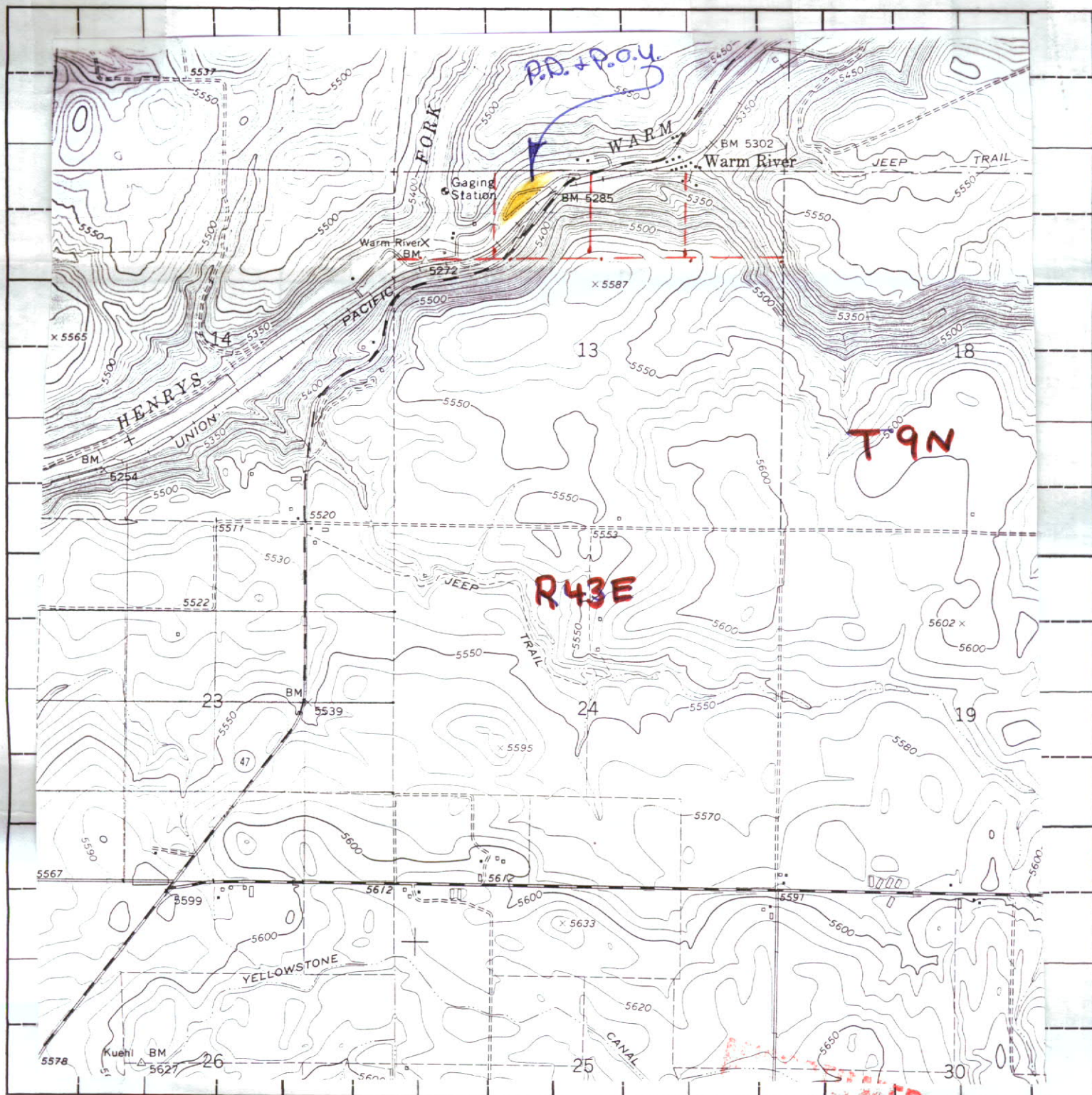


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



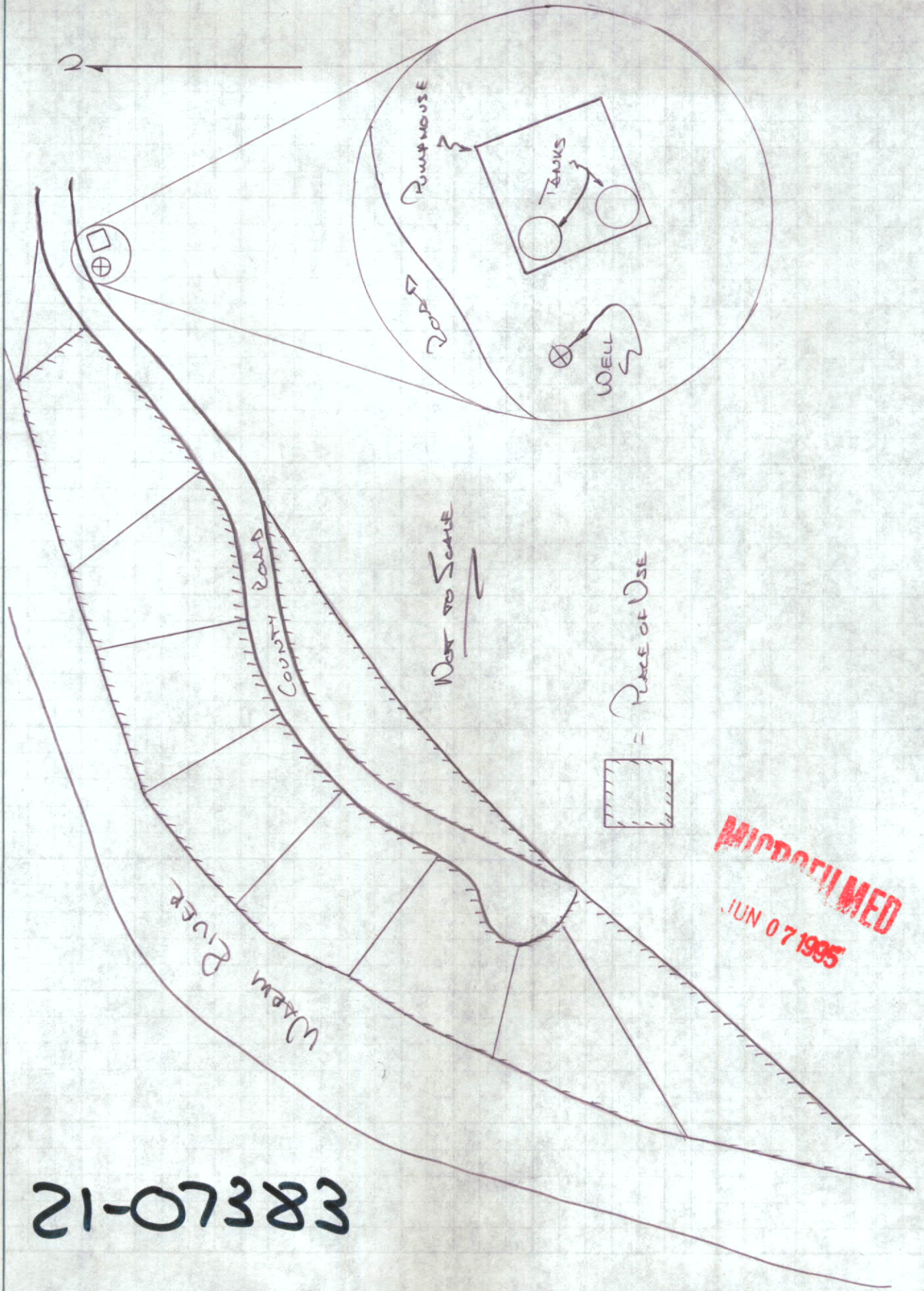
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Alice F. Howe
(Applicant) *Secty-Treas*

21-07383

22-141 50 SHEETS
22-142 100 SHEETS
22-144 200 SHEETS



21-07383

REPRODUCED
JUN 07 1995

EFH 24

V-98



THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on August 4, 1988
and the last publication having

been made on August 11, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this August 12, 1988

Legislative Clerk
Notary Public.

(SEAL)

My commission expires June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

21-07383

WARM RIVER SUBDIVISION, DANCE
HALL FLAT CORP. BOX 627, ASHTON, ID
83420

Source: GROUNDWATER

Diversion Pt: NENW Sec 13 T 09N R 43E

Use: DOMESTIC (.150 CFS)

Date Filed: 7/21/1988

In: T09N R43E S13 NENW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
AUGUST 22, 1988.

R. KEITH HIGGINSON
Director

Publ. Aug. 4 and 11, 1988HC.

RECEIVED

SEP 2 1988

Department of Water Resources
Eastern District Office

MICROFILMED

JUN 07 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07383

Priority: July 21, 1988

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

10.8 AF

This is to certify, that DANCE HALL FLAT CORP

WARM RIVER SUBDIVISION

PO BOX 627

ASHTON ID 83420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 21, 1988; and has submitted Proof of Beneficial Use on October 24, 1988. An examination indicates that the works have a diversion capacity of 0.210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.14 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 13, Township 09N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 43E 13

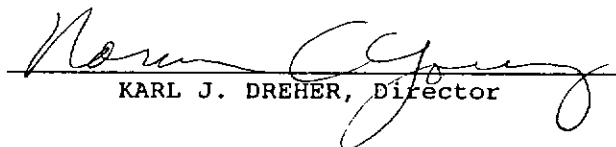
NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31ST day of MAY, 1995.

RECORDED


KARL J. DREHER, Director

JUN 07 1995

03/86

RECEIVED

OCT 24 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
 Fee Received \$50.00
 Date 10/25/88
 Receipt # 0003042
 Receipt by CP
 Reviewed by JS
 Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07383 -Name(s) of Permit Holder: Warm River Subdivision - Dance Hall Flat Corp.Post Office Address: P.O. Box 627 - Ashton, Idaho 83420 -Telephone No. 208-652-7503Source of Water: Groundwater - well and pump to 10 lotsExtent of Use: Water line completed to 10 lots of subdivisionDomestic 4 homes (number of households) (now exist) - Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.15 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 1982 -

Measuring Device: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00 -
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

JUN 07 1995

Person to contact to accompany the Department representative during the field examination:

Alice F. Howe (summer only) 208-652-7503
 (Name) (Telephone Number)

P.O. Box 627, Ashton (Warm River) Idaho 83420
 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Warm River Subdivision, Dance Hall Flat Corp10-20-88Alice F. Howe, Secty-Treas.

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Warm River Subdivision-Dance Hall Flat Corp. Phone 652-7503
Post office address Box 627 Ashton, ID 83420
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of NE ¼ of NW ¼, Govt. Lot _____
Sec. 13 Township 9N Range 43E B.M. Fremont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.15^{cfs} for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump to 10 lots.
Four homes now exist. Well was drilled in 1980

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 43 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

JUN 07 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 10 lots in subdivision
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	43E	13					D												

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

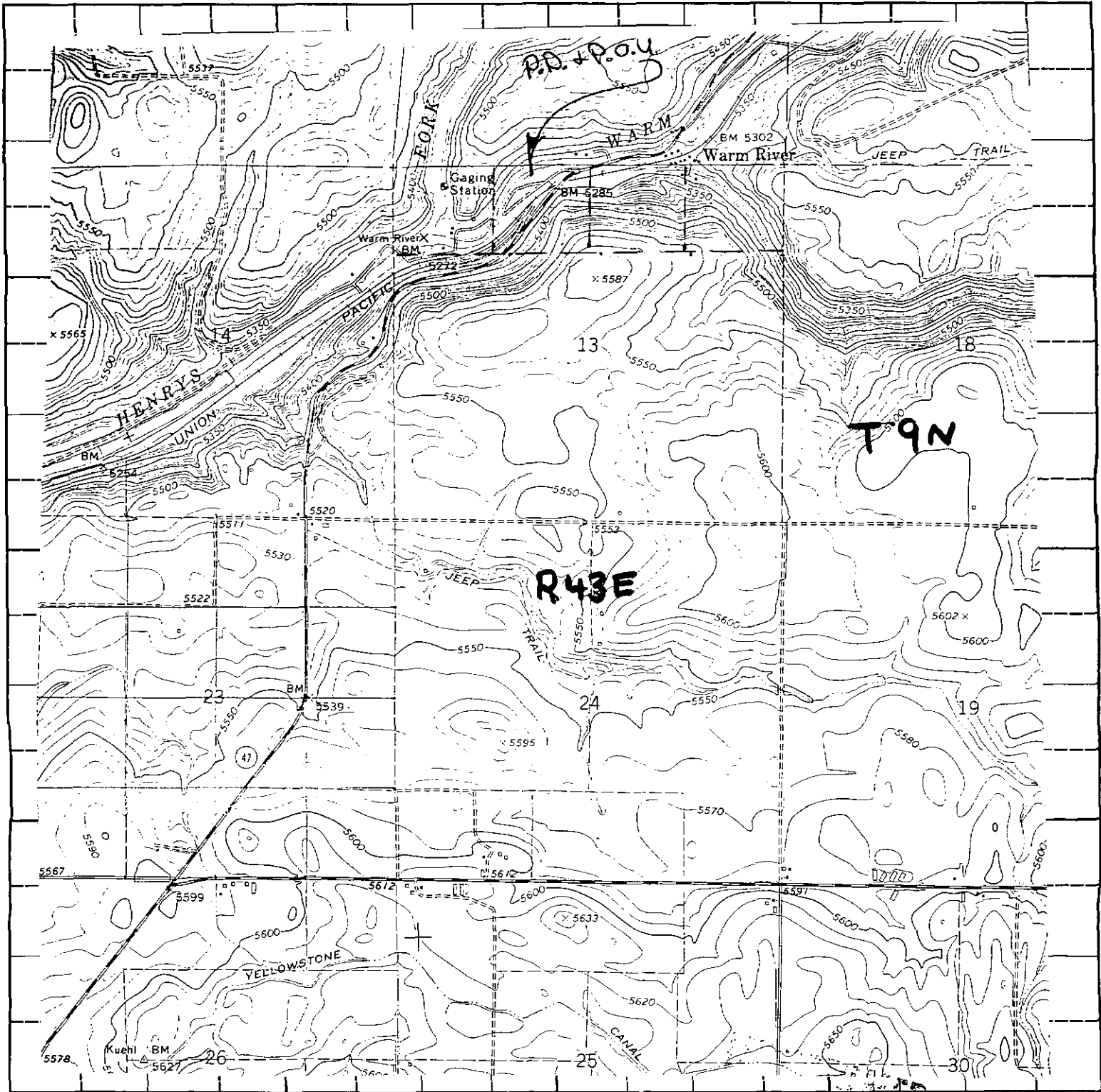
12. Remarks: S.J. Howe - President

Alice F. Howe - Sec/Treas.

O.D. Howe - Director

RECORDED
JUN 07 1985

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Alice F. Howe
(Applicant)
Secty-Treas

Received by QW Date 7-21-88 Time 3:40 P Proposed Priority 7/21/88
Date 6-28-88 Time 1:40 P Preliminary check by KCW
Fee \$ 30.00 Received by dg # E000924 Date 7-28-88
Publication prepared by dg Date 7-28-88 Published in Herald Chronicle
Publication approved dg Date 9-12-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7383, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 12th day of October, 1988.

J. Glen Saylor

JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 31, 1995

DANCE HALL FLAT CORP
WARM RIVER SUBDIVISION
PO BOX 627
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07383

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 07 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 21-07383 DATE 5/25/95

NAME	<u>Change OK</u>	☒	Or Address Change?	
PRIORITY DATE		☒	Advance? <u> </u>	Advanced to: <u> </u>
			Order to reinstate needed?	<u> </u>
			Incorrect fee for rate recommended?	<u>NO</u>
SOURCE			Changes or just clarification of originally intended source?	<u> </u>
			Notice of Intent to Void necessary?	<u> </u>
POINT OF DIV		☒	Amendment needed?	<u> </u>
		☒	Overlaps?	<u> </u>
PLACE OF USE		☒	Amendment needed?	<u> </u>
		☒	Overlaps?	<u> </u>
DIV RATE		☒	Permit/fee limits: <u>.15 CFS</u>	
			Meas Q = <u> </u>	Theo Q = <u>.21</u> Recommend: <u>.14</u>
			<u>Only 9 homes stubbed in</u>	
			Combined rates exceed capacity <u> </u>	
ANNUAL VOLUME		☒	Volume Limit: <u> </u>	Season: <u>1-1 to 12-31</u>
			Calculations: <u>9 x 1.2 = 10.8</u>	
			Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u>	
			Combined volumes exceed capacity/allowable <u> </u>	
USES		☒	Change in Nature of Use or additional uses?	<u> </u>
			Amendment necessary?	<u> </u>
ADDITIONAL INFO			Supplemental Groundwater <u> </u>	PPU Scenario <u> </u>
			Irr/Dom Combination <u> </u>	Shared G/W System <u> </u>
NEW REMARKS		<u>-</u>	Multiple p/d(s) in 1/4 1/4?	<u> </u>
		<u>WO!</u>	Other <u>9 HOMES</u>	<u> </u>
NEW CONDITIONS		☒	Watermaster control - District <u> </u>	
		☒	Measuring/Locking Devices	
		☒	Irrigation Overlap	
		☒	Other <u> </u>	
		☒	Water Quality <u> </u>	Heat/Cool/Fish verified <u> </u>
COMMENTS:	<u>Reduce rate</u>			

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.14</u>	<u>10.8</u>	Adjustment Memo Needed	<u>YES</u>
			LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07383

1. Owner: WARM RIVER SUBDIVISION - DANCE HALL FARM CORP. Phone No. (208) 652-7503

Current Address: P.O. Box 627, Ashton, ID 83420

2. Accompanied by: O. D. Howe EXAM DATE: 9-15-1992

Address: Same Phone No. _____

Relationship to Permit Holder: PRESIDENT OF CORPORATION

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NW	13	9N	43E	FREMONT	USGS, OUSIDE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	43E	13					D												

RECEIVED
JUN 07 1995

No well log on file. Estimate static water level 2' below ground surface.
Well log (attached)

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

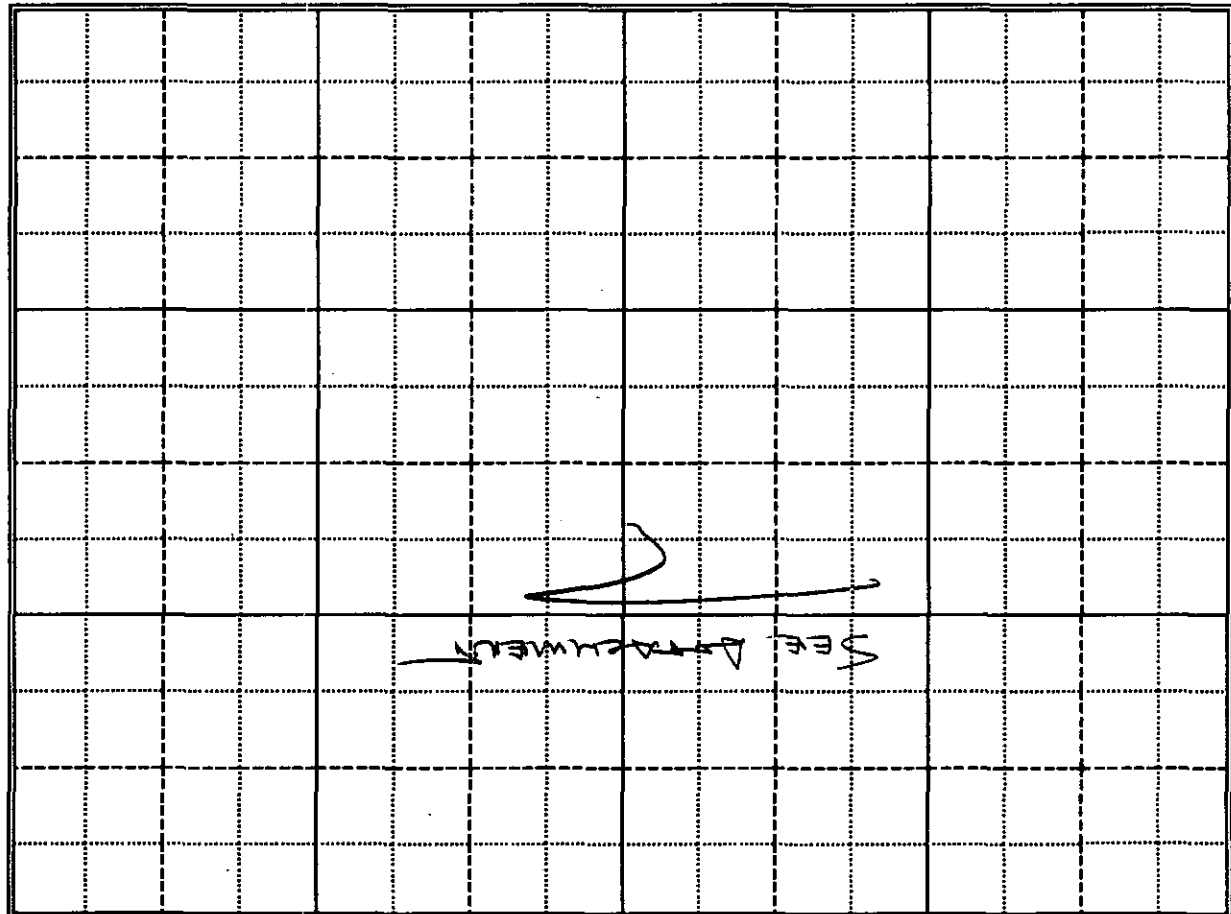
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FABULUS	3	282 3028 202		

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUB. PUMP TO SUBDIVISION WITH 9 LOTS STUBBED IN. 5 HOMES
PRESENTLY BUILT, 4 MORE IN PROCESS. INCLUDES $\frac{1}{2}$ ACRE LAWN
IRRIGATION PER HOME. ALL HOMES IN USE 1-1 THRU 12-31

OFFICERS OF CORPORATION (AS OF 9-15-1992)

PRESIDENT: O.D. HOWE III

SEC. TREAS.: ALICE F. HOWE

DIRECTOR: O.D. HOWE III

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED
JUN 07 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$Q_{THEOR} = \frac{3.14 (8.814)^2 \cdot 7 \text{ EFF}}{7' \text{ LIFT} + (30 \text{ PSI} \times 2.308)} = 0.24 \text{ cfs}$$

$$\text{IDWR STD FOR 9 HOMES} = 0.14 \text{ cfs (EXHIBIT 12, EXAMER'S WORK)}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\text{IDWR STD PER HOME WITH } \frac{1}{2} \text{ AC LAWN} = 1.2 \text{ AFA / HOME}$$

$$9 \text{ HOMES} \times 1.2 = 10.8 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.14	10.8
Totals:			0.14	10.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name JOHN Date 2-2-1995

Reviewer [Signature] Date 2-16-95

SEAL

RECORDED
INDEXED

JUN 07 1995

MEMORANDUM

TO: File 21-07383 / Warm River Subdivision
FROM: Brenda Chapman
DATE: May 25, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

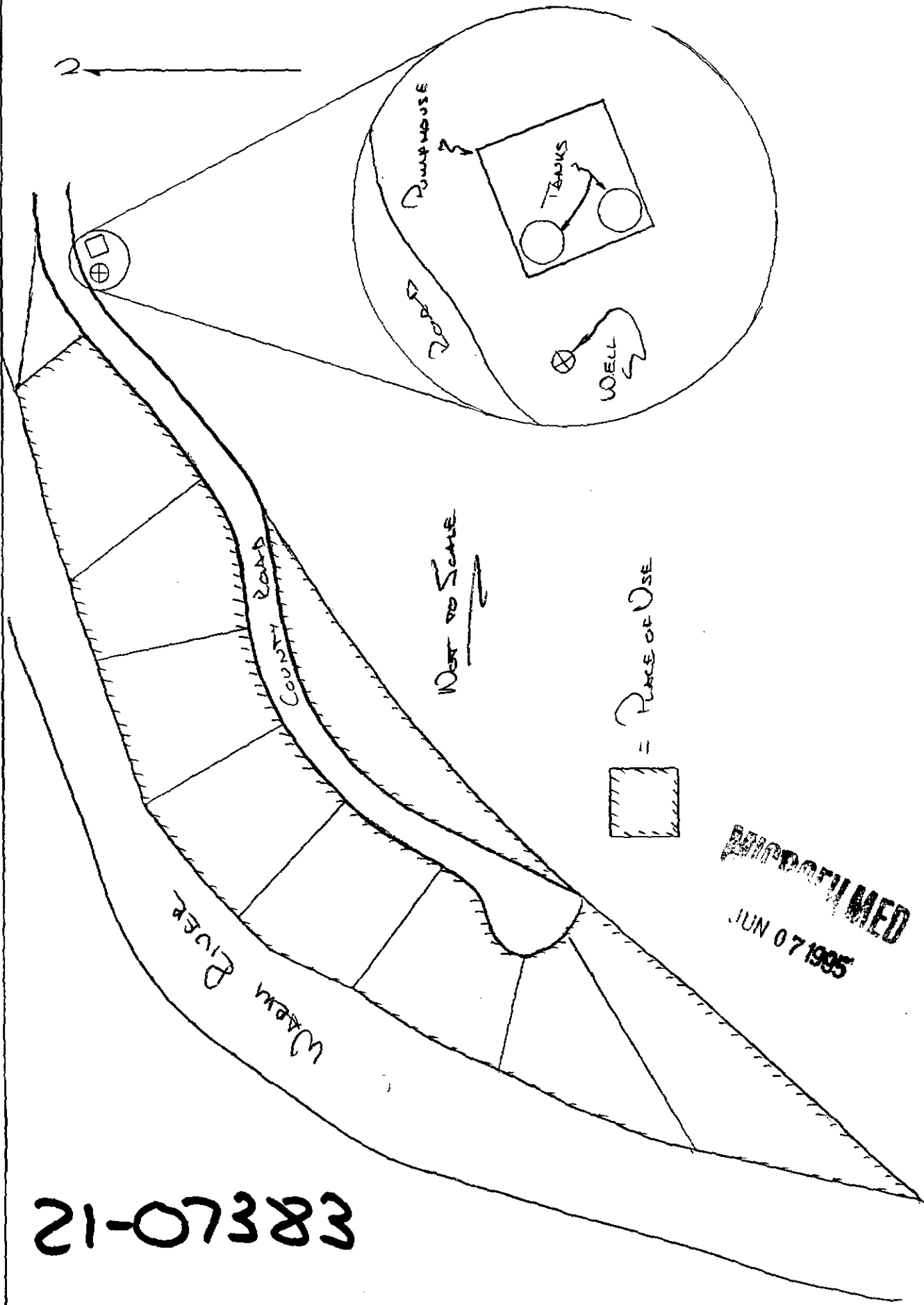
F. FLOW CALCULATIONS

The recommended capacity has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 17' rather than the static water level of 7'.

$$\frac{8.8 \times .7 \times 3 \text{ hp}}{17' + (2.31 \times 30 \text{ psi})} = .21 \text{ cfs}$$

RECEIVED
JUN 07 1995

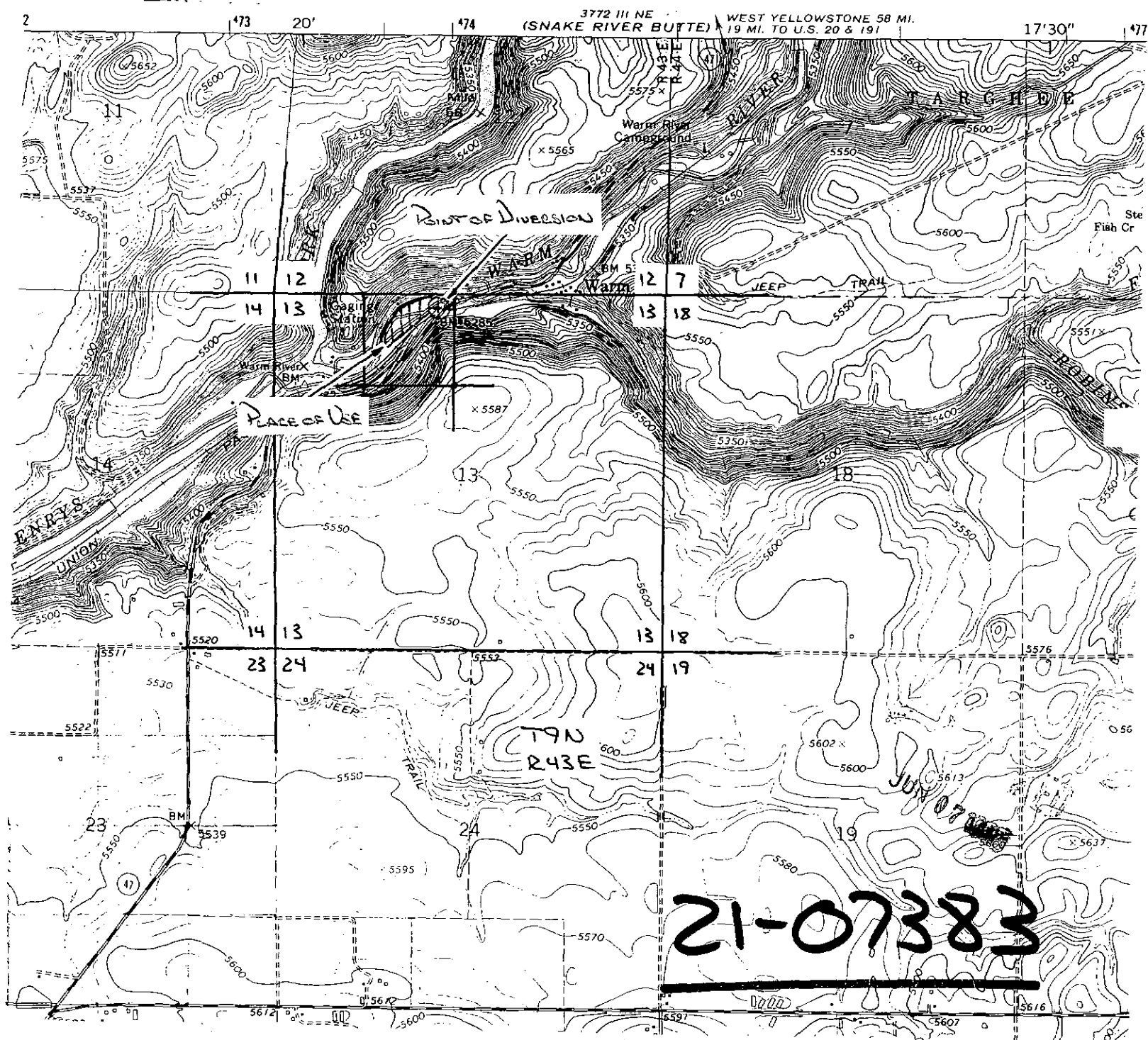
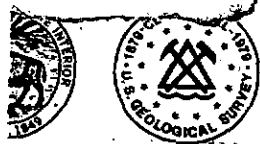
21-07383



21-07383

EFH 24

V-98



State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

93

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED

JAN 11 1989

Department of Water Resources

January 11, 1989

RE: Permit No. 21-07383

Warm River Subdivision
Dance Hall Flat Corp.
Alice F. owe, Sec.-Trea.
P.O. Box 627
Ashton, ID 83420

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:CW

RECEIVED

JUN 07 1995

November 18, 1988

Ed and Sue Campos
Rt. 1, Box 9
Juliaetta, ID 83535

RE: Permit No. 86-7188

Dear Permit Holders:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by December 18, 1988 to have your permit reinstated.

If you have any questions, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED

JUN 07 1995

No reply

12/23/88

js

92
43 C
13

To: File 21-7383

From: Groundwater Protection

Date:

Drilling Permit: ☒ Not Applicable *well drilled in 1986*
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller *and date drilled*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

RECORDED

JUN 07 1995

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 17, 1988

WARM RIVER SUBDIVISION
DANCE HALL FLAT CORP.
BOX 627
ASHTON, ID 83420

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07383

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

RECEIVED
JUN 07 1995

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

RECEIVED
JUN 07 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 29, 1988

Warm River Subdivision
Dance Hall Flat Corp.
Box 627
Ashton, ID 83420

RE: Application for Permit No. 21-07383

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 21-07383. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg

RECEIVED
JUN 07 1995

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on August 4, 1988
and the last publication having

been made on August 11, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this August 12, 1988

Legle C. Judd
Notary Public.

(SEAL)

My commission expires June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of the
State of Idaho:

21-07383

WARM RIVER SUBDIVISION, DANCE
HALL FLAT CORP. BOX 627, ASHTON, ID
83420

Source: GROUNDWATER
Diversion Pt: NENW Sec 13 T 09N R 43E
Use: DOMESTIC (.150 CFS)
Date Filed: 7/21/1988.
In: T09N R43E S13 NENW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Idaho
Code and/or the new public interest criteria
of Sec. 42-203C, Idaho Code. Protests must
be filed with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402 on or before
AUGUST 22, 1988.

R. KEITH HIGGINSON
Director

Publ. Aug. 4 and 11, 1988HC.

RECEIVED

SEP 2 1988

Department of Water Resources
Eastern District Office

MICROFILMED

JUN 07 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 834
(208) 525-7161

JULY 28, 1988

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1988.

Yours truly,

Deena Green
Secretary

Encl.

RECEIVED
JUN 07 1995

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

JUN 07 1995

21-07383

WARM RIVER SUBDIVISION
DANCE HALL FLAT CORP.
BOX 627
ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: NENW Sec 13 T 09N R 43E

Use: DOMESTIC (.150 CFS)

Date Filed: 7/21/1988

In: T09N R43E S13 NENW

RECORDED
JUN 07 1988

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before AUGUST 22, 1988.

R. Keith Higginson, Director

Published 8/04/1988 & 8/11/1988

REPRODUCED
JUN 07 1995