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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 69539

This is to certify that: GAY N BLANCHARD  
2161 PHEASANT WAY  
SALT LAKE CITY UT 84121  
(801)272-0427

Or

DAREN B BLANCHARD  
2161 PHEASANT WAY  
SALT LAKE CITY UT 84121  
(801)272-0427

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Total</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|--------------|--------------|---------------|
| 21-39B       | AJC/Decreed         | 06/10/1887      | 0.3 cfs     | N/A           |              | 10.0         | FALL RIVER    |
| 21-53C       | AJC/Decreed         | 06/01/1889      | 0.09 cfs    | N/A           |              | 10.0         | FALL RIVER    |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 21-39B                | YES          | YES        | YES        | NO             | NO                   | NO                   |
| 21-53C                | YES          | YES        | YES        | NO             | NO                   | NO                   |

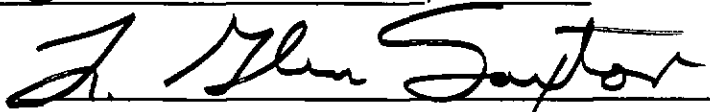
**Summary of Water Rights After the Approved Change**

| <u>Existing Right</u> | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|-----------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 21-39B                | 21-12846                         | 0.27 cfs             | N/A                    | N/A               | 9.0                | 21-12845                           | 0.03 cfs              | N/A                     | N/A                         | 1.0                          |
| 21-53C                | 21-12848                         | 0.08 cfs             | N/A                    | N/A               | 9.0                | 21-12847                           | 0.01 cfs              | N/A                     | N/A                         | 1.0                          |
| <b>TOTALS</b>         |                                  | <b>0.35 cfs</b>      | <b>N/A</b>             | <b>N/A</b>        | <b>9.0</b>         |                                    | <b>N/A</b>            | <b>N/A</b>              | <b>N/A</b>                  | <b>N/A</b>                   |

Detailed Water Right Description(s) attached

Dated this 5<sup>th</sup> day of

December, 20 02

  
Chief, Water Allocation Bureau

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JAN 08 2003

**WATER RIGHT NO. 21-12847**  
**As Modified by Transfer No. 69539**

In accordance with the approval of Transfer No. 69539, Water Right No. 21-12847 is now described as follows.

**Right Holder:** DAREN B BLANCHARD  
2161 PHEASANT WAY  
SALT LAKE CITY UT 84121

And

GAY N BLANCHARD  
2161 PHEASANT WAY  
SALT LAKE CITY UT 84121

**Priority Date:** June 01, 1889

**Source:** FALL RIVER

**Tributary:** HENRYS FORK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.01 CFS              |               |
|                       |             |           | 0.01 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

FALL RIVER                      NESW    Sec. 13 Twp 08N   Rge 41E   FREMONT County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW   |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE | Totals |
| 08N 41E 13  |    |    |    |    |    |    |    |    | 1.0  |    |    |    |    |    |    |    | 1.0    |
|             |    |    |    |    |    |    |    |    | L 10 |    |    |    |    |    |    |    |        |

Total Acres: 1

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5<sup>th</sup> day of December, 2002

  
Chief, Water Allocation Bureau

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**Right Holder:** GAIL BLANCHARD  
PO BOX 145  
CHESTER ID 83421

JACQUELINE BLANCHARD  
PO BOX 145  
CHESTER ID 83421

**Tributary: HENRYS FORK**

FALL RIVER Lot 7 NESE Sec. 13 Twp 08N Rge 41E FREMONT County

| Twp | Rge | Sec | <b>NE</b>        |                  |                  |                  | <b>NW</b>        |                  |                  |                  | <b>SW</b>        |                  |                  |                  | <b>SE</b>        |                  |                  |                  |                      |
|-----|-----|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|----------------------|
|     |     |     | <b><u>NE</u></b> | <b><u>NW</u></b> | <b><u>SW</u></b> | <b><u>SE</u></b> | <b><u>NE</u></b> | <b><u>NW</u></b> | <b><u>SW</u></b> | <b><u>SE</u></b> | <b><u>NE</u></b> | <b><u>NW</u></b> | <b><u>SW</u></b> | <b><u>SE</u></b> | <b><u>NE</u></b> | <b><u>NW</u></b> | <b><u>SW</u></b> | <b><u>SE</u></b> | <b><u>Totals</u></b> |
| 08N | 41E | 13  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                      |
|     |     |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | L6               |                  |                  |                      |

| Twp | Rge | Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|     |     |     | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 08N | 41E | 13  |           |           |           |           |           |           |           |           |           |           |           |           |           | 9.0       |           | 9.0       |        |
|     |     |     |           |           |           |           |           |           |           |           |           |           |           |           |           | 1.6       |           |           |        |

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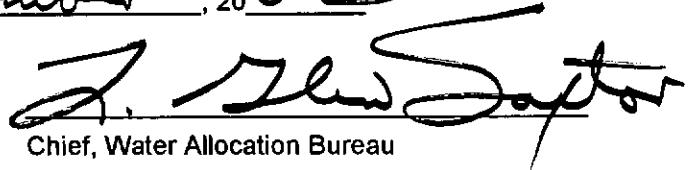
**WATER RIGHT NO. 21-12846**  
**As Modified by Transfer No. 69539**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5<sup>th</sup> day of December, 2002

  
Chief, Water Allocation Bureau

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JAN 08 2003

**WATER RIGHT NO. 21-12848**  
**As Modified by Transfer No. 69539**

In accordance with the approval of Transfer No. 69539, Water Right No. 21-12848 is now described as follows.

**Right Holder:** GAIL BLANCHARD  
 PO BOX 145  
 CHESTER ID 83421

AND

JACQUELINE BLANCHARD  
 PO BOX 145  
 CHESTER ID 83421

**Priority Date:** June 01, 1889

**Source:** FALL RIVER

**Tributary:** HENRYS FORK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.08 CFS              |               |
| STOCKWATER            | 01/01       | to 12/31  | 0.01 CFS              |               |
|                       |             |           | 0.08 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

FALL RIVER      Lot 7 NESE      Sec. 13 Twp 08N    Rge 41E    FREMONT County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|             | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 08N 41E 13  |           |           |           |           |           |           |           |           |           |           |           |           |           |           | 9.0       |           | 9.0    |
|             |           |           |           |           |           |           |           |           |           |           |           |           |           |           | L 6       |           |        |

Total Acres: 9

**PLACE OF USE:**    STOCKWATER

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
|             | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
| 08N 41E 13  |           |           |           |           |           |           |           |           |           |           |           |           |           |           | X         |           |        |
|             |           |           |           |           |           |           |           |           |           |           |           |           |           |           | L 6       |           |        |

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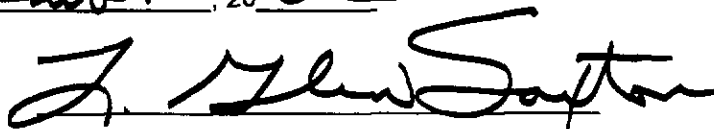
**WATER RIGHT NO. 21-12848**  
**As Modified by Transfer No. 69539**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5<sup>th</sup> day of December, 2002

  
Chief, Water Allocation Bureau

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**WATER RIGHT NO. 21-12845**  
**As Modified by Transfer No. 69539**

In accordance with the approval of Transfer No. 69539, Water Right No. 21-12845 is now described as follows.

**Right Holder:** DAREN B BLANCHARD  
2161 PHEASANT WAY  
SALT LAKE CITY UT 84121

And

GAY N BLANCHARD  
2161 PHEASANT WAY  
SALT LAKE CITY UT 84121

**Priority Date:** June 10, 1887

**Source:** FALL RIVER

**Tributary:** HENRYS FORK

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 11/01  | 0.03 CFS              |               |
|                       |             |           | 0.03 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

FALL RIVER                      NESW      Sec. 13 Twp 08N   Rge 41E   FREMONT County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW  |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | Totals |
| 08N 41E 13  |    |    |    |    |    |    |    |    | 1.0 |    |    |    |    |    |    |    | 1.0    |
|             |    |    |    |    |    |    |    |    | L10 |    |    |    |    |    |    |    |        |

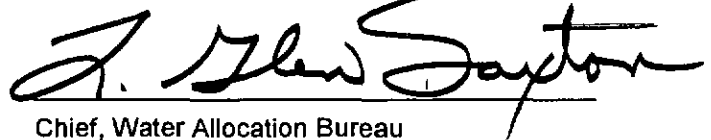
Total Acres: 1

**CONDITIONS OF APPROVAL**

1. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5<sup>th</sup> day of December, 2002

  
Chief, Water Allocation Bureau

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**MEMORANDUM**

**TO:** FILE 21-12846

**FROM:** VAULT

**RE:** TRANSFER # 69539

**DATE:** 12.5.02

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**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 21-398

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**JAN 08 2003**