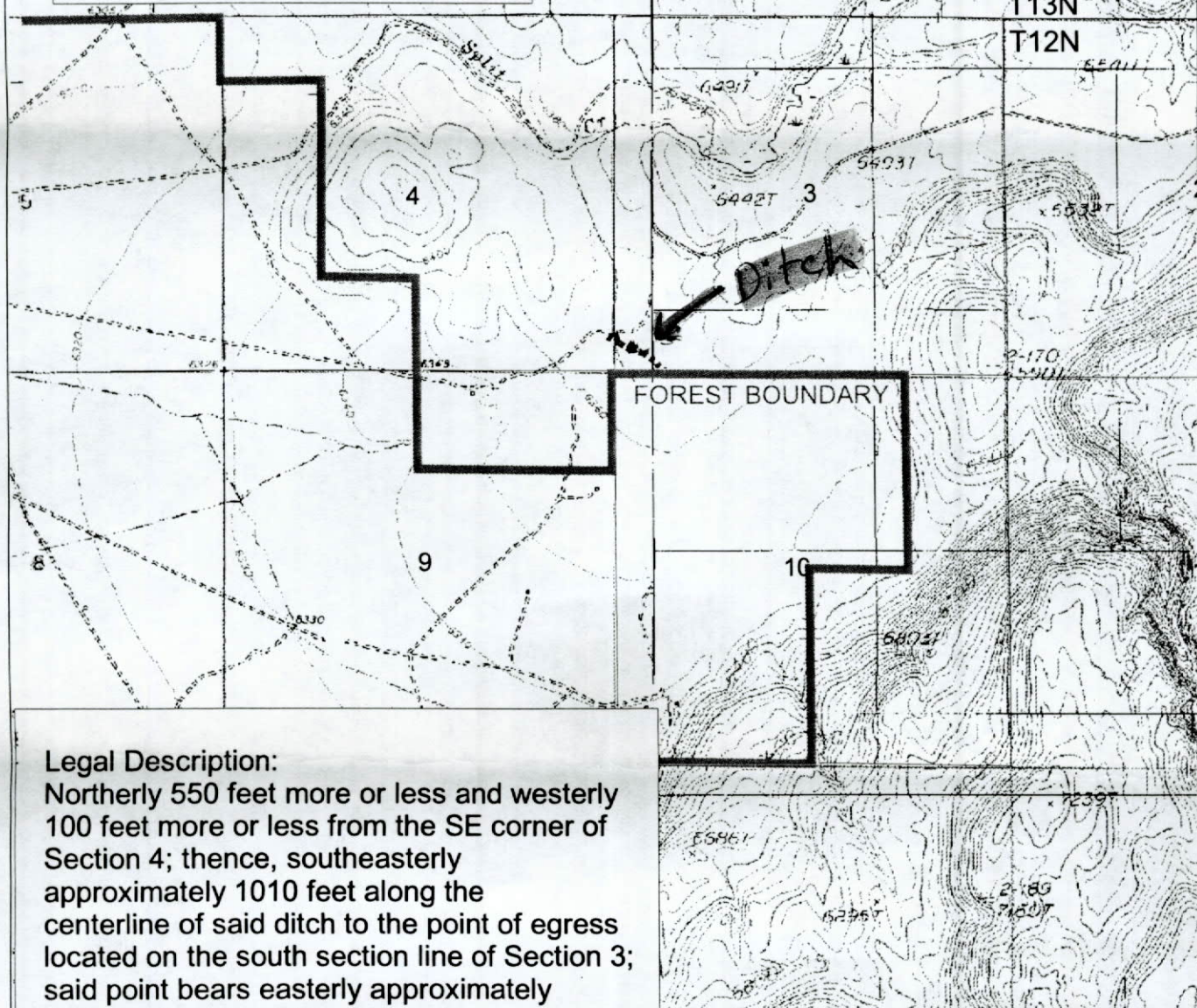


Located in
Section 3, T12N, R44E, BM
Fremont County, Idaho



Northerly 550 feet more or less and westerly 100 feet more or less from the SE corner of Section 4; thence, southeasterly approximately 1010 feet along the centerline of said ditch to the point of egress located on the south section line of Section 3; said point bears easterly approximately 700 feet from the SW corner of Section 3.

The ditch right-of-way is 20 feet wide, 10 feet each side of centerline, and contains approximately 0.46 acre.

1000 0 1000 2000 3000 Feet



SOURCE: USGS 7.5 Minute Quadrangle
Latham Spring, Island Park
PROJECTION: UTM Zone 12
DATUM: NAD 27

B.Klarich
8-22-2001

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JUN 18 2002

East Creek

Irrigated Area

NO. 100-100

JUN 18 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

_____ 21-2107 _____

_____ 21-2060 _____

_____ 21-11204 _____

_____ 21-11212 _____

\$25 → 21-11203 _____

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JAN - 6 2002

Department of Water Resources

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DEC 10 2001

Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s)

Claude A. Malan & Astair Malan
1750 29th St. Ogden, Utah 84401

4. New Owner/Claimant(s)

GIOR, L.P.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

265 S. State St.

City, State and ZIP Code

Morgan, Utah 84050

New Telephone Number

(801) 829-6263

5. Date you acquired the property

May 18, 2001

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JUN 18 2002

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
 (If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) Gloria L.P.
(include title if applicable) Operating Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

Received by J. Mass
 Received by J. Mass
 Processed by AL

Date 11/8/02
Date 11/8/02
Date _____

Fee 48.25
Receipt No. C059046
WR _____ Date _____

JUN 18 2002

Oct 18, 2001

Dear Mr. Carlson,

Inclosed please find a copy of deed conveying family trusts properties in Idaho to GIOR, L.P. Said Family trusts became active upon the death of my Father (Claude A. Malan) in 1987. The parcel Number for Adjut. Claim No. 21-2107 is RP12N44E10600.

In 1989 there was some water claims work done on parcels RP12N44E102400 and RP13N44E191200. We would like to update these claims also, on the inclosed (change of water rights Form), if possible. If not, could you please mail me the needed information in the inclosed self-addressed envelope.

↓ Your assistance in these matters is greatly appreciated.

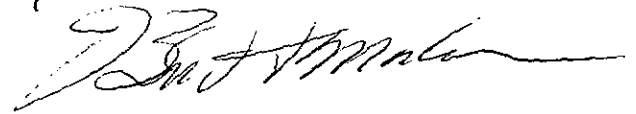
21-2060

21 - 11203

21 - 11204

21 - 11212

Sincerely,



Ben H. Malan GIOR, L.P.
Operating Manager

Note: 12/7/01

Have inclosed exhibit A and USDA FS Photo. As photo from F/S was not that good I have inclosed a Forestry map being used for easement on ditch. Hope this will meet your needs.

Sincerely,



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OCT 22 2001

Department of Water Resources
Eastern Region

MICROFILMED

JUN 18 2002

Microfilm No. 468753
24 Day May 20 01
At 13:01 O'clock P
ABBE MACE
FREMONT CO. RECORDER
Fee \$ 65 Recorded at Request of Ben H. Malan

GRANTEE'S ADDRESS:

GIOR, L.P.
c/o Ben H. Malan, O.M. of
Far-Mar, L.L.C., General Partner
265 South State Street
Morgan, Utah 84050

WARRANTY DEED

Asta J. Malan, Trustee of the Marital Trust Portion of the Claude A. Malan Family Trust dated June 20, 1978, and Ben Herschel Malan, Trustee of the Family Trust Portion of the Claude A. Malan Family Trust dated June 20, 1978, Grantors, hereby WARRANT AND CONVEY to GIOR, L.P., a Utah limited partnership, of 265 South State Street in the City of Morgan, County of Morgan, State of Utah, in exchange for good and valuable consideration consisting of limited partnership interests therein, the following described tracts of land (Parcel Nos. RP 12N44E102400, RP 12N44E105100, RP 12N44E106000, RP 12N44E090000 and RP 13N44E191200) located in the County of Fremont, State of Idaho:

See Attached EXHIBIT "A"

WITNESS the hand of said Grantors, this 18th day of May, 2001.

The Claude A. Malan Intervivos Revocable
(Marital) Trust u/a/d 6/20/78, as amended

The Claude A. Malan Intervivos Revocable
(Family) Trust u/a/d 6/20/78, as amended

[Signature]
Asta J. Malan, Trustee by:
Ben H. Malan, Power of Attorney

[Signature]
Ben H. Malan, Trustee

STATE OF UTAH)
 : ss.
COUNTY OF Weber)

On the 18 day of May, 2001, Ben H. Malan, personally appeared before me, the undersigned notary, and duly acknowledged that he executed the above document voluntarily and for its stated purpose.

[Signature]
Notary Public, State of Utah



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JUN 18 2002

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Department of Water Resources
Eastern Region

EXHIBIT "A"

Parcel No. RP 12N44E102400

The North $\frac{1}{2}$ of Northwest $\frac{1}{4}$, and the Southeast quarter of the Northwest $\frac{1}{4}$ of Section 10, in Township 12 North of Range 44 East of the Boise Meridian in Idaho.

Parcel No. RP 12N44E105100

A part of the Southwest $\frac{1}{4}$ of Section 10, Township 12 North, Range 44 East, Boise Meridian, U.S. Survey: Beginning at a point on the Section line 1320 feet North of the Southwest corner of said Section 10; and running thence North 412.50 feet; thence East parallel to the South line of said Section 2640 feet; thence South 412.50 feet; thence West parallel to the South line of said Section 2640 feet to the Section line and the point of beginning; containing 25 acres, more or less.

Parcel No. RP 12N44E106000

A part of the Southwest $\frac{1}{4}$ of Section 10, Township 12 North, Range 44 East, Boise Meridian, U.S. Survey: Beginning at a point on the Section line 750 feet North of the Southwest corner of said Section 10; thence East 709.20 feet; thence South $64^{\circ}45'$ East 321.52 feet; thence South 612.84 feet to the Section line; thence East 320 feet to the $\frac{1}{4}$ $\frac{1}{4}$ line; thence North 1320 feet; thence West 1320 feet to Section line; thence South 570 feet to the point of beginning; containing 23.24 acres, more or less.

Parcel No. RP 12N44E090000

The East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 9, Township 12 North, Range 44 East of the Boise Meridian.

Parcel No. RP 13N44E191200

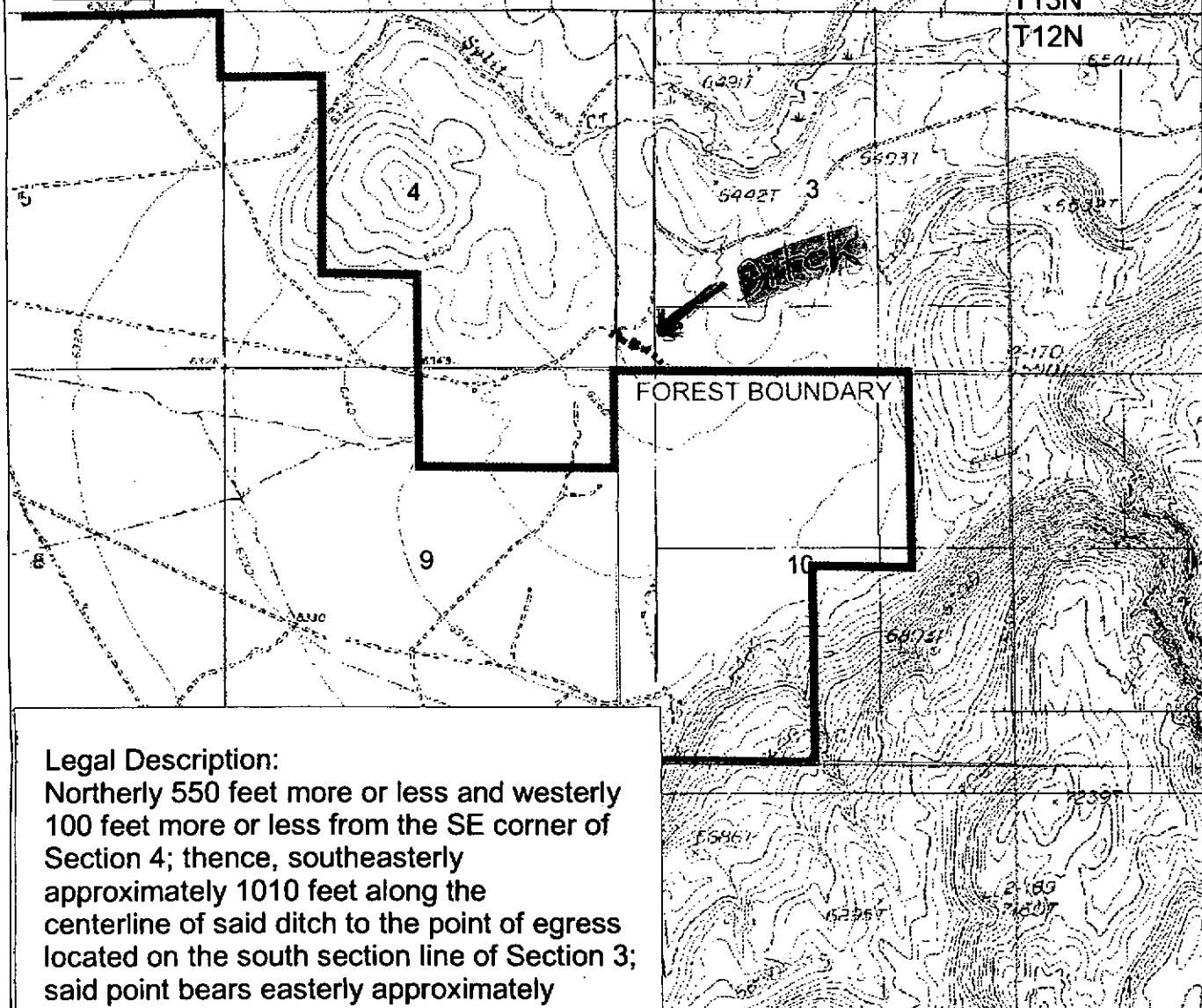
Lot 5, Section 19, Township 13 North, Range 44 East, Boise Meridian, containing 21.5 acres, more or less.

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JUN 18 2002

EXHIBIT A
Malan Ditch

**AGRICULTURE IRRIGATION
AND STOCK WATERING EASEMENT
for
Malan Trust**

Located in
Section 3, T12N, R44E, BM
Fremont County, Idaho



Legal Description:

Northerly 550 feet more or less and westerly 100 feet more or less from the SE corner of Section 4; thence, southeasterly approximately 1010 feet along the centerline of said ditch to the point of egress located on the south section line of Section 3; said point bears easterly approximately 700 feet from the SW corner of Section 3.

The ditch right-of-way is 20 feet wide, 10 feet each side of centerline, and contains approximately 0.46 acre.

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SOURCE: USGS 7.5 Minute Quadrangle
Latham Spring, Island Park

PROJECTION: UTM Zone 12

DATUM: NAD 27

B. Klarich
8-22-2001

JUN 18 2002

Irrigated Area

JUN 18 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 21-11203

NAME AND ADDRESS: ASTA J MALAN
CLAUDE A MALAN
1745 29TH ST #3
OGDEN, UT 84403

SOURCE: SPRINGS TRIBUTARY: WARM RIVER
QUANTITY: 0.12 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/17/1961

POINT OF DIVERSION: T12N R44E S10 NESWSW Within Fremont County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 3 HOMES	01-01 TO 12-31	0.12 CFS

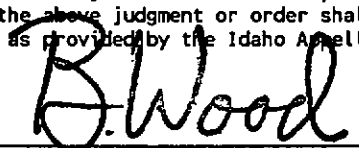
PLACE OF USE: Domestic T12N R44E S10 SWSW Within Fremont County

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
JUL 13 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 09, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

GIOR LP
265 S STATE ST
MORGAN UT 84050

RE: Change of Ownership for Water Right 21-11203

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records along with the receipt for the \$25.00 fee for this change.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
for Jeff Peppersack, Manager
Water Right Permits Section

JP:dg

Enclosure

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JUN 18 2002