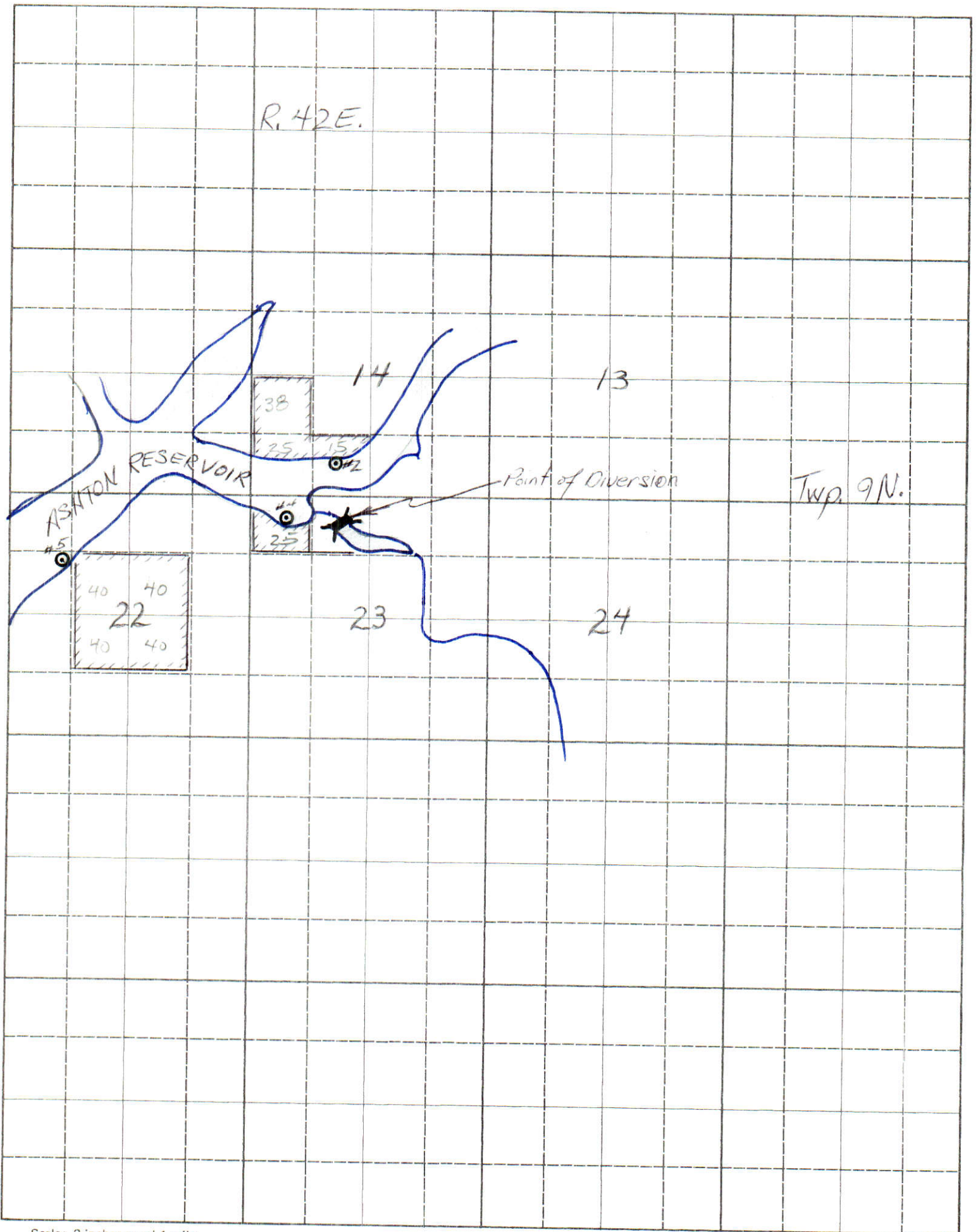


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ 39 Eglar
(Applicant)

RECEIVED

AFFIDAVIT OF
PUBLICATION

State of Idaho

ss.

County of Fremont

Carol Bessey

being first duly sworn, upon his
oath, deposes and says:

That he is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Application
for Water Right
#21-7214 (Egbert)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 27

day of November, 1980,

and the last publication on the

4 day of December

1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 9

day of December,

1980.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
Ashton

RECEIVED

DEC 10 1980

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following
application(s) have been submitted for permit
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7214

Applicant: EGBERT, Z.J.; P.O. BOX 517,
ASHTON, ID 83420

Source: SPRING CREEK tributary to
HENRYS FORK

Date Filed: 11/10/1980

Amount: 49.0 AC-FT

Diversion Point: NENW Sec 23 T 09N R
42E, FREMONT Co.

Use: IRRIGATION STORAGE (49.0 AC-
FT) from 01/01 to 12/31; IRRIGATION
FROM STORAGE (49.0 AC-FT) from 04/01
to 11/01

Place of Use NWSW SWSW SESW Sec
14 T 09N R 42E SWNE SENW NESW NWSE
Sec 22 T 09N R 42E NWNW Sec 23 T 09N
R 42E FOR 263 ACRES

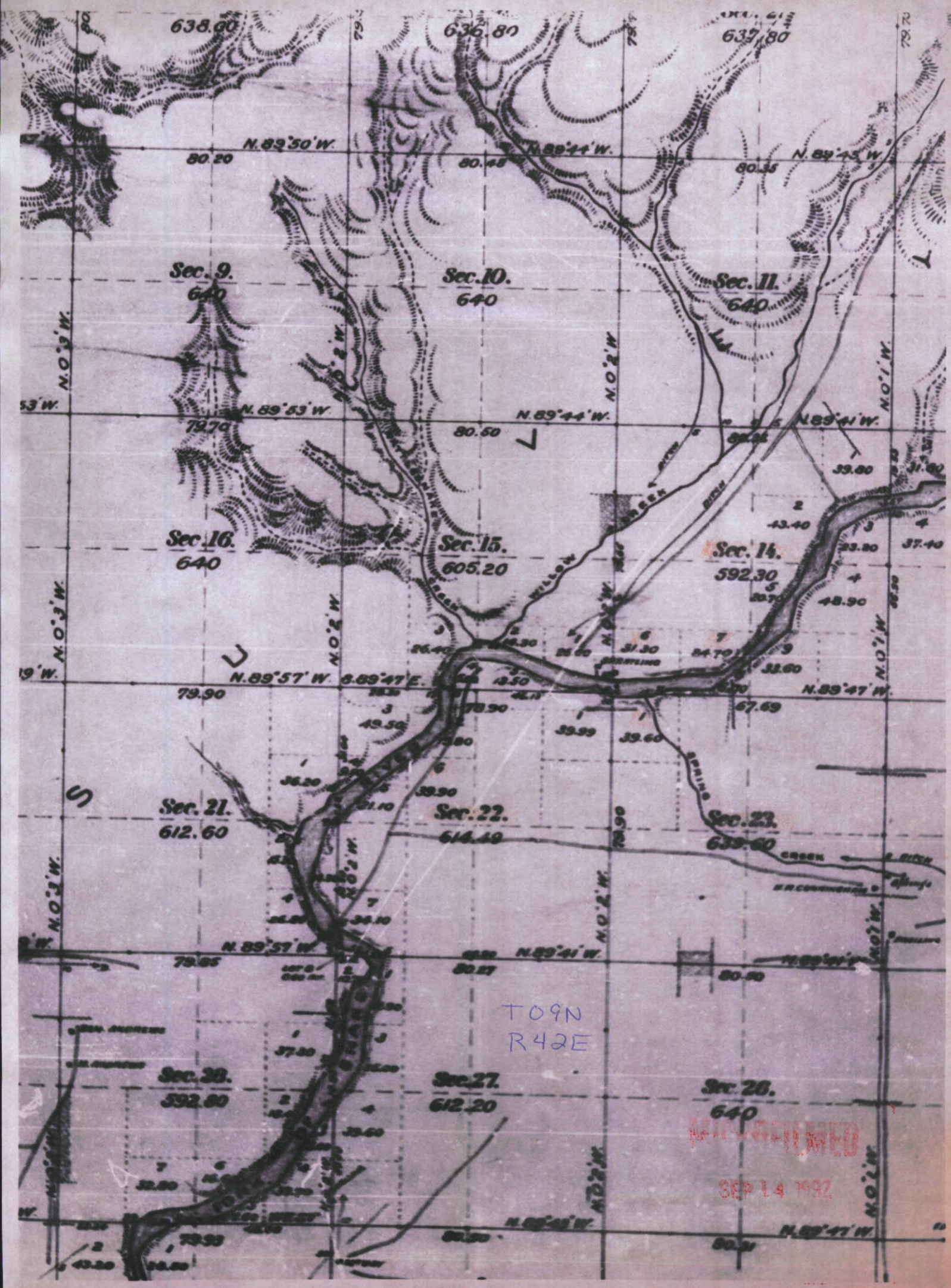
Diversion Means: DAM, PIPE &
SPILLWAYS.

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before DECEMBER 15,
1980.

C. STEPHEN ALLRED
Director

Publ. Nov. 27 and Dec. 4, 1980AH

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

A. GENERAL INFORMATION

1. Owner: Z.J. Egbert
Current Address: P.O. Box 517, Ashton Idaho 83420
2. Accompanied by: owner
Address: _____
Relationship to Permit Holder: _____
3. Source: Spring Creek tributary to HENRY'S FORK

Department of Water Resources
Permit No. 21-7278
Phone No. 652-3689
EXAM. DATE: 6-8-88
Phone No. _____

B. OVERLAP REVIEW

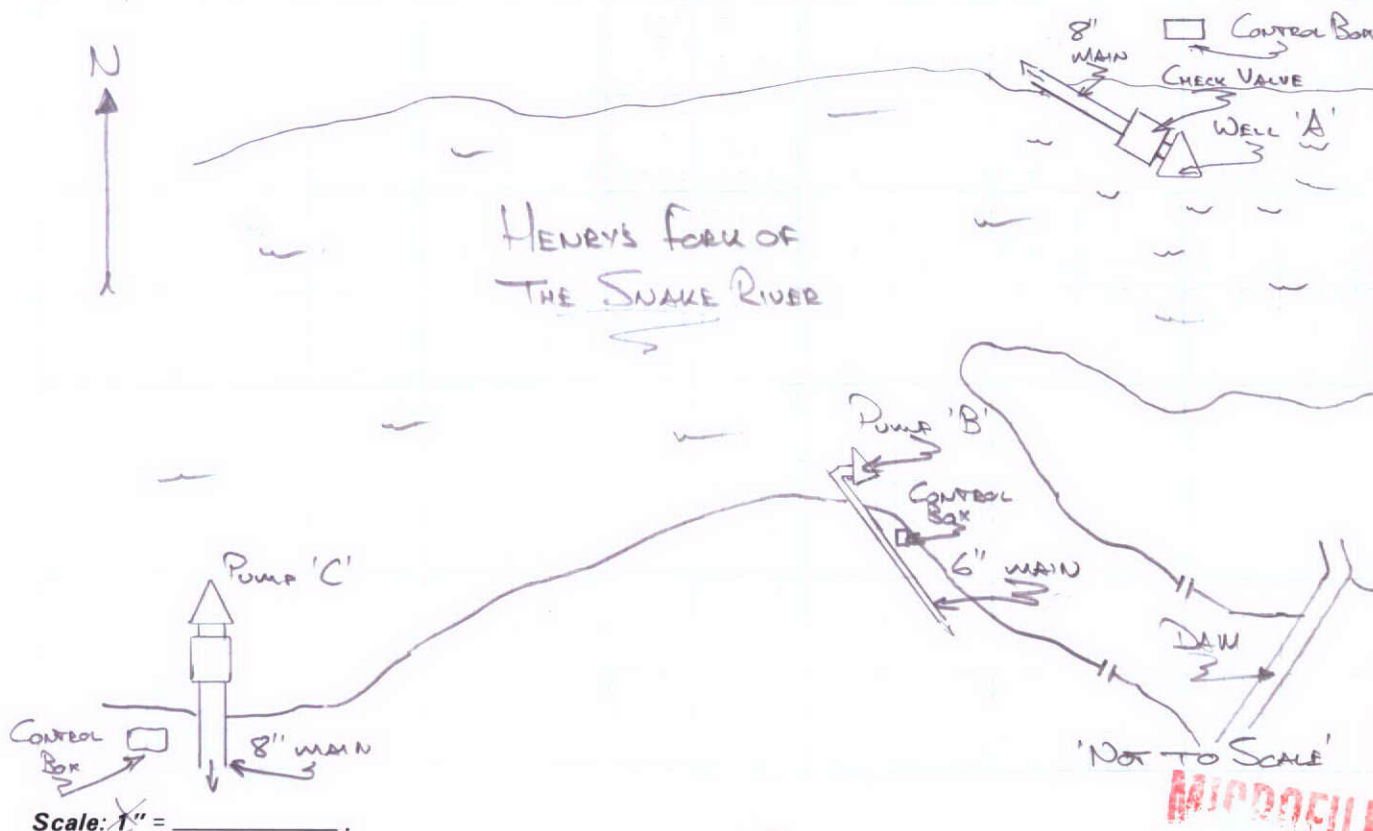
1. Other water rights with same place of use: 21-7278

☐ Copies Attached
2. Other water rights with same point of diversion: 21-7278

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

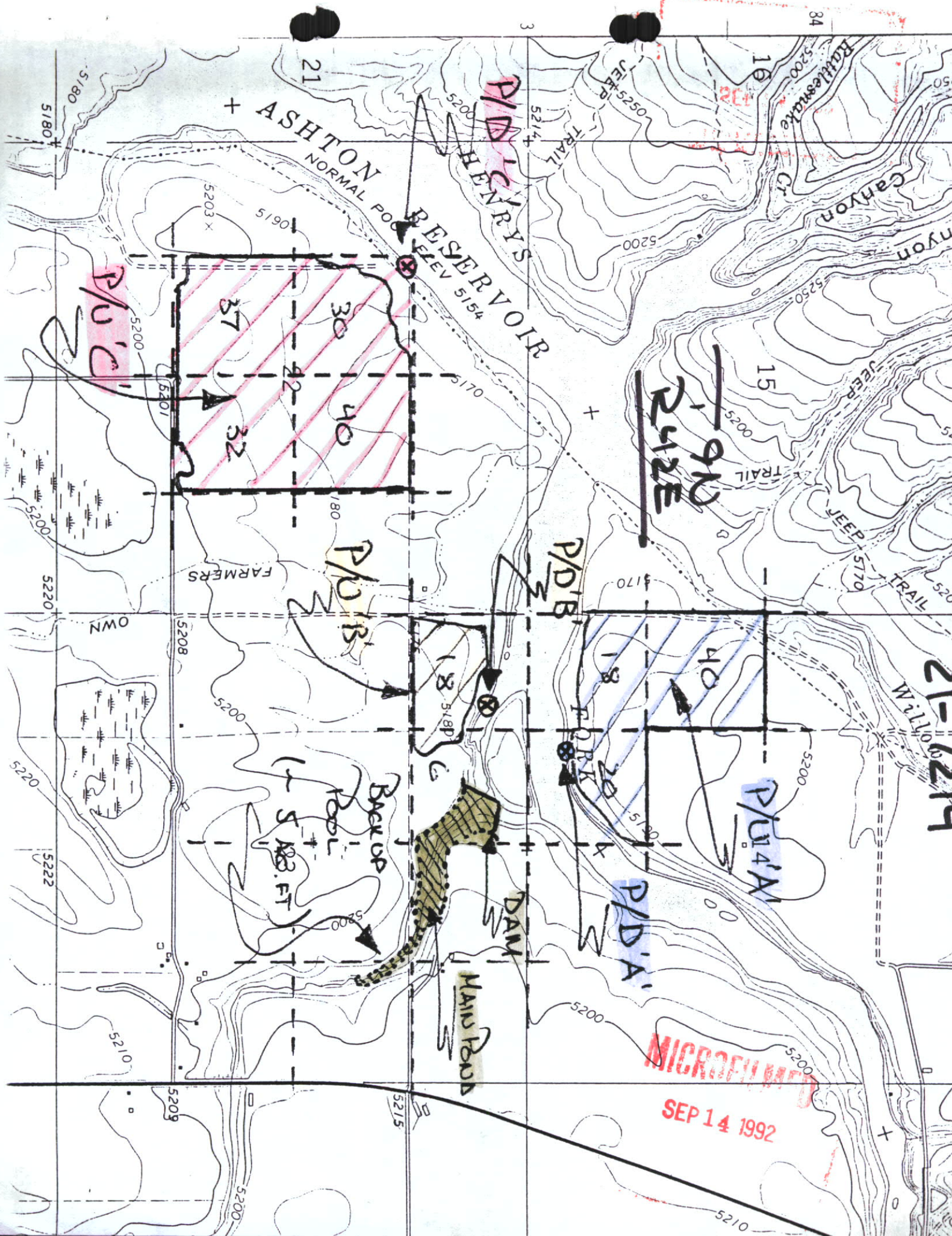


Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED

SEP 14 1992



MICROFILMED
SEP 14 1992



Not to scale

(357-B)

17116
20121

B-351
5-5

20121
20126

21-7214 / 21-7278



RECEIVED
SEP 14 1992



21-7214

3

21-7278

PUMP 'A'



PUMP 'B'



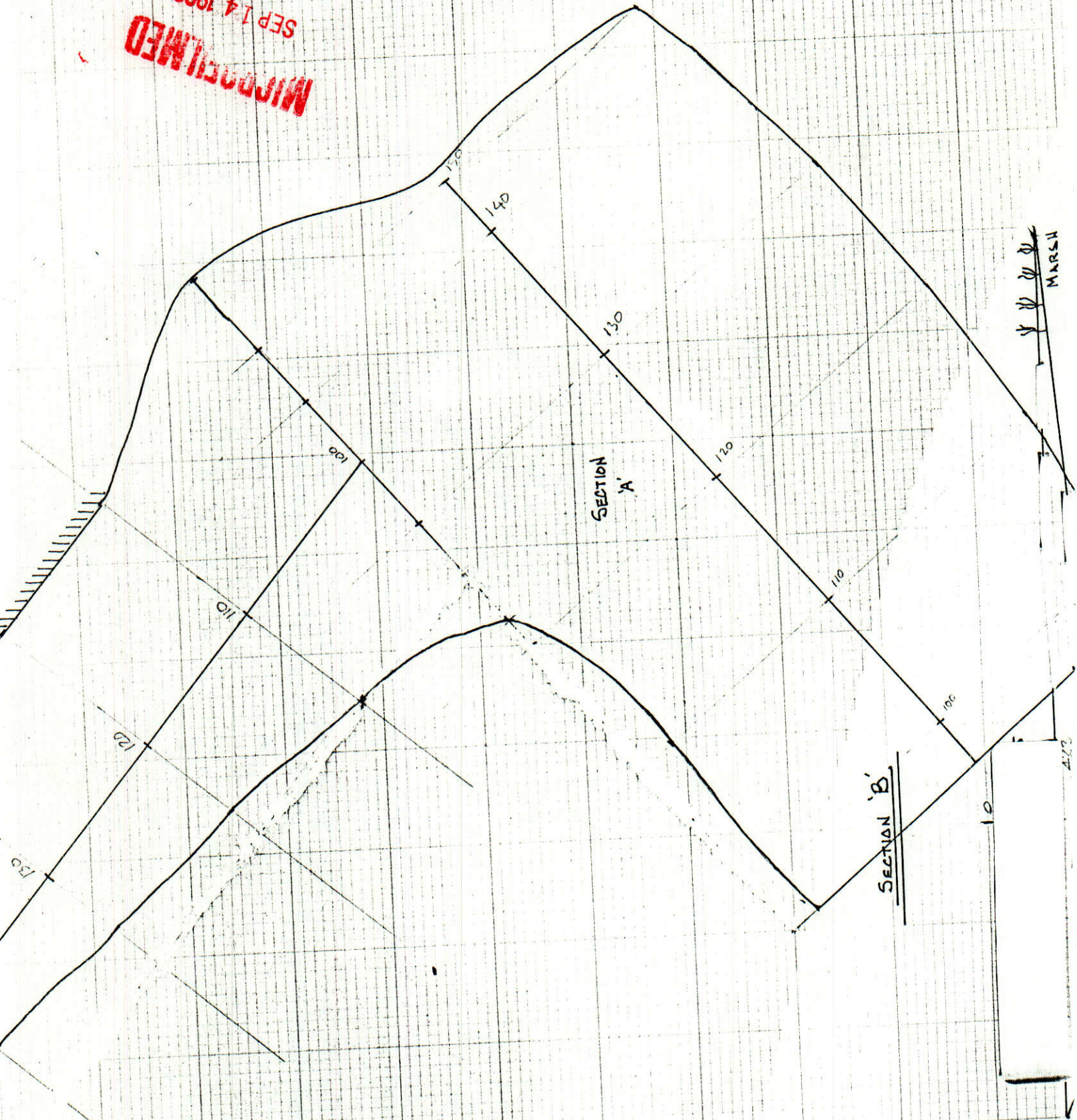
PUMP 'C'



SEP 14 1992

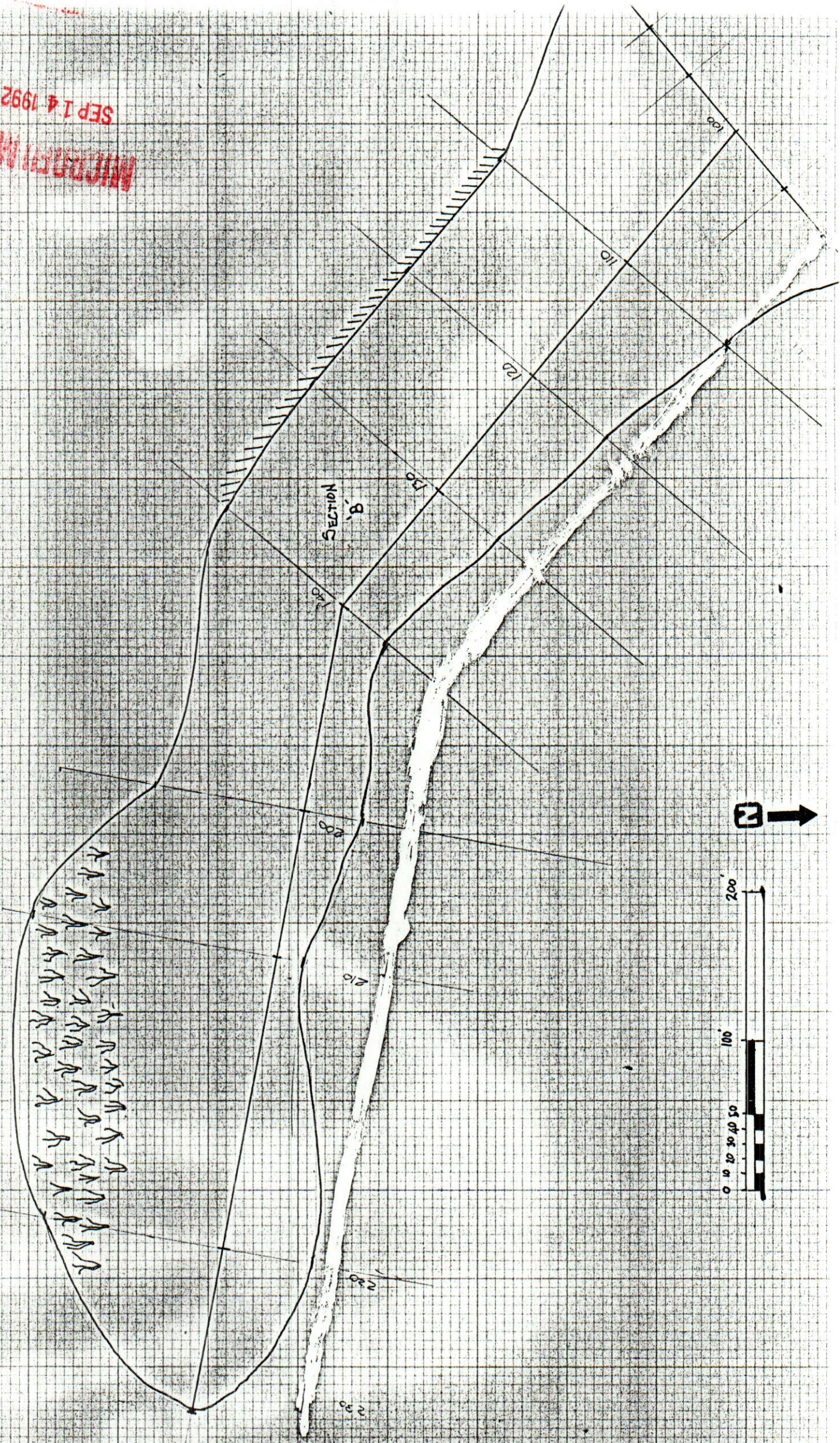
MIDWAY

RECEIVED
SEP 14 1992



Z. J. EGBERT
POND

UNCLASSIFIED
SEP 14 1992



SCALE - 1 square = 2'

REPRODUCTION
SEP 14 1992

SECTION 'B'

SEC 110
8+00 9+15

SEC 200
8+00

SEC 150 200
6+00

SEC 140 150
5+00

SEC 130 140
4+00

SEC 120 130
3+00

SEC 110 120
2+00

SEC 100
0+00

MARSH

MARSH

ROCK FACE

ROCK FACE

ROCK FACE

ROCK FACE

423

252

291

371

523

637

1112

MICROFILMED
SEP 14 1992

Rock Face

751

SEC 110
1+00

SECTION 'A'

0
SEC 160
4+75.5

487

567

SEC 150
4+33.5

668

750

SEC 140
3+33.5

753

349

SEC 130
2+33.5

553

311

SEC 120
1+33.5

752

SEC 110
0+33.5

0

SEC 100
0+00

SEC 130 140
4+00

Rock Face

Rock Face

Rock Face

SECTION 'A'

523

SEC 130
2+00

637

SEC 140
2+00

1112

SEC 100
0+00

751

SEC 110
1+00

SEC 160
4+753

487

SEC 150
4+333

668

SEC 140
3+333

753

349

SEC 130
2+333

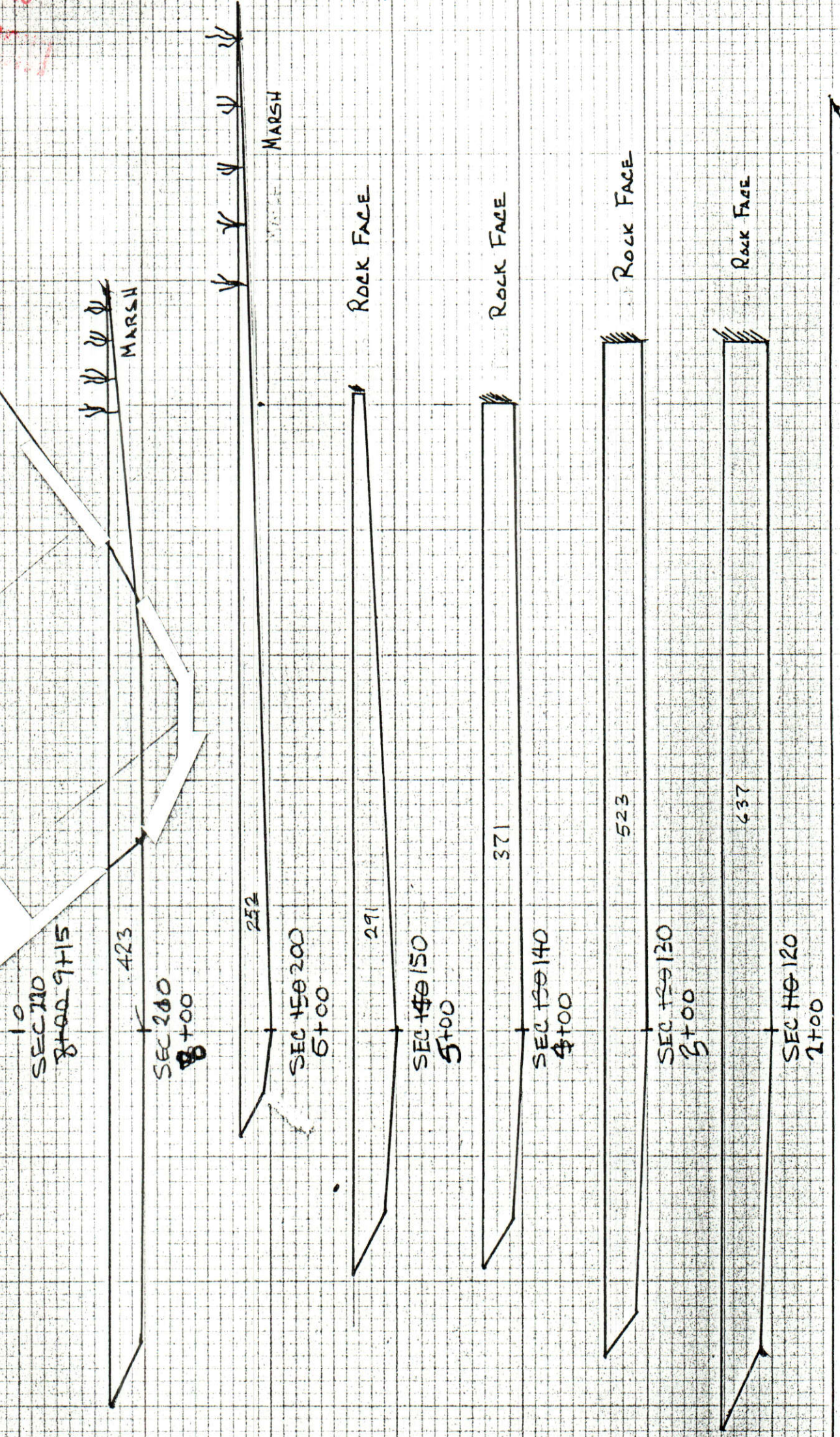
311

553

SEP 14 1982
MICROFILMED

SECTION 'B'

UNRECORDED
SEP 14 1992



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07214

Priority: November 10, 1980

Maximum Storage Volume:

49.0 AF

This is to certify, that Z J EGBERT
PO BOX 844
ASHTON ID 83420

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 10, 1980; and
has submitted Proof of Beneficial Use on August 10, 1984. An examination indicates
that the works have a storage capacity of 68.000 af of water from:

SPRING CREEK

tributary to **HENRYS FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		49.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		49.0 AF
	Totals		49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

Rediversion	Lot 7(	NENW , Sec. 23, Township 09N, Range 42E
Rediversion	Lot 6(	SESW), Sec. 14, Township 09N, Range 42E
Rediversion	Lot 1(	SENW), Sec. 22, Township 09N, Range 42E
		NWNW), Sec. 23, Township 09N, Range 42E
		FREMONT County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	42E	14	NWSW 40	Lot 6(SWSW) 18	Lot 7(SESW) 20	78
		22	SWNE 40	Lot 6(SENW) 30	NESW 37	
			NWSE 32			139
		23	NENW 6	Lot 1(NWNW) 18		24
				Total number of acres irrigated:		241

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

SEP 14 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07214

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The rediversion points are located on Henrys Fork.
7. Lockable devices subject to the approval of the Department shall be maintained on the diverting works and all points of rediversion in a manner that will provide the watermaster suitable control of the diversions.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of SEPTEMBER, 1992.

Acting for 
R. Keith Higginson, Director

SEP 14 1992

State of Idaho
Department of Water Resources

RECEIVED

AUG 28 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07214

Department of Water Resources

APPROVED

Date of Priority: November 10, 1980

Maximum Storage Volume: 49.0 AF

Comes now
PO BOX **844**
ASHTON ID 83420

Z J EGBERT

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07214, and requests that the permit be changed as follows:

Source: **SPRING CREEK**

tributary to **HENRYS FORK**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		49.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		49.0 AF
	Totals		49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 23, Township 09N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION FROM STORAGE

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	42E	14	NWSW 40	Lot 6(SWSW) 18	Lot 7(SESW) 20	78
		22	SWNE 40	Lot 6(SENW) 30	NESW 37	
			NWSE 32			139
		23	NENW 6	Lot 1(NWNW) 18		24
				Total number of acres irrigated:		241

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ashton, Id., this 25 day of Aug., 19 92

RECORDED

SEP 14 1992

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07214

FOR DEPARTMENT USE ONLY

Preliminary check by ca Fee = \$20.00 Receipted by Aj # 0025344 Date 8-28-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07214 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
5. This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.
6. The redirection points are located on Henrys Fork.
7. Lockable devices subject to the approval of the Department shall be maintained on the diverting works and all points of redirection in a manner that will provide the watermaster suitable control of the diversions.

Witness my hand this 9th day of September, 1992.

R. Keith Higginson
Acting for R. Keith Higginson, Director

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Z.J. Egbert Phone 652-3689

Post office address P.O. Box 517, Ashton, Idaho 83420

2. Source of water supply Spring Creek which is a tributary of Henrys Fork

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 9N

Range 42E B.M. Fremont County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 49 af for storage for irrigation purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 49 af for Irrigation from storage purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 49 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earth filed dam under 10 ft. in height with 36" concrete outlet pipe and two spillways

b. Height of storage dam 9.5 feet, active reservoir capacity 49 acre-feet; total reservoir capacity 49 acre-feet, materials used in storage dam: Earth fill

Period of year when water will be diverted to storage Jan 1 to Dec. 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 263A

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

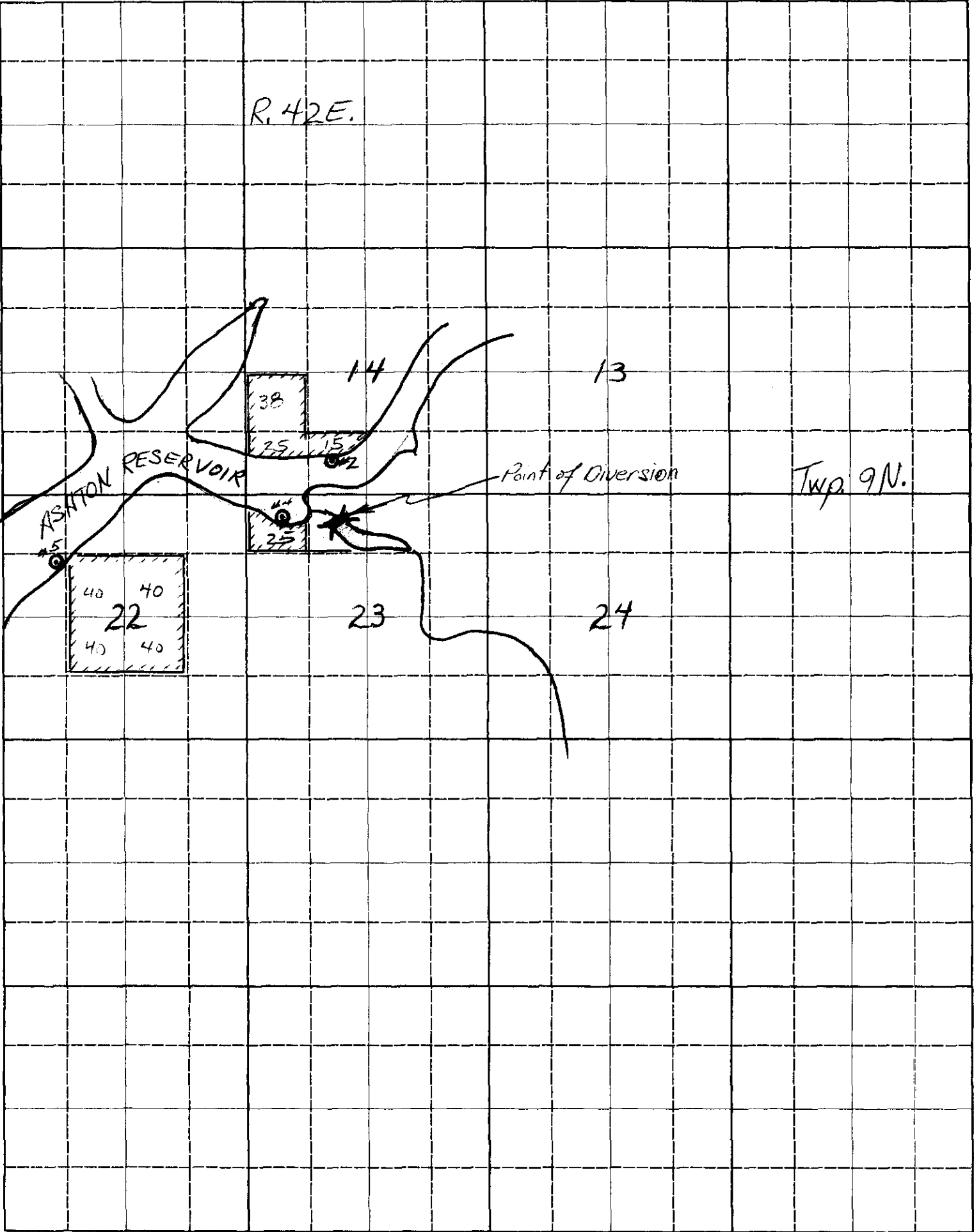
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Storage water will supplement natural flow rights from Henry's Fork.

Water will be released from reservoir and rediverted with pumps located in Ashton Reservoir.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ 39 Eglux
(Applicant)

Proposed Priority

11/10/80

Drafted
Received

by EMC

Date 11-10-1980 Time 3:30

Preliminary check by HWT Fee \$ 45.00

Received by kw Date 11/10/80 # 16072

Publication prepared by kw Date 11/20/1980

Published in Ashton Herald

Publication dates 11/27 & 12/04/1980

Publication approved kw Date 12/16/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7214, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 01, Upper Snake River.

Permanent measuring devices must be installed in such a manner that the amount of water entering the reservoir and the amount of water released from the reservoir can be measured.

Witness my hand this 9th day of January, 1981.

J. Glen Saxton

Chief, Operations Bureau

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Carol Bessey
hu

being first duly sworn, upon his
oath, deposes and says:

That she is the editor
of The Ashton Herald, a newspaper
as defined by Idaho Codes Anno-
tated, section 58-106, as amended,
and that said newspaper is a
weekly newspaper printed and
published at St. Anthony, in Fre-
mont County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed and published as a weekly
newspaper in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

notice of Application
for Water Right
#91-7214 (Egbert)

And affiant further says that said
notice, advertisement of publica-
tion, as per clipping attached, was
published in said newspaper, in the
regular and entire issue thereof,
and not in any supplement issue
thereof, for 2 consecutive
issues thereof; first publication

having been made on the 27...

day of November, 1980,

and the last publication on the

4 day of December...

1980.

And affiant further says that at the
times herein mentioned said news-
paper was made up of at least four
pages of at least five columns each,
printed from type matter, of at
least seventeen and three-fourths
inches deep.

Carol Bessey
Subscribed in my presence and

sworn to before me this 9...

day of December...

1980.

Linda Sheldon

Notary Public for the
[SEAL] State of Idaho, residence
and post office address:
St. Anthony, Idaho.
ASHTON

RECEIVED

DEC 10

Department of Water Resources
Eastern District Office

NOTICE OF ADVERTISEMENT

Notice is hereby given that the following
applicant has filed an application for water right
to appropriate the public waters of the State
of Idaho:

Application No.: 21-7214

Applicant: EGERT, Z.J.; P.O. BOX 517,
ASHTON, ID 83420

Source: SPRING CREEK tributary to
HENRY'S FORK

Date Filed: 11/10/1980

Amount: 49.0 AC-FT

Diversion Point: NE1/4 Sec 23 T 00N R
42E, FREMONT Co.

Use: IRRIGATION STORAGE (49.0 AC-
FT) from 01/01 to 12/31; IRRIGATION
FROM STORAGE (49.0 AC-FT) from 04/01
to 11/01

Place of Use: NE1/4 Sec 14 T 00N R 42E
Sec 22 T 00N R 42E, FREMONT Co. Sec 23 T 00N
R 42E, FREMONT Co.

Diversion Means: DAM, PIPE &
SPILLWAYS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any such water right must be filed with the
Director of the Idaho Department of Water
Resources, 150 Shoup Ave., Idaho Falls,
Idaho 83401 on or before DECEMBER 15,
1980.

C. STEPHEN ALLRED
Director

Publ Nov. 27 and Dec. 4, 1980/AM

September 10, 1992

Z J EGBERT
PO BOX 844
ASHTON ID 83420-0844

RE: WATER RIGHT NOS. 21-07214 & 21-07278

Dear Water Right Holder(s):

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved applications for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

SEP 14 1992

August 19, 1992

Z J EGBERT
PO BOX 517
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07214

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 14 1992

July 16, 1992

Z J EGBERT
PO BOX 517
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07214

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 14 1992

LICENSE REVIEW CHECKLIST

Permit # 21-07214

Date 7-13-92 38

	Yes	No	
NAME		☒	Address Change?
PRIORITY DATE		☒	Advance?
		☒	Memo to Advance
		☒	Order to Reinstate Needed?
TOTAL CFS		☒	Incorrect Fee for rate recommended?
		☒	Disagree with Actual Measurement?
			<u>241 Acres / 49 AF (STOR/IRR from STOR)</u>
	NA		Disagree with Theoretical?
		☒	Limited by Capacity? <u>68 AF</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same/Reduced from Permit</u> Season Recommended
		☒	Disagree with Examiner's Calculations?
			<u>241 x 3.5 = 843.5 ^{MAX} total allowed / 49 afa per permit</u>
	NA		Limited by Flow? <u>Reservoir Capacity = 68 af</u>
SOURCE		☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
		☒	Notice of Intent to Void.
P/D			Verify with Map <u>Rediversion points</u> [©] <u>SE NW, Sec 22</u>
	☒		Amendment Needed? [©] <u>SE NW, Sec 14 + NW NW, Sec 23</u>
		☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒		Amendment Needed? <u>Add NENW, Sec 23</u>
	☒		Is Overlap Analysis a Consideration?
USES		☒	Change(s) in Nature of Use?
		☒	Amendment Needed?
REMARKS		☒	Multiple P/Ds in 1/4 1/4?
		☒	Non-Irr. Uses
		☒	Special Overlap Condition
	☒		Other <u>Rediversion from Henry's Fork</u>
		☒	<u>RO2 - edited</u>
CONDITIONS	☒		Measuring Device
	<u>RO4</u>		W/Master Control
	<u>RO5</u>		Overlap
		☒	Water Quality
			DATES/MISC
		<u>01</u>	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Season, Acres</u> <u>Amend P/D & P/U</u>		
License <u>10-Day</u> <u>15-Day</u> ☒ Special Correspondence			

WR0749NP
No. L21-07214

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/14/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	Z J EGBERT PO BOX 517 ASHTON ID 83420 (208) 652-3689	11/10/1980	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 04-15 10-15		49.0 AFA ✓ 49.0 AFA 49.0 AFA

TOTAL DIVERSION:

Stage: LICENSE

Tributary to: HENRYS FORK

Water Source: SPRING CREEK

Point(s) of Diversion Capacity: 68.00 CFS ✓

Point(s) of Diversion: T09N R42E S23 NE NW
Point(s) of Re-diversion: T09N R42E S14 Lot 7(SE SW)
S22 Lot 6(SE NW)
S23 Lot 1(NW NW)

Place of use Legal Description for: IRRIGATION FROM STORAGE

		NE		NW		SW		SE	
T	R	S	NE	NW	SE	SW	NE	NW	SE
Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
09N 42E 14 :						40	06-18	07-20	
09N 42E 22 :						37			
09N 42E 23 :									
							32		
							TOTAL ACRES		
							78.0		
							139.0		
							24.0		
							241.0		

Pou County: FREMONT

Other Water Rights Listing Overlapping Place(s) of use:
21-04036 21-04039

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
- R25 - This right when combined with all other rights shall provide no more than 3.5 afa per acre for the lands above.

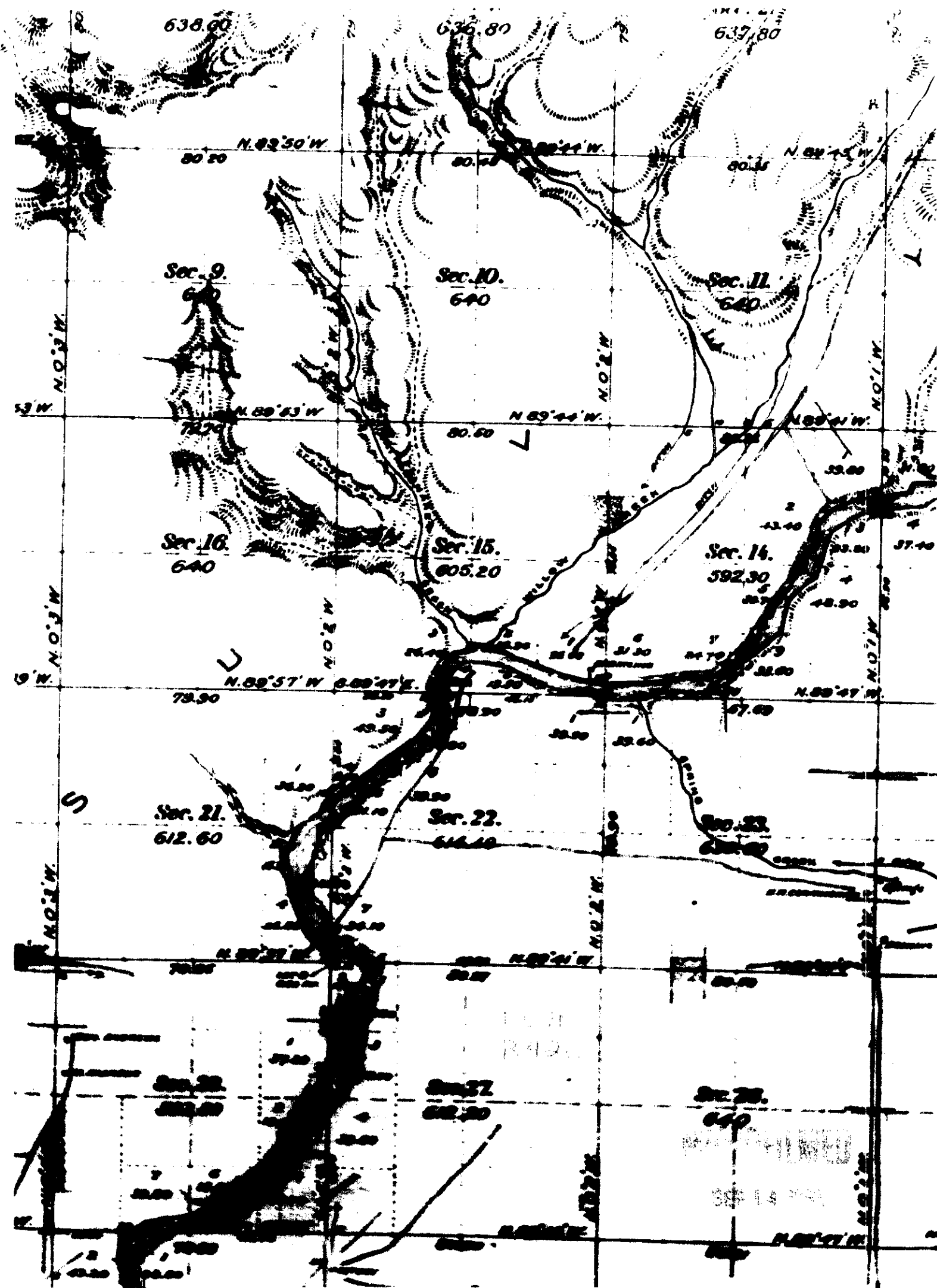
Remarks:

The redirection points are located on Henrys Fork. Lockable devices subject to the approval of the Department shall be maintained on the diverting works and all points of redirection in a manner that will provide the watermaster suitable control of the diversions.

Dates: App. Received: 11/10/1980 Priority Date: 11/10/1980
Proof Due Date: 01/01/1986 Proof Made Date: 08/10/1984
Exam Made Date: 06/08/1988 Exam Sent to S.O.: 06/13/1990
Licensed Date:

Misc: Water District Number: 01 Field Exam Fee: R (Received)

Audit: 00/00/00



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JUN 13 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 21-7278

1. Owner: Z.J. Egbert Phone No. 652-3689
Current Address: P.O. Box 517, Ashton Idaho 83420

2. Accompanied by: OWNER EXAM. DATE: 6-8-88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source Spring Creek tributary to HENRY'S FORK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 21-7278

☐ Copies Attached

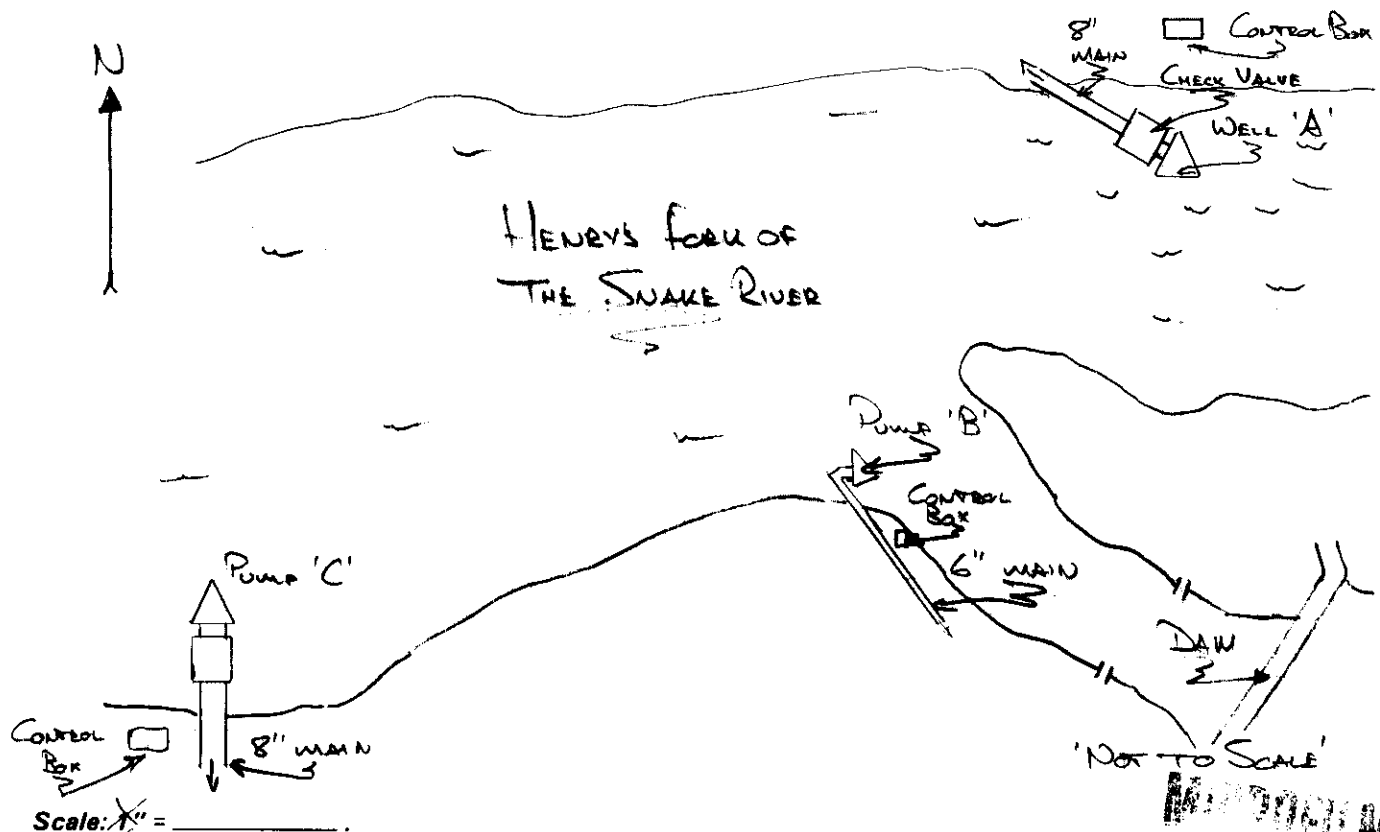
2. Other water rights with same point of diversion: 21-7278

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1\"/>

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump/Motor 'A' TO 8" MAIN THEN TO 6" PORTABLE MAIN TO FOUR (4) 1/4 MILE HANDLINES TO 5/32" NOZZLES.

Pump/Motor 'B' TO 6" MAIN THEN TO TWO 1/4 1/4 MILE HANDLINES WITH 5/32" NOZZLES

P/Motor 'C' TO 2" MAIN THEN TO 6" PORTABLE MAIN TO FOUR 1/4 MILE HANDLINES TO 5/32" NOZZLES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
A	NEWMAN Electric Motor	40	X030464	LAYNE Bowler	27255
B	US Motor	20	92007-55-763	BERKLEY	7271119
C	NEWMAN Electric Motor	60	NONE	LAYNE Bowler	V7904511

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
A		SW	SE	SW	14	9N	42E	FREMONT	
B		NE	NW	NW	23	"	"	"	
C		NW	SE	NW	22	"	"	"	
DAM			NE	NW	23	"	"	"	DIVERSION DAM FOR RESERVOIR

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	42E	14										40	18	20					78
		23						6	18										24
		22			40					30	37					32			139

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

☒ Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE ATTACHED VOLUME CALCULATIONS CONDUCTED 9-1-1987
BY ERIC VERNER & HAROLD JONES

Approximate ACRE FEET OF STORAGE = 62.98 - 63 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAP w/ 21-7278,

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR IRRIGATION	01/01	12/31		49 AFA
IRRIGATION FROM STORAGE	01/01	11/01		49 AFA

Totals:

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

RICHARD LEWON

Richard Lewon

PAUL R. MEYER

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECOMMENDED AFA LIMITED BY APPLICATION FOR PERMIT REMAINING 19 AF COVERED UNDER 21-7278. I RECOMMEND 49 AFA FOR THIS LICENSE

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[illegible]

B-1

Not to scale

9-10

9-10

357-B

17116
20121

8-351
5-5

8-212
1-3

A 515

8-34

1-2

B 473

1-2

1-2

1-2

1-2

1-2

1-2

1-2

1-2

1-2

1-2

1-2



21-7214 / 21-7278

DAM?

OUTLET

N



21-7214

d

21-7278

PUMP 'A'



PUMP 'B'



PUMP 'C'



SEP 14 1992

Midway

POND SECTION B

CORRECTED $\Delta H \frac{1}{2} \Delta \text{ELEV.}$

SEC	STA	AD	ΔH	HORIZ DIST	% SLOPE	GROSS SECTION			
						L	ϕ	R	
						$\frac{0+00}{0}$	ϕ	$\frac{0+00}{0^2}$	
220	9+15	115	$0^{\frac{8}{10}}$	115	<1%	$\frac{0+60}{5^5}$	$\frac{0+50}{0^2}$	ϕ	$\frac{0+60}{0^2}$ $\frac{1+20}{5^5}$
210	8+00	200	$0^{\frac{8}{10}}$	200	<1%	$\frac{0+17}{4^6}$	$\frac{0+10}{0^2}$	ϕ	$\frac{1+00}{1^5}$
200	6+00	100	$-0^{\frac{2}{10}}$	100	<1%	$\frac{0+39}{6^2}$	$\frac{0+29}{1^2}$	ϕ	$\frac{0+66}{2^2}$
100°	320°	150	5+00	100	$1^{\frac{0}{10}}$	$\frac{0+38}{6^1}$	$\frac{0+30}{1^5}$	ϕ	$\frac{1+00}{-0^5}$ $\frac{1+00}{3^2}$
140	4+00	100	$0^{\frac{3}{10}}$	100	<1%	$\frac{0+52}{6^2}$	$\frac{0+45}{1^2}$	ϕ	$\frac{1+00}{-0^2}$ $\frac{1+00}{3^2}$ <i>APB for 0.1</i>
130	3+00	100	$0^{\frac{6}{10}}$	100	<1%	$\frac{0+64}{7^2}$	$\frac{0+51}{1^5}$	ϕ	$\frac{1+10}{-0^5}$ $\frac{1+10}{5^2}$ <i>APB for 0.1</i>
120	2+00	100	$0^{\frac{3}{10}}$	100	<1%	$\frac{0+87}{8^2}$	$\frac{0+75}{3^5}$	ϕ	$\frac{1+10}{-0^5}$ $\frac{1+10}{6^2}$ <i>APB for 0.1</i>
110	1+00	100	$0^{\frac{1}{10}}$	100	<1%	$\frac{0+13}{13^2}$	$\frac{0+92}{3^2}$	ϕ	$\frac{1+30}{0^2}$ $\frac{1+49}{4^2}$
320°	100	0+00							

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ESTIMATED POND VOLUME RESERVOIR 21-7278/2214
 EXAM DATE: 9-1-87 FORM COMPLETED 11-27-87

(3)
 $LD * (2)$

STA (1) (2) (3)
 Horiz DIST $\bar{X}$ ft ft³

FORMULA: $HD_{(1)} * \bar{X}_{(2)} = ft^3_{(3)}$

↑

SEC B

9+15			
8+00	115	420	48,300 ft ³
6+00	200	742	74,300
5+00	100	559	55,900
4+00	100	617	61,700
3+00	100	902	90,200
2+00	100	1154	115,400
1+00	100	1431	143,100
0+00	100	1896	189,600
			<u>778,400 ft³</u>

↓

SEC A

4+75			
4+33	41.4	1329	55,000
3+23	100	2750	275,000
2+23	100	2544	254,350
1+33	100	2094	209,400
0+33	100	1663	166,300
0+00	32.5	692	22,490
			<u>982,540</u>

TOTAL

2,742,480 ft³

41,560 ft³/acre-ft.

= 62.98 acre-feet

≈ 63 acre feet

Allow 5 acre-feet storage for back-up into natural stream. SURVEYED THIS WATER 6/6/88 EBN, RL

TOTAL CAPACITY IS 68 ACRE-Feet

(LENGTH 1170', $\bar{X}$ -WIDTH 38', DEPTH = 45' = 4.59 acre-feet)

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ROAD SECTION 'A'

202° LINE

CORRECTED DISTANCE & HT.

CROSS SECTION R

SEC	STA	SLOPE AD	AH	HORIZ. DIST. 'C'	% SLOPE
160	4+75 ^E	42.0	7.1'	41.4'	17%
150	4+33 ^E	100'	0.5'	100'	-
140	3+33 ^E	100'	0.7'	100'	-
130	2+33 ^E	100'	1.3'	100'	1%
120	1+33 ^E	100'	1.7'	100'	2%
110	0+33 ^E	33.5'	8.9'	32.3'	27.6%
100	0+00				

$$\frac{1+50}{0^{\circ}}$$

$$\phi \frac{1+50}{0^{\circ}}$$

$$\checkmark \frac{1+50}{1^{\circ}}$$

$$\frac{1+00}{1^{\circ}}$$

$$\phi \frac{1+36}{2^{\circ}}$$

$$\frac{1+63}{8^{\circ}}$$

$$\checkmark \frac{1+50}{2^{\circ}}$$

$$\frac{1+00}{0^{\circ}}$$

$$\phi \frac{1+33}{1^{\circ}}$$

$$\frac{1+70}{10^{\circ}}$$

$$\frac{1+39}{9^{\circ}}$$

$$\phi \frac{1+35}{0^{\circ}}$$

$$\frac{1+71}{9^{\circ}}$$

$$\checkmark \frac{1+29}{9^{\circ}}$$

$$\frac{0+67}{2^{\circ}}$$

$$\phi \frac{0+87}{1^{\circ}}$$

$$\frac{1+63}{9^{\circ}}$$

$$\checkmark \frac{1+33}{9^{\circ}}$$

$$\frac{0+86}{3^{\circ}}$$

$$\phi \frac{0+52}{0^{\circ}}$$

$$\frac{1+41}{9^{\circ}}$$

$$\checkmark \frac{1+30}{0^{\circ}}$$

$$\phi \frac{0+84}{0^{\circ}}$$

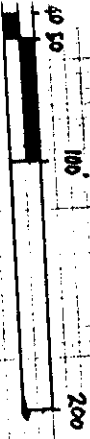
$$\sin \alpha = \frac{\%}{H}$$

$$\cos \alpha = \frac{A}{H}$$

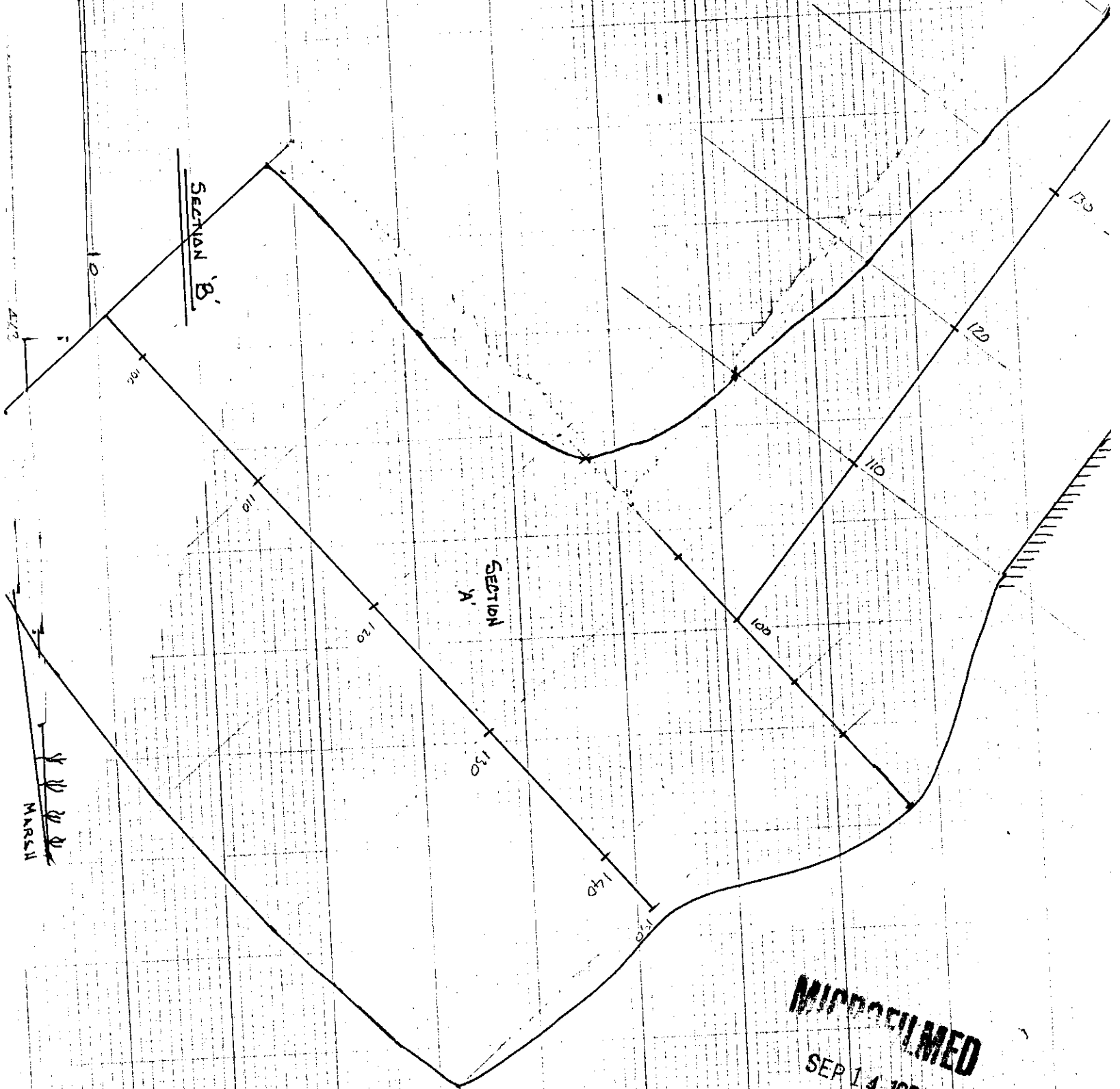
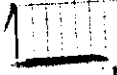
$$\tan \alpha = \frac{\%}{A}$$

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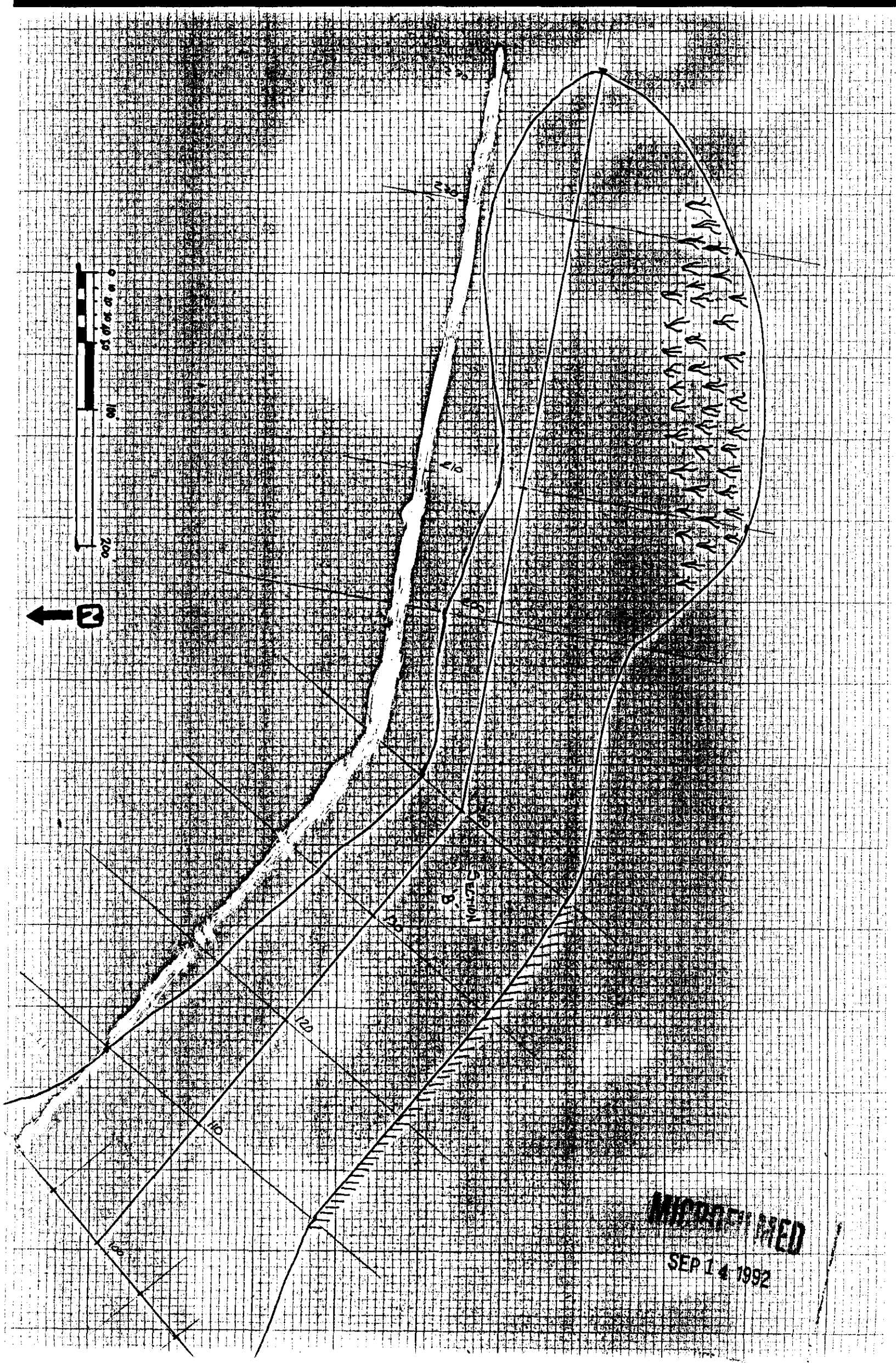
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Z. J. EGBERT
ROAD



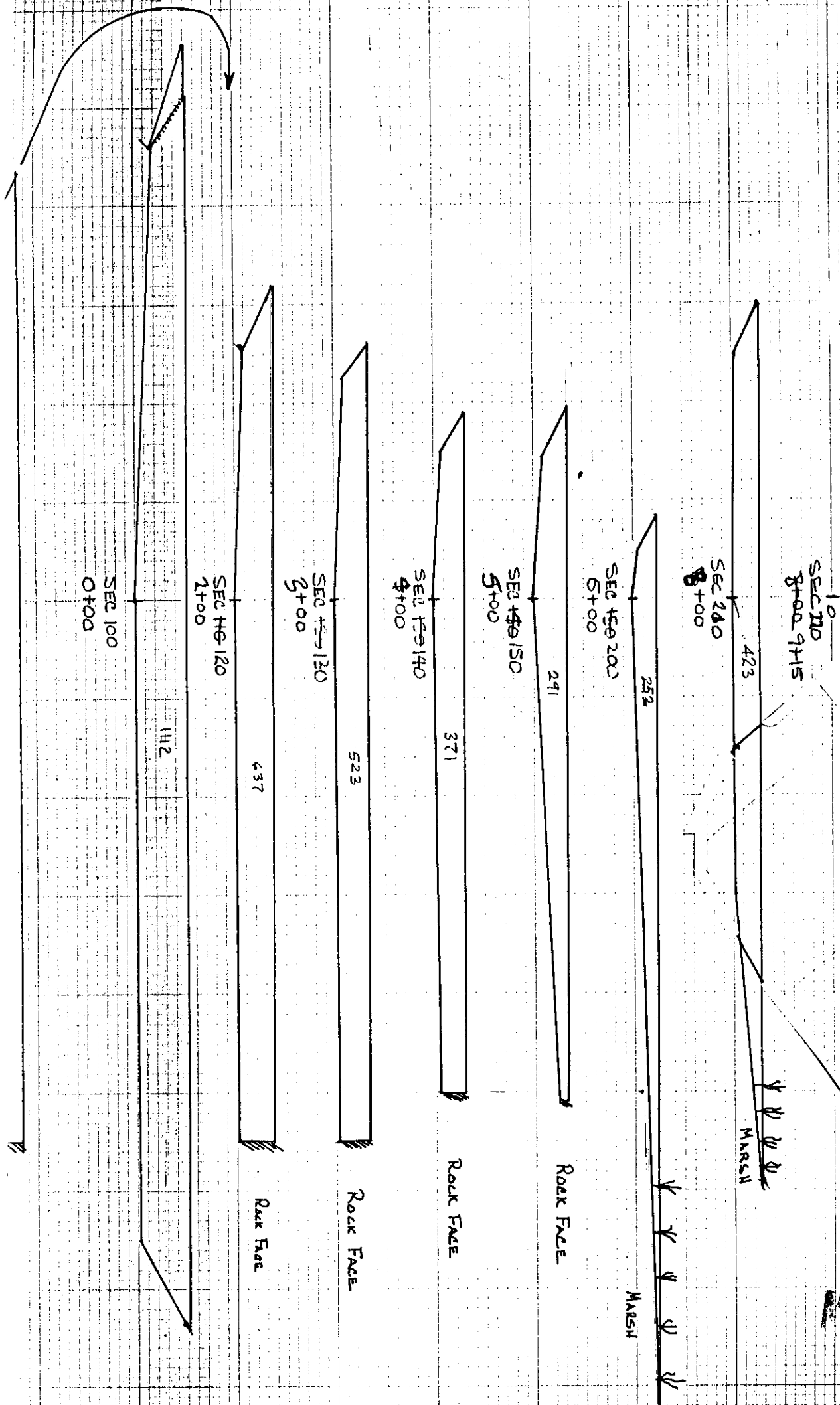
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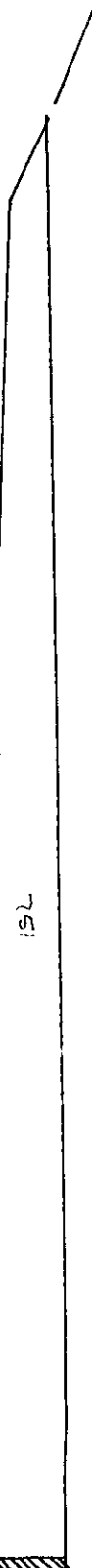
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SECTION 'B'

SCALE - 1 SQUARE = 2'



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Rock Face

SEC 110
1+00

751

SECTION 'A'

SEC 160
4+75.5

567

487

SEC 150
4+33.5

750

668

SEC 140
3+33.5

349

753

SEC 130
2+33.5

311

553

SEC 120
1+33.5

752

SEC 110
0+33.5

SEC 100
0+00

MICROFILMED
SEP 14 1992

SEC 150 140
4+00

523

Rock Face

SEC 130
3+00

437

Rock Face

SEC 120
2+00

1112

SEC 100
0+00

Rock Face

SEC 110
1+00

751

SECTION 'A'

SEC 160
4+753

487

SEC 150
4+333

668

SEC 140
3+333

753

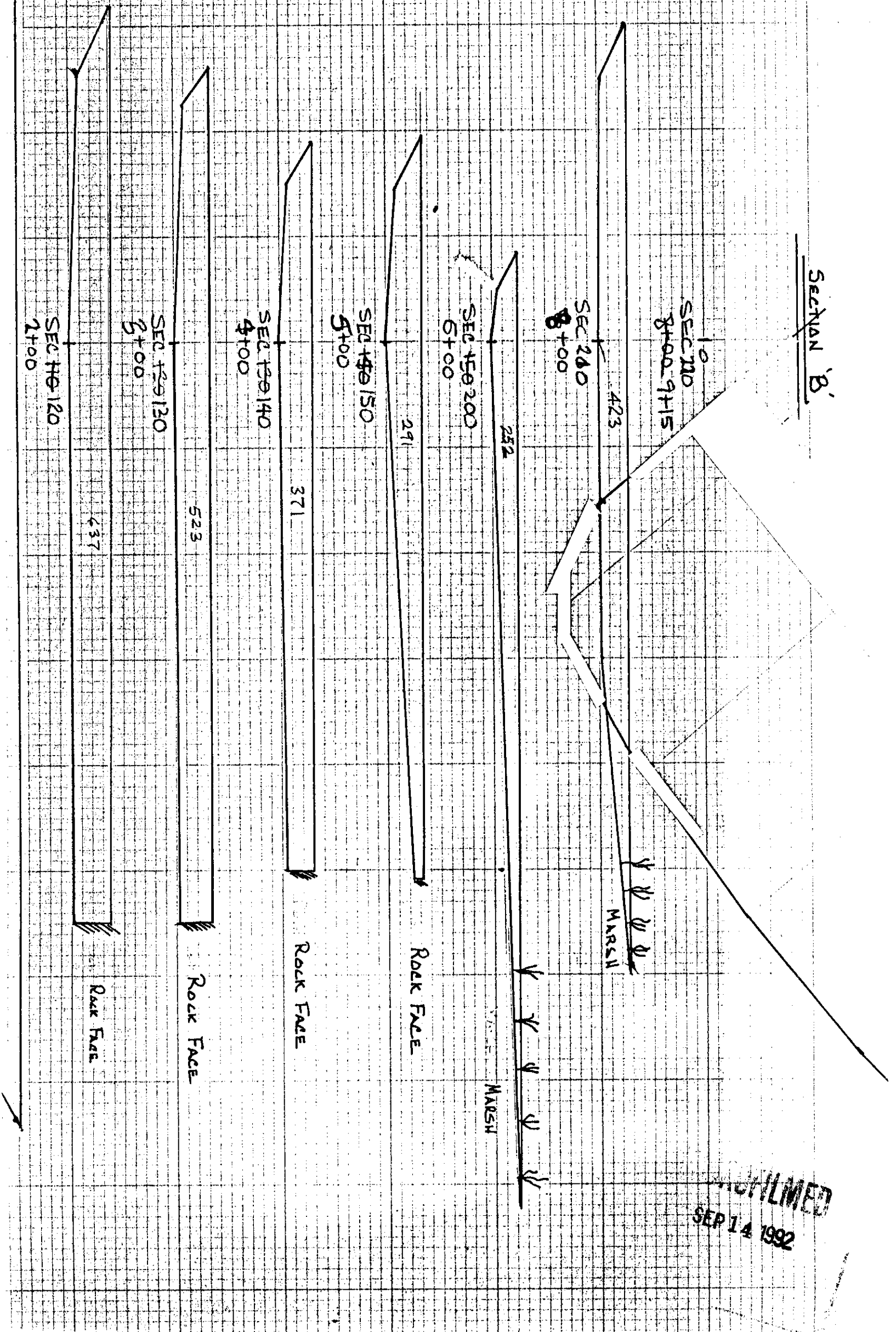
SEC 130
2+333

673

311

MICROFILMED
SEP 14 1982

SECTION 'B'



9/1/87 EBN TO SUNNY, 85°40°
Hk - 4

Page 1 of 3

Z.S. GEBERT STORAGE POND - 21-7278/7214

POND SECTION 'A'

Sec	STA.	FAZ	Ht	LEFT	CROSS SECTION RIGHT
170					
160					
150	4+75 ^S	202°	12 ⁶	$\frac{1+50}{0^{\circ}}$	$\emptyset \frac{1+55}{0^{\circ}}$
140	4+33 ^S	202°	6 ⁰	$\frac{0+50}{6^{\circ}}$	$\emptyset \frac{1+00}{6^{\circ}} \emptyset \frac{1+36}{8^{\circ}} \emptyset \frac{0+28}{11^{\circ}}$
130	3+33 ^S	202°	6 ²	$\frac{0+50}{7^{\circ}}$	$\emptyset \frac{1+00}{6^{\circ}} \emptyset \frac{1+33}{6^{\circ}} \emptyset \frac{0+38}{14^{\circ}}$
120	2+33 ^S	202°	6 ²	$\frac{1+39}{15^{\circ}}$	$\emptyset \frac{1+35}{6^{\circ}} \emptyset \frac{0+37}{14^{\circ}}$
110	1+33 ^S	202°	9 ²	$\frac{0+29}{15^{\circ}}$	$\emptyset \frac{0+67}{8^{\circ}} \emptyset \frac{0+87}{7^{\circ}} \emptyset \frac{0+76}{13^{\circ}}$
100	0+33 ^S	202°	14 ⁴	$\frac{1+33}{14^{\circ}}$	$\emptyset \frac{0+86}{8^{\circ}} \emptyset \frac{0+52}{6^{\circ}} \emptyset \frac{0+89}{14^{\circ}}$
	0+00	202°	(HT) 5.5	$\frac{1+30}{0^{\circ}}$	$\emptyset \frac{0+84}{0^{\circ}}$

MICROFILMED

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Copy
9/1/87
EBN

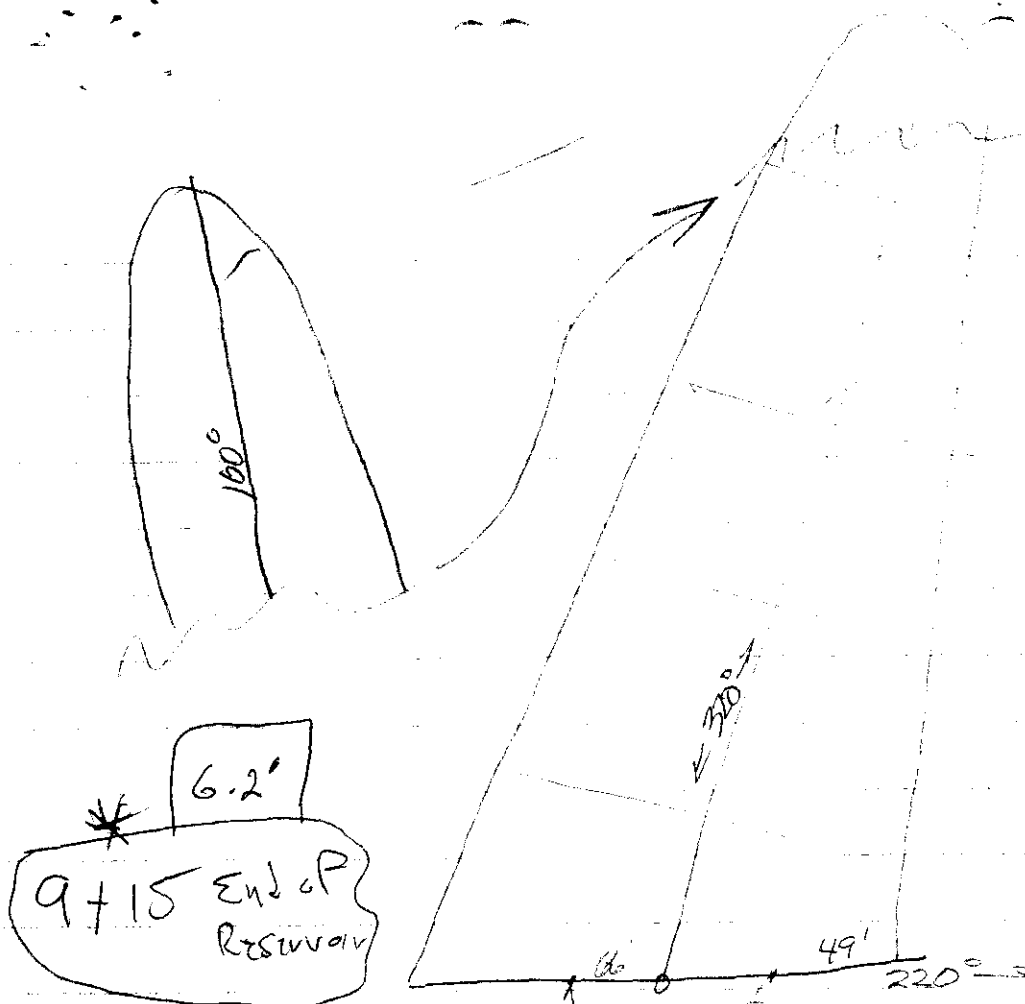
POND SECTION 'B'

Sec	STA.	FAZ	HT.	CROSS SECTION			
				LEFT		RIGHT	
MICROFILMED							
SEP 14 1992							
'END OF RESERVOIR'							
230	9+15	100°	6 ³	0+00 6 ²	Ø	0+00 0 ²	
220	8+00	100°	6 ³	0+60 11 ²	0+50 6 ²	Ø	0+60 11 ²
200	6+00	100°	5 ²	0+18 10 ¹	0+10 6 ¹	Ø	0+10 7 ²
150	5+00	100°	6 ²	0+40 12 ²	0+29 7 ¹	Ø	0+66 8 ²
140	4+00	320°	5 ²	0+39 11 ²	0+30 7 ²	Ø	1+00 5 ²
130	3+00	320°	6 ¹	0+53 12 ¹	0+45 7 ²	Ø	1+00 5 ²
120	2+00	320°	6 ²	0+65 13 ²	0+51 7 ²	Ø	1+10 5 ²
110	1+00	320°	5 ⁴	0+87 14 ²	0+75 9 ²	Ø	1+10 5 ²
100	0+00	320°	(41) 5.5	0+23 14 ²	0+92 9 ¹	Ø	1+20 5 ²

ES
COPIED FROM ORIGINAL
9/1/87

MICROFILMED
SEP 14 1992

8/1/87
COPIED FROM ORIGINAL ES

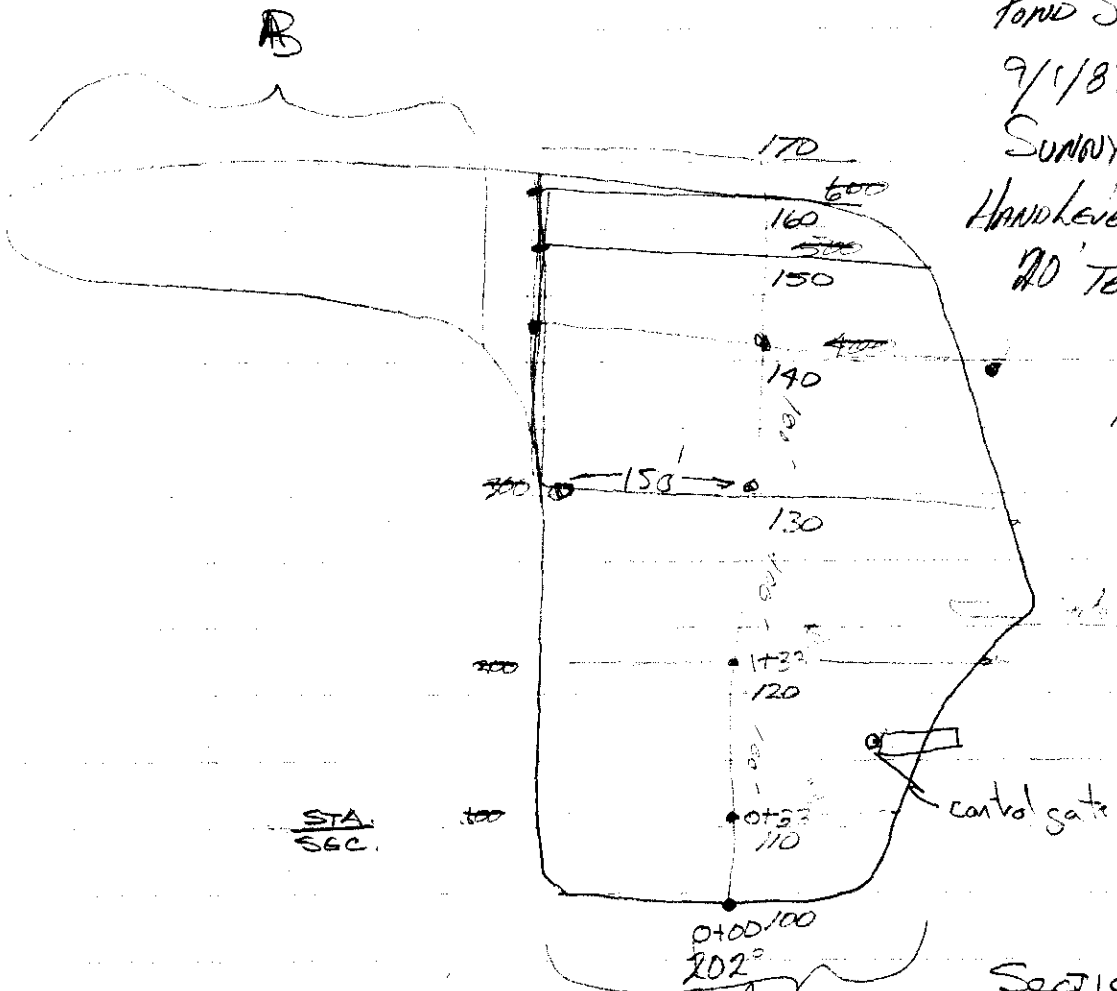


SECTION 'B'

800	6°	0+60'	56'	0	0+60'	0+123'
		11.0'	6.4'		6.0'	11.0'
Now in 12° 6+00	5°	0+18'	10'		100'	
		10.1'	6.4'		7.0'	
5+00	6°	0+40'	29'		66'	
		12.2'	7.4'		8.2'	
4+00	5°	0+39'	30'		100'	100'
		11.6'	7.0'		5°	8°
3+00	6°	0+53'	45'		100'	100'
		12.4'	7.3'		4°	7°
2+00	6°	0+65'	51'		110'	110'
		13.5'	7.0'		5°	5°
1+00	5°	0+87'	14.2'		110'	110'
		14.2'	9.0'		5.0'	6.0'
0+00		0+23'	9.4'		130'	10.2'
		14°			6.7'	

MICROFILMED
SEP 14 1992

20 TELESCOPING ROD

$$H_1 = 5.5'$$


SECTION A

475⁵ 12⁶
600

4-335 10

500

3435 16²

400

2443

300

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

1+323

22

0162⁵ 132⁴

2953 74
0100

0.000000

50
63

100
6.5

743

28
11

5

100
6

$$\frac{1+3}{6.8}$$

0.2

1+3

○

6-1

04
15

DECLASSIFIED

SEP 14 1992

848

05

100

04

6

433
14

64

5

04

0+1


$$\begin{array}{r} 84 \\ \hline 0 \end{array}$$

4/86

RECEIVED

MAR 25 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION 02 1987

For Office Use Only

Fee Received 100.00Date 3-25-87Receipt # 41121Receipt by MOto S.O. _____1. Permit No. 21-7214 Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Z.J. EUBERT3. Post Office Address: P.O. Box 517 Ashmun IDTelephone No. 652-3687

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 263 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted _____ cfs 49 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Z.J. EUBERT

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 25 Mar. 1987

Signature of Permit Holder (and title, if appropriate)

SEP 14 1992

copy returned



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

21-7214
EGBERT, Z. J.
P.O. BOX 517
ASHTON, ID 83420

January 26, 1987

EXAMINATION FEE NOTICE



Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

RECEIVED

SEP 14 1992

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

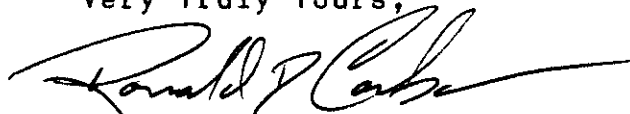
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS 13 1982

Permit No. 21-7214
Name(s) of Permit Holder(s): E.J. Egerton Department of Water
Post Office Address: P.O. Box 517 Eastern District Office
Ashton Id. Tel. No. 652 13689

☒ I hereby certify that construction of diversion works for the above referenced permit began on Nov 1, 1980 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

RECEIVED

JUL 15 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

SEP 14 1992

PLACE
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

Z. J. Egbert
Box 517
Ashton, ID 83420

Re: Water Right Identification No. 21-7214

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

MICROFILMED

SEP 14 1992

RECEIVED

JUL 8 1985

Enclosed are The Completed Forms Department of Water Resources
except for not being certain of Flow
Port. We have a 48 inch Concrete
enclosed metal Waterman gate & Tube 90 feet
long under the dam and a regulation grassed
over-flow over which we have built a
bridge. The railroad Ties were our last
cost item by check in May of 1982
on this project. The First check was
written on 10 Nov. 1980 and by the
25th of Nov. 1980 better than a third
of the more than \$14,000.⁰² expense of
project had been written. The Bal. was
done in 1981 when it was completed
except for the bridge we later built.
In addition to the \$14,365.⁵³
expenses there would be our own
hours, Fuel and Tractor cost for
doing the scraping and landfill.
In case this is helpful it was all
done before Nov. 1982.

Sincerely,

JJ. Ghent

P.S. We had permission to store
our first 49 acre feet of water in
1981.

MICROFILMED

SEP 14 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

Z.J. EGBERT
P.O. BOX 517
ASHTON

ID 83420

RE: Permit No. 21-7214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

UNRECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 21-7214

Name(s) of Permit Holder: Z. J. Egbert

Post Office Address: P.O. Box 517

Ashton, Id. 83420

RECEIVED

Tel. No. 652-3689

Source of Water: Spring Creek

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres)

AUG 9 1984

Other

263 A
storage for irrigation

Department of Water Resources
Measuring Device Required?

☒ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port: Eastern District Office Required?

☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9 Aug. 1984
Date

Z. J. Egbert
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 10 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources
STATEHOUSE

BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EGBERT, Z. J.
P.O. BOX 517
ASHTON, ID 83420

JANUARY 22, 1981

RE: PERMIT NO. 21-7214

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL AND MAINTAIN A MEASURING DEVICE AT YOUR POINT OF DIVERSION. WE HAVE ENCLOSED A DESCRIPTION OF THE DIFFERENT TYPES OF MEASURING DEVICES ACCEPTED BY THIS OFFICE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

01 JAN 23 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7214

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: Egbert

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

✓ Comment - District 01 Diversion No. Pump #2 - 045813
Pump #4 - 045880
Pump #5 - 045970

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

Copies sent by: _____

Date: _____

☒ Other WD #1

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. 21-4229 (claim) NW of NW sec 23
by Z.J. Egbert

In form for advertising.

Final date for protests: Dec. 15

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-10-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 01
11-10-1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 12-23-1980.

STATE OFFICE REVIEW:

SLW/L02 181, 05 (d Snake River) Upper

☐ See attached sheet for more information.

By: Robyn

Date: 1/8/81

WATERMASTER COMMENTS

I have reviewed Application for Permit No. 21-7214 and
have the following comments/objections to the approval of this
application for permit:

Most years there should be
water available for Mr.
Egbert to store

11/27/80

Date



RONALD D. CARLSON, WATERMASTER
Water District No. 01

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

NOVEMBER 20, 1980

The Ashton Herald
P. O. Box 258
Ashton, Idaho 83420

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 15, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
NOV 22 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 11/27 & 12/04/80.

21-7214-

EGBERT, Z. J.

P.O. BOX 517, ASHTON, ID 83420

Source: SPRING CREEK tributary to HENRY'S FORK

Date Filed: 11/10/1980

Amount: 49.0 AC-FT

Diversion Point: NENW Sec 23 T 09N R 42E, FREMONT Co.

Use: IRRIGATION STORAGE (49.0 AC-FT) from 01/01 to 12/31
IRRIGATION FROM STORAGE (49.0 AC-FT) from 04/01 to 11/01

Place of Use: NWSW SWSW SESW Sec 14 T 09N R 42E SWNE SENW NESW NWSE
Sec 22 T 09N R 42E NWNW Sec 23 T 09N R 42E FOR 263 ACRES

Diversion Means: DAM, PIPE & SPILLWAYS.

03/11/2019