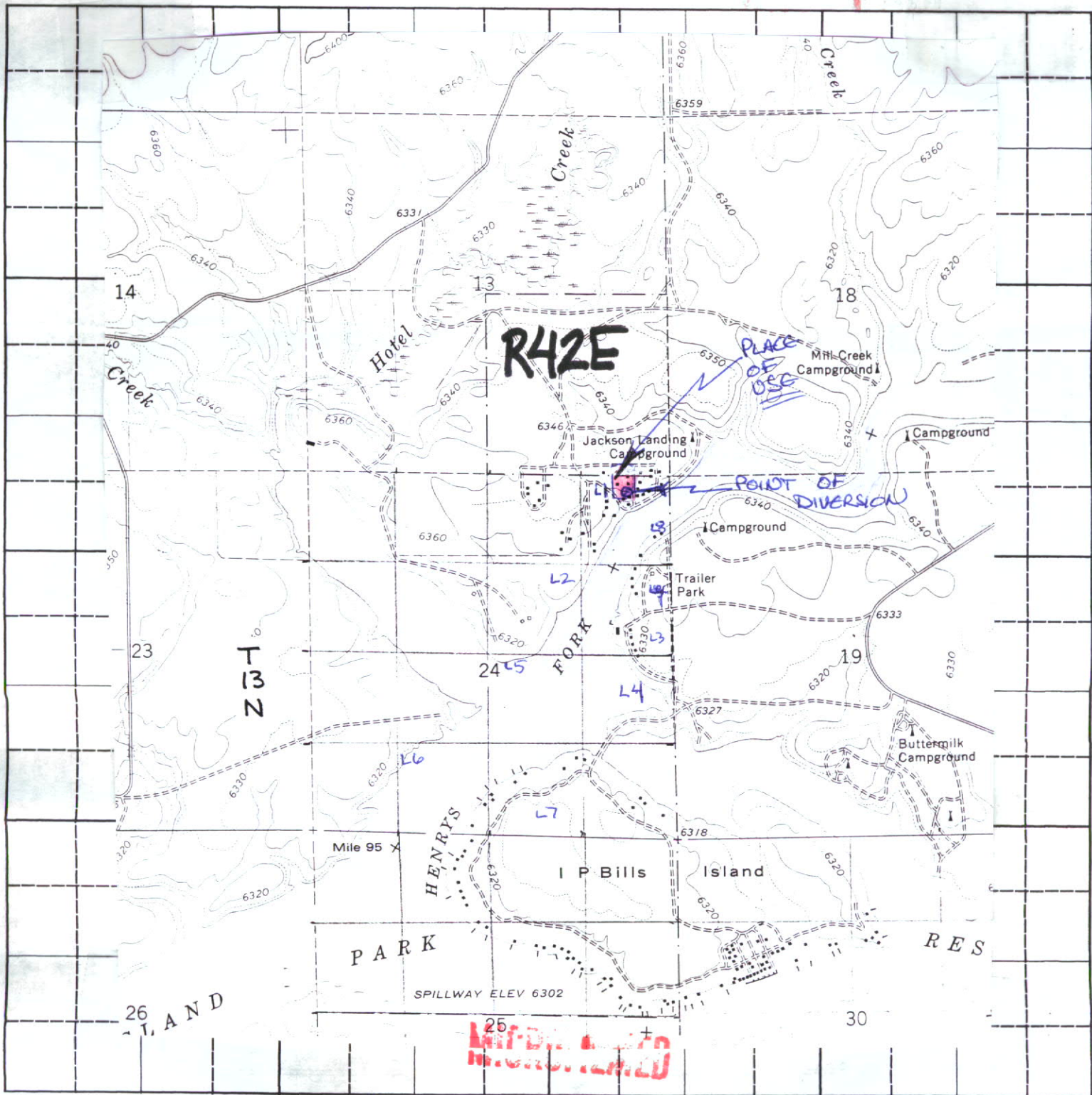


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 12 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

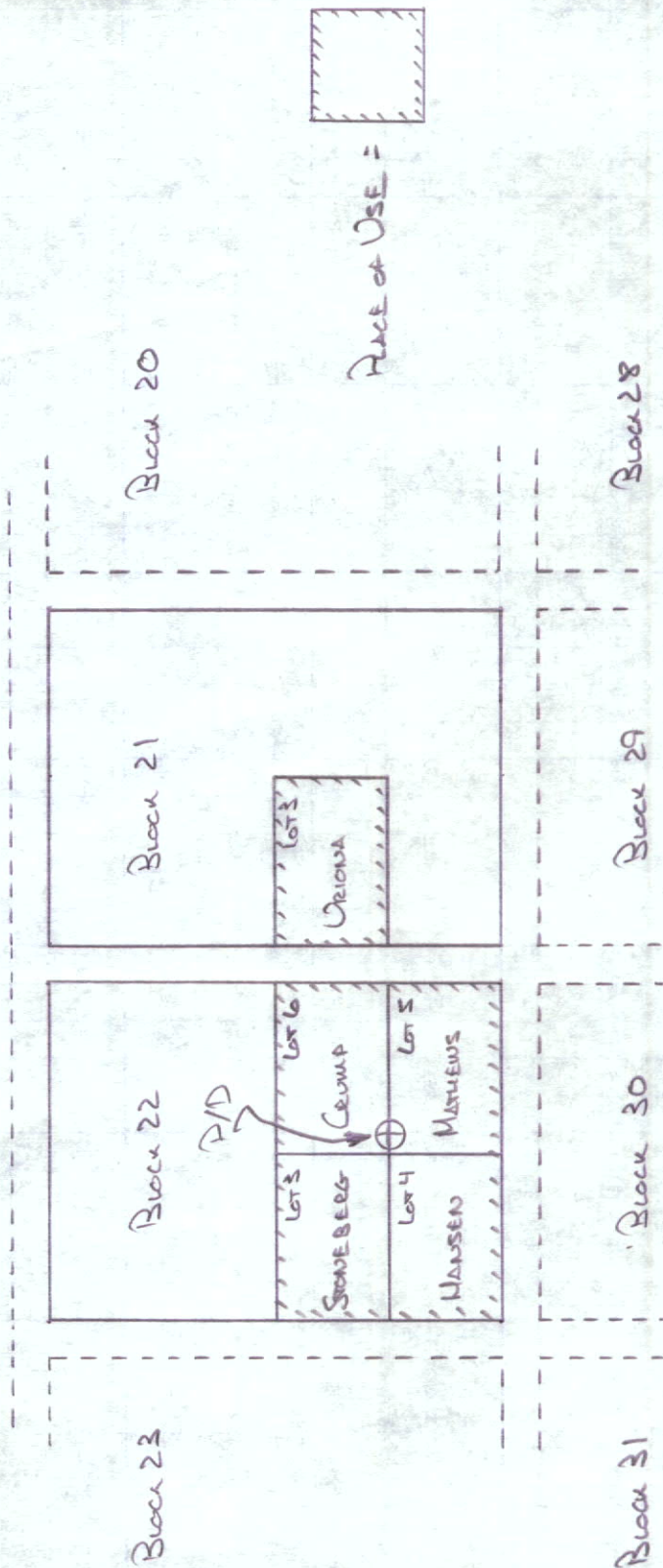
Acting President for domestic well
Crown home sites

Dale Tuckman

(Applicant)

at

C.C. COWAN SHORTGUN HOMESITES
(CONSIDERED ABANDONED)



PORTION OF NW 1/4 NE 1/4, SEC. 24, T13N, R42E

Not to Scale

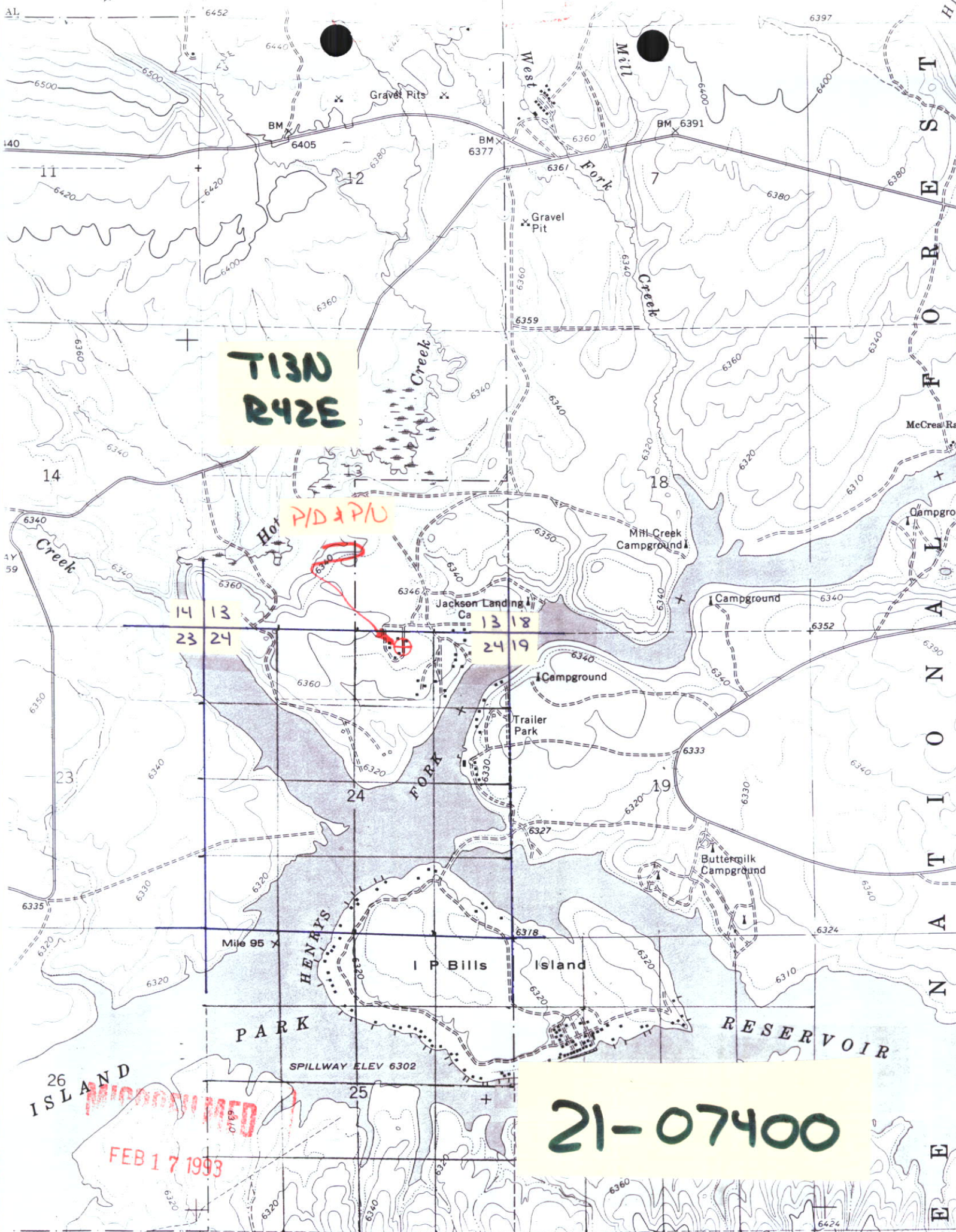
MICROFILMED
FEB 17 1993

21-07400

Old West Ranches

Cowans Es

NW Cor.		C. C. COWAN SHOT GUN HOMESITE (Abandoned)		W. S. S.	
1	150	1	150	1	150
2	150	2	150	2	150
3	150	3	150	3	150
4	150	4	150	4	150
5	150	5	150	5	150
6	150	6	150	6	150
7	150	7	150	7	150
8	150	8	150	8	150
9	150	9	150	9	150
10	150	10	150	10	150
11	150	11	150	11	150
12	150	12	150	12	150
13	150	13	150	13	150
14	150	14	150	14	150
15	150	15	150	15	150
16	150	16	150	16	150
17	150	17	150	17	150
18	150	18	150	18	150
19	150	19	150	19	150
20	150	20	150	20	150
21	150	21	150	21	150
22	150	22	150	22	150
23	150	23	150	23	150
24	150	24	150	24	150
25	150	25	150	25	150
26	150	26	150	26	150
27	150	27	150	27	150
28	150	28	150	28	150
29	150	29	150	29	150
30	150	30	150	30	150



T13N
R42E

P/D & P/U

21-07400

MICROFILMED

FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07400

Priority: April 1, 1989

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 6.0 AF

This is to certify, that JOSEPH URIONA
ROBERT STONEBURG
MELVIN HANSEN
LYNN CRUMP
DALE MATHEWS

680 S 4TH ST W
BRIGHAM CITY UT 84201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1989; and has submitted Proof of Beneficial Use on August 8, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 13N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 42E 24 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

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FEB 17 1993

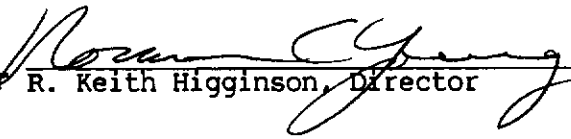
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 21-07400

CONDITIONS/REMARKS:

6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 5 homes.
8. Place of use is located within Lot 3, Block 21 and Lots 3 thru 6, Block 22, C. C. Cowan Shotgun Homesites.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of FEBRUARY, 1993.

Acting for 
R. Keith Higginson, Director

RECEIVED
FEB 17 1993

State of Idaho
Department of Water Resources

RECEIVED

FEB 1 1993

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07400

Date of Priority: April 1, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

6.0 AF

Comes now

JOSEPH URIONA
ROBERT STONEBURG
MELVIN HANSEN
LYNN CRUMP
DALE MATHEWS

680 S 4TH ST W
BRIGHAM CITY UT 84201

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 21-07400, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 24, Township 13N, Range 42E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 42E 24

NWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 680 So 4th w., this 28 day of January, 19 93.
Brigham City, Utah
84302

Mrs. Joseph B. Uriona
(Signature) Secretary
of State

FEB 17 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 21-07400

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by [Signature] # C026645 Date 2-2-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 21-07400 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
7. Domestic use is for 5 homes.
8. Place of use is located within Lot 3, Block 21 and Lots 3 thru 6, Block 22, C. C. Cowan Shotgun Homesites.

Witness my hand this 4TH day of FEBRUARY, 1993.

[Signature]
Acting for R. Keith Higginson, Director

FEB 17 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 21-7400 IN THE
NAME OF DALE MATHEWS, ET AL

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on June 1, 1990 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

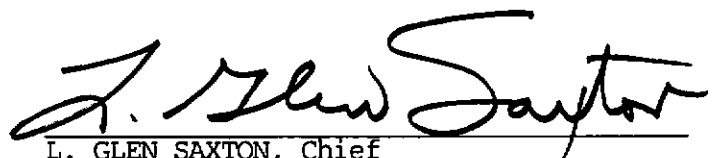
WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 8, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 21-7400 be REINSTATED and the priority advanced to April 1, 1989.

Dated this 2 day of January, 1991.

MICROFILMED

JAN 28 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DALE MATHEWS OR "SEE ATTACHED LIST" Phone 357-3640
Post office address 609 SOUTH PARK, STELLEY, ID. 83274
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1
Sec. 24 Township 13N Range 42E B.M. FREMONT County; additional
points of diversion if any: Parts of Block 21, 22 of Courten Shotgun Addition.
4. Water will be used for the following purposes:
Amount 0.11 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. EXISTING WELL W/
SUBMERSIBLE PUMP/PRESSURE TANKS TO 5 HOMES.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. ~~Proposed~~ ^{EXISTING} well diameter is 8" inches; ~~proposed~~ ^{EXISTING} depth of well is 100' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 12 1989

6861 21 NOV

AVAILABLE

PROPOSITION STATES NO PLACE OF SUBMISSION

~~APPLICANTS ARE ELIGIBLE TO COMPPLY W/ 114578~~

12. Remarks: LOCAL WAS BEEN IVY-PLAGE SINCE 19 JULY, 1963.

OWNS. OTHERS ON WELL HAVE USE AGREEMENT, ATTACHED.

applicant to make this filing. Well is on property that DATE MATHEW

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? APPLICANTS

11. a. Who owns the property at the point of diversion? APPLICANTS

10. Describe any other water rights used for the same purposes as described above. *None*

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

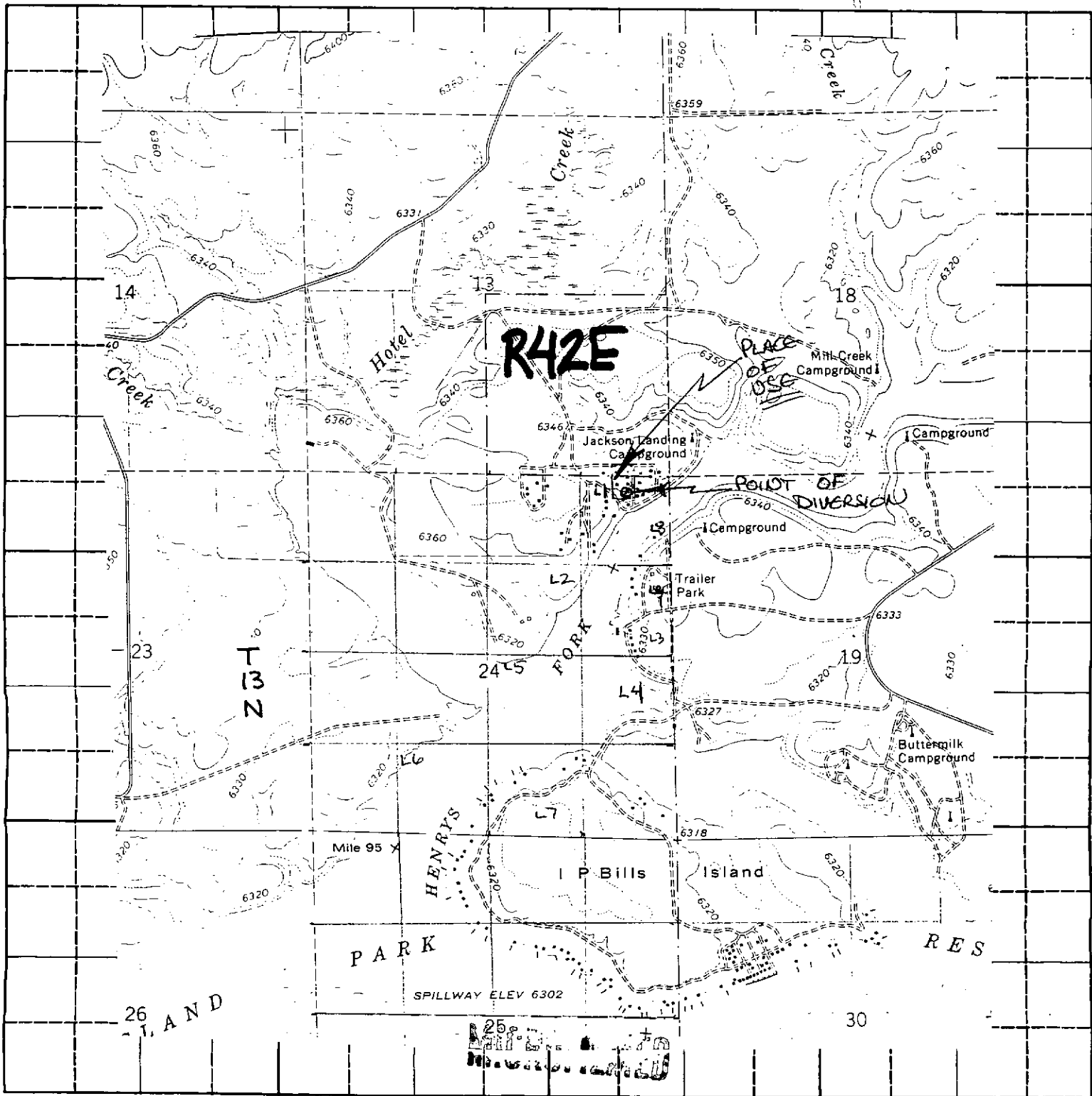
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 12 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Acting President for domestic use at
Cowan house sites

Dale T. Smith
(Applicant)

Proposed Priority 1/23/89
Received by WJW Date 1-23-89 Time 2:30p Preliminary check by KCW
Fee \$ 30.00 Received by WJW Date 1-24-89 # EC005579 Date 1-24-89
Publication prepared by GB Date 2/8/89 Published in Idaho Chronicle
Publication approved WJW Date 3-13-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7400, and said application is hereby APPROVED
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 1990

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Witness my hand this 9th day of May, 1989.

J. Stuart Taylor

RECEIVED

JUN 12 1989

ADDENDUM TO APPLICATION FOR PERMIT

Applicants list:

Mr. Dale Mathews, acting President
609 S. Park
Shelley, Idaho 83274

OR

Mr. Melvin Hansen
Quails Ave.
Yuma, Arizona

OR

Joseph Uriona
680 S. 4th St. West
Brigham City, Ut. 84201

OR

Lynn Crump
2608 S. Fairway Drive
Pocatello, Idaho 83201

OR

Robert Stoneburg
11240 N. 35 W.
Idaho Falls, Idaho 83402

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JUN 12 1985

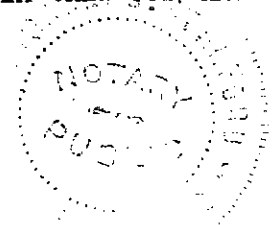
To Whom It May Concern: The well drilled July 29th, 1963, on the corner lots of Violet Stoneberg, Bill White, David Arave, Harold Steffens, and Lincoln Albright, in the Shotgun Valley, in Ponds, Island Park, is owned by the above mentioned. Each agrees to help on the upkeep and the electricity to keep in top shape. Each to pay \$104 on the drilling and casing, a total of \$520. Each to pay on the pump and pressure tank and installation, a total of \$420, each one \$84. For the well house, each to pay \$12, or more if needed.

Signed: David Arave Pd in Full
Lincoln Albright " " "
B.W. White " " "
Violet Stoneberg " " "
Harold Steffens " " "

State of Idaho
County of Fremont

On this 9th day of August 1971, before me Margaret C. Stanford, a Notary Public in and for said County and State, personally appeared, Zelda Arave and David Arave, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Inwitness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



MINORITIZED

JUN 12 1989

Margaret C. Stanford Notary Public

Residing at St. Anthony, Idaho

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

MAR 7 1989

Department of Water Resources
Eastern District Office

Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice OF Application
copy of which notice appears attached
hereto, was published in the regular and
latest issue of said newspaper, and not
any supplement issue thereof

For Two consecutive issues, the
first publication having been made on
February 16, 1989

and the last publication having been
made on February 23, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24th day of February
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

MICROFILMED

JUN 12 1989

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07396

CHURCH OF JESUS CHRIST LATTER
DAY SAINTS

REAL ESTATE DIV., 12th FLOOR

50 EAST NORTH TEMPLE ST.

SALT LAKE CITY, UT 84150

Source: GROUNDWATER

Diversion Pt: SWSW Sec 30 T 09N R 43

E Use: IRRIGATION (.040 CFS),
DOMESTIC (.030 CFS)

Date Filed: 1/19/1989

In: T09N R43E S30 SWSW 1.0 ACRES

TOTAL

21-07397

U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

Source: DUCK CREEK

Tributary: HENRY'S LAKE

Diversion Pt: SESENE Sec 23 T 15N R

42E

Use: STOCKWATER STORAGE (.10
AF) DIVERSION TO STORAGE (.050

CFS)

Date Filed: 12/20/1988

In: T15N R42E S23 NENE

21-07398

U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

Source: DUCK CREEK

Tributary: HENRY'S LAKE

Diversion Pt: SENENE Sec 23 T 14N R

42E

Use: STOCKWATER STORAGE (.10
AF) DIVERSION TO STORAGE (.050

CFS)

Date Filed: 12/20/1988

In: T15N R42E S23

21-07399

HARMAN, ORIN

HARMAN, BARBARA

1540 FALCON

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: LOT 2 (NWNE) Sec 2 T

14N R 43E

Use: DOMESTIC (.040 CFS)

Date Filed: 12/29/1988

In: T14N R43E S02 Lot 2 (NWNE)

21-07400

CRUMP, LYNN

HANSEN, MELVIN

MATHEWS, DALE

STONEBURG, ROBERT

URIONA, JOSEPH

609 S. PARK

SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENENE) Sec 24

T 13N R 42E

Use: DOMESTIC (.110 CFS)

Date Filed: 1/23/1989

In: T13N R42E S24 NENE

22-07508

CANYON CR. LATERAL DITCH WR.

USERS ASSOC.

NEWDALE, ID 83436

Source: GROUNDWATER

Diversion Pt: NESE Sec 36 T 07N R

40E, SWNE Sec 30 T 07N R 42E

Use: IRRIGATION (14,000 CFS)

Date Filed: 6/26/1985

In: T06N R42E S05 SWNE SENE

NWNW, SWNW, SENW, NESW, NWSW,

SWSW, SESW, NESE, NWSE, SWSE,

SESE, S06 NENE, NWNE, SWNE, SENE,

NENW, SENW, NESW, NESE, NWSE,

SESE, S08 NWNE, T07N R42E S30

SWSW, SESW, SWSE, SESE, S31 SWNE,

SENE, SWNW, SENW, S32 SWSW, NWSE,

1335.0 ACRES TOTAL

The permit(s) will be subject to all prior



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 5, 1993

JOSEPH URIONA
ROBERT STONEBURG
MELVIN HANSEN
LYNN CRUMP
DALE MATHEWS
680 S 4TH ST W
BRIGHAM CITY UT 84201

RE: WATER RIGHT NO. 21-07400

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEB 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 19, 1993

JOSEPH URIONA
ROBERT STONEBURG
MELVIN HANSEN
LYNN CRUMP
DALE MATHEWS
680 S 4TH ST W
BRIGHAM CITY UT 84201

RE: WATER RIGHT NO. 21-07400

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 17 1993

LICENSE REVIEW CHECKLIST

Permit # 21-07400

Date 01-12-93
CB

	<u>Yes</u>	<u>No</u>	
NAME	☒	☐	Address Change? (see)
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☐	☒	<u>.03 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>.03 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>(a. Data (DOM))</u>
	☐	☒	Limited by Flow? <u>.03 x 36.5 x 1.9835 = 21.7 > 6</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change NENE, S24 to NWNE, S24</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Same as P/D to NWNE</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/5 Homes</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS:	<u>Reduced rate</u>		
	<u>Amend P/D & P/U</u>		

LICENSE _____ AMEND ☒ SPECIAL PARAGRAPH _____

WRO749NP
No. L21-07400

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPH URIONA 680 S 4TH ST W BRIGHAM CITY UT 84201 (801) 723-7805	04/01/1989	DOMESTIC	01-01 12-31	0.03 CFS	6.0 AFA

TOTAL DIVERSION: 0.03 CFS 6.0 AFA

C ROBERT STONEBURG
11240 N 35 W
IDAHO FALLS ID 83402

C MELVIN HANSEN
QUAILS AVE
YUMA AZ 85364

C LYNN CRUMP
2608 S FAIRWAY DR
POCATELLO ID 83201

C DALE MATHEWS
609 S PARK
SHELLEY ID 83274

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T13N R42E S24 NW NE

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
NENE N4NE S4NE	: NENE N4NW S4NW	: NENE N4SW S4SW	: NENE N4SE S4SE	:
T R S : Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac	:
13N 42E 24 :	:	:	:	:

Pou County: FREMONT

Non-Irrigation Uses: ~~D45-HOMES~~.

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
 - theories of forfeiture, abandonment, adverse possession, waiver,
 - equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right and any license
- subsequently issued to incorporate the use into a water district,
 - require streamflow augmentation or other action needed to protect
 - prior surface water and groundwater rights.

Remarks: Domestic use is for 5 homes.

Place of use is located within Lot 3, Block 21 and Lots 3 thru 6,

WR0749NP
No. L21-07400

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 01/12/93
PAGE: 2

Remarks: Block 22, C. C. Cowan Shotgun Homesites.

Dates: App. Received: 01/23/1989 Priority Date: 04/01/1989 (Priority Date Advanced.)
Proof Due Date: 06/01/1990 Proof Made Date: 08/08/1990 (Proof Received Late.)
Exam Made Date: 08/14/1992 Exam Sent to S.O.: 12/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/12/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 31 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07400

1. Owner: AILEEN AND JOSEPH URIONA, DALE MATHEWS
MELVIN HANSEN, LYNN CRUMP, ROBERT STONEBURG Phone No. 801-723-7805

Current Address: 680 S. 4TH ST. WEST, BRIGHAM CITY, UT 84201

2. Accompanied by: AILEEN URIONA EXAM DATE: 8-14-92

Address: SAME Phone No. SAME

Relationship to Permit Holder: ACTING SECRETARY

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A
2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NE	24	13N	42E	FREMONT	USGS

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	42E	24		D															

RECEIVED
FEB 17 1993

RECEIVED

2. Measurements:

Estimated depth to water 90', 40 PSI

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

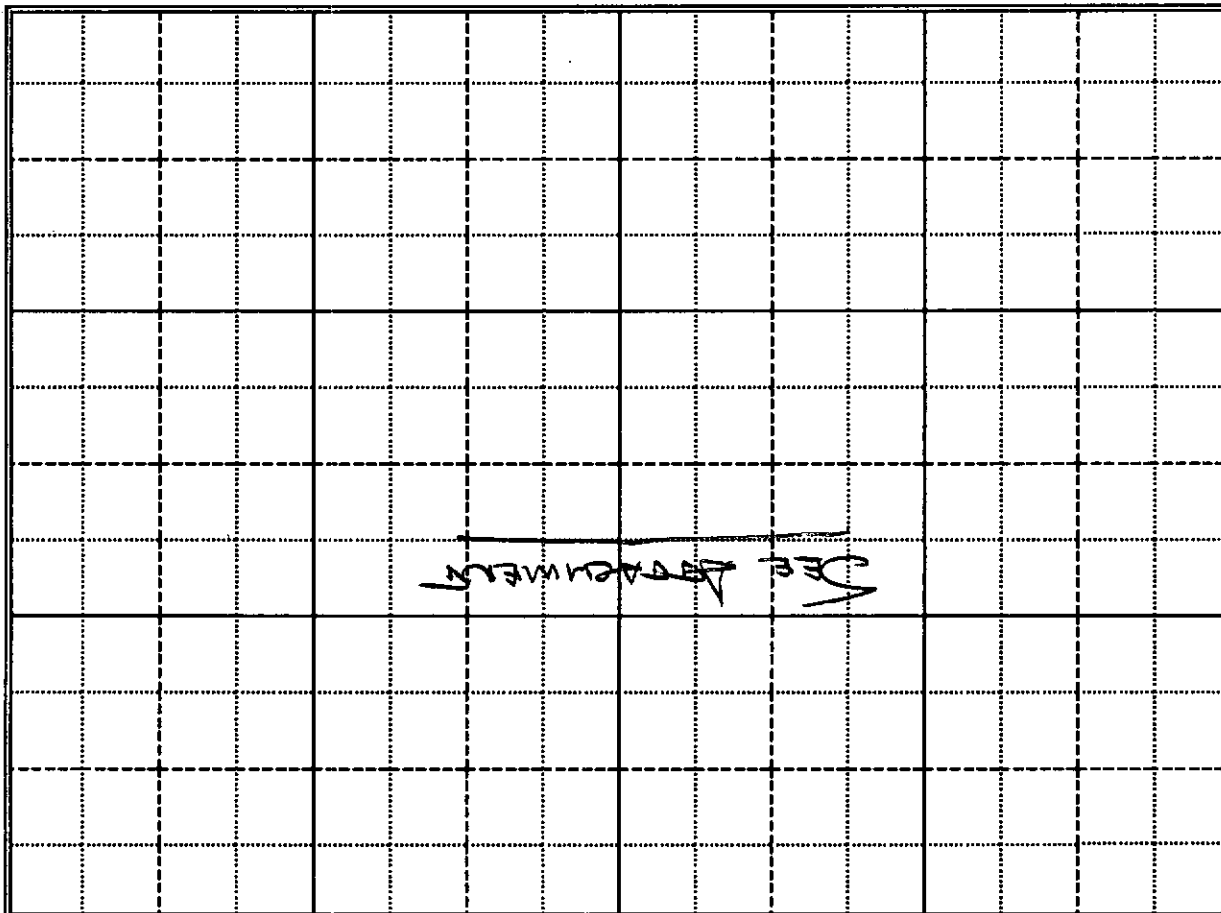
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No. *	Motor Make	Hp	Model # Motor-Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Lucas	3/4	PROSS2	Sewer	

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" =



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

WELL AND SUBMERSIBLE PUMP TO 5 'SUMMER' CABINS. CABINS USED ALL YEAR LONG. SMALL LAWNS ARE WATERED AROUND EACH CABIN.

* ALTHOUGH ORIGINAL APPLICATION LISTED DALE MATTHEWS AS HOLDER OF PERMIT, SEVERAL OTHERS WERE LISTED IN ATTACHMENT. MRS. UELAND IS THE ACTING SECRETARY OF THIS INFORMAL WATER USERS ASSOCIATION. ALL PAPERWORK SHOULD GO TO HER ADDRESS. NO ASSIGNMENT IS NECESSARY AS NO CHANGE IN OWNERSHIP HAS OCCURED.

* PLACE OF USE IS LOT 3, BLK 21; LOTS 3, 4, 5 AND 6, BLK 22 OF C. C. COWAN SHOTGUN HOMESITES.

* POINT OF DIVERSION IS ON LINE BETWEEN LOTS 5 AND 6, BLK 22 OF C. C. COWAN SHOTGUN HOMESITES.

Have conditions of permit approval been met? ☒ yes ☐ no

FEB 17 1993

F. FLOW CALCULATIONS

Measured Method:

$$Q_{measured} = \frac{(0.75 \text{ MGD})(8.814)(0.70 \text{ EFF})}{(90' \text{ LIFT}) + [2.508(40 \text{ PSI})]} = 0.03 \text{ cfs}$$

GLIMMERED BY MECHANICAL TO 0.03 cfs

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

As per DWQF Study, 1.2 AFA / house * 5 houses = 6.0 AFA
Assuming 8 wt / day delivery:

$$AFA_{HOUSE} = (0.03 \text{ cfs})(365 \text{ days/yr})(1.9835)(8 \text{ wt/24 hr}) = 2.21 \text{ AFA}$$

H. RECOMMENDATIONS

$$AFA = 6.0 \text{ AFA}$$

1. Recommended Amounts

Beneficial Use

Domestic (Units)

From

To

Period of Use

Rate of Diversion

Q (cfs)

V (afa)

Annual Volume

2. Recommended Amendments

☒ Change P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ Other

I. AUTHENTICATION

Field Examiner's Name

Paul Meyer

Date

12-9-92

Reviewer

Keith Wilcox

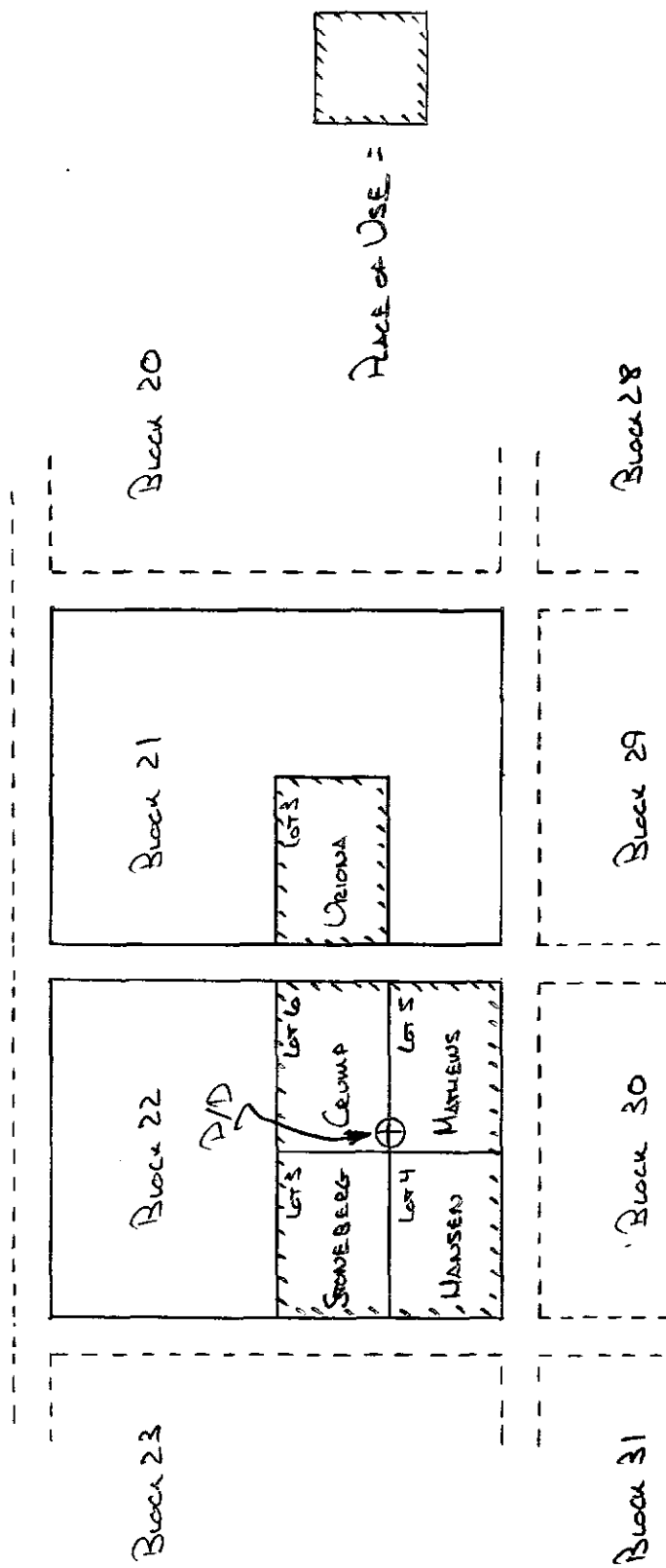
Date

10 Dec 92

SEAL

FEB 17 1993

C. C. COWAN SHOTGUN HOMESITES
(CONSIDERED ABANDONED)



RECORDED
FEB 17 1991

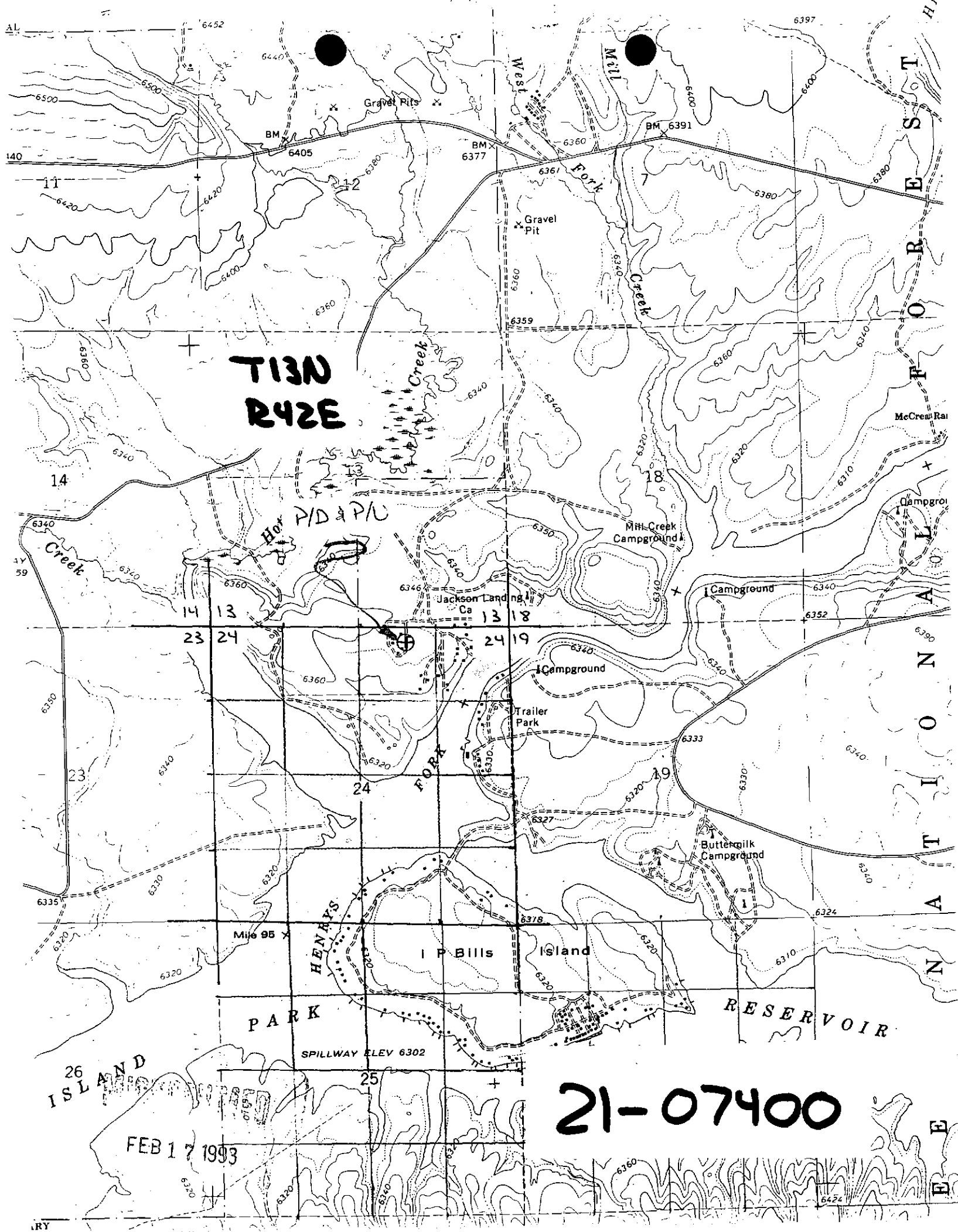
PORTION OF NW 1/4 NE 1/4, SEC. 24, T13N, R42E

21-07400

Old West Ranches

Q&A Cowans Es

[illegible]



January 3, 1991

LYNN CRUMP
MELVIN HANSEN
DALE MATHEWS
ROBERT STONEBURG
JOSEPH URIONA
609 S. PARK
SHELLEY, ID 83274

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07400

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JAN 28 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 21-7400

Date 12-14-90

GENERAL CONSIDERATIONS

Y Name same as permit?
N Address change? If yes, prepare data entry form.
N Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
N Drill permit req'd? Copy in file?
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

Y Required?
50 Amount submitted?
Y Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- needs priority advance (dapse notice not sent)
- otherwise acceptable

PRIORITY CALCULATION

SB

Date proof received	<u>8-8-90</u>	<u>220</u>
Date proof due	<u>6-1-90</u>	- <u>152</u>
No. of days late		= <u>68</u>
Priority date	<u>1-23-89</u>	+ <u>23</u>
NEW PRIORITY DATE	<u>4-1-89</u>	= <u>91</u>

RECEIVED

For Office Use Only
Amt. of Fee \$ 25.00
Date 5-9-90
Receipt No. CO16703
Received by John
915-5-31-90

RECEIVED
MAY 09 1990

AUG 8 1990

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

rec'd 25.00
CO17949
8/8/90
C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07400 Telephone No. 357-3640

Name(s) of Permit Holder(s): Dale Mathews

Post Office Address: 609 S. Park, Shelley, Ida. 83274

Source of Water: Well

If ground water, well driller's name: _____ Date drilled: 7-29-63

Extent of Use:
Domestic 5 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.11 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Aug 19, 1963

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

RECEIVED
AUG 8 1990

Fee Enclosed: \$ 25.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dale Mathews 1-208-357-3640
Name Telephone No.

609 S. Park, Shelley, Ida. 83274
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 28 1991

Aug 3, 1990
Date

Dale Mathews
Signature (and title if on behalf of a company or organization)

August 3, 1990

Dale Mathews
609 S. Park
Shelley, ID 83274

Dear Mr. Mathews:

Re: Permit No. 21-7400

On June 11, 1990, I returned your proof of beneficial use form for additional information, signature and additional fee. I have not yet received a response. If not received shortly, the department will refund the \$25 and lapse the permit.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

JAN 28 1991

June 11, 1990

Dale Mathews
609 S. Park
Shelley, ID 83274

Dear Mr. Mathews:

Re: Permit No. 21-7400

Returned is the proof of beneficial use form submitted to this office on May 9, 1990. There are a couple of areas which need to be addressed before the form is acceptable.

First, indicate the rate and/or volume for which proof is submitted. The permit was issued for the diversion of 0.11 cfs which is about 45-50 gpm.

Next, indicate approximately when the water was first diverted and put to a beneficial use. This was probably shortly after the first home was put on the distribution system.

Please date and sign the form.

If the diversion rate exceeds 0.04 cfs, then there is a filing fee of \$50. The department received \$25 with the submittal, and assuming the diversion rate is greater than 0.04 cfs, there remains a balance of \$25.

Please complete and return the form along with the \$25 license exam fee within 15 days.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
JUN 14 1990

138392

March 31, 1990

LYNN CRUMP
MELVIN HANSEN
DALE MATHEWS
ROBERT STONEBURG
JOSEPH URIONA
609 S. PARK
SHELLEY, ID 83274

PROOF DUE NOTICE

RE: PERMIT NO. 21-07400

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck

RECEIVED

JAN 28 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

LYNN CRUMP
MELVIN HANSEN
DALE MATHEWS
ROBERT STONEBURG
JOSEPH URIONA
609 S. PARK
SHELLEY, ID 83274

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07400

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

RECEIVED

JUN 12 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
JUN 12 1988

JUN 12 1988

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY KCW DATE 2/6/89 APPLICATION NUMBER 21-7400
MathewsREQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested FEB 22 1989

Department of Water Resources

PROCESSING

- ☒ Yes ☒ No Inform for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

END COPIES TO

- ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

- ☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 3-6-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 1-23-1989
By HWT Date 3-20-89

STATE OFFICE REVIEW P05, P23 P16 46, 48 49

☐ See below for additional information

By KW Date 4/25/89

ADDITIONAL INFORMATION

App. in NON-TRUST area.

February 13, 1989

Dale Mathews
609 S. Park
Shelley, ID 83274

Application for Permit No. 21-07400

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 21-07400. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

MICROFILMED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

Mineral

JUN 12 1989

21-07400

CRUMP, LYNN
HANSEN, MELVIN
MATHEWS, DALE
STONEBURG, ROBERT
URIONA, JOSEPH
609 S. PARK
SHELLEY, ID 83274

Source: GROUNDWATER

Diversion Pt: LOT 1 (NENENE) Sec 24 T 13N R 42E

Use: DOMESTIC (.110 CFS)

Date Filed: 1/23/1989

In: T13N R42E S24 NENE

MICROFILMED

JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

MICROFILMED

JUN 12 1989