

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JAN 06 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marcus Frandren
(Applicant)

LOT 9

HOUSE

NEW WELL

LOT 1

OLD WELL NOT USED

TRAILER

TRAILER

STATION

SPIGOT

HIGHWAY 20  NORTH

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2			1 1/2"

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	FLUID	CLAWSON			0-100	

2. Measurements: PRESSURE AT PRESSURE TANK = 52 PSI

APR 07 1994

Section 8 Township

CAYTON PRINTERS, CALDWELL, IDAHO 83756

DESCRIPTION

Block 12

Anthony E. Scarpelli

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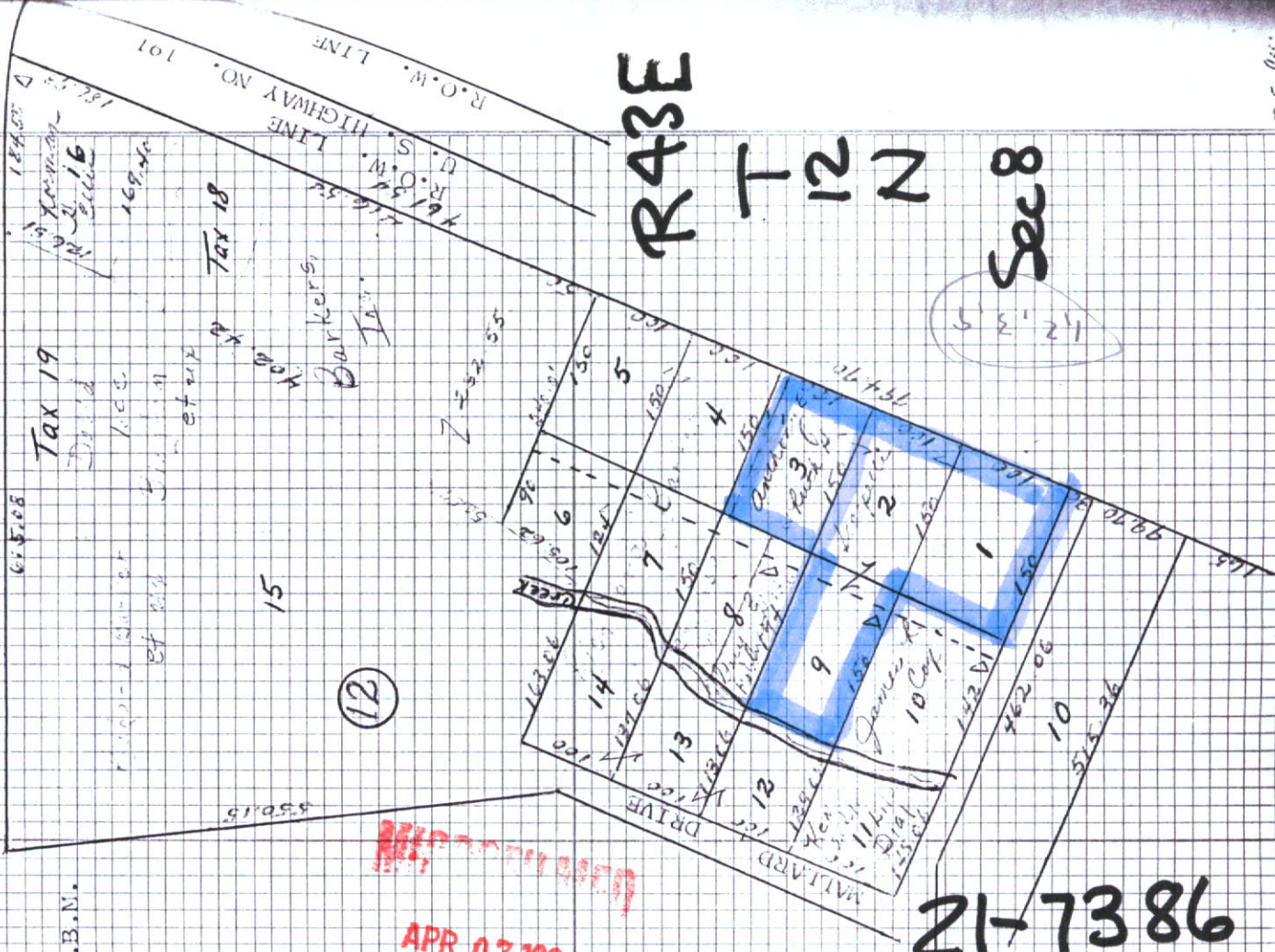
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07386
21-07386



APR 07 1994

21-7386

S.E. 1/4

159.94

ANTHONY SCARPELLI
PRESSURE TANK AND WELL CONTROLS



LOCATED INSIDE BACKROOM OF
UNUSED GAS STATION ON LOT #1

APPROVED
APR 07 1994

21-07434
07386

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on October 6, 1988
and the last publication having

been made on October 13, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this October 14, 1988

[Signature]

Notary Public.

(SEAL)

My commission expires June 8, 1993

RECEIVED

NOV 4 1988

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07386

FRANDSON, MARCUS
SCARPELLI, ANTHONY
HC 66 BOX 58
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversions Pt: SESE Sec 8 T 12N R 43E
Use: COMMERCIAL (.130 CFS),
DOMESTIC (.040 CFS)
Date Filed: 9/12/1988
In: T12N R43E S08 SESE

21-07387

FANNING, METTA
HUGO, CHARLES J.
807 JERI AVE
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversions Pt: SWSENE Sec 36 T 14N R
43E
Use: DOMESTIC (.060 CFS)
Date Filed: 8/29/1988
In: T14N R43E S36 SENE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before OCTOBER 24, 1988.

R. KEITH HIGGINSON
Director

Publ. Oct. 6 and 13, 1988HC.

MICROFILMED

JAN 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07386

Priority: September 12, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that ANTHONY SCARPELLI
MARCUS FRANDSEN

HC 66 BOX 445

ISLAND PARK ID 83429

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1988; and has submitted Proof of Beneficial Use on November 14, 1989. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.09 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 8, Township 12N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 43E 8

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes and a service station.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of MARCH, 1994.

Acting for R. Keith Higginson, Director

APR 07 1994

RECEIVED

NOV 14 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Amt. of Fee \$ 50.00
Date 11-15-89
Receipt No. COL2859
Received by D.K.
AS-1-4-9

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07386 Telephone No. 208-558-7389

Name(s) of Permit Holder(s): ANTHONY SCARPELLI

Post Office Address: H.C. 66 Box 58 ISLAND PARK Id 83429

Source of Water: GROUNDWATER

If ground water, well driller's name: MARCUS FRANDSEN Date drilled: 11-88

Extent of Use:
Domestic / (No. of households) 0.04 CFS Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other COMMERICAL 0.13 CFS

Total rate and/or volume for which proof is submitted 0.17 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 11-15-88

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ANTHONY SCARPELLI 208-558-7389
Name Telephone No.

H.C. 66 Box 58 ISLAND PARK Id 83429
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-8-89
Date

Anthony Scarpelli
Signature (and title if on behalf of a company or organization)

RECEIVED
APR 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 21-7386

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Anthony Scarpelli or Marcus Frandsen Phone 558-7389
Post office address A/c 66 Box 58 Island Park, ID 83429
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 8 Township 12N Range 43E B.M. Fremont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.13 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.13 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well and pump to one home
and 40 camping spaces for a KOA campground
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 10 inches; proposed depth of well is 125 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JAN 06 1989

LIMITED

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

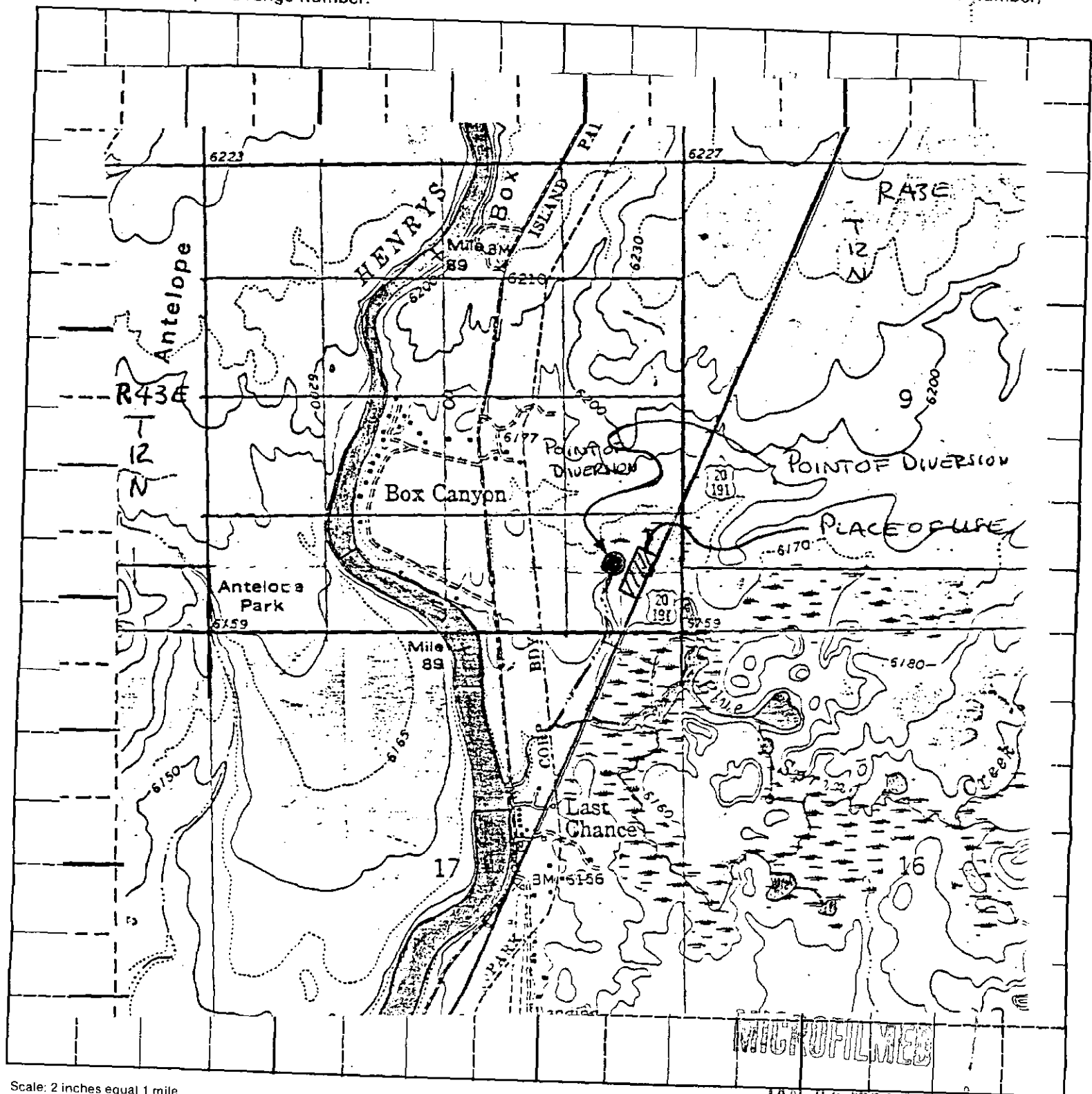
c. Municipal; show name of municipality.

b. Stockwatering: list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marcus Zandren
(Applicant)

Proposed Priority 9/12/88

Received by HWS Date 9-12-88 Time 5:02 Preliminary check by HWS
Fee \$ 30.44 Receipted by HWS # E002206 Date 9-12-88
Publication prepared by AB Date 9-30 Published in 10-06 & 10-13-88 Herald Chronicle
Publication approved aw Date 11-09-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7386, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 19th day of December, 1988.

J. Glen Saylor

MICROFILMED

JAN 06 1989

9/12/88

I gave High Plains Drilling
marcus Franden power of Attorney
to sign for water rights application

Anthony Scarpelli

Mr. & Mrs. A. Scarpelli
HC 66 Box 58
Island Park, ID 83429

208-558-7389

RECEIVED
FILMED

JAN 06 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 25, 1994

ANTHONY SCARPELLI
MARCUS FRANDSEN
HC 66 BOX 445
ISLAND PARK ID 83429

RE: WATER RIGHT NO. 21-07386

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 07 1994

WR0749NP
No. L21-07386

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANTHONY SCARPELLI HC 66 BOX 445 ISLAND PARK ID 83429 (208) 558-7389	09/12/1988	DOMESTIC	01-01 12-31	0.09 CFS	4.20 AFA
TOTAL DIVERSION:					0.09 CFS	4.20 AFA
C	MARCUS FRANDSEN HC 66 BOX 445 ISLAND PARK ID 83429					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T12N R43E S08 SESE FREMONT County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	43E	8	:																	:

Pou County: FREMONT

Other Water Rights Listing Overlapping Place(s) of use:
21-07028

Remarks: Domestic use is for 3 homes and a service station.

Dates:	App. Received:	09/12/1988	Priority Date:	09/12/1988
	Proof Due Date:	01/01/1990	Proof Made Date:	11/14/1989
	Exam Made Date:	09/28/1993	Exam Sent to S.O.:	01/27/1994
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/01/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 21-7386 Date 2-28-94 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change? <u>Check</u>
PRIORITY DATE	☐ ☒ Advance? ☐ Advanced to: _____	☐ ☒ Order to Reinstate Needed?
	☐ ☒ Incorrect Fee for rate recommended?	
SOURCE	☐ ☒ Changes? Clarification of Originally Intended source	☐ ☒ Notice of Intent to Void - Source change.
P/D	☐ ☒ Amendment Needed? _____	☐ ☒ Overlap(s) _____
P/U	☐ ☒ Amendment Needed? _____	☐ ☒ Overlap(s) _____
TOTAL CFS	☐ ☒ Measurement Done? <u>Theoretical</u>	<u>5 GAL Q = .06 varies .06 - .09</u>
	Allowable Amount: <u>For 4 domestics</u>	Capacity of System: <u>.09</u>
TOTAL VOLUME	Season of Use: _____	Calculations: <u>3 Domestics x 1.2 = 3.6</u>
	<u>1 @ .6 = .6</u>	<u>4.2</u>
	Flow limit: <u>.09</u> x <u>365</u> x <u>1.9835</u> = <u>65</u>	
USES	☐ ☒ Change(s) in Nature of Use? <u>NO</u>	☐ ☒ Amendment Needed? <u>commercial KOA GROUND</u>
REMARKS	☐ ☒ Multiple P/Ds in 1/4 1/4? _____	☐ ☒ Special Overlap _____
	☐ ☒ Other _____	
CONDITIONS	☐ ☒ Measuring/Locking Devices	☐ ☒ W/Master Control
	☐ ☒ Irrigation Overlap	☐ ☒ Water Dist
	☐ ☒ Water Quality	☐ ☒ App Rec'd
		☐ ☒ Exam Made
COMMENTS:	<u>For 3 domestics & (1 unused service station)</u>	
	<u>Reduce rate.</u>	

RECOMMENDED	CFS	DIV VOL
<u>Domestic</u>	<u>.09</u>	<u>4.2</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

LICENSE ☒

1ST AMEND LETTER _____
2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07386
~~21-67434~~

1. Owner: ANTHONY (TONY) SCARPELLI

Phone No. 558-7389

Current Address: HC 66 BOX 445, ISLAND PARK, IDAHO 83429

2. Accompanied by: ANTHONY SCARPELLI

EXAM DATE: 9-28-93

Address: SAME AS ABOVE

Phone No. N/A

Relationship to Permit Holder: OWNER

3. Source: GROUND WATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A 21-07028 (BLUE SPRINGS CREEK 0.054)

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	8	12 N	43 E	FREMONT	FREMONT COUNTY ASSESSOR RECORDS

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12 N	43 E	8																D/C	

APR 07 1994

2. Measurements: PRESSURE AT PRESSURE TANK = 52 PSI

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE	FLUID	(CLAWSON)			0-100	

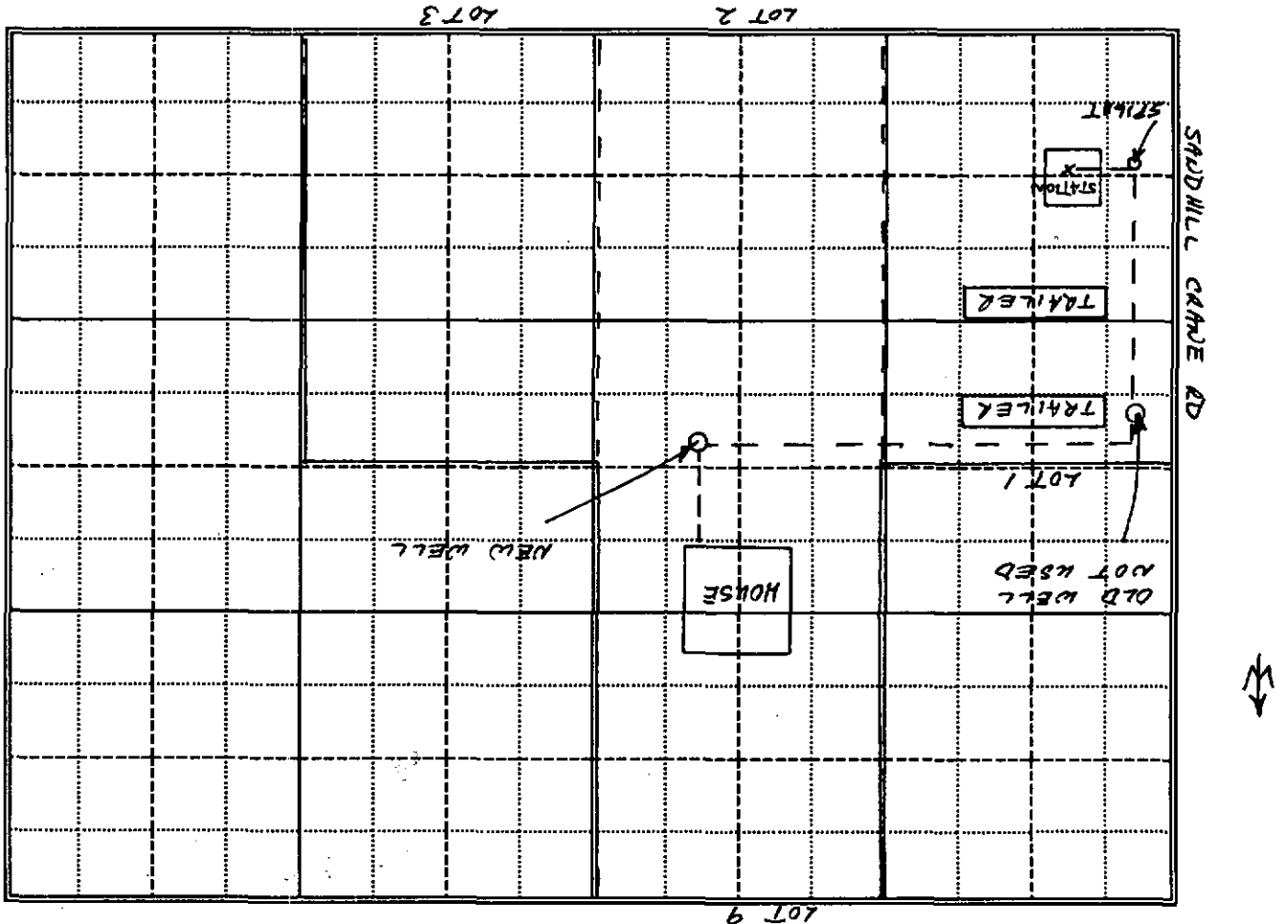
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2			1 1/2"

4

Scale: 1" = _____
 HIGHWAY 20 NORTH
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached _____
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached _____



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

MR. SCARPELLI STATED THAT THE WELL, LOCATED ON THE WEST SIDE OF LOT 2 BLOCK 12, WAS DRILLED IN 1988 BY MARCUS FRAUDSEN (HIGH PLAINS). THE WELL HAS A 2 HP PUMP PLACED AT 90' WITH ~~A~~ A 1 1/2" OUTPUT. THE WELL IS USED TO PROVIDE WATER TO TWO TRAILERS, ONE HOUSE, UNUSED GAS STATION AND AT LEAST 3 HYDRANTS. THE WELL IS 155 FEET DEEP WITH A 6" INCH SURFACE CASING. STATIC WATER LEVEL IS 13 FEET.

SYSTEM WATER PRESSURE WAS 52 PSI. - 68 PSI AT PUMP SHUTOFF. A ~~5~~ 6 GALLON BUCKET WAS FILLED IN 12 SECONDS AT A HAND HYDRANT (3/4" HOSE OUTLET).

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

APR 07 1994

SEAL

Date 1-5-74

Reviewer

Field Examiner's Name _____

SIMPX105

Date.

9/28/93

1200 HRS.

1. AUTHENTICATION

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above _____
 Add P.U. as reflected above _____
 None _____
 Other _____

2. Recommended Amendments

Beneficial Use (- if water + S)	From	To	Period of Use	Rate of Diversion Q (cfs)	Annual Volume V (af) ^a
~~POTOMAC RIVER / POTOMAC RIVER~~	~~11/~~	~~12/31~~		~~0.098 0.08~~	~~0.2~~
Totals:				0.098 0.08 cfs	0.2 af ^a

1. Recommended Amounts

H. RECOMMENDATIONS

3 hours $\times 0.06 \text{ af} = 0.18 \text{ af}$
1 Gas Station $\times 0.06 \text{ af}$

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V_{LR} = \text{Smaller of } V_{LR} \text{ and } V_{DR} =$$

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

SEE COMPUTATION SHEET.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with Conditions of Approval
- ☐ Well Inspection Form (If Needed)
- ☐ Aerial Photo Required? ☐ yes ☐ no If yes: ☐ copy attached
- ☐ SRBA Attachment A Submitted to Adjudication Section
- ☐ SRBA Claim Check Received _____ (initial & date)
☐ N/A ☐ Applicable, See Attachment A _____
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of government plat
- ☐ Check of P/D index D.S. 9/28/93 (initial & date)
- ☐ Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- ☐ Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☐ Check of P/U index D.S. 9/28/93 (initial & date)
- ☐ Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached?
- ☐ Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- ☐ Scheduling Letter Sent? _____ (initial & date)
- ☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed D.S. 9/28/93 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent HWOJ 1/5/94 (initial & date)
- Exam Reviewed by Manager of Regional Office _____ (initial & date)
- Exam Sent to State Office _____ (initial & date)

APR 07 1994

$$PERMIT = 0.17 \text{ cfs.}$$

MEASUREMENT:

$$56 \text{ L IN 12 SECONDS} = \frac{25 \text{ GAL.}}{448.8} = 0.0557 \text{ CFS}$$

MEASUREMENT TAKEN IN FIELD

THEORETICAL:

ASSUMED 90' PUMPING DEPTH (OWNER'S STATEMENT AS TO PUMP DEPTH)
.70 EFF. OF PUMP

FACT. 2 HP PUMP
52 PSI (PRESSURE GAGE NEAR PRESSURE TANK)
13' STATIC WATER LEVEL (WELL LOG)
22' ORIGINAL WELL LOG PUMPING DEPTH FOR 8 HOURS
AT 60 GPM.

$$\textcircled{1} Q = \frac{(2 \text{ HP})(8.814)(.7)}{90 \text{ FT} + (52 \text{ PSI} \times 2.308)} = \frac{12.3396}{210.016} = 0.058 \text{ cfs.}$$

$$\textcircled{2} Q = \frac{(2 \text{ HP})(8.814)(.7)}{22' + (52 \text{ PSI} \times 2.308)} = \frac{12.3396}{142.016} = 0.0868 \text{ cfs.}$$

$$0.0868 \times 448.8 = 38.99 \text{ gpm.}$$

RECOMMENDATION IS FOR 0.09 CFS. THIS FIGURE REPRESENTS NEAR MAXIMUM THEORETICAL SYSTEM OUTPUT WHICH EXCEEDS CURRENT MEASURED SYSTEM CAPACITY BY 0.03 CFS.

MENTION OF
KOA CAMPGROUND
IN THIS PERMIT
IS IN ERROR -
STATED BY OWNER
10/12/93 DM/

APR 07 1994

07386
21-67434

Section 8 Township

SECTION PRICES, SADDLEWELL, IDAHO 727456

DESCRIPTION

Block 12

Anthony & Josephine

2 " " "

3 " " "

4 " " "

5 " " "

6 " " "

7 " " "

8 " " "

9 " " "

10 " " "

11 " " "

12 " " "

13 " " "

14 " " "

15 " " "

16 " " "

17 " " "

18 " " "

19 " " "

20 " " "

21 " " "

22 " " "

23 " " "

24 " " "

25 " " "

26 " " "

27 " " "

28 " " "

07386

21-07434

SUBDIVISION

5

43 E.B.N.

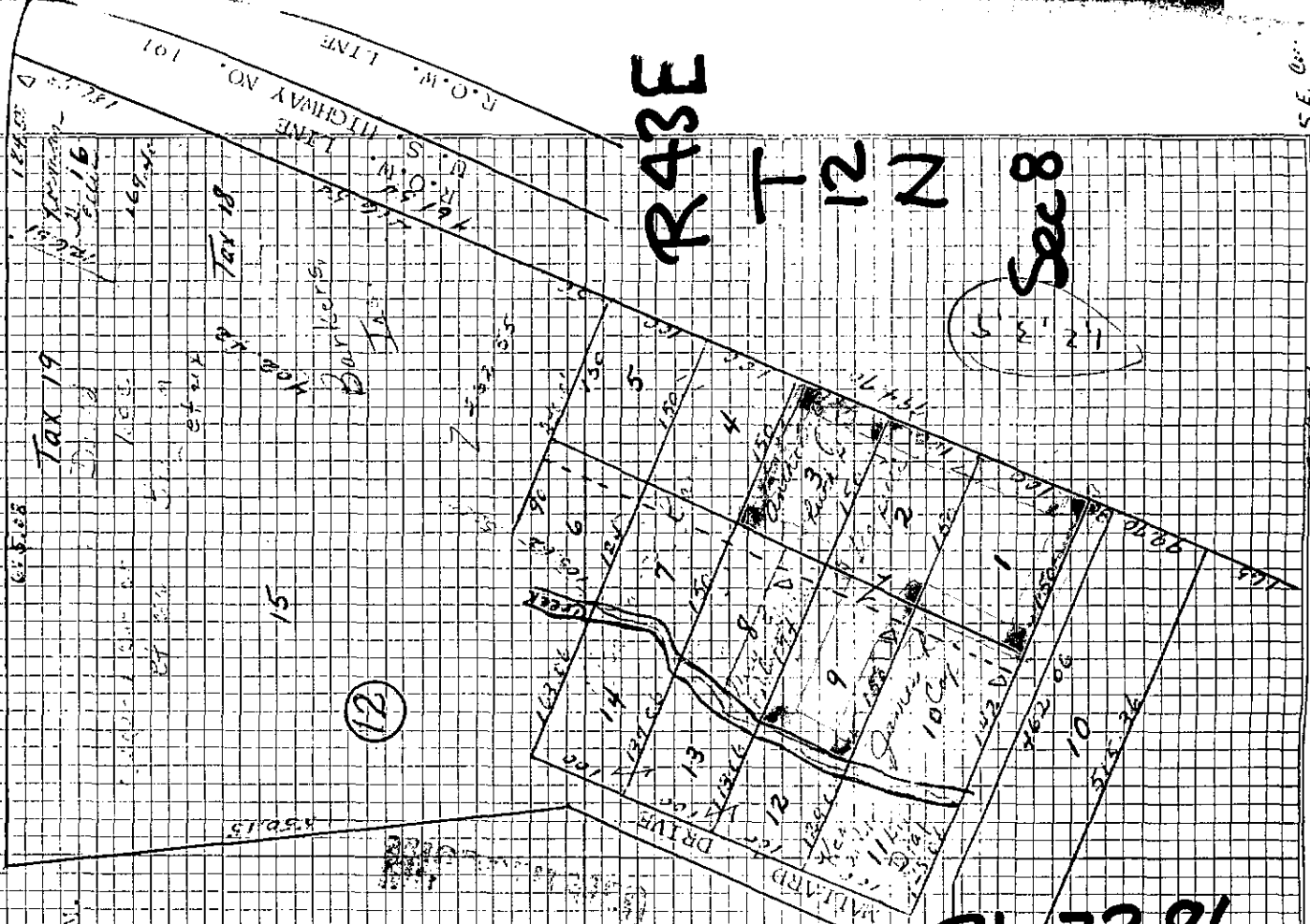
APR 07 1994

R43E

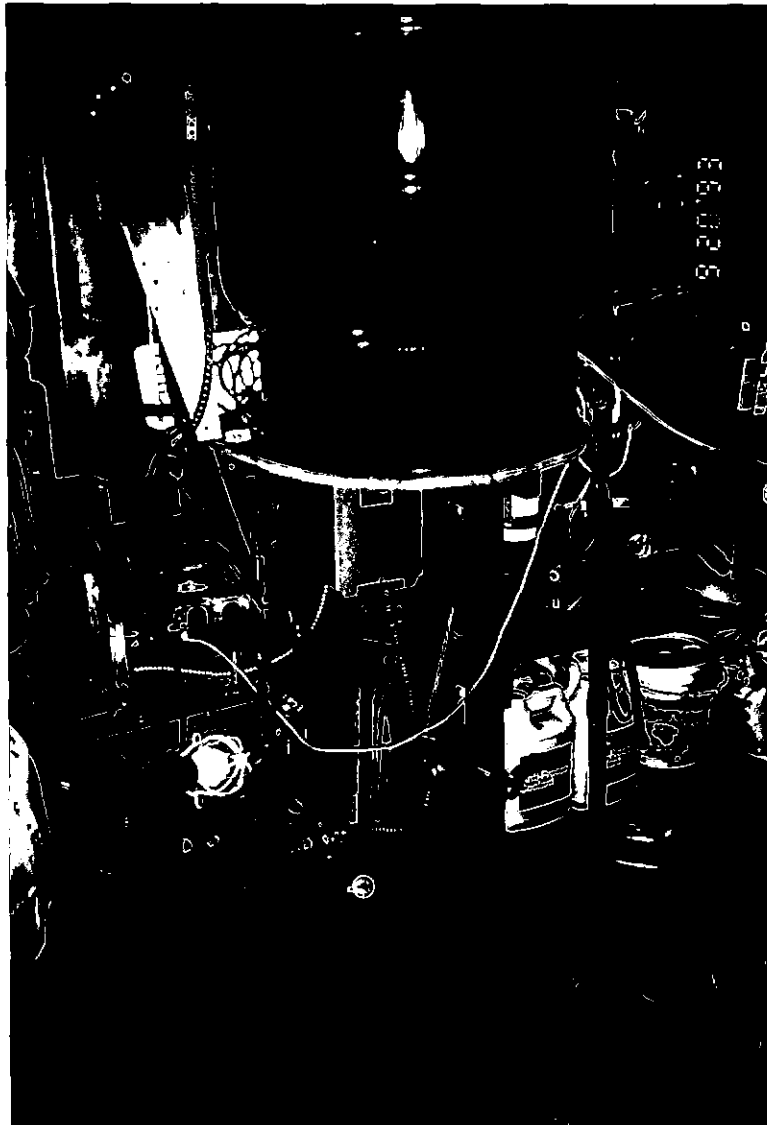
T 12 N

Sec 8

21-7386



ANTHONY SCARPELLI
PRESSURE TANK AND WELL CONTROLS



LOCATED INSIDE BACKROOM OF
UNUSED GAS STATION ON LOT #1

APR 07 1994

21-07434
07386

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

8387
Date 03/12/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

ANTHONY SCARPELLI
HC 66 BOX 58
ISLAND PARK, ID 83429

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 122	1238	8831		REFUNDS PER RITA FLECK WR #21-07386 3/ 7/90 50.00	50.00	
TOTAL						50.00	

RECEIVED
MAR 17 1994

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MEMORANDUM

DATE: March 7, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 21-7386

Please prepare a refund of \$50.00 (receipt No. C014372). Attached is a copy of a letter which explains why the refund is necessary along with the receipt.

Also, please reference the water right identification number on any papers returned to me for the files. Thanks.

Attachments: letter
Receipt

APR 07 1994

February 6, 1990

Anthony Scarpelli
HC 66 Box 58
Island Park, ID 83429

Dear Mr. Scarpelli:

Re: Permit No. 21-7386

On February 2, 1990, the department received a \$50 check (No. 1396). I have researched the department files and I am unable to find where a fee is required. Please advise me.

If I do not hear from you within by March 1, 1990, I will start the paperwork to refund the fee.

Please call me at 327-7953.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

APR 07 1991

January 24, 1990

MARCUS FRANDSEN
ANTHONY SCARPELLI
HC 66 BOX 58
ISLAND PARK, ID 83429

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07386

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

APR 07 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7386

Date: 12/29/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☐ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138755
October 31, 1989

MARCUS FRANDSEN
ANTHONY SCARPELLI
HC 66 BOX 58
ISLAND PARK, ID 83429

PROOF DUE NOTICE

RE: PERMIT NO. 21-07386

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

APR 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 21, 1988

MARCUS FRANDSON
ANTHONY SCARPELLI
HC 66 BOX 58
ISLAND PARK, ID 83429

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07386

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MICROFILMED

JAN 06 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

RECEIVED

JAN 06 1989

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

RECEIVED
SEP 30 1988

Department of Water Resources

1. Applicant Anthony Scarpelli or Marcus Frandsen
2. Address HC GC Box 58 Island Park, ID 83429
Telephone 558-7389
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 8, Twp. 12N, Rge. 43E, County Fremont,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection ☒ Other, Specify Commercial - KOA
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 10 Maximum depth 125
Anticipated bottom hole temperature: _____
(☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Marcus Frandsen 299
Address Box 756 Rexburg, ID
8. Applicant's signature Marcus Frandsen
Title driller
Date 9-12-88

JAN 06 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

This well must be used in association with an approved water right.

Dated this 12th day of September, 1988.

Signed

Title Eastern Regional Manager

Received by HWS Fee \$100⁰⁰ Date 9-12-88

Receipt No. E002206 Construction start extension to

Extension approved by

JAN 06 1989

RECEIVED

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant Anthony Scarpelli or Marcus Frandsen
2. Address HC 66 Box 58 Island Park, ID 83429
Telephone 558-7389
☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 8, Twp. 12N, Rge. 43E, County Fremont,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection ☒ Other, Specify Commercial - KOA
5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 10 Maximum depth 125
Anticipated bottom hole temperature: _____
(☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date ASAP
7. Well Driller (if known) Marcus Frandsen
Address Box 756 Rexburg, ID
8. Applicant's signature Marcus Frandsen
Title driller
Date 9-12-88

MICROFILMED

JAN 06 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

This well must be used in association with an approved water right.

Dated this 12th day of September, 1988.

Signed

Title Eastern Regional Manager

MICROFILMED
JAN 06 1989

Received by HWS Fee \$100⁰⁰ Date 9-12-88

Receipt No. E002206 Construction start extension to _____

Extension approved by _____

October 31, 1988

Herald Chronicle
P.O. Box 10
Rexburg, Idaho 83440

RE: Application No. 21-07386 Anthony Scarpelli or
Marcus Frandsen

Gentlemen:

Would you please submit an affidavit of publication
and certified bill in connection with the above
referenced application. The legal notice was to
have been published in your paper on October 6, and
October 13, 1988.

Your cooperation in this matter is greatly
appreciated.

Sincerely,

Rita Bodell
Office Secretary

RECORDED
INDEXED

JAN 05 1989



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
150 N. 3rd Avenue (basement)
Pocatello, Idaho 83201

October 17, 1988

Anthony Scarpelli/Marcuss Frandsen
HC 66 Box 58
Island Park, ID 83429

RE: Dept. of Water Resources
Application for Permit No. 21-07386

Dear Sirs:

The appropriation of water for the 40 camp spaces (KOA Campground) would constitute a public water system, as defined by the Idaho Regulations for Public Drinking Water Systems. Plans and specifications for a public water system would need to be reviewed and approved by this department before any construction is begun.

If you have any questions please give me a call (236-6160).

Sincerely,

George Spinner
Water Quality Compliance Officer

GS/nn

cc: Ernest Carlson, Dept. of Water Resources, Idaho Falls
Brian Dixon, Dist. 7 Health, St. Anthony
Walt Poole/Bill Smith, IDHW-DEQ, Pocatello

MICROFILMED

JAN 06 1989

RECEIVED

OCT 18 1988

Department of Water Resources
Eastern District Office

EQUAL OPPORTUNITY EMPLOYER



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 5, 1988

Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, Idaho 83201

RE: Application for Permit No. 21-07386

Dear Sir:

This office is currently in the process of publishing notice that the above application was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by October 24, 1988. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor

EC/rb
Enclosure

MICROFILMED

JAN 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 30, 1988

Anthony Scarpelli
or Marcus Frandson
H C 66 Box 58
Island Park, ID 83429

RE: Application for Permit No. 21-07386

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 21-07386. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the HERALD CHRONICLE. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/rb

MICROFILMED

JAN 06 1989

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatheraton
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on October 6, 1988
and the last publication having

been made on October 13, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatheraton

Subscribed to and sworn to before

me this October 14, 1988

Gayle L. [Signature]

Notary Public.

(SEAL)

My commission expires June 8, 1993

RECEIVED

NOV 4 1988

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07386

FRANDSON, MARCUS
SCARPELLI, ANTHONY
HC 66 BOX 58
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversions Pt: SESE Sec 8 T 12N R 43E
Use: COMMERCIAL (.130 CFS),
DOMESTIC (.040 CFS)
Date Filed: 9/12/1988
In: T12N R43E S08 SESE

21-07387

FANNING, METTA
HUGO, CHARLES J.
807 JERI AVE
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversions Pt: SWSENE Sec 36 T 14N R
43E
Use: DOMESTIC (.060 CFS)
Date Filed: 8/29/1988
In: T14N R43E S36 SENE
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before OCTOBER 24, 1988.
R. KEITH HIGGINSON
Director
Publ. Oct. 6 and 13, 1988HC.

MICROFILMED

JAN 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 28, 1988

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 24, 1988.

Yours truly,

Deena Green
Secretary

Encl.

MICROFILMED

JAN 06 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JAN 06 1989

21-07386

FRANDSON, MARCUS
SCARPELLI, ANTHONY
HC 66 BOX 58
ISLAND PARK, ID 83429

Source: GROUNDWATER

Diversion Pt: SESE Sec 8 T 12N R 43E

Use: COMMERCIAL (.130 CFS)
DOMESTIC (.040 CFS)

Date Filed: 9/12/1988

In: T12N R43E S08 SESE

MICROFILMED

JAN 06 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1988.

R. Keith Higginson, Director

Published 10/06/1988 & 10/13/1988

RECEIVED

JAN 06 1989