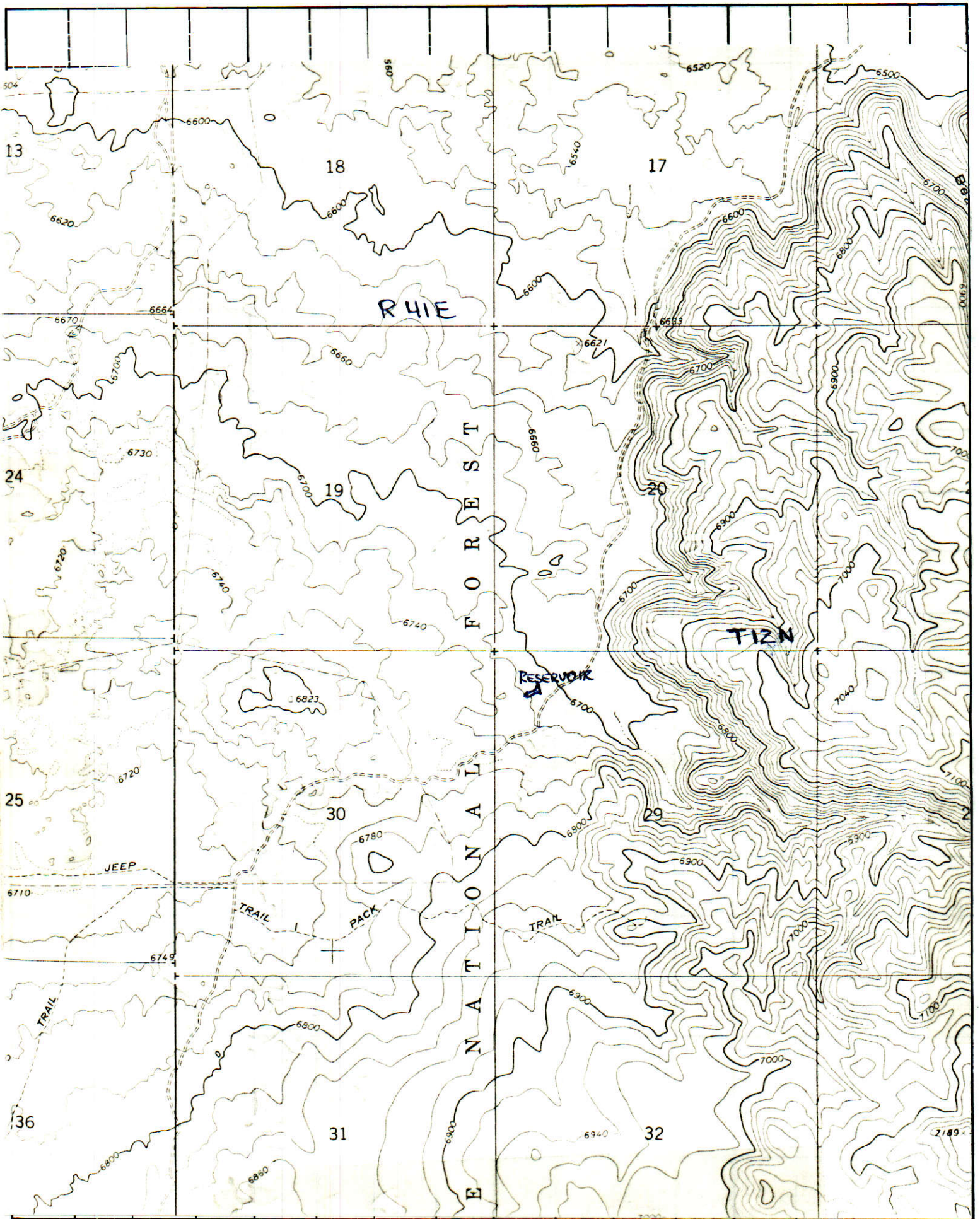


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional
Forester, Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No.

#9
21 7202

FEB 16 1980
APPROVED

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply unnamed stream 5-13-80 J.J.
~~SURFACE RUNOFF~~ which is a tributary of Henry's Fork

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 12N

Range 41E B.M. FREMONT County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 for STOCK water purposes from 5-1 to 10-31 (both dates inclusive)
(~~cfs~~ acre-feet per annum) from storage

Amount 0.2 AF for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) storage

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam 6 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: EARTH FILL COMPACTED

Period of year when water will be diverted to storage 5-1 to 10-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 12 N
Range 41E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

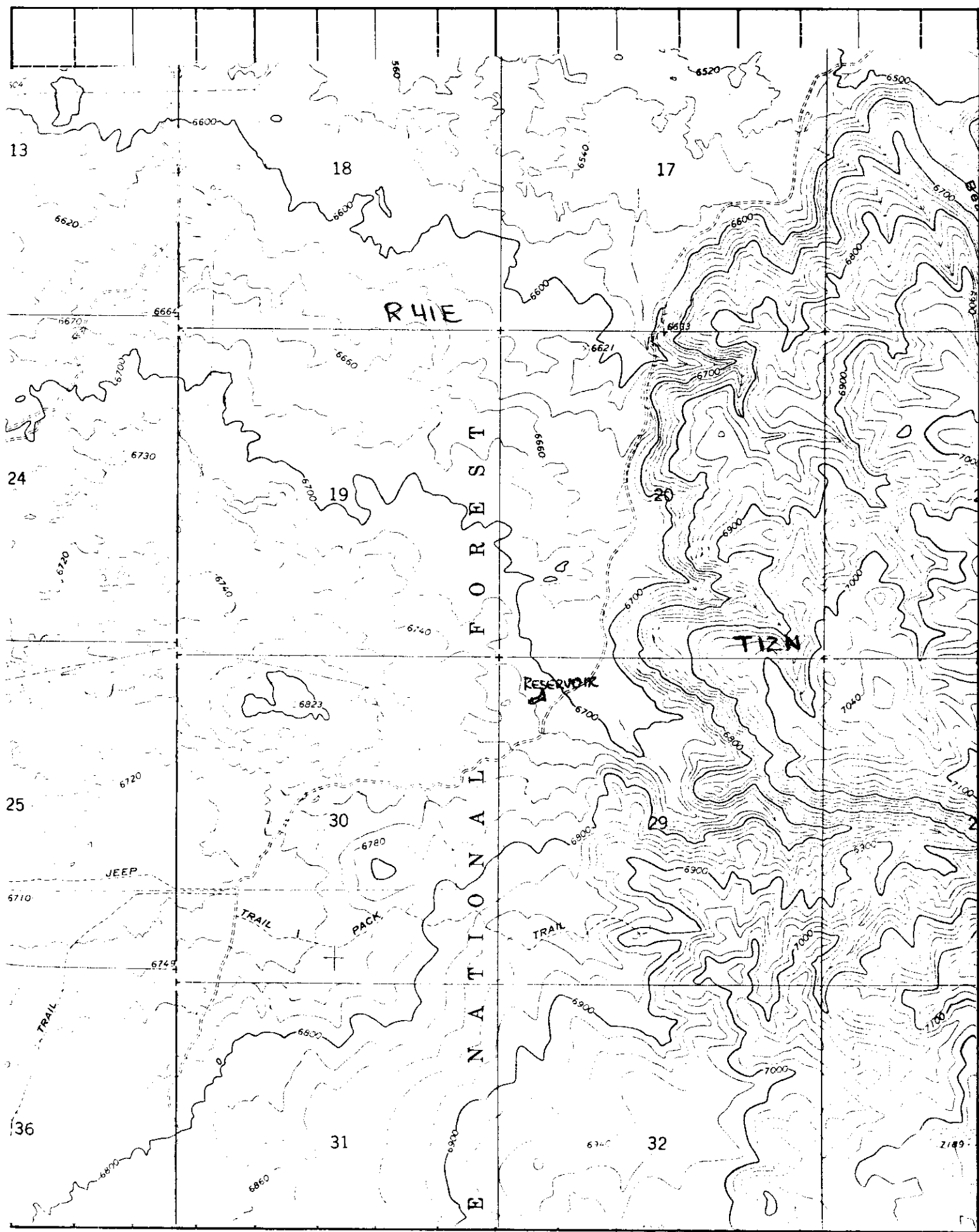
(3) List number of each kind of livestock to be watered 637 CATTLE ON THE
DAVIS LAKE CATTLE ALLOTMENT

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Walton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

Proposed Priority 2/15/80
Received by kw Date 2/22/80 Time 11:00
2/15/80 8:30 Am
Preliminary check by ARK. Fee \$ 20.
Receipted by kw Date 4/28/80 # 13954
Publication prepared by kw Date 4/03/80
Published in The Ashton Herald
Publication dates 4/10 & 4/17/80
Publication approved kw Date 4/28/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7202, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 19 day of May, 19 80.

A. Glen Saxton
Director

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That she is the *editor*.....
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

*Notice of Applications
for Water Right
(14)*.....

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for consecutive
issues thereof; first publication

having been made on the day of

April....., 19*80*

and the last publication on the

17 day of *April*.....

19*80*.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey

Subscribed in my presence and

sworn to before me this day of

April.....

19*80*

Alan W. Hoerner

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Applicant No. *21-7195* *OK*
Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG. 324 25TH ST.,
OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SENE Sec 12 T 12N R
43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 05/01 to
10/31

Place of Use: SENE Sec 12 T 12N R 43E
Diversion Means: DAM

Place of Use: SWSW Sec 10 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7201* *OK*
Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NESW Sec 30 T 12N R
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 05/01 to
10/31

Place of Use: NESW Sec 30 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7202* *OK*
Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NWNW Sec 29 T 12N R
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 05/01 to
10/31

Place of Use: NWNW Sec 29 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7203* *OK*
Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: SWSW Sec 02 T 12N R
43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 05/01 to
10/31

Place of Use: SWSW Sec 02 T 12N R 43E
Diversion Means: DAM

Applicant No. *21-7204* *OK*
Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SURFACE RUNOFF
Date Filed: 02/15/1980
Amount: 0.2 AC-FT
Diversion Point: NWNW Sec 16 T 12N R
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-
FT) from 01/01 to 12/31; STOCKWATER
FROM STORAGE (0.2 AC-FT) from 05/01 to
10/31

Place of Use: NWNW Sec 16 T 12N R 41E
Diversion Means: DAM

Applicant No. *21-7205* *OK*
Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: HIDDEN SPRING tributary to
KS

Date Filed: 02/15/1980

Amount: 0.02 CFS

Diversion Point: SWNW Sec 32 T 14N R
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from
05/01 to 11/30

Place of Use: SWNW Sec 32 T 14N R 42E
Diversion Means: HEADBOX, PIPELINE &
TROUGHES.

Applicant No. *21-7206* *OK*

Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: GROUNDWATER
Date Filed: 02/15/1980
Amount: 0.10 CFS

Diversion Point: NENW Sec 17 T 12N R
42E, FREMONT Co.

Use: DOMESTIC (0.10 CFS) from 04/01
to 11/30

Place of Use: NENW Sec 17 T 12N R 42E
Diversion Means: WELL & PUMP.

Applicant No. *21-7207* *OK*

Applicant: PINEHAVEN WATER
ASSOCIATION; 4973 CHEROKEE,
POCATELLO, ID 83201

Source: GROUNDWATER
Date Filed: 04/02/1980
Amount: 0.16 CFS

Diversion Point: NESE Sec 11 T 11N R
42E, FREMONT Co.

Use: DOMESTIC (0.16 CFS) from 01/01
to 12/31

Place of Use: NESE SESE Sec 11 T 11N R
42E

Diversion Means: WELL, PUMP &
PRESSURE SYSTEM.

Applicant No. *31-7338* *OK*

Applicant: U.S. DEPT. OF AGRI.; FOREST
SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: MUD SPRING tributary to SINKS
Date Filed: 02/15/1980
Amount: 0.10 CFS

Diversion Point: SWNE Sec 32 T 14N R
40E, FREMONT Co.

Use: STOCKWATER (0.10 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 32 T 14N R 40E
Diversion Means: HEADBOX & PIPELINE

RECEIVED

APR 23 1980

Department of Water Resources
Eastern District Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has conducted development to the extent shown below of Permit No. 21-2202

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: DAVIS LAKE RESERVOIR #2

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 425 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 2, 1981
Date

Richard F. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1981



Department of Water Resources
IDaho DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service
Federal Bldg. 324 25th Street
Ogden, Utah 84401

Gentlemen:
We acknowledge receipt of the proof of beneficial use card
submitted for the above referenced permit.

Before a license can be issued, a field examination must be
made by a representative of this department. We cannot tell
just when this examination will be made, but our examiner
will try to contact you at the time he makes the examination
so that you may show him the system.

If you have any questions regarding the field examination,
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

RECEIVED
OCT 1 1981

RECEIVED
OCT 1 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 27, 1980

RE: PERMIT NO. 21-7202

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

U.S.F.S #9

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7202

INITIAL REVIEW BY: A. R. Kozlowski

APPLICATION NUMBER: ~~21-7202~~
21-7203

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: ARK Map No. 1000 C-95

Other rights on same place of use. none

In form for advertising.

Final date for protests: April 28

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 23, 1980
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
2/15/1980 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: May 1, 1980

STATE OFFICE REVIEW:

corrected

3.2 w/o cond.

- ☐ See attached sheet for more information.

By: me Date: 5/13/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

MICROFILMED

21-7202

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SURFACE RUNOFF

Date Filed: 02/15/1980

Amount: 0.2 AC-FT

Diversion Point: NWNW Sec 29 T 12N R 41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-FT) from 01/01 to 12/31
STOCKWATER FROM STORAGE (0.2 AC-FT) from 05/01 to 10/31

Place of Use: NWNW Sec 29 T 12N R 41E

Diversion Means: DAM

RECORDED
FILMED