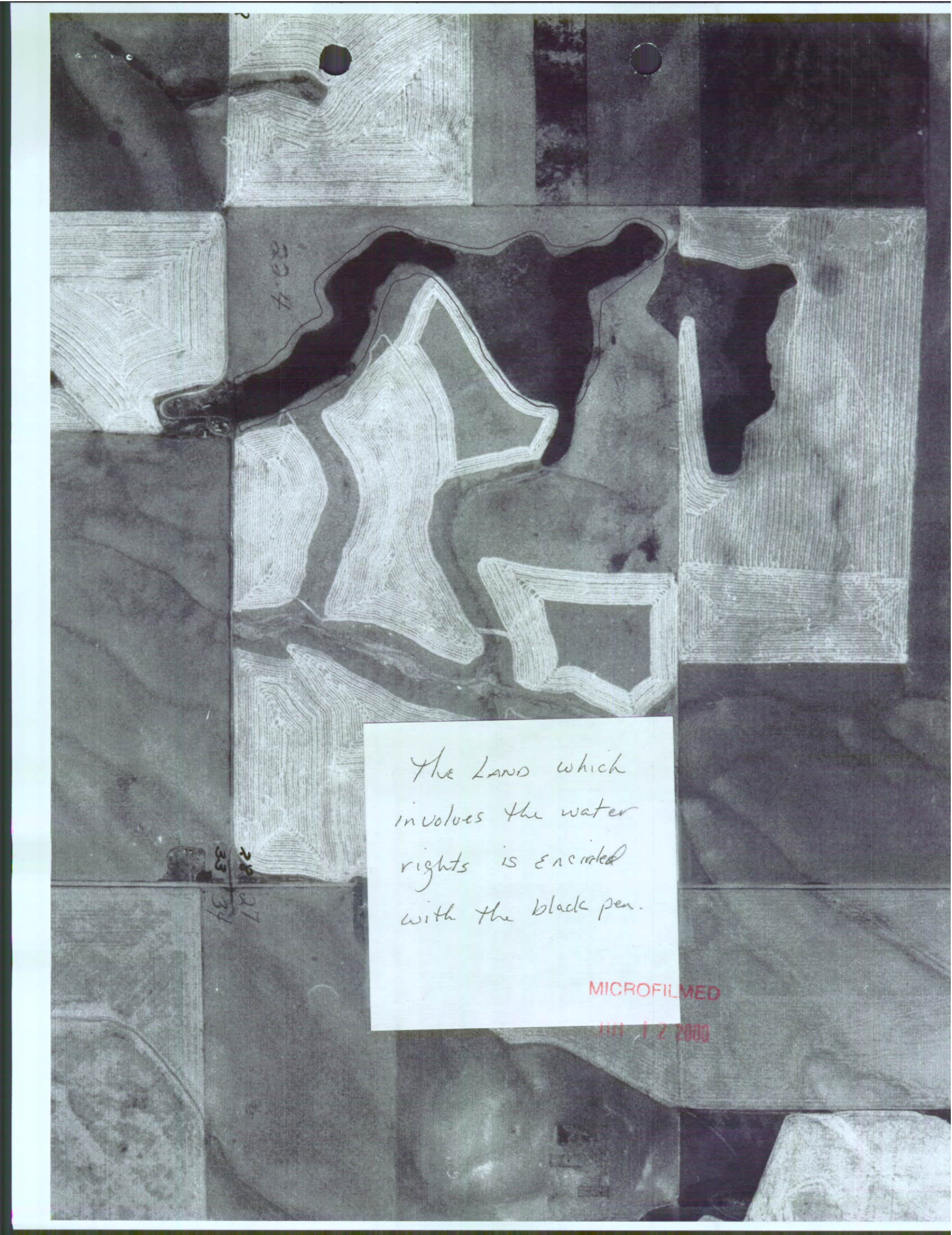




The Land which
involves the water
rights is encircled
with the black pen.

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JUL 12 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

~~DEEDS SECTION~~
RECEIVED
JUN 12 2000
 Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

JUN 19 2000

Department of Water Resources

1. Water Right No(s): 21-10412
 Adjudication Claim No(s): A 21-10412 (Domestic Right)
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant P. Blaine Hawkes & Bonnie M. Hawkes
249 West Fourth North, St. Anthony, Idaho 83445
4. New Owner/Claimant(s) Hawkes Mutual Trust Association, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 410 East Third North
 City, State and ZIP Code Sugar City, Idaho 83448
 New Telephone Number (208) 356-0856
5. Date you acquired the property June 7, 2000
6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Carolyn Hawkes, secretary

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Attachments: 1. Co. assessor plat for property
 2. Copy of new Deed
 3. Copy of Partial Decree

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WARRANTY DEED

THIS INDENTURE, Made this 2nd day of June, 2000, between BLAINE HAWKES and BONNIE M. HAWKES, husband and wife, of 249 W. 4th N., St. Anthony, Idaho, 83445, hereinafter called the parties of the first part, and HAWKES MUTUAL TRUST ASSOCIATION, INC., an Idaho Corporation, with its principal place of business at, 410 E. 3rd N., Sugar City, Idaho, 83448, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said party of the second part, forever, all the following described real estate, situated in Fremont County, State of Idaho, to-wit:

Commencing 1038 feet East of the Southwest corner of the East Half Southwest Quarter of Section 28, Township 8 North, Range 43 East, Boise Meridian, (hereinafter referred to as "the eighty") at a point on an irregular "line" that divides "plowland" from "wasteland or grassland" and following said irregular line around said premises, said description running thence in a Northwesterly direction 740 feet; thence in a Westerly direction 165 feet; thence in a Northwesterly direction 500 feet, to a point 160 feet East of the West line of "the eighty", thence in a Northerly direction, veering slightly Easterly 600 feet; thence in a Northwesterly direction 285 feet to a point 185 feet East of the West line of "the eighty", thence in a Northeasterly direction 180 feet; thence in a Northwesterly direction 340 feet; thence around a curve to the right, for a distance of 300 feet, coming to a point 108 feet from the West line of "the eighty" and extending to a point 162 feet from the North line of "the eighty"; thence continuing around said curve in a Southeasterly direction 200 feet, at which point the description begins to take in 18 feet of plowland to accommodate the existence of a roadway; thence Southeasterly 300 feet to a point that is 240 feet from the westerly line of the premises; thence around a curve to the left 60 feet; thence in an Easterly direction, veering slightly Southeasterly 670 feet; thence around a curve to the right 370 feet; thence Southwesterly 755 feet to a point

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that is 210 feet from the Westerly line of the premises; thence around a curve to the left 300 feet to a point 190 feet from the Westerly line of the premises; thence Southeasterly 260 feet; thence Easterly 248 feet; thence Easterly, veering slightly Southeasterly 300 feet to a point 240 feet from the Westerly line of the premises; thence Southeasterly 450 feet; thence Southeasterly veering Southerly 273 feet to a point approximately 42 West of the Southeast corner of "the eighty"; thence West along the South line of "the eighty" 240 feet to the point of beginning.

TOGETHER with Water Right 21-10412, State of Idaho.

Subject to easements of record or in existence for roads, streets, ditches, canals, pipelines and utilities and subject to the right of first refusal of R.H. Hawkes and Sons, Inc. as described in that certain corporation warranty deed, dated October 31, 1979 and recorded in Fremont County Idaho on November 7, 1979 as instrument No. 362416.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said premises, as well in law as in equity, of the said parties of the first part.

And the said parties of the first part, and their heirs, hereby warrant and agree to forever defend the party of the second part, in the quiet and peaceable possession of said premises against all and every person lawfully claiming an interest therein.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

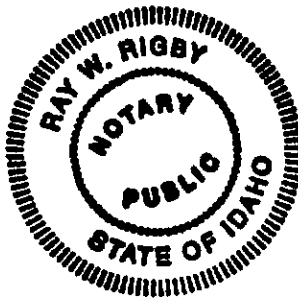
Blaine Hawkes
BLAINE HAWKES

Bonnie M. Hawkes
BONNIE M. HAWKES

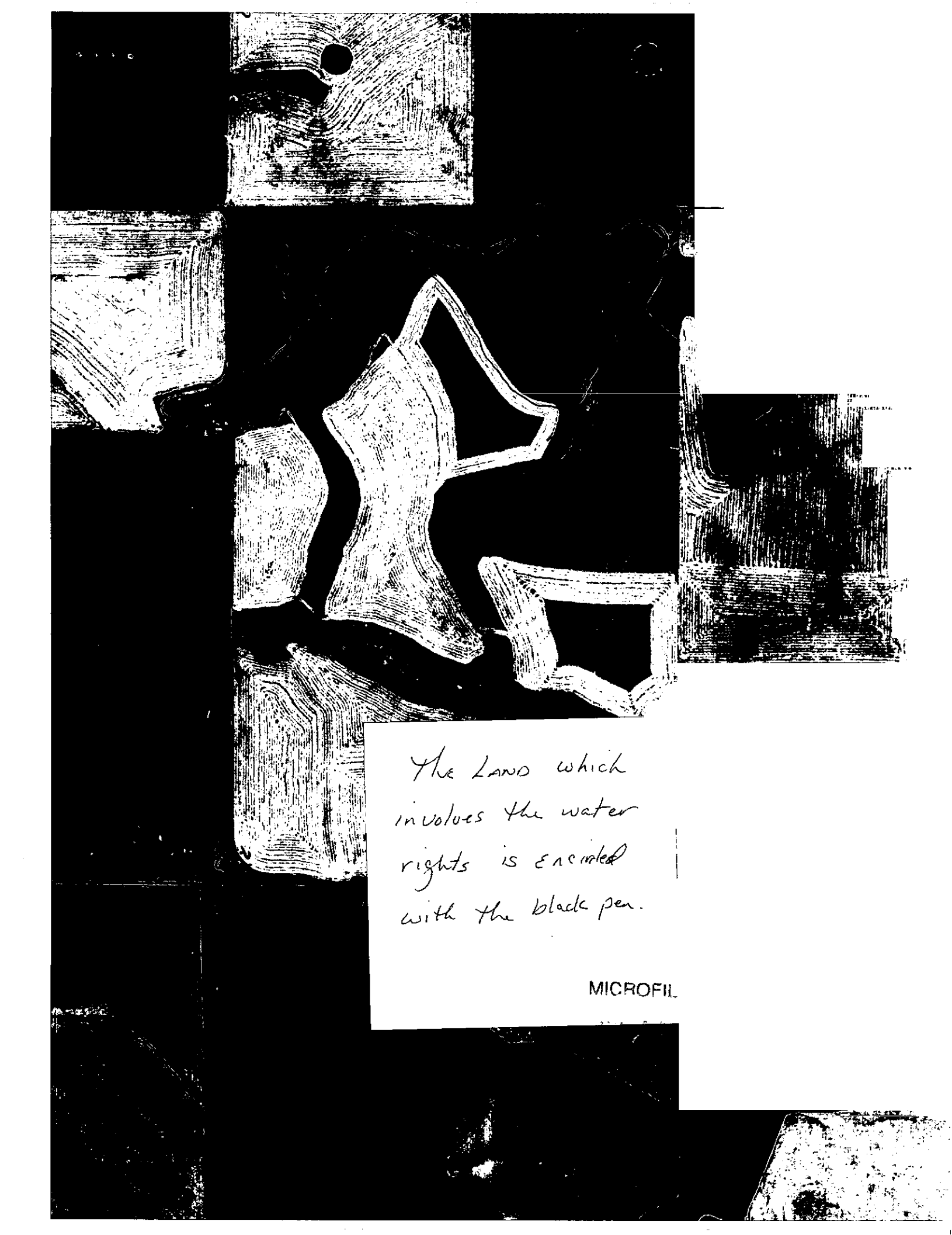
STATE OF IDAHO,)

County of Madison.)
ss.

On this 27th day of June, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared BLAINE HAWKES and BONNIE M. HAWKES, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Ray W. Rigby
Notary Public for Idaho
Residing at: Rexburg, Idaho
My Commission Expires: 3/12/2005



The Land which
involves the water
rights is encircled
with the black pen.

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No. C 82520	Annual Report Form 1999 <i>Due No Later Than November 30</i>		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address: Please Print or Type Correct HAWKES MUTUAL TRUST ASSOCIAT STEVE HAWKES 410 E 3RD N		STEVE HAWKES 410 E 3RD N SUGAR CITY ID 83448	
* FIRST NOTICE *		SUGAR CITY ID 83448		ID C 82520
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
5. Signature of New Registered Agent	6. Signature <u>Steve Hawkes</u> Date <u>26 Jul 1999</u> Name <u>STEVE HAWKES</u> Title <u>Treasurer</u>			

ISSUED: 07-03-1999

11270

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JUL 12 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 21-10412

NAME AND ADDRESS: BLAINE HAWKES
249 W 4TH N
ST ANTHONY, ID 83445

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/08/1985

POINT OF DIVERSION: T08N R43E S28 SWNESW Within Fremont County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS

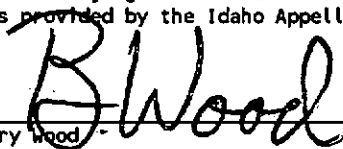
PLACE OF USE: Domestic T08N R43E S28 NESW Within Fremont County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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JUL 12 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 5, 2000

HAWKES MUTUAL TRUST ASSOCIATION INC
410 EAST 3RD NORTH
SUGAR CITY ID 83448

RE: Change of Ownership for Decreed Water Right 21-10412

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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