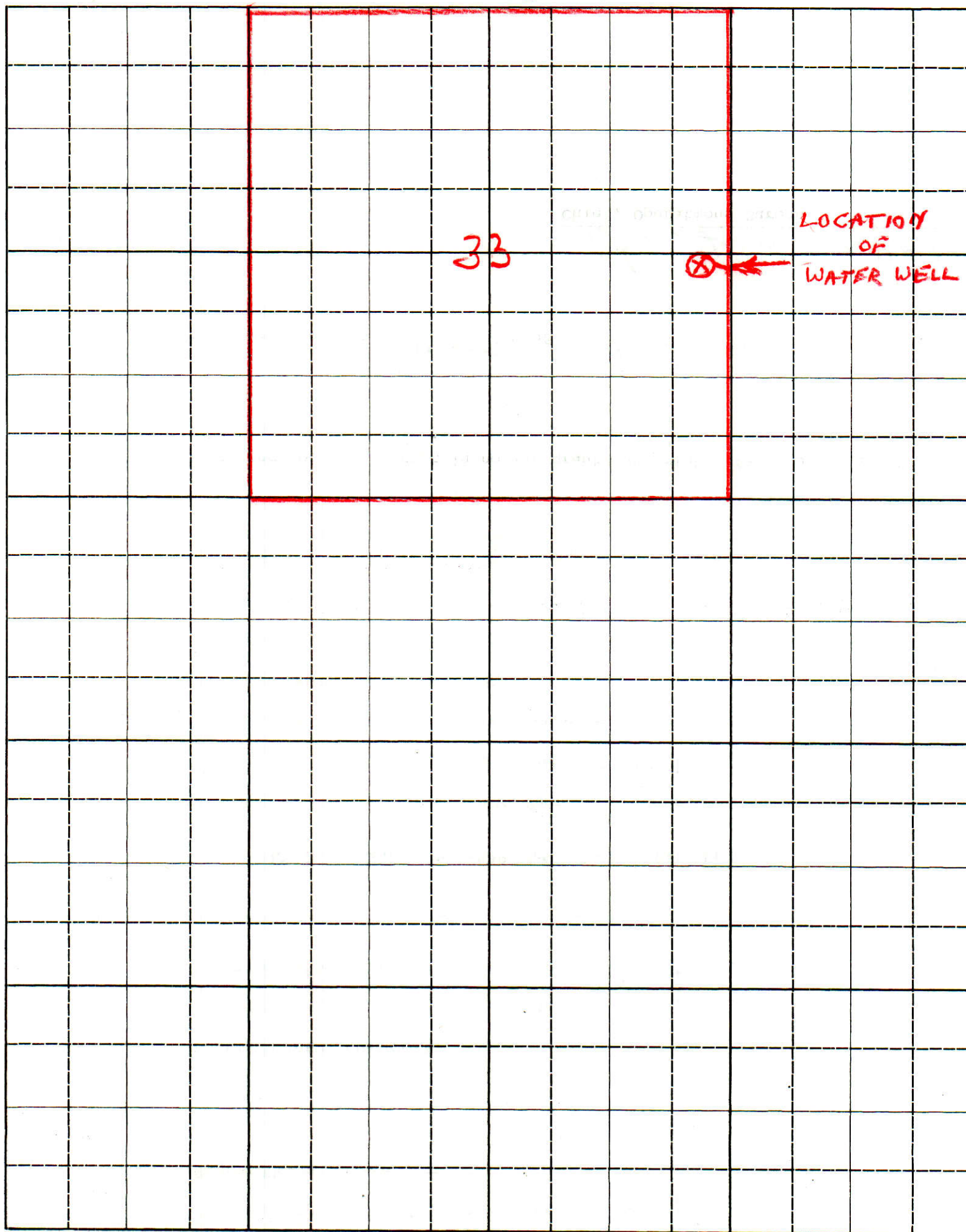


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 33-16-43



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ^{her} ~~his~~
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of Notice.

Application for
Water Right
#21-7208 (Goode)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 3

day of July, 1980,

and the last publication on the

10 day of July
1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 15

day of July,

1980.

James E. Hbleomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
applications(s) have been submitted for
permit to appropriate the public waters of the
State of Idaho:

Application No.: 21-7208

Applicant: GOODE, STAN, STAR RT. BOX
50, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 06/24/1980

Amount: 0.32 CFS

Diversion Point: LOT 08 (NESE) Sec 33 T
16N R 43E, FREMONT Co.

Use: DOMESTIC (0.32 CFS) from 01/01
to 12/31

Place of Use: NESE Sec 33 T 16N R 43E

Diversion Means: WELL, PUMP &
DISTRIBUTION SYSTEM.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho Falls,
Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED
Director

Publ. July 3, 10, 1980AH

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 19 1988

UNRECORDED

A. GENERAL INFORMATION

Permit No. 21-7208

1. Owner: STAN GOODE

Phone No. 558-7506

Current Address: Box 50, MACKS INN, ID. 83433

2. Accompanied by: MRS. STAN GOODE

EXAM. DATE: 27-Aug-1987

Address: Box 50, MACKS INN, ID. 83433

Phone No. 558-7506

Relationship to Permit Holder: ORIGINAL HOUSE OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

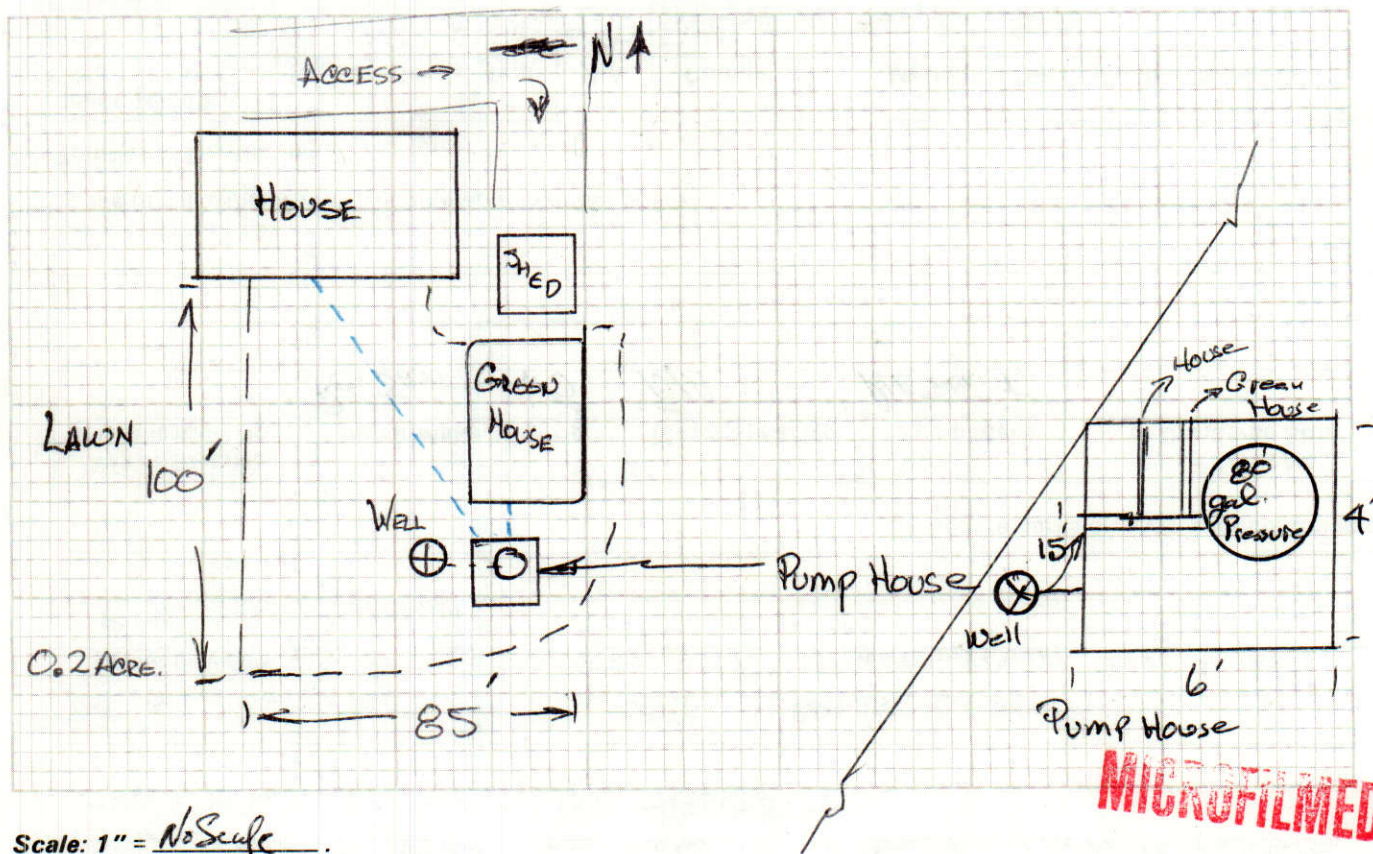
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☐ Aerial Photo Attached

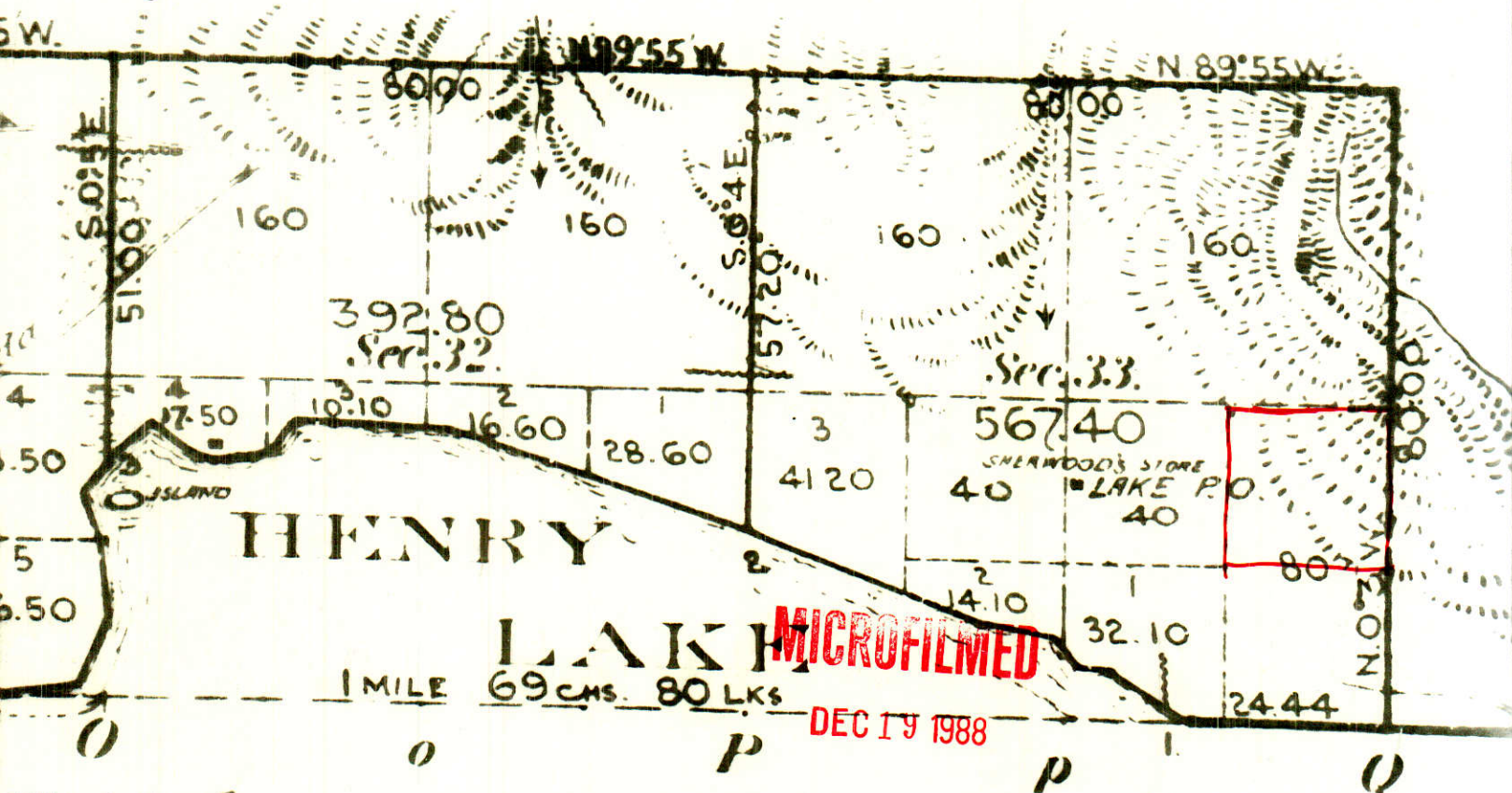
(required for irrigation of 10 acres or more).

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DEC 19 1988

Nov. 21.

Nov. 23.



Public Land 1597.96 Acres, Total number of Acres 1722.57

1000



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7208



P.O.D. 2

Inspected
DEC 19 1988

Henry

Sub 1

PLACE OF
USE

POINT OF
OVERSEEN

← HIGHWAY →

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DEC 19 1988

21-7208

HENRY'S LAKE LODGE

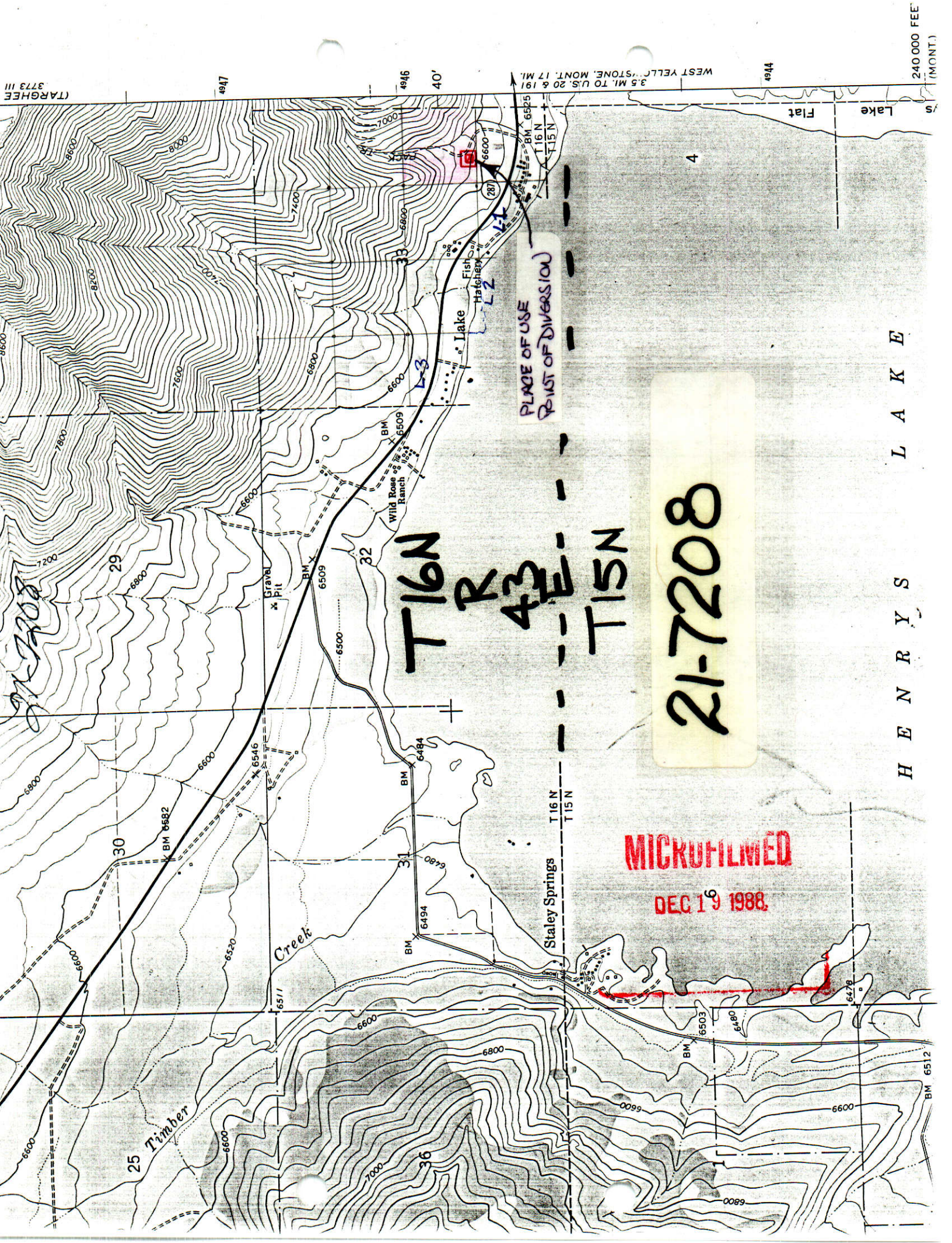
MONTANA

YELLOWSTONE NATIONAL PARK

WYOMING

YELLOWSTONE NATIONAL PARK

IDAHO



TARGHEE
3773 III

4947

4946

40'

3.5 MI. TO U.S. 20 & 191
WEST YELLOWSTONE, MONT. 17 MI.

4944

240 000 FEET
(MONT.)

Flat Lake

4

PLACE OF USE
POINT OF DIVERSION

T16N

R43

E

T15N

21-7208

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DEC 19 1988

H E N R Y S L A K E

21-7208

25 Timber

Creek

Staley Springs

BM 6484

0879

BM 6494

BM 6582

BM 6546

BM 6509

BM 6509

Fish Lake

Hatchery

BM 6509

BM 6509

BM 6509

BM 6509

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07208

Priority: October 3, 1980 Amount: 0.04 CFS 1.2 AFA

This is to certify, that STAN GOODE
HC 66 BOX 50

MACKS INN, ID 83433 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 24, 1980, and
has submitted proof to the Department of Water Resources on September 9, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 8(NESE), Sec. 33, Township 16N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 43E 33 NESE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 8, Blk. 1, Henry's Lake Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the Director



MICROFILMED

DEC 19 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT)

NO. 21-7208 IN THE NAME)

OF STAN GOODE)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 21-7208 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On August 7, 1980 the Department approved Application for Permit No. 21-7208 to appropriate the public waters of the State of Idaho with a priority of August 2, 1980.

2. On January 26, 1987 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The notice required that an examination fee information sheet along with the appropriate fee be submitted within 60 days.

3. The fee information sheet was due on March 27, 1987, 60 days from the date of the notice; however, the fee information sheet was not received until May 28, 1987, 62 days late. The examination fee information sheet listed a total rate of diversion of 0.04 cubic feet per second for which no fee is required nor was submitted.

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DEC 19 1988

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee information sheet was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 21-7208 should be advanced 62 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 21-7208 is advanced to October 3, 1980.

Dated this 3rd day of November, 1988.

J. Glen Saxton
Chief, Operations Bureau

DEC 19 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7208 IN THE)
NAME OF STAN GOODE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

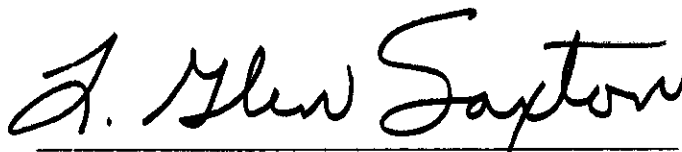
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 9, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7208 be REINSTATED and the priority advanced to August 2, 1980.

Dated this 22nd day of October, 1985.

MICROFILMED



L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant STAN GOODE Phone 558-7506

Post office address STAR ROUTE, BOX 50, Macks Inn, Idaho 83433

2. Source of water supply GROUNDWATER which is a tributary of -----

3. Location of point of diversion is (LOT-8)
NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 16N

Range 43E B.M. FREMONT County, additional points of diversion if any: -----

4. Water will be used for the following purposes:

Allow 0.16 cfs as per telecon 7/29/80 EMC

Amount 0.32 cfs for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.16 cfs as per telecon 7/29/80 EMC

a. ----- cubic feet per second and/or b. ----- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well with 1 H.P. pump to
distrubution system.

b. Height of storage dam ----- feet, active reservoir capacity ----- acre-feet; total reservoir
capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage ----- to ----- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 176 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: Lots 5, 6, 7, 8, 9, Block 1; Lots 21, 22, 23, Block 2; Division 4

a. If water is not for irrigation Henry's Lake Lodge Subdivision.

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33 Township 16N

Range 43E B.M.

(2) Amount of power to be generated: ----- horsepower under ----- feet of head.

(3) List number of each kind of livestock to be watered -----

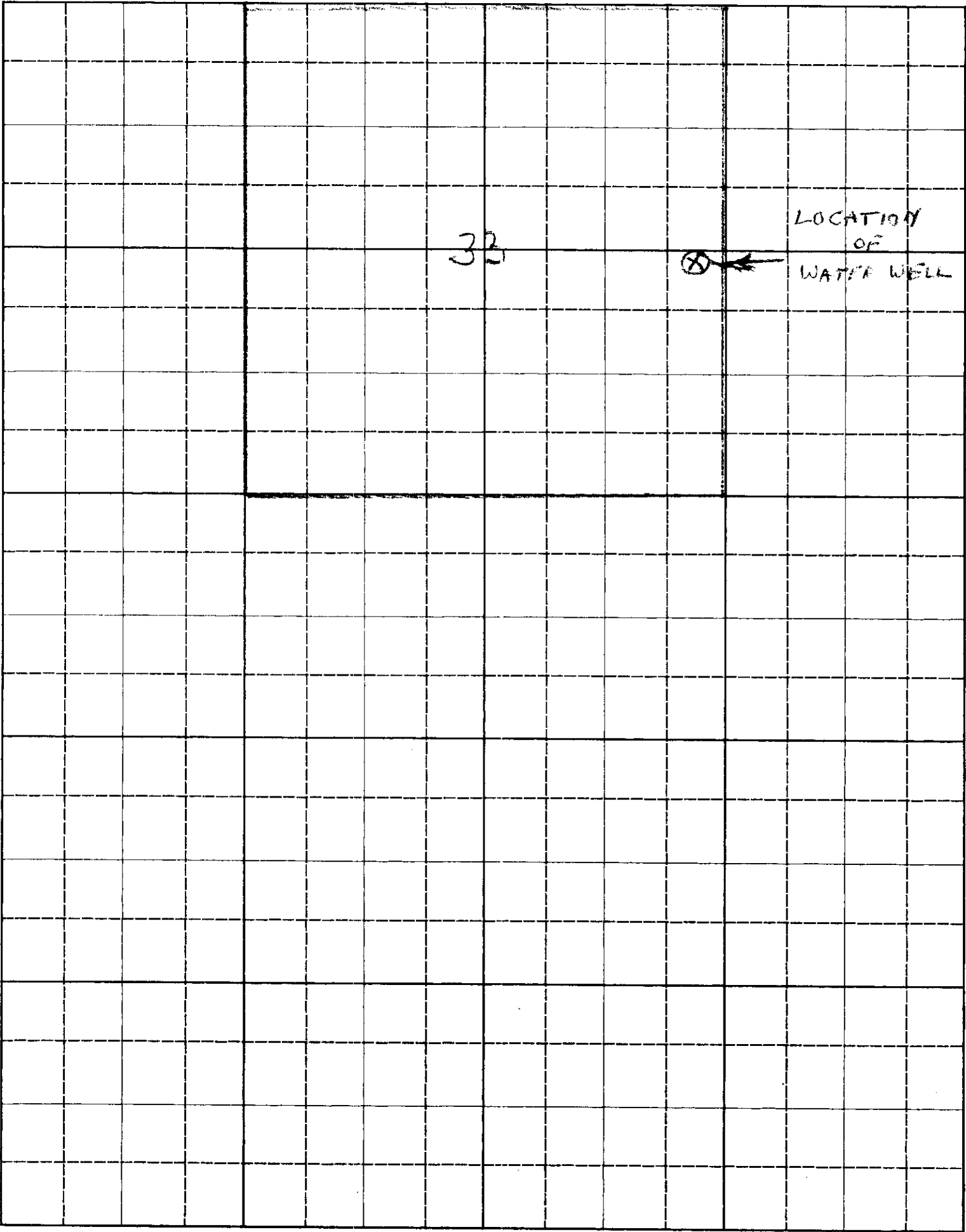
(4) Name of municipality to be served -----, or number of families to be
supplied with domestic water 8.

(5) If water is to be used for other purposes describe: -----

RECORDED
INDEXED
JUN 11 1980

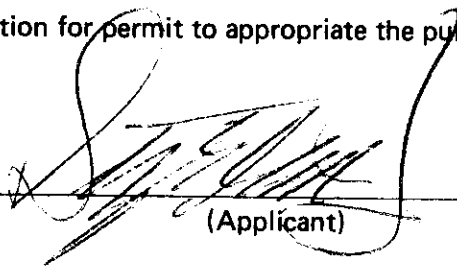
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION 33-16-43



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6/24/80

Received by kw Date 6/24/80 Time 1:35 pm

Preliminary check by SH Fee \$ 35.00

Receipted by kw Date 6/25/80 # 4900

Publication prepared by kw Date 6/26/80

Published in Ashton Herald

Publication dates 7/3 & 7/10/ 80

Publication approved kw Date 7/21/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Rlt Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7208 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 85 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 7th day of August 19 80.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey

being first duly sworn, upon ~~his~~^{her} oath, deposes and says:

That she is the editor of The Ashton Herald, a newspaper as defined by Idaho Codes Annotated, section 58-106, as amended, and that said newspaper is a weekly newspaper printed and published at St. Anthony, in Fremont County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper in said county for more than 78 consecutive weeks prior to the first publication of the attached notice, advertisement or publication of notice of application for water right

#21-7208 (Goode)

And affiant further says that said notice, advertisement of publication, as per clipping attached, was published in said newspaper, in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication

having been made on the 3

day of July, 1980,

and the last publication on the

16 day of July, 1980.

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three-fourths inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 15

day of July, 1980.

James E. Holcomb

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No.: 21-7208

Applicant: GOODE, STAN, STAR RT. BOX 50, MACKS INN, ID 83433

Source: GROUNDWATER

Date Filed: 06/24/1980

Amount: 0.32 CFS

Diversion Point: LOT 08 (NESE) Sec 33 T 16N R 43E, FREMONT Co.

Use: DOMESTIC (0.32 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 33 T 16N R 43E

Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED
Director

Publ. July 3, 10, 1980AH

RECEIVED

JUL 17 1980

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES
TATEHOUSE
BOISE, IDAHO 83720



Forwarding Order Expired

To avoid delay in delivery of your mail
please notify correspondents and
publishers of your change of address
to Island Park, ID 83429.

*For the Fremont Co.
Recorder's Office, Star
#21 Forest Loop
Boysen, Montana
59715*

Stan Goode
HC 66, Box 50
Macks Inn, ID 83433

RECEIVED

DEC 19 1988

Department of Water Resources

December 13, 1988

STAN GOODE
HC 66 BOX 50
MACKS INN, ID 83433

RE: PERMIT NO. 21-07208

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 19 1988

November 2, 1988

STAN GOODE
HC 66 BOX 50
MACKS INN, ID 83433

RE: PERMIT NO. 21-07208

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 19 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 21-7208

BY: SC

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>1-26-87</u>	<u>26</u>
B. DATE FEE DUE(60 days)	<u>3-27-87</u>	<u>86</u>
C. DATE FEE RECEIVED	<u>5-28-87</u>	<u>148</u>
D. NUMBER OF DAYS LATE (C - B)		<u>62</u>
E. ORIGINAL PRIORITY DATE	<u>8-2-80</u>	<u>214</u>
F. NEW PRIORITY DATE (D + E)	<u>10-3-80</u>	<u>276</u>

REMARKS:

MICROFILMED

DEC 19 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

21-7208
Permit No.

Goode
RECEIVED

NOV 30 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESJ A/VB7 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Henry's Lake Lodge

Check of P/U index ESJ 6/1/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Henry's Lake Lodge

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESJ 8-27-1987 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent WJ 11-15-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SW 11-23-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 21-7208

1. Owner: STAN GOODE Phone No. 558-7506

Current Address: Box 50, MACKS INN, ID. 83433

2. Accompanied by: MRS. STAN GOODE EXAM. DATE: 27-Aug-1987

Address: Box 50, MACKS INN, ID. 83433 Phone No. 558-7506

Relationship to Permit Holder: ORIGINAL HOUSE OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

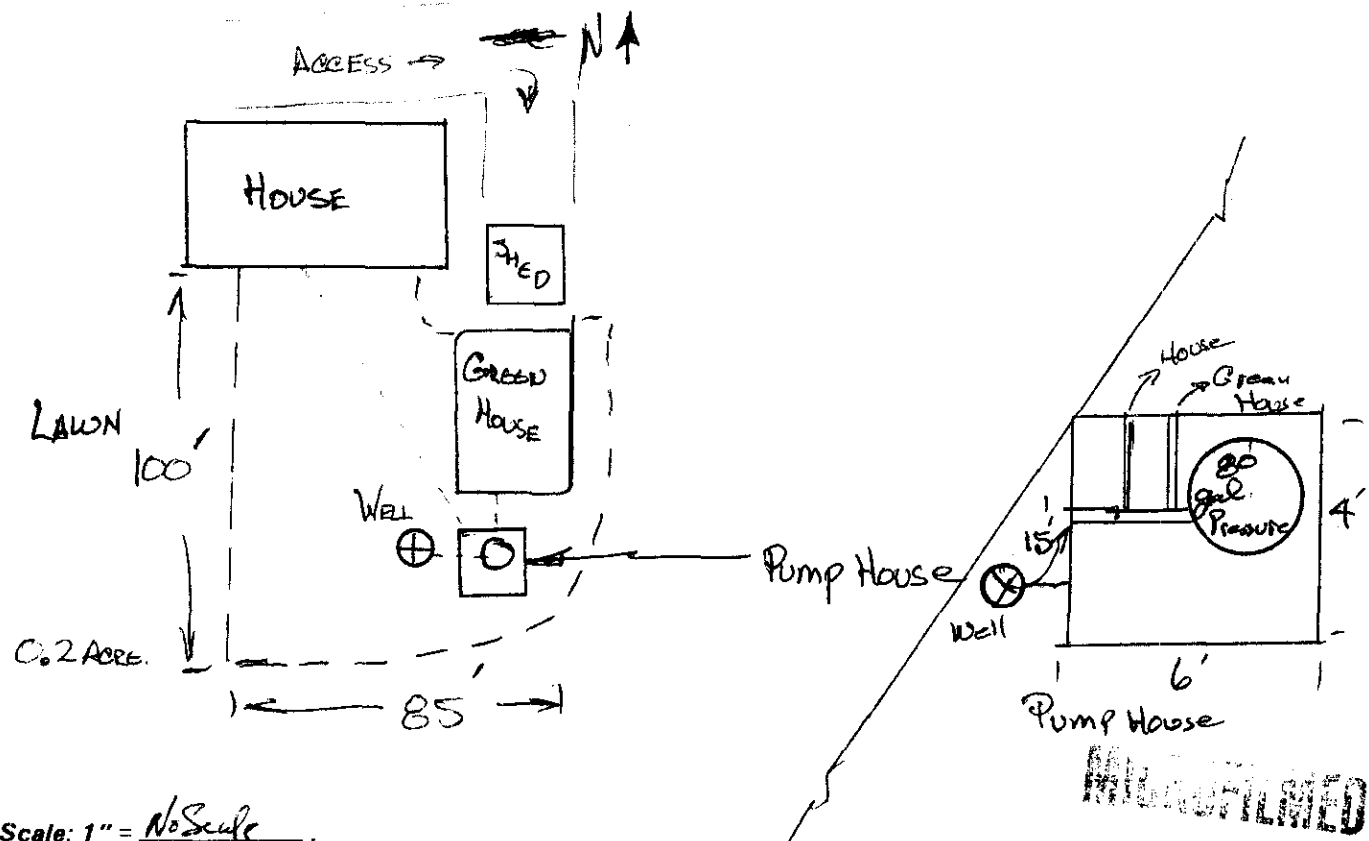
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 19 1988

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WELL SUPPLIES WATER TO ONE HOUSE FOR DOMESTIC
USE, IRRIGATION OF 0.20 acres of lawn and a small, private
GREENHOUSE OWNED BY APPLICANT.

THE LOT IS PART OF HENRY'S LAKE SUBDIVISION AND IS
DESCRIBED AS LOT 8 BLOCK 1. NO OTHER HOMES ARE HOOKED
UP TO THIS SYSTEM.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	1.5	N/A	RED JACKET	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	33	16N	43E	FREMONT	USGS/ON SITE

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	43E	33													D				

RECORDED & FILMED

DEC 19 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

THEORETICAL: Psi 50
 STATIC H = 120' from Well Log
 HP = 1.5

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{(HP)(8.814)(E)}{H + P_s(2.308)} = \frac{(1.5)(8.814)(.8)}{120 + 50(2.308)} = 0.044 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Allow 0.04

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 for single family domestic.

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC (1 UNIT)</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04 cfs</u>	<u>1.2 afa</u>
Totals:			<u>0.04 cfs</u>	<u>1.2 afa</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name ERIC S. VERDER
Signature *Eric Verder*
Certification Date 23-Nov 1987
Field Report Preparation Date Nov-12-1987

Steve McCormick
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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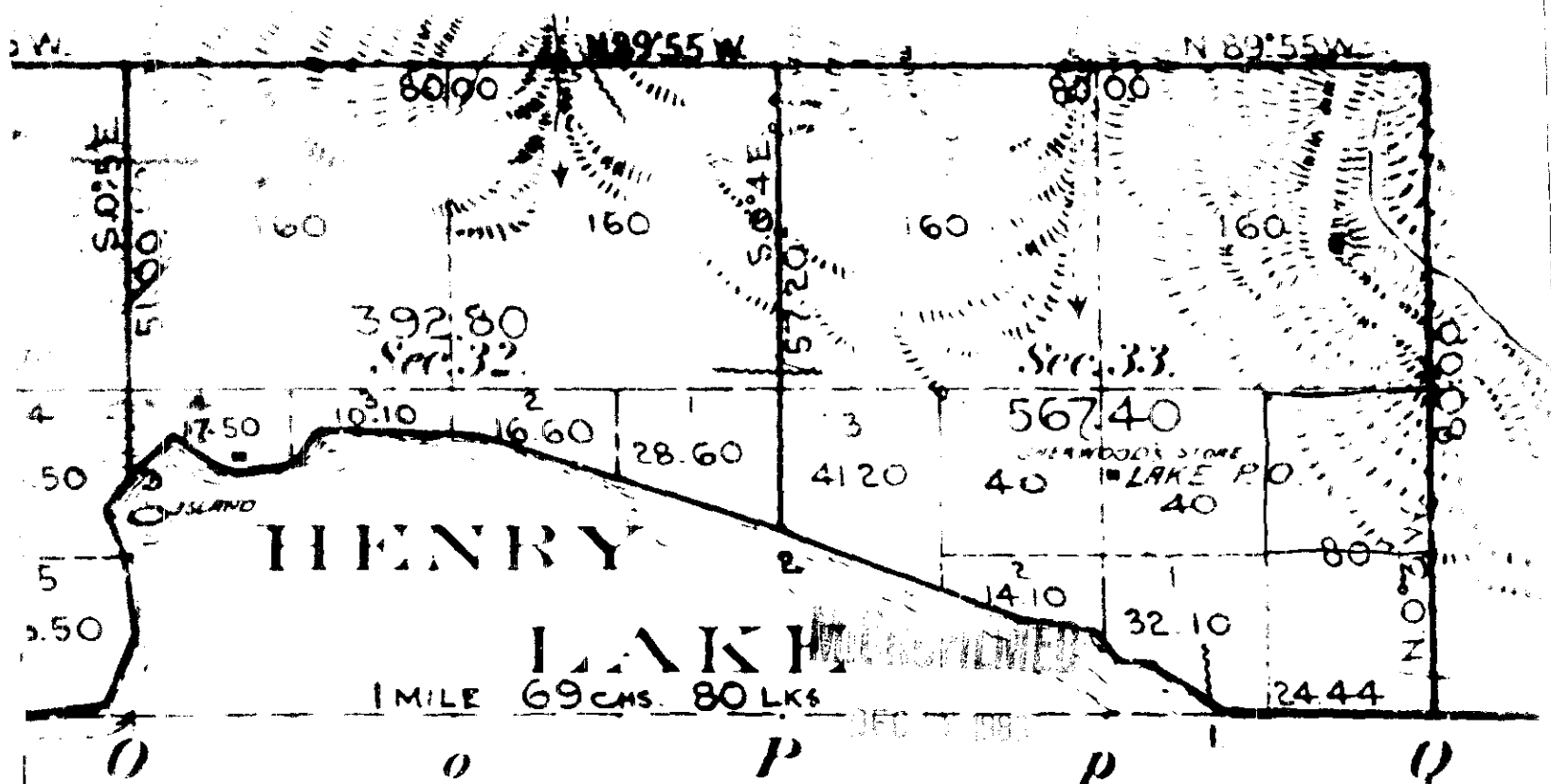
DEC 19 1988

21-7208

Sec. 21

Mr. 20.

Set 23



Total number of



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7208

DWELLING

WELL
HOUSE

P.O.D. }



Deputy

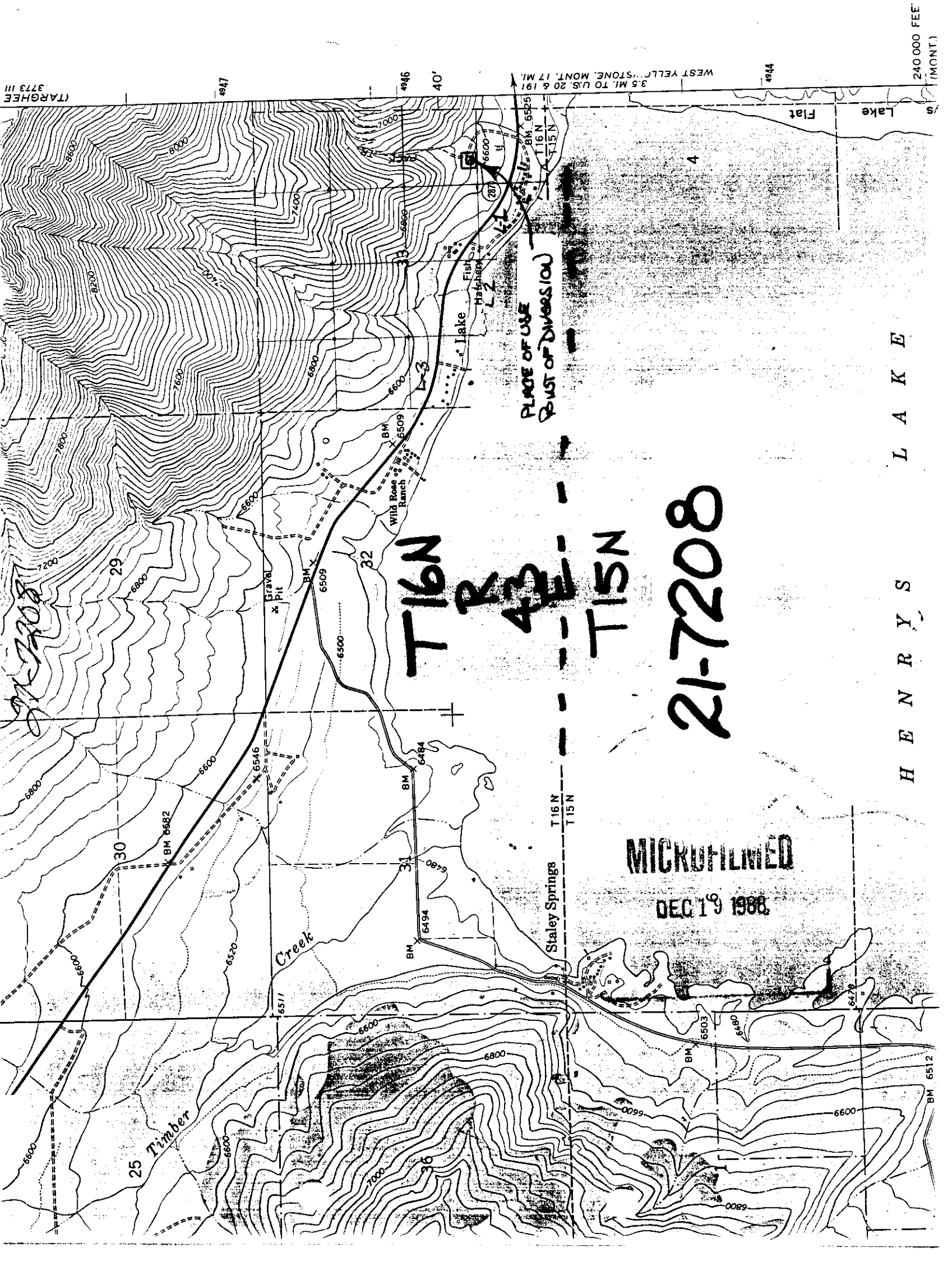
DEC 19 1988

УЧЕБНИК

25

THE
NATIONAL

444



(TARGHEE 3773 III

4947

4946

40'

3.5 MI. TO U.S. 20 & 191 WEST YELLOWSTONE MOUNT. 17 MI.

4944

240 000 FEET (MONT.)

Flat Lake

PLACE OF USE
POINT OF DIVERSION

T16N

R43E

T15N

21-7208

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DEC 19 1988

Staley Springs T16N T15N

Creek

25 Timber

H E N R Y S L A K E

4/86

RECEIVED

MAY 28 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 110.00
Date 5/28/87
Receipt #
Receipt by
Sent to S.O.

RECEIVED

JUN 03 1987

1. Permit No. 21-7208

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: STAN GUDE

3. Post Office Address: HC 66 BOX 50 MARKS INN ID 23433

Telephone No. (208) 558-7506

4. Source of Water: WELL

5. Extent of Use: 24 CFS

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Above

(Name)

RECEIVED

DEC 19 1988

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-27-87
Date

Stan Gude
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn

Director
May 6, 1987

21-7208
GOODF. STAN
STAR RT. BOX 50
MACKS INN, ID 83433

Dear Permit Holder:

On January 26, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with March 27, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by March 27, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure

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DEC 19 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

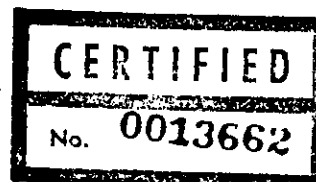
A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

January 26, 1987

21-7208
GOODE, STAN
STAR RT. BOX 50
WACKS TWP. ID 83433

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department. **MICROFILMED**
have been certified.

DEC 19 1988

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

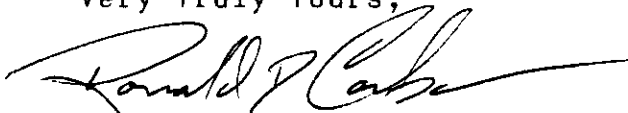
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

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DEC 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 19, 1986

STAN GOODE
HC 66, BOX 50
MACKS INN ID 83433

RE: Permit No. 21-7208

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

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DEC 19 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # *21-7208*

DATE: *10-15-1985*

Date proof received

252

Sept. 9, 1985

Proof due

-213

Aug. 1

Number of day proof late

39

Priority date

+ 175

June 24, 1980

New priority date

214

August 2, 1980

Remarks:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 21-7267

Name(s) of Permit Holder: STAN GOODE

Post Office Address: HC 66 BOX 50 MACKS INN, ID 83433

Telephone No. (208) 558-7506

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households)

Stockwater (number and type of stock)

Irrigation 1 ACRE ± LANDSCAPING (acres)

Other/Remarks AND VEGETABLE GARDEN

(HOBBY - NOT COMMERCIAL)

Indicate the date water was first diverted and beneficially used under this permit: 1975 ±

(DATE WELL DRILLED)

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

**Stan Goode
Macks Lake
HC 66 Box 50
Macks Inn, Id. 83433**

(Name)

(Address)

(208) 558-7506

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 11, 1975
Date

Stan Goode
Signature of Permit Holder (and Title, if appropriate)

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GOODE, STAN
STAR RT. BOX 50
MACKS INN, ID 83433

LAPSE NOTICE

AUGUST 12, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 21-7208 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MAY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH BRINGS TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING
I hereby certify that on 8-27-1985
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
John Fleck

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138004

GOODF, STAN
STAR RT. BOX 50
MACKS INN, ID 83433

P R O O F D U E N O T I C E

M A Y 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 21-7208 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GUODE, STAN
STAR RT. BOX 50
MACKS INN, ID 83433

AUGUST 28, 1980

RE: PERMIT NO. 21-7208

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jim McEnnamel

APPLICATION NUMBER: 21 7208

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

7-29-1980 - Telecom with applicant. - Discussed quantity requested
applicant agreeable to reduction from 0.32 to 0.16 cfs. OK.

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: S.M. Map No. 16N-430
☐ Yes ☒ No Other rights on same place of use. No
☒ Yes ☒ No* In form for advertising.
Final date for protests: July 21
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6-24-1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

Condition Code 04

By: Ernest Carlson.

Date: 7-29-1980.

STATE OFFICE REVIEW:

send receipt w/cover letter

04 skw/o cond

- ☐ See attached sheet for more information.

By: Robyn Jim

Date: 7/31/80



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUL 14 1980

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

11 July 1980

C
Stan Goode
Star Route, Box 50
Macks Inn, Idaho 83433

Re: Application #21-7208
(Fremont County)

Dear Mr. Goode:

O
We have been apprised of your application for a permit to appropriate the public waters of the State of Idaho to provide domestic water to eight families (individual connections).

P
By regulation your proposed water system is defined as a "private" water system, not subject to the jurisdiction of the Department. Omission from our jurisdiction, however, does not preclude compliance with any local requirements; further, you should be aware that expansion of the water service to ten or more individual connections changes the classification of the system to "public" at which time you would be expected to meet the requirements of the Idaho Regulations for Public Drinking Water Systems. The regulations set forth the minimum requirements for construction, water quality, monitoring, and maintenance and operation.

Y
On the premise that at some future time you may wish to provide additional service, we encourage you to conform at this time with the Idaho Regulations for Public Drinking Water Systems relative to the construction of the facility. A copy of these regulations is enclosed for your information.

By copy of this letter, we are advising the District Seven Health Department of your application for the proposed water system.

If we may be of any assistance in this matter, please do not hesitate to contact our office.

Sincerely,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Ernest Carlsen, DWR

Brian Dixon

EQUAL OPPORTUNITY EMPLOYER

July 2, 1980

RE: Application for Permit No. 22-7328 DRIGGS
No. 21-7208 GOODE
No. 29-7549 NELSON & SHIOZAWA

Mr. Henry L. Moran
Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of applications that may be of interest to your agency. Please review the applications and submit any comments you may have to our Department as soon as possible. The last date of protest is July 21, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw:

Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 26, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10/80.

MICROFILMED

21-2208-

GOODE, STAN

STAR RT. BOX 50. MACKS INN. ID 83433

Source: GROUNDWATER

Date Filed: 06/24/1980

Amount: 0.32 CFS

Diversion Point: LOT 08 (NESE) Sec 33 T 16N R 43E. FREMONT Co.

Use: DOMESTIC (0.32 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 33 T 16N R 43E

Diversion Means: WELL, PUMP & DISTRIBUTION SYSTEM.

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