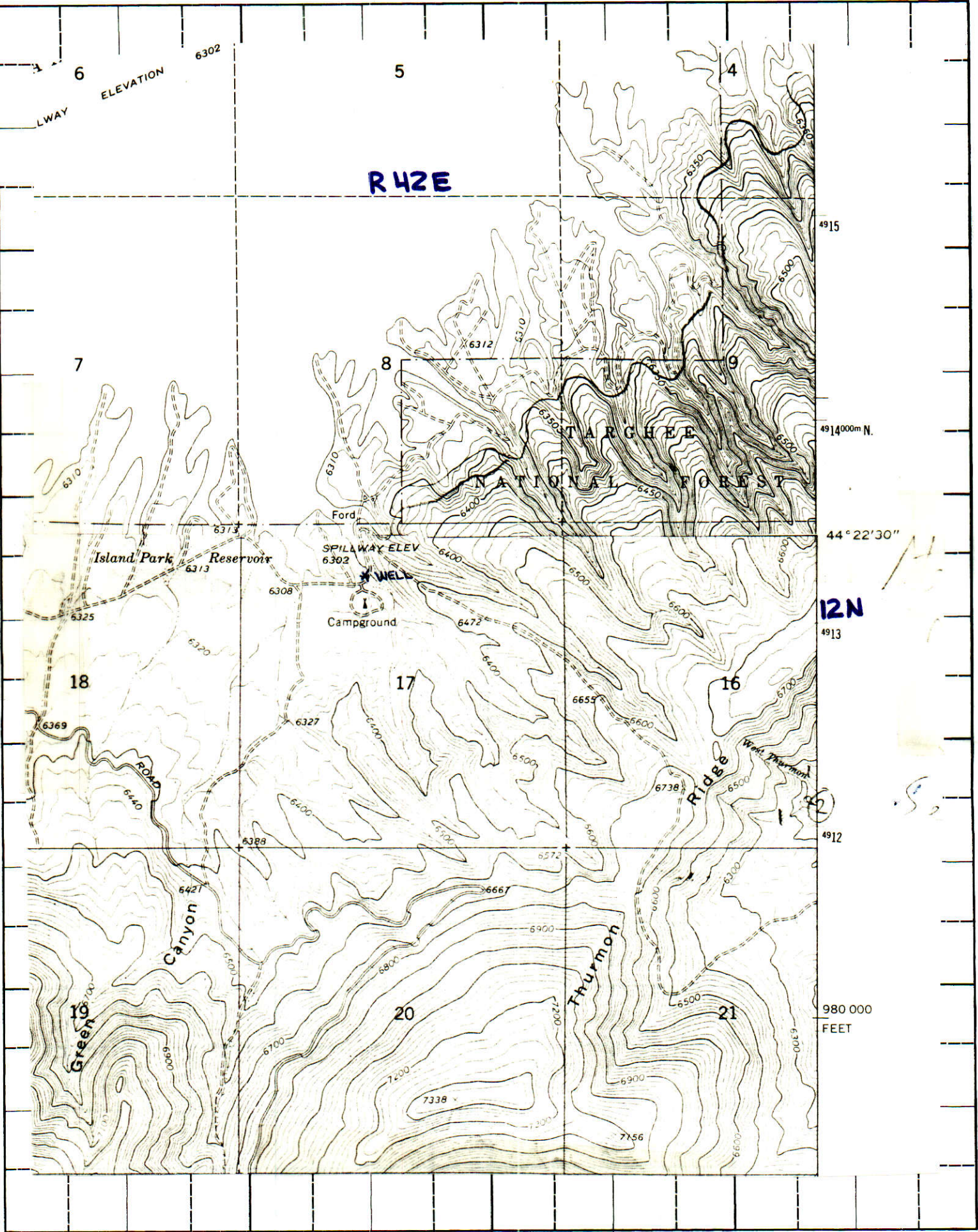


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

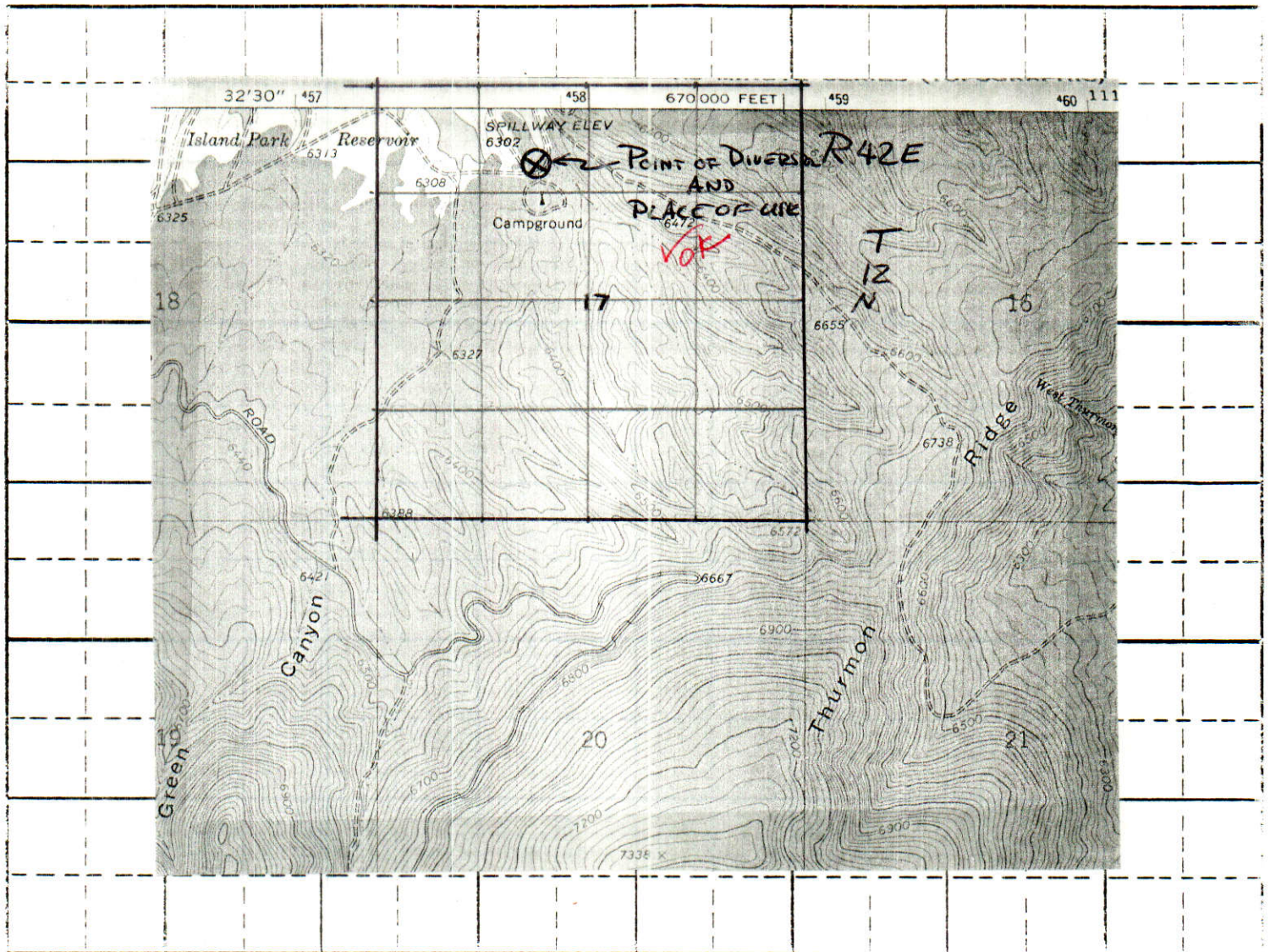


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jeff M. Sirmon*  
for JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> SEC 17 T12N R42E *✓ same as permit*

Place(s) of Use *✓ same as permit*

| TWP. | RGE. | SEC. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | TOTALS |
|------|------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |      |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 12 N | 42 E | 17   |                                |                                |                                |                                | X                              |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |      |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature *Keith C Wilan* Date 11-7-83  
 Checked by *Jim Jones* Date 11-30-83  
 Approved by *Kary Walker* Date 12-12-83

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21-7206 Priority February 15, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 21-7206 issued pursuant to Application for Permit dated February 15, 1980,  
and has submitted proof to the Department of Water Resources on August 10, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                             | Rate of Diversion   | Annual Volume        |
|-----------------|-------------------------------------------|---------------------|----------------------|
| <u>Domestic</u> | from <u>April 1</u> to <u>November 30</u> | <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                 | from _____ to _____                       | _____ cfs and       | _____                |
|                 | from _____ to _____ at _____              | _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$  Section 17,  
Twp 12N, Rge 42E in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 12N  | 42E   | 17   |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Domestic use is for West End Campground and boat ramp

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5<sup>TH</sup> day of JANUARY, 1984.

Acting for the

Director

*Roman C Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561  
Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 17 Township 12N  
Range 42E B.M. FREMONT County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.100 for DOMESTIC purposes from 4-1 to 11-30 (both dates inclusive)  
(cfs or ~~acre-feet~~ per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.100 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP - DELIVERY SYSTEM FOR  
CULINARY WATER USE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 17 Township 12N  
Range 42E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

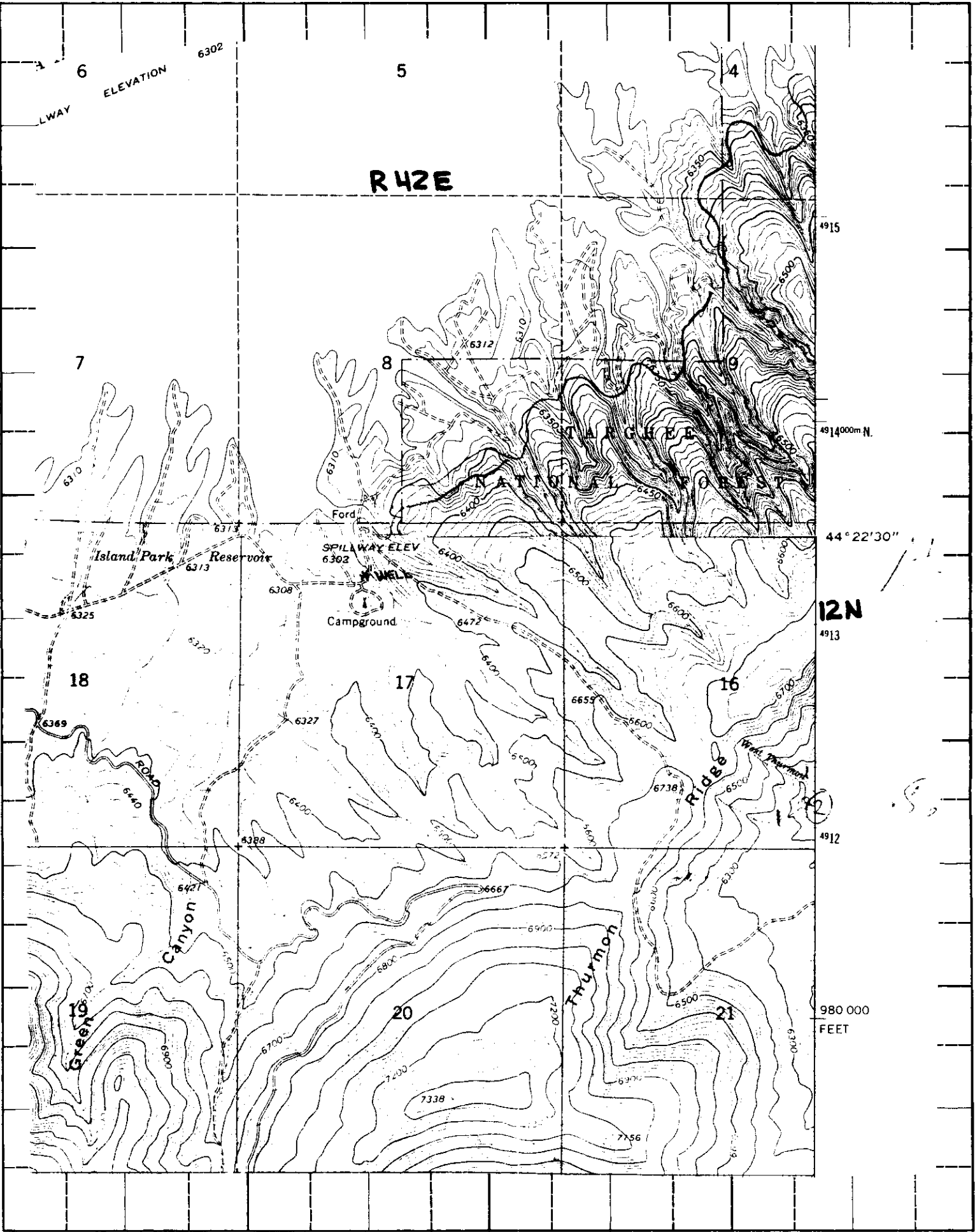
(5) If water is to be used for other purposes describe: DOMESTIC USE AT WEST END

CAMPGROUND AND BOWTRAMP

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jeff M. Sirmon*  
for JEFF M. SIRMON (Applicant) Deputy Regional  
Forester, Resources

Proposed Priority 2/15/80  
Received by kw Date 2/22/80 Time 11:00  
2/15/80 8:30 Am  
Preliminary check by ARK Fee \$ 20.  
Receipted by kw Date 4/25/80 # 13954  
Publication prepared by kw Date 4/03/80  
Published in The Ashton Herald  
Publication dates 4/10 & 4/17/80  
Publication approved kw Date 4/28/80  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by Eme

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7206 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 85 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 19<sup>th</sup> day of May , 19 80 .

A. Glen Saylor

AFFIDAVIT OF  
PUBLICATION

State of Idaho

County of Fremont

*Carol Bessey*

being first duly sworn, upon this  
oath, deposes and says:

That she is the *editor*.....  
of The Ashton Herald, a newspaper  
as defined by Idaho Codes Anno-  
tated, section 58-106, as amended,  
and that said newspaper is a  
weekly newspaper printed and  
published at St. Anthony, in Fre-  
mont County, Idaho, having a  
general circulation in said county,  
and that said newspaper has been  
printed and published as a weekly  
newspaper in said county for more  
than 78 consecutive weeks prior to  
the first publication of the attached  
notice, advertisement or publica-  
tion of .....

*Notice of Application  
for Water Right  
(14)*

And affiant further says that said  
notice, advertisement of publica-  
tion, as per clipping attached, was  
published in said newspaper, in the  
regular and entire issue thereof,  
and not in any supplement issue  
thereof, for ..... consecutive  
issues thereof; first publication

having been made on the ..... day of

*April*....., 19*80*

and the last publication on the

*17* day of *April*.....

19*80*.

And affiant further says that at the  
times herein mentioned said news-  
paper was made up of at least four  
pages of at least five columns each,  
printed from type matter, of at  
least seventeen and three-fourths  
inches deep.

*Carol Bessey*  
Subscribed in my presence and

sworn to before me this ..... day of

*April*.....

19*80*

*Alan H. Hooper*

Notary Public for the  
[SEAL] State of Idaho, residence  
and post office address:  
St. Anthony, Idaho.  
*Ashton*

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following  
application(s) have been submitted for permit  
to appropriate the public waters of the State  
of Idaho:

Applicant No. *21-7195* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG. 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: SENE Sec 12 T 12N R  
43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.2 AC-FT) from 05/01 to  
10/31

Place of Use: SENE Sec 12 T 12N R 43E  
Diversion Means: DAM

Applicant No. *21-7198* *RE-AD*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: SESW Sec 12 T 12N R  
43E, FREMONT Co.

Use: STOCKWATER STORAGE (0.02 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.2 AC-FT) from 05/01 to  
10/31

Place of Use: SESW Sec 12 T 12N R 43E  
Diversion Means: DAM

Applicant No. *21-7197* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NESE Sec 13 T 13N R  
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.2 AC-FT) from 05/01 to  
10/31

Place of Use: NESE Sec 13 T 13N R 41E  
Diversion Means: DAM

Applicant No. *21-7198* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NESE Sec 10 T 12N R  
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.2 AC-FT) from 05/01 to  
10/31

Place of Use: NESE Sec 10 T 12N R 41E  
Diversion Means: DAM

Applicant No. *21-7199* *RE-AD*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NWSE Sec 17 T 12N R  
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.02 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.02 AC-FT) from 05/01 to  
10/31

Place of Use: NWSE Sec 17 T 12N R 41E  
Diversion Means: DAM

Applicant No. *21-7200* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: SWSW Sec 10 T 12N R  
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.2 AC-FT) from 05/01 to  
10/31

Place of Use: SWSW Sec 10 T 12N R 41E  
Diversion Means: DAM

Applicant No. *21-7201* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: SURFACE RUNOFF  
Date Filed: 02/15/1980  
Amount: 0.2 AC-FT  
Diversion Point: NESW Sec 30 T 12N R  
41E, FREMONT Co.

Use: STOCKWATER STORAGE (0.2 AC-  
FT) from 01/01 to 12/31; STOCKWATER  
FROM STORAGE (0.2 AC-FT) from 05/01 to  
10/31

Source: HIDDEN SPRING tributary to  
'NKS

Date Filed: 02/15/1980

Amount: 0.02 CFS  
Diversion Point: SWNW Sec 32 T 14N R  
42E, FREMONT Co.

Use: STOCKWATER (0.02 CFS) from  
05/01 to 11/30

Place of Use: SWNW Sec 32 T 14N R 42E  
Diversion Means: HEADBOX, PIPELINE &  
TROUGHS.

Applicant No. *21-7208* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: GROUNDWATER  
Date Filed: 02/15/1980  
Amount: 0.10 CFS  
Diversion Point: NENW Sec 17 T 12N R  
42E, FREMONT Co.

Use: DOMESTIC (0.10 CFS) from 04/01  
to 11/30

Place of Use: NENW Sec 17 T 12N R 42E  
Diversion Means: WELL & PUMP.

Applicant No. *21-7207* *ok*  
Applicant: PINEHAVEN WATER  
ASSOCIATION, 4973 CHEROKEE,  
POCATELLO, ID 83201

Source: GROUNDWATER  
Date Filed: 04/02/1980  
Amount: 0.16 CFS  
Diversion Point: NESE Sec 11 T 11N R  
42E, FREMONT Co.

Use: DOMESTIC (0.16 CFS) from 01/01  
to 12/31

Place of Use: NESE SESE Sec 11 T 11N R  
42E

Diversion Means: WELL, PUMP &  
PRESSURE SYSTEM.

Applicant No. *31-7338* *ok*  
Applicant: U.S. DEPT. OF AGR.; FOREST  
SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: MUD SPRING tributary to SINKS  
Date Filed: 02/15/1980  
Amount: 0.10 CFS

Diversion Point: SWNE Sec 32 T 14N R  
40E, FREMONT Co.

Use: STOCKWATER (0.10 CFS) from  
01/01 to 12/31

Place of Use: SWNE Sec 32 T 14N R 40E  
Diversion Means: HEADBOX & PIPELINE.

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the  
granting of any permit must be filed with the  
Director of the Idaho Department of Water  
Resources, 1515 Lincoln Road, Idaho Falls,  
Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED  
Director

Publ. April 10 and 17, 1980AH

RECEIVED

APR 23 1980

Department of Water Resources  
Eastern District Office

MICROFILMED

January 10, 1984

RE: Permit No. 21-7206

U.S. Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

## 10 DAY LICENSE REVIEW

### License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- ☒ Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ Other water used on p/u?

### License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct
- ☒ Initial field exam

### Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

Juni

Date

12-20-83



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 19, 1983

RE: Permit No. 21-7206

U.S. Forest Service  
324 25th St.  
Ogden, UT 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. ~~21-7206~~, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ~~0.04 cfs~~ Source: ~~Groundwater~~

The maximum quantity diverted shall not exceed ~~1.2~~ acre feet per year.

Point(s) of diversion: ~~NE 1/4 NW 1/4~~ Section 17, Twp 12N, Rge 42E

Beneficial use: ~~Domestic use within NE 1/4 NW 1/4~~ Section 17, Twp 12N, Rge 42E  
~~Domestic use is for West End Campground & Boat ramp~~

Priority date established: February 15, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

21-7206  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date SEPT 23, 1982 Accompanied by GEORGE MATEJKA Total Q measured est. 0.04 cfs  
If source is surface water, estimate total flow of source U.S.F.S. Field Exam  
Methods of measurement RESEARCH OF U.S.F.S. RECORDS Meets Permit requirements? MEMORANDUM

Measurement calculations:

N/A

EXAM CONDUCTED AS PER MEMORANDUM dated Feb 26, 1981 ON U.S.F.S.  
EXAMS. Hand Pump as per conversation with Targee Nat Forest

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR .<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|-----------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    |               |                       |              |                    |                          |                            |         |
|                        |    |               |                       |              |                    |                          |                            |         |
|                        |    |               |                       |              |                    |                          |                            |         |

System Description N/A

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE                                          | Q (cfs)         | V (afa)    | FROM       | TO           |
|----------------------------------------------|-----------------|------------|------------|--------------|
| <u>DOMESTIC</u>                              |                 |            |            |              |
| <u>(WEST END CAMPGROUND &amp; Boat ramp)</u> | <u>0.04</u>     | <u>1.2</u> | <u>4/1</u> | <u>11/30</u> |
|                                              |                 |            |            |              |
|                                              |                 |            |            |              |
|                                              |                 |            |            |              |
|                                              |                 |            |            |              |
| Total                                        | <u>0.04 cfs</u> | <u>1.2</u> | <u>4/1</u> | <u>11/30</u> |

Remarks P/D LOCATION CONFIRMED BY AERIAL PHOTOS

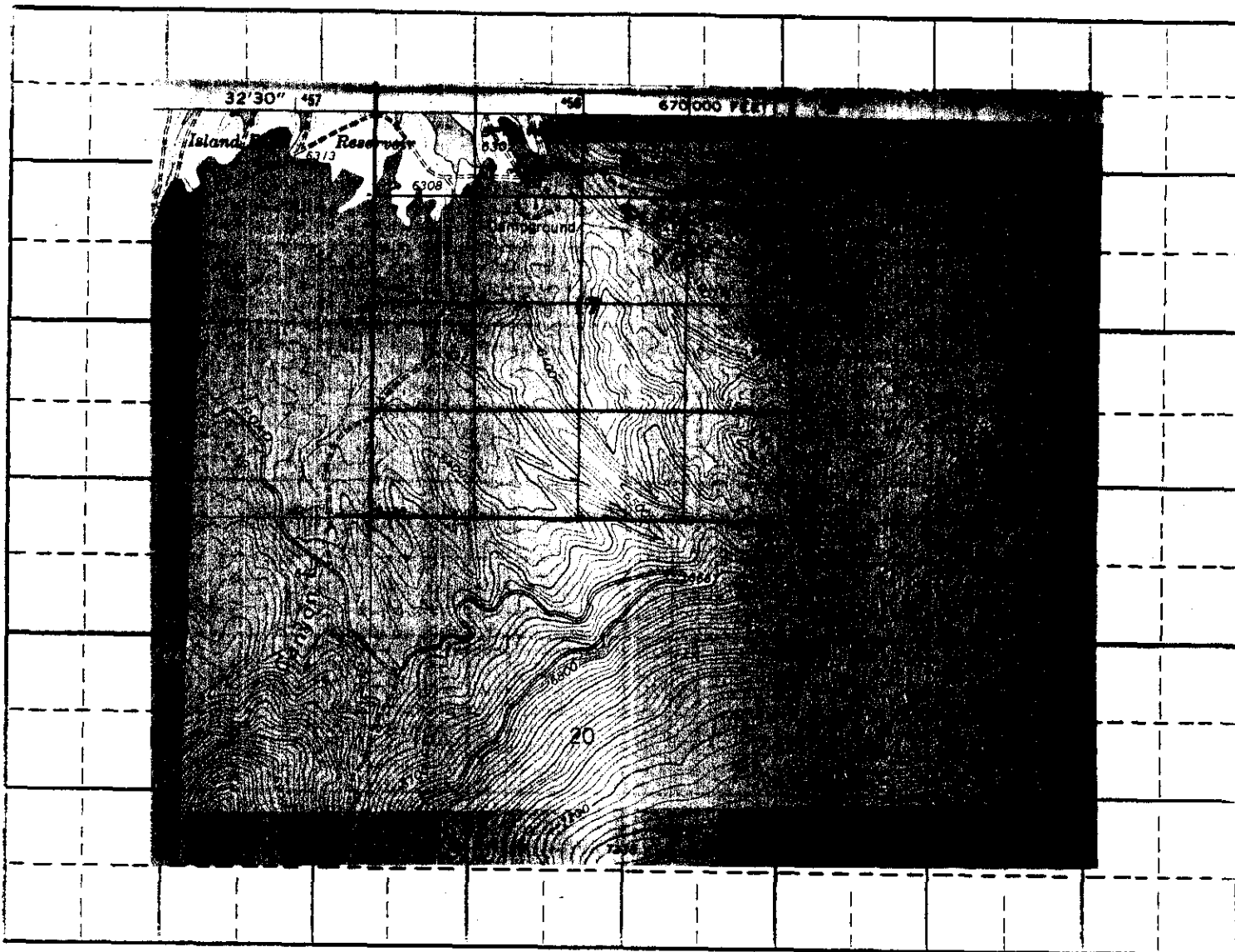
DOMESTIC USE FOR CAMPGROUND AND BOATRAMP

" WEST END CAMPGROUND & BOATRAMP "

Because system is a hand pump the maximum amount

that I can recommend is 0.04 cfs

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE $\frac{1}{4}$  NW $\frac{1}{4}$  SEC 17 T12N R42E *✓ same as permit*

Place(s) of Use *✓ same as permit*

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 12N  | 42E  | 17   |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date 11-7-83

Date 11-30-83

Date 12-12-83



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

Setp. 21, 1981

RE: Permit No.

21-7198; 21-7201; 21-7186; 21-7205; 21-7195; 23-7031; 31-7334;  
32-7104; 21-7199; 21-7202; 21-7203; 21-7206; 21-7196; 23-7033; 31-7335; 32-7105  
21-7200; 21-7197; 21-7204; 21-7165; 32-7106; 23-7040; 31-7336

U.S. America Forest Service  
Federal Bldg. 324 25th Street  
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card  
submitted for the above referenced permit.

Before a license can be issued, a field examination must be  
made by a representative of this department. We cannot tell  
just when this examination will be made, but our examiner  
will try to contact you at the time he makes the examination  
so that you may show him the system.

If you have any questions regarding the field examination,  
please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS  
Principal Clerk

cc: IDWR - State Office

RECEIVED

## U. - ANTIMENI OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 21-7206.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 626-3561

Source of Water: WELL

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☒ Other 125 PAOT - DOMESTIC USE AT CG

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug 7 1981  
Date

Richard F. Sanders  
Signature of Permit Holder

5-1-85

2001.00 100.00

RECEIVED

AUG 10 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

NOTIFIED

PLACE  
TEN CENT  
STAMP  
HERE

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

324 25th Street  
Ogden, Utah 84401

RECEIVED

AUG 10 1981

Department of Water Resources  
2540

AUG 10 1981



Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

L

Dear Mr. Dunn:

Enclosed are twenty-three completed Proof of Beneficial Use cards for the Targhee National Forest. These cards are for State Basins 21, 23, 31 and 32.

Thank you for your assistance.

Sincerely,

L. KENT MAYS JR.  
Deputy Regional Forester  
Resources

Enclosures (23)

UNRECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

MAY 27, 1980

RE: PERMIT NO. 21-7206

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
636 Pershing  
Pocatello, Idaho  
83201

22 Apr11 1980

C  
O  
P  
Y  
  
Jeff M. Sirmon, Deputy Rgnl. Forester, Resources  
U.S. Forest Service  
324 25th Street  
Ogden, Utah 84401

Re: Application #21-7206  
(Fremont County)

Dear Mr. Sirmon:

We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water for use at a campground and boat ramp.

By regulation, your proposed water system is defined as "public non-community" and, therefore, subject to the Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation. Further, Section 1-8400.01 of the regulations requires approval by our Department of the plans and specifications prior to construction. A copy of our regulations is enclosed for your information.

If we may be of assistance with the interpretation of the regulations, please do not hesitate to contact us.

Sincerely,

Henry L. Moran, P.E.  
Rgnl. Environmental Supervisor

HLM/md

CC: Ernest Carlsen ✓  
Brian Dixon

Enc.

RECEIVED

APR 23 1980

Department of Water Resources  
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER

RECEIVED

State of Idaho  
Department of Water Resources

U.S.F.S. # 7  
ground  
water

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski

APPLICATION NUMBER: 21 7206

21 7206

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: KW

Date: 4/14

PROCESSING:

- ☒ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*  
☐ Yes ☒ No

Platted by: ARK

Map No. Basin 21-12N42E

Other rights on same place of use. none

In form for advertising.

Final date for protests: April 38

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 23, 1980.  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
2/15/1980. Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: May 1, 1980.

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 5/12/80

Department of Water Resources

MICROFILMED

April 10, 1980

RE: Application for Permit No. 21-7206 U.S. FOREST SERVICE  
No. 21-7207 PINEHAVEN WATER ASSOCIATION  
NO. 27-7148 ROSE GARDEN UTILITY CORP.

Mr. Henry L. Moran  
Environmental Supervisor  
Department of Health & Welfare  
636 Pershing  
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing copies of applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is April 28, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Sr. Resource Analyst

EC:cw:kw

Enclosures

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before APRIL 28, 1980.

C. STEPHEN ALLRED

Director

Published 4/10 & 4/17/80.

MICROFILMED

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 02/15/1980

Amount: 0.10 CFS

Diversion Point: NENW Sec 17 T 12N R 42E, FREMONT Co.

Use: DOMESTIC (0.10 CFS) from 04/01 to 11/30

Place of Use: NENW Sec 17 T 12N R 42E

Diversion Means: WELL & PUMP.

APPROVED