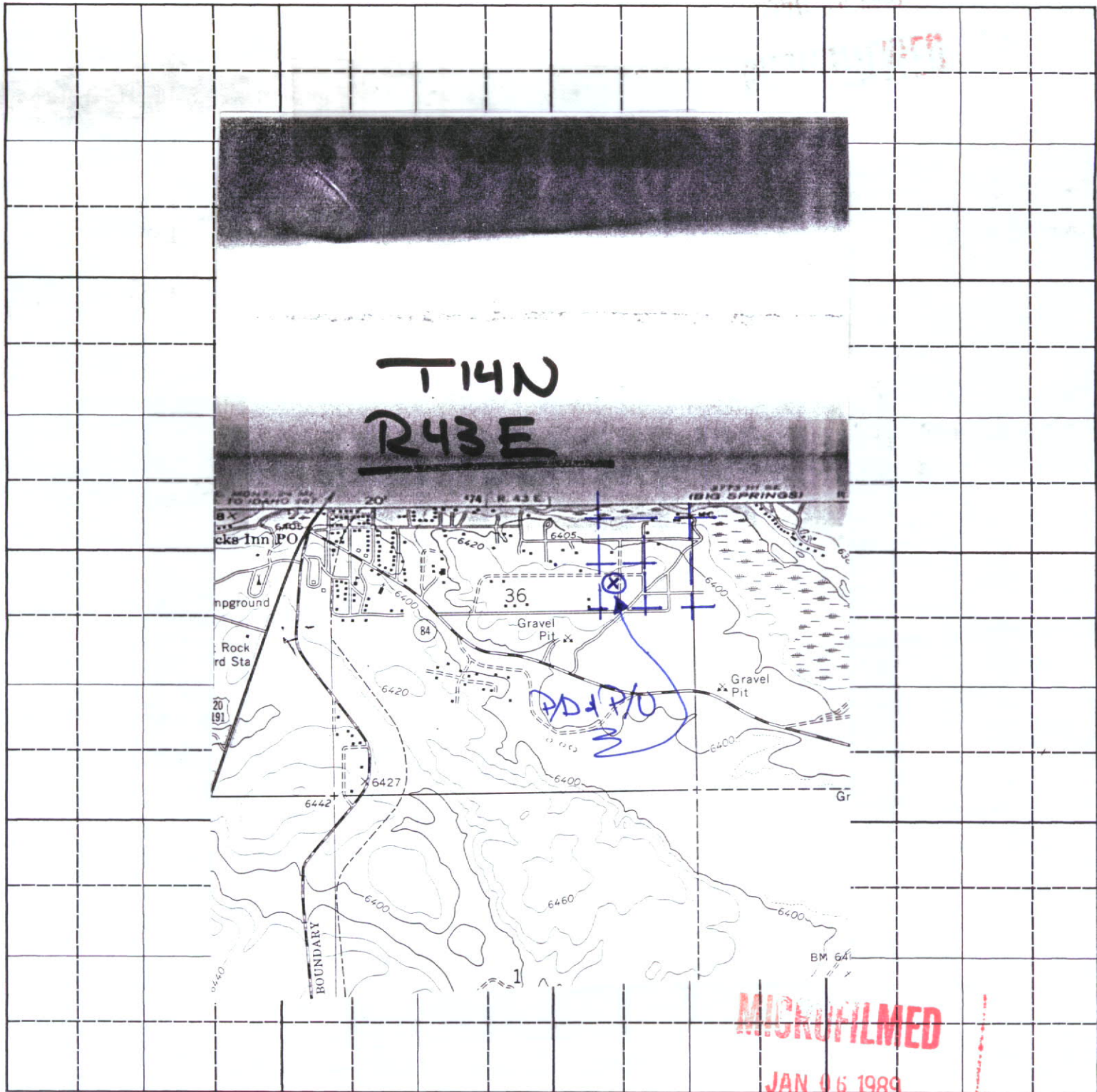


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

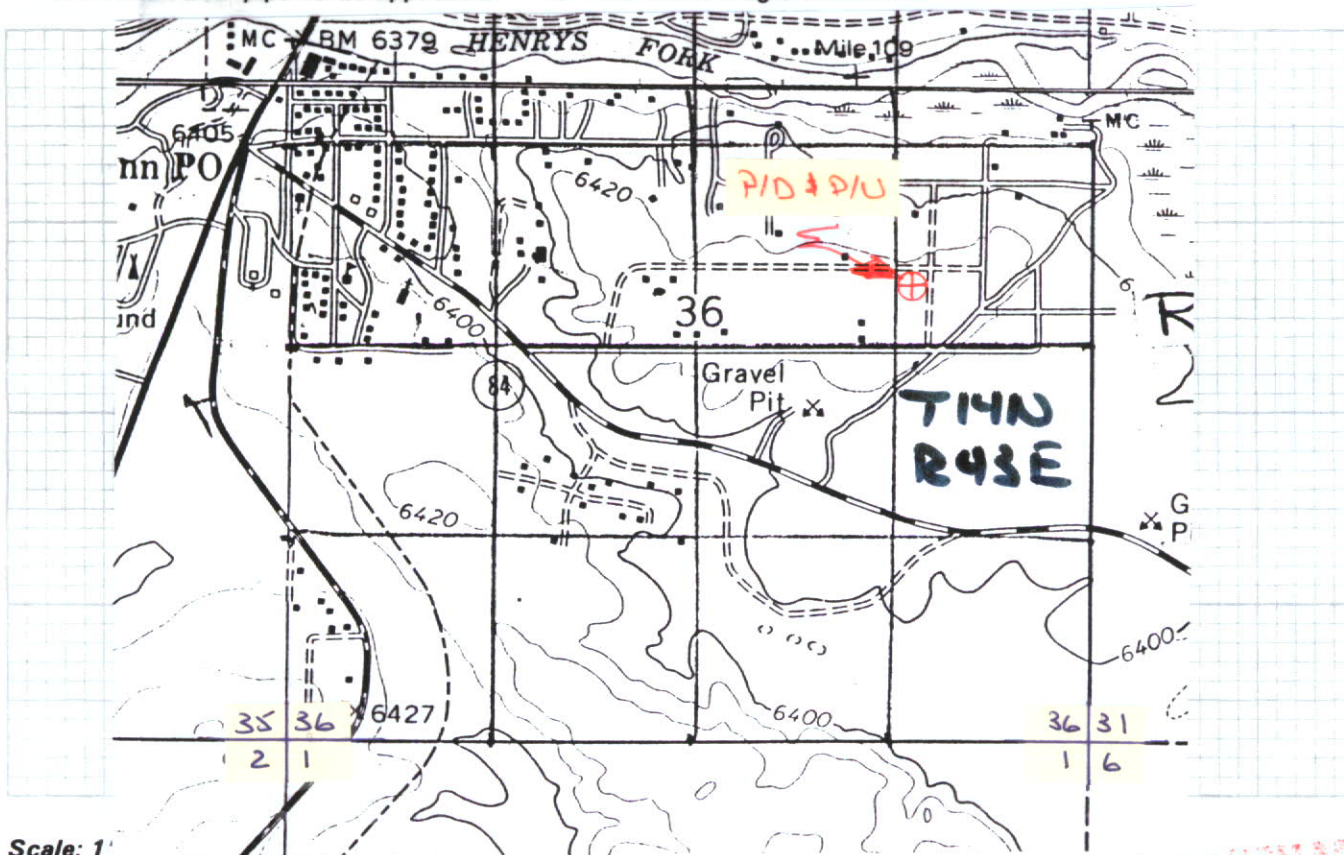
- Permit No. 21-07387
Phone No. 558-7415
523-2629
1. Owner: CHARLES J. HUGO OR MERTA FANNING
Current Address: 807 JERI AVE, IDAHO FALLS, ID
2. Accompanied by: — EXAM. DATE: 7-30-92
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
— ☐ Copies Attached
2. Other water rights with same point of diversion: N/A
— ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

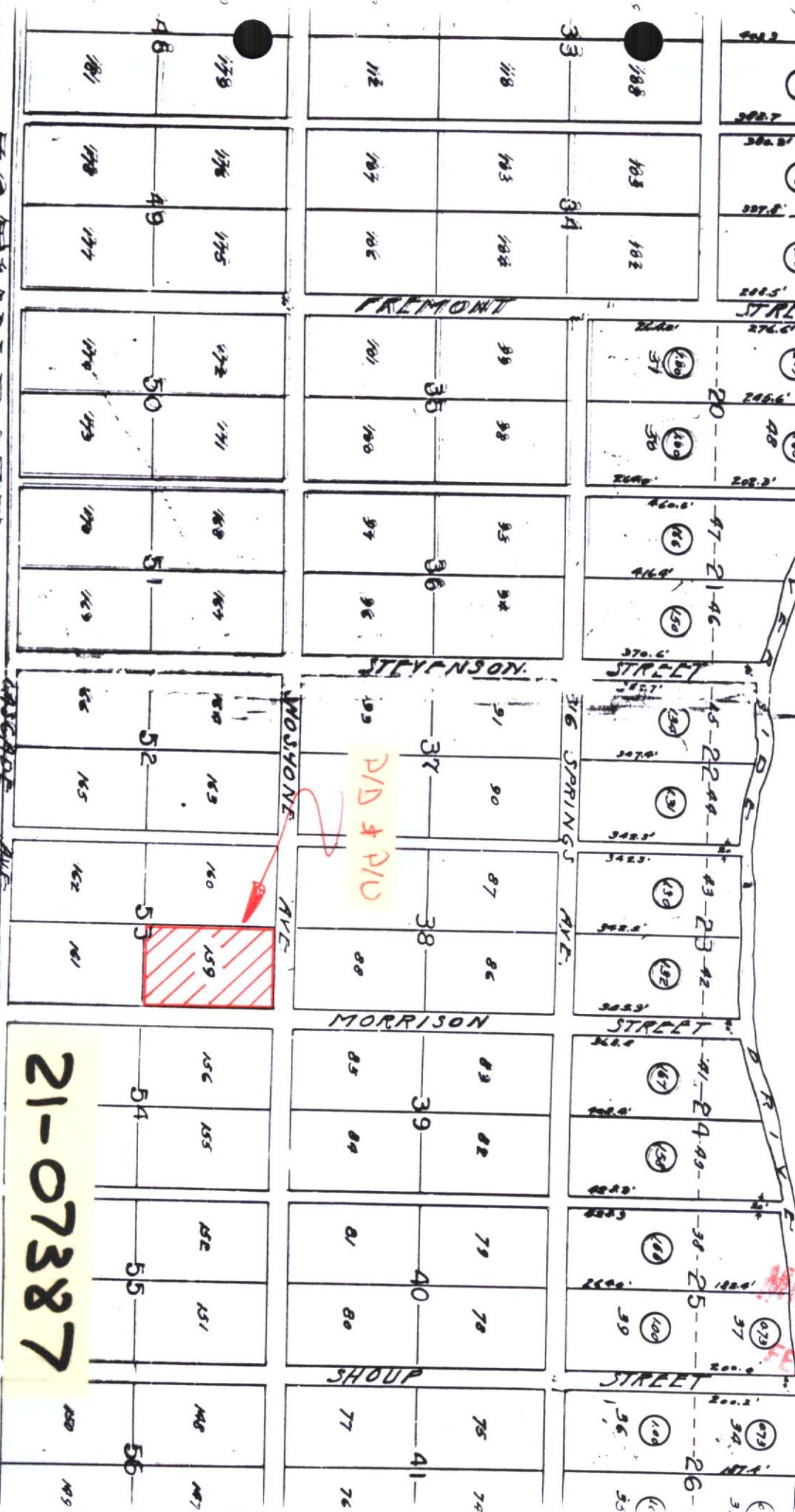


2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

FEB 17 1993

Snake River
Henry's Fork

T R 43E
14 N
Sec 36
FEB 17 1993



SECTION 36 T43E R14N
ACRE TRACTS
SCALE 1 INCH = 200 FEET
Dimensions
Street 20 and 60 feet wide.
Right of Way, along river about 25 feet to water, about 144'.
One acre tract 165 x 200 feet.
Three in Acres

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07387

Priority: August 29, 1988

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that CHARLES J HUGO
METTA FANNING

807 JERI AVE

IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 29, 1988; and has submitted Proof of Beneficial Use on January 12, 1989. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 36, Township 14N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

14N 43E 36 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.
6. Place of use is located within Lot 159, Block 53, Island Park Subdivision.

RECORDED

FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07387

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

RECEIVED
FEB 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CHARLES J. HUGO OR METTA FANNING Phone 558-7415 523-2629
Post office address 807 JERI AVE, IDAHO FALLS, ID 83402 (Mr. Hugo)
530 9th IDAHO FALLS, ID 83401 (Mrs. Fanning)
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 36 Township 14N Range 43E B.M. FERMAN County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
WELL AND PUMP TO TWO MULTIPLE OWNERSHIP
DOMESTIC HOMES.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 75 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
_____ years (minimum 1 year).

MICROFILMED

JAN 06 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2 MULTIPLE OWNERSHIP DOMESTICS
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	43E	36				2/D													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? CLAWMANS
- Who owns the land to be irrigated or place of use? CLAWMANS
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

LOT 159, BLOCK 53, ISLAND PARK SUBDIVISION

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JAN 06 1989

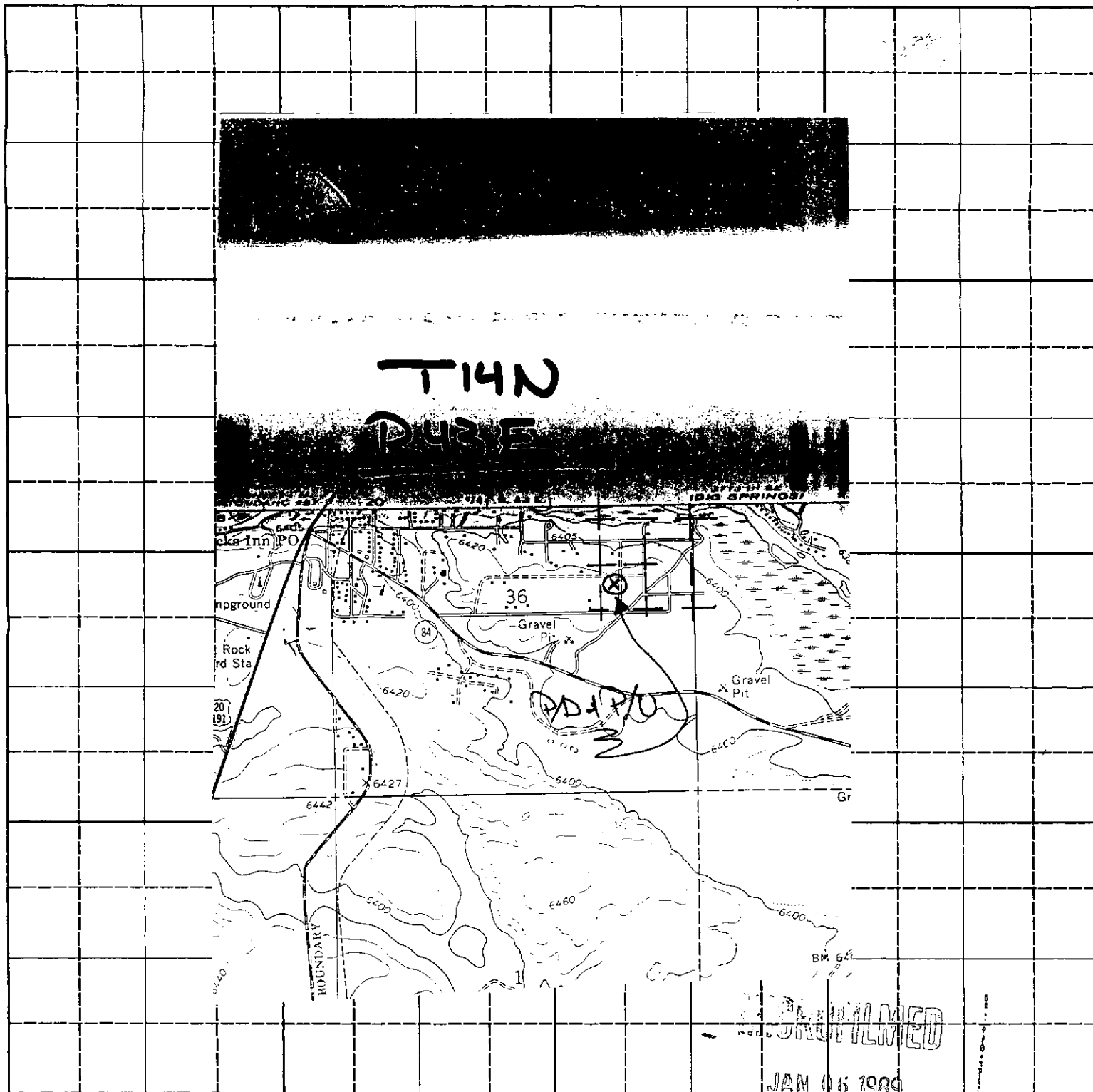
Charles & Rosemary Hugo

**Idaho Falls, Idaho • 807 Jeri Avenue • 83402-2538
Phone (208) 523-2629**

**Quartzsite, Arizona • P.O. Box 2356 • 85346
Res. Phone (602) 927-6104
Desert Sunset Trailer Court**

**Macks Inn, Idaho • Box 23 • 83433-0023
Phone (208) 558-7415**

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Proposed Priority 8/29/88

Received by TDN Date 8-29-88 Time 1400 Preliminary check by EMC
Fee \$ 30⁰⁰ Received by TDN # E001878 Date 8-29-88
Publication prepared by AB Date 9-30 Published in Herald Chronicle
Publication approved aw Date 11-10-88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 16th day of December, 1988.

J. Glen Saxton

MICROFILMED

JAN 06 1989

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

NOV 4 1988

Department of Water Resources
Eastern District Office

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly

swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having

been made on October 6, 1988
and the last publication having

been made on October 13, 1988

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two-
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of the said notice.

Terry Weatherston

Subscribed to and sworn to before

me this October 14, 1988

Notary Public.

(SEAL)

My commission expires June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

FRANDSON, MARCUS
SCARPELLI, ANTHONY
HC 66 BOX 58
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversion Pt: SESE Sec 8 T 12N R 43E
Use: COMMERCIAL (130 CFS),
DOMESTIC (040 CFS)

Date Filed: 9/12/1988
In: T12N R43E S08 SESE
21-07387

FANNING, METTA
HUGO, CHARLES J.
807 JERI AVE
IDAHO FALLS, ID 83402

Source: GROUNDWATER
Diversion Pt: SWSENE Sec 36 T 14N R
43E
Use: DOMESTIC (060 CFS)

Date Filed: 8/29/1988
In: T14N R43E S36 SENE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before OCTOBER 24, 1988.

KEITH HIGGINSON
Director
Publ. Oct. 6 and 13, 1988HC

MICROFILMED

JAN 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1993

CHARLES J HUGO
METTA FANNING
807 JERI AVE
IDAHO FALLS ID 83402

RE: WATER RIGHT NO. 21-07387

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Cindy Zimmerman

for PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 17 1993

LICENSE REVIEW CHECKLIST

Permit # 21-07387

Date 01-12-93
Q8

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>✓</u>	<u> </u>	No Fee Paid/Limit .04 cfs
	<u>NA</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u> </u>	<u> </u>	Disagree with Actual Measurement?
	<u>NA</u>	<u> </u>	.04 cfs (DOM) - see letter 10-17-89
	<u> </u>	<u> </u>	Disagree with Theoretical? No Info
	<u> </u>	<u>✓</u>	Limited by Capacity? .04 cfs
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	2 x .6 = 1.2 cfs (DOM)
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses DOM / 2 Homes
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other P/U
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made

COMMENTS: Reduced rate per proof B/U fee + letter.

LICENSE ✓ AMEND SPECIAL PARAGRAPH

DATE: 01/12/93
PAGE: 1

Audit: 01/12/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

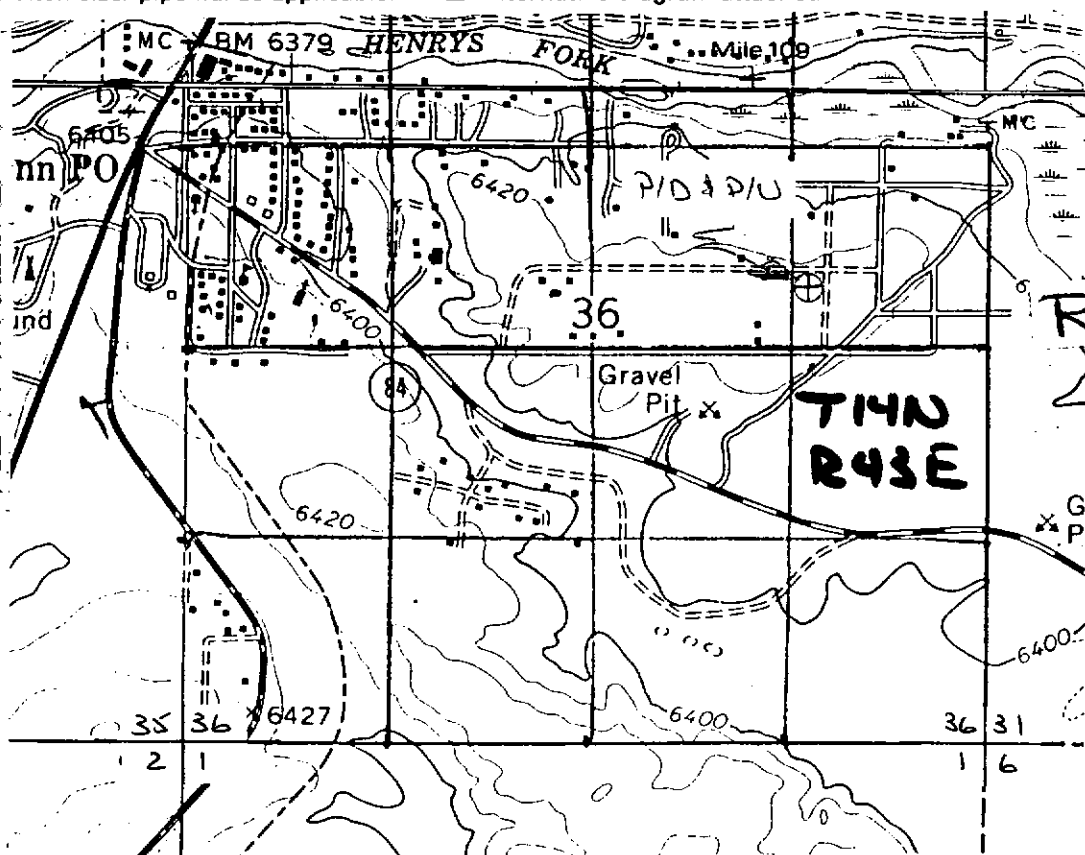
- Permit No. 21-07387
Phone No. 558-7415
523-2629
1. Owner: CHARLES J. HUGO OR MERTA FANNING
Current Address: 807 JERI AVE, IDAHO FALLS, ID
2. Accompanied by: — EXAM. DATE: 7-30-92
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
— ☐ Copies Attached
2. Other water rights with same point of diversion: N/A
— ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1"

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well found of two trailers, 100 LBS. Used ~ 4 months per year at present but capable of being used all year long.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination

6. Place(s) of Use:

[illegible]

Do not use this space

FEB 17 1968

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: IDWR STD. for two homes = 0.06 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

FEB 17 1993

2. Volume Calculations for Other Uses:

DE MINIMUS 2 HOMES = 0.6 EA = 1.2 AFR

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Point of Diversion and Place of Use in Lot 159, Block 53,
Fruit Creek Subdivision (Renamed Island Park Subdivision)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.06	1.2
Totals:			0.06	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

R. R. MEYER

Signature

[Signature]

Certification Date

Field Report Preparation Date

12-8-92

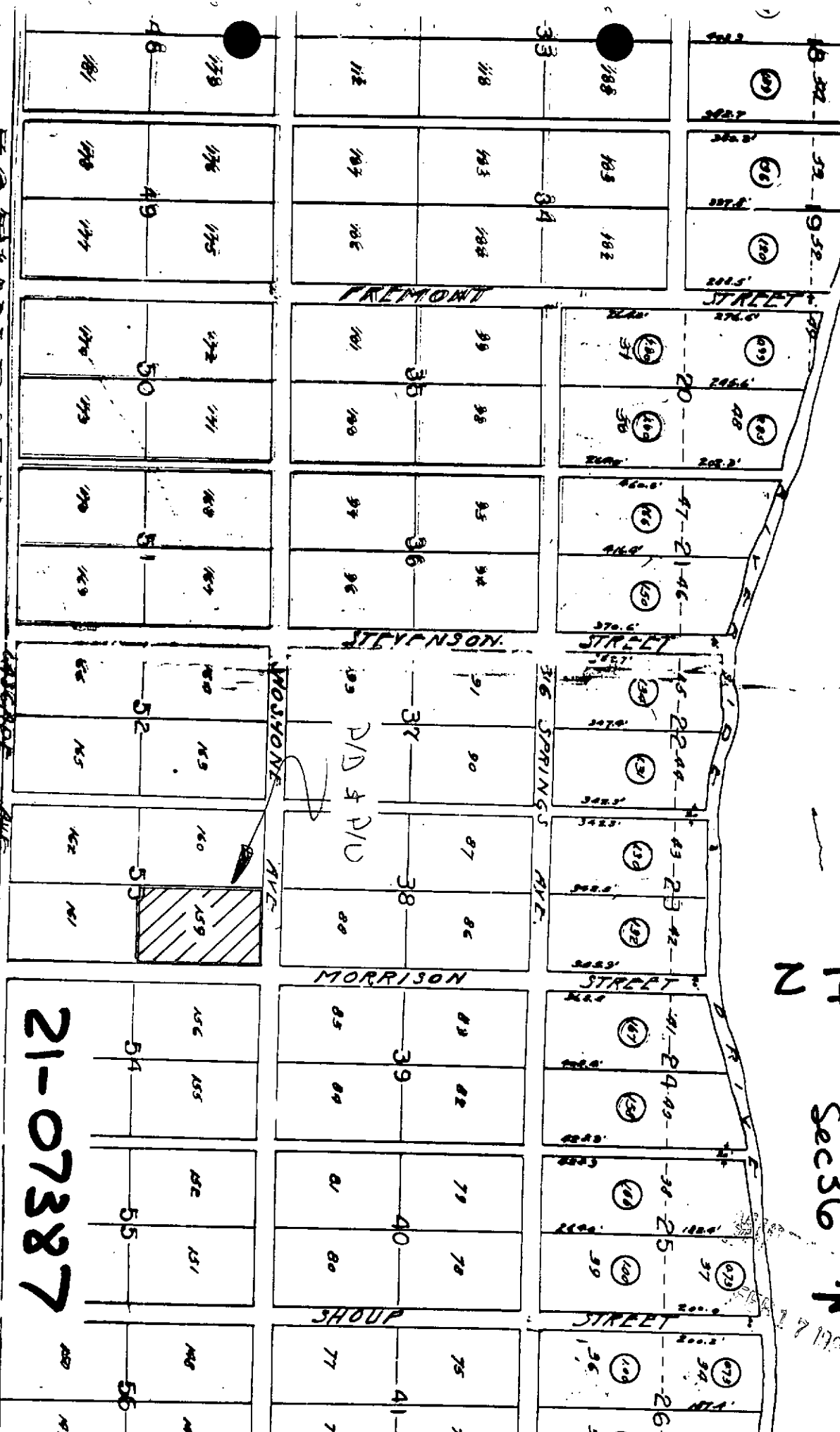
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 17 1993

Snake River
Henry's Fork

T R 43E
14 N
Sec 36



21-07387

SECTION 36 T14N R43E

ACRE TRACTS

DEALS IN LAND

Dimensions
Shore to 20 and 6 feet wide.
Right of way, 20 feet wide, about NW.
One acre tract 165 x 200 feet.
Three in Acres



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 16, 1990

RE: Permit No. 21-7387

C. J. Hugo
P.O. Box 23
Macks Inn, ID 83433

Dear Mr. Hugo:

We have received your correspondence of July 9, 1990. In looking through your file, I see that the letter you wrote in December was put in the file without an answer. I am sorry if this caused you any inconvenience.

In regard to your questions regarding the field examination of your system, I can only respond by saying that copies of your letters will be forwarded to our Eastern Regional Office in Idaho Falls. When your examination is conducted, it will be done by that office, and they will be contacting you when they get ready to make the exam.

At this time, the examiner's are quite busy due to the Snake River Adjudication filings. Therefore, it may be some time before the exam of your system is conducted. I hope that this letter answers your questions. If not, please feel free to contact either our office or our Regional Office in Idaho Falls.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k

cc: IDWR, Eastern Region

FEB 17 1993

July 9 1990

State of Idaho
Dept. of Water Resources
1301 North Orchard St. Statehouse Mail
Boise, Idaho 83720

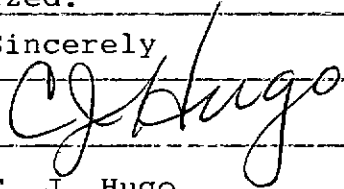
Re: Permit No. 21-7387

I wrote you Dec. 6, 1989 regarding the field examination to determine and confirm use of water.

To date I have heard nothing regarding the examination of water supply, the results of such examination, or what the status is of the application.

I realize I have not been available every minute of every day, but please let me know how I can assist in getting this permit finalized.

Sincerely



C. J. Hugo

807 Jeri Ave.
Idaho Falls, Ida 83402

P. O. Box 23, Macks Inn, Ida 83433
208-558-7415

RECEIVED
JUL 10 1990

Department of Water Resources

FEB 17 1993

RECEIVED

DEC 11 1989

Dec. 6, 1989

Department of Water Resources

State of Idaho
Dept. of Water Resources
1301 North Orchard St, Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 21-7387

Rec'd your Nov. 30, 1989 letter, acknowledgment of
Proof of Beneficial use form, re: above referenced
permit number.

Next step, you write, is for the department to
conduct a field examination to determine and confirm
use of water.

The location is presently under snow, and will be
covered by up to seven (7) feet by Feb. 1 1990.
Feel free to examine after the snow has gone and the roads
are passable, usually about June 1st, 1990.

My summer address and phone: P.O.Box 23 Macks Inn, Id 83433.
208 558 7415

My Idaho Falls phone.. 208 523 2629

Sincerely

C. J. Hugo
807 Jeri Ave.

Idaho Falls, Idaho 83402

RECEIVED

DEC 14 1989

November 30, 1989

METTA FANNING
CHARLES J. HUGO
807 JERI AVE
IDAHO FALLS, ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07387

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FILMED

DEC 14 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7387

Date: 11-9-89

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
No 1. well log in file— no well log found
y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
y Waiver or modification of measuring device requested

Remarks: -

Well drilled in 1964
Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

JAN 12 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21 7387Name(s) of Permit Holder: METTA FANNING ---- Charles J. HugoPost Office Address: 807 Jeri Ave.Idaho Falls, Idaho 83402Telephone No. 208 558 7415 Island Park
208 523 2629 Idaho FallsSource of Water: Well water

Extent of Use:

Domestic 2 trailers (number of households) Stockwater none (number and type of stock)Irrigation none (acres) Other/Remark This well was drilled
in 1964, used about 4 months a year during summers.Total rate and/or volume for which proof is submitted 0.04 per letter dated 10-20-89
0.06 cfs cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: see aboveMeasuring Device: Required? Yes X No Fee enclosed \$ two single family \$.00
Installed? Yes X No (See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

C. J. Hugo 807 Jeri Ave. Idaho Falls, Idaho 83402 (during summer)
(Name) (Telephone Number)

(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 14 1989

Jan 6 1989

CJ Hugo
Signature of Permit Holder (and title, if appropriate)

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OCT 20 1989

to Rita

Oct. 17, 1989

State of Idaho Department of Water Resources
Dept. of Water Resources
1301 N. Orchard St. Statehouse Mail
Boise, Idaho 83720

Gentlemen:

Re: Application for permit #21 7387

Application form #202 states 0.06 cfs to be used, a figure entered by your Idaho Falls office. Application was approved 11-10-88.

Proof of Beneficial Use submitted 1-6-89, again using 0.06 cfs.

Your letter of 1-16-89 states you need \$50.00 more, since application was for 0.06 cfs (instead of 0.04 cfs at \$.00 for two households).

Since 0.06 cfs translates to 1615 gallon per hour, far more than can be used by two trailers, for household use only, for four (4) months maximum a year, I believe your \$50.00 additional fee is out of line.

Since 0.04 cfs translates to 1077 gallon per hour, which is plenty for our use, please change 0.06 cfs to 0.04 cfs on all forms as necessary, and then issue the necessary license.

Sincerely

C. J. Hugo

C. J. Hugo

807 Jeri Ave.

Idaho Falls, Idaho

83402

NOT RECORDED

DEC 14 1989

January 16, 1989

Charles J. Hugo
Metta Fanning
807 Jeri Ave.
Idaho Falls, ID 83402

Re: Permit No. 21-7387

Dear Permit Holders:

Enclosed is a copy of your proof of beneficial use form submitted to this office on January 12, 1989 requesting water use at a rate of 0.06 cfs.

If the use is for a single family domestic and/or stockwater use or the total maximum rate of diversion is 0.04 cfs, a license examination fee is not required to be submitted with the proof. Your permit includes two domestic uses with a maximum rate of diversion of 0.06 cfs. Therefore, a license examination filing fee is required. The license examination fee based on a rate of flow of 0.06 cfs is \$50.

Please remit the \$50 licensing fee at your earliest convenience, since proof is not due until January 1, 1990.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: E. Region

RECORDED

DEC 14 1989

To: File 21-7387

From: Groundwater Protection

Date: 1/13/89

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report: ☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up ☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*This well was drilled in
1964. Before logs were
required.
No further action required.
JB*

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FILMED

DEC 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 21, 1988

METTA FANNING
CHARLES J. HUGO
807 JERI AVE
IDAHO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07387

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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JAN 06 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

JAN 9 1987

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Dist. for staffing by 9-1-88
submitted for adv. HUT 9-16-88

DCMP

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Ernest DATE _____ APPLICATION NUMBER 21 7387

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☐ County
- ☐ Quantity (flow and/or volume)
- ☐ Period of Use
- ☐ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☐ Time required for beneficial use of water
- ☐ Place of use or acres irrigated
- ☐ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☐ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

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NOV 21 1988

Department of Water Resources

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest 10-24-88
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 8-29-88

By HWS Date 11-15-1988

STATE OFFICE REVIEW P23, P05, P16 46

By tw ☐ See below for additional information
Date 12/13/88

ADDITIONAL INFORMATION

October 31, 1988

Herald Chronicle
P.O. Box 10
Rexburg, Idaho 83440

RE: Application No. 21-07387 Charles J. Hugo

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 6, and October 13, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Rita Bodell
Office Secretary

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JAN 06 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 30, 1988

Charles J. Hugo
or Metta Fanning
807 Jeri Ave.
Idaho Falls, ID 83402

RE: Application for Permit No. 21-07387

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 21-07387. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the HERALD CHRONICLE. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/rb

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JAN 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 28, 1988

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 24, 1988.

Yours truly,

Deena Green
Secretary

Encl.

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JAN 06 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

JAN 03 1929

21-07387

FANNING, METTA
HUGO, CHARLES J.
807 JERI AVE
IDAHO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: SWSENE Sec 36 T 14N R 43E

Use: DOMESTIC (.060 CFS)

Date Filed: 8/29/1988

In: T14N R43E S36 SENE

RECORDED

JAN 06 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 24, 1988.

R. Keith Higginson, Director

Published 10/06/1988 & 10/13/1988

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JAN 06 1989