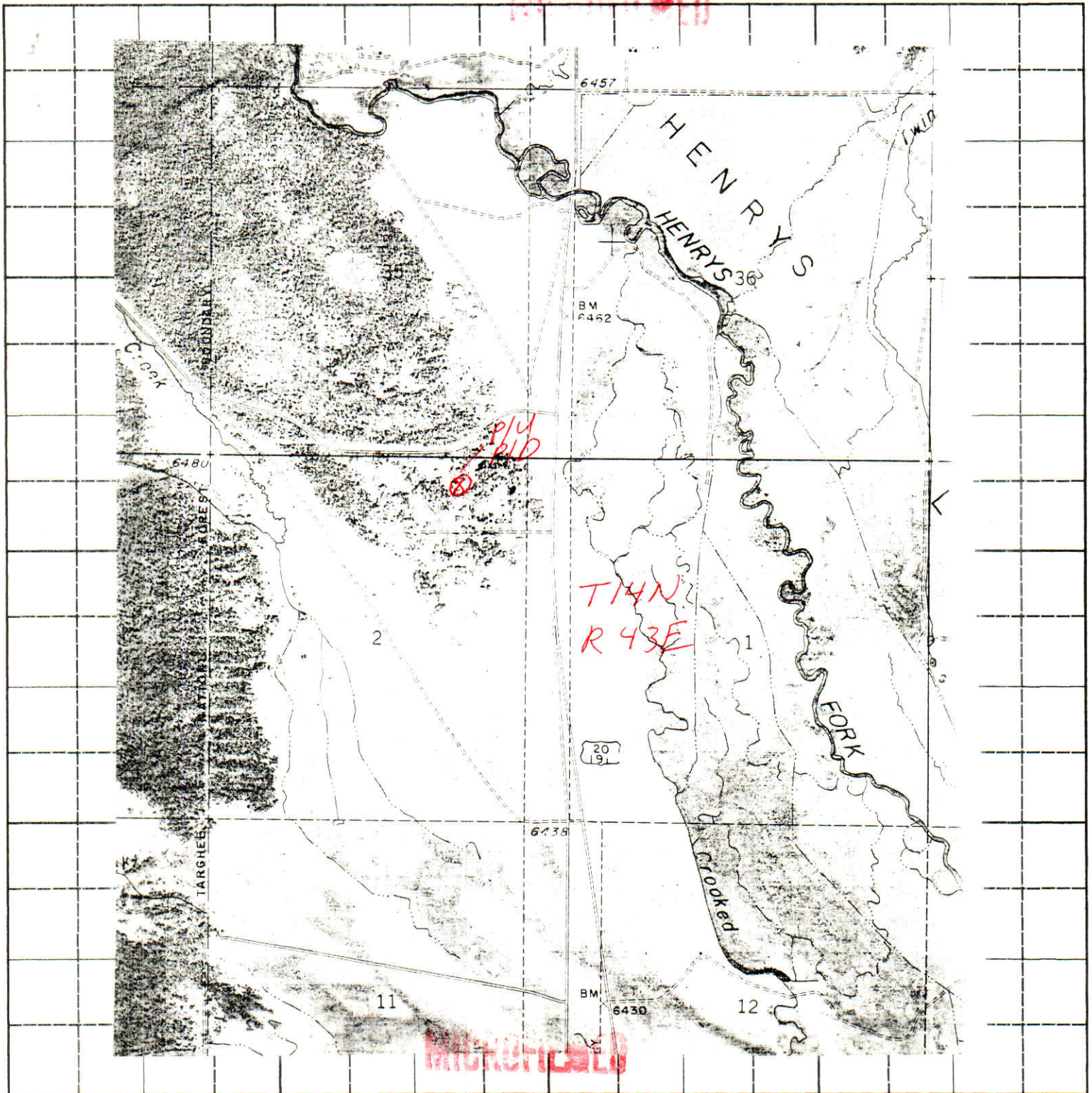


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 02 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Flloyd S. Jones
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07408
1. Owner: FLOYD G. JONES Phone No. 522-2535
Current Address: 353 E. 49TH S. IDAHO FALLS, ID 83404
2. Accompanied by: MR. JONES EXAM. DATE: 6-25-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

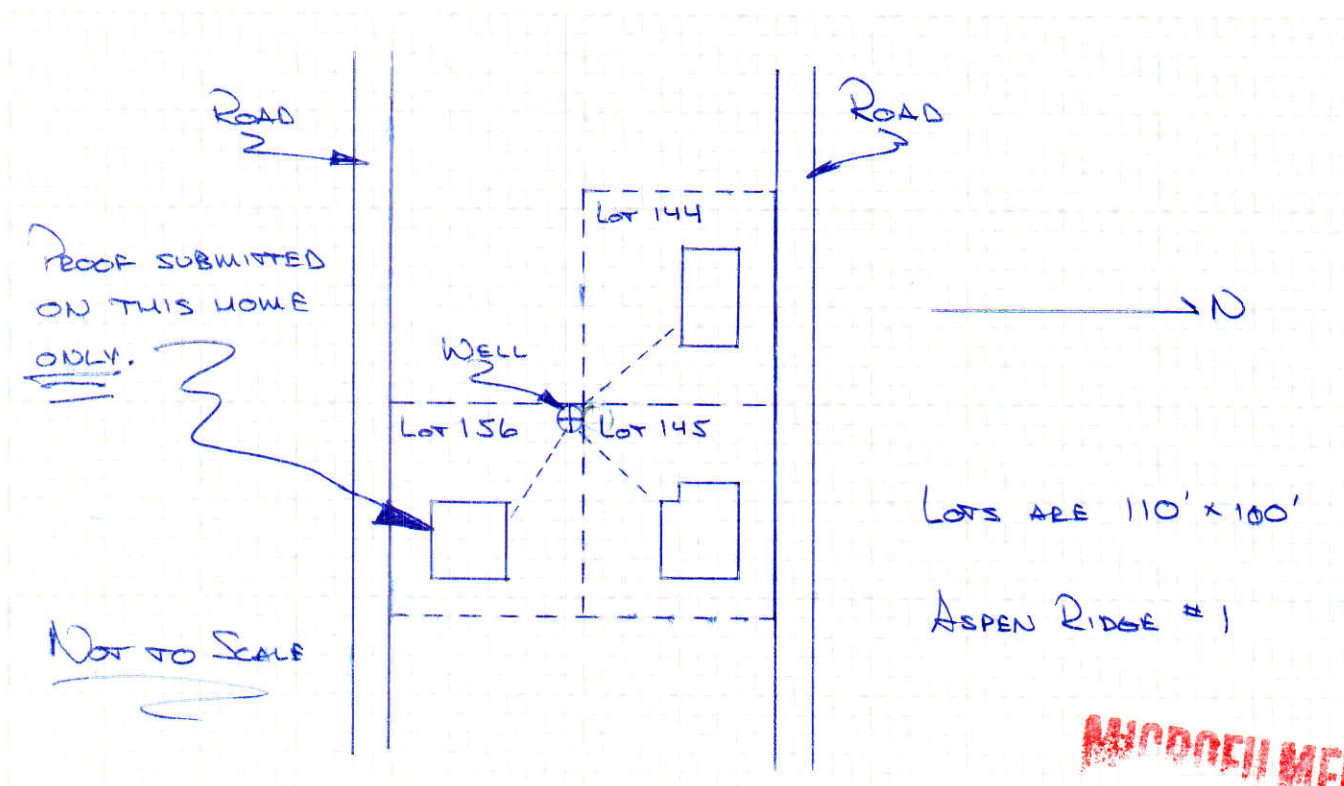
1. Other water rights with same place of use: N/A

☐ Copies Attached
2. Other water rights with same point of diversion: N/A

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

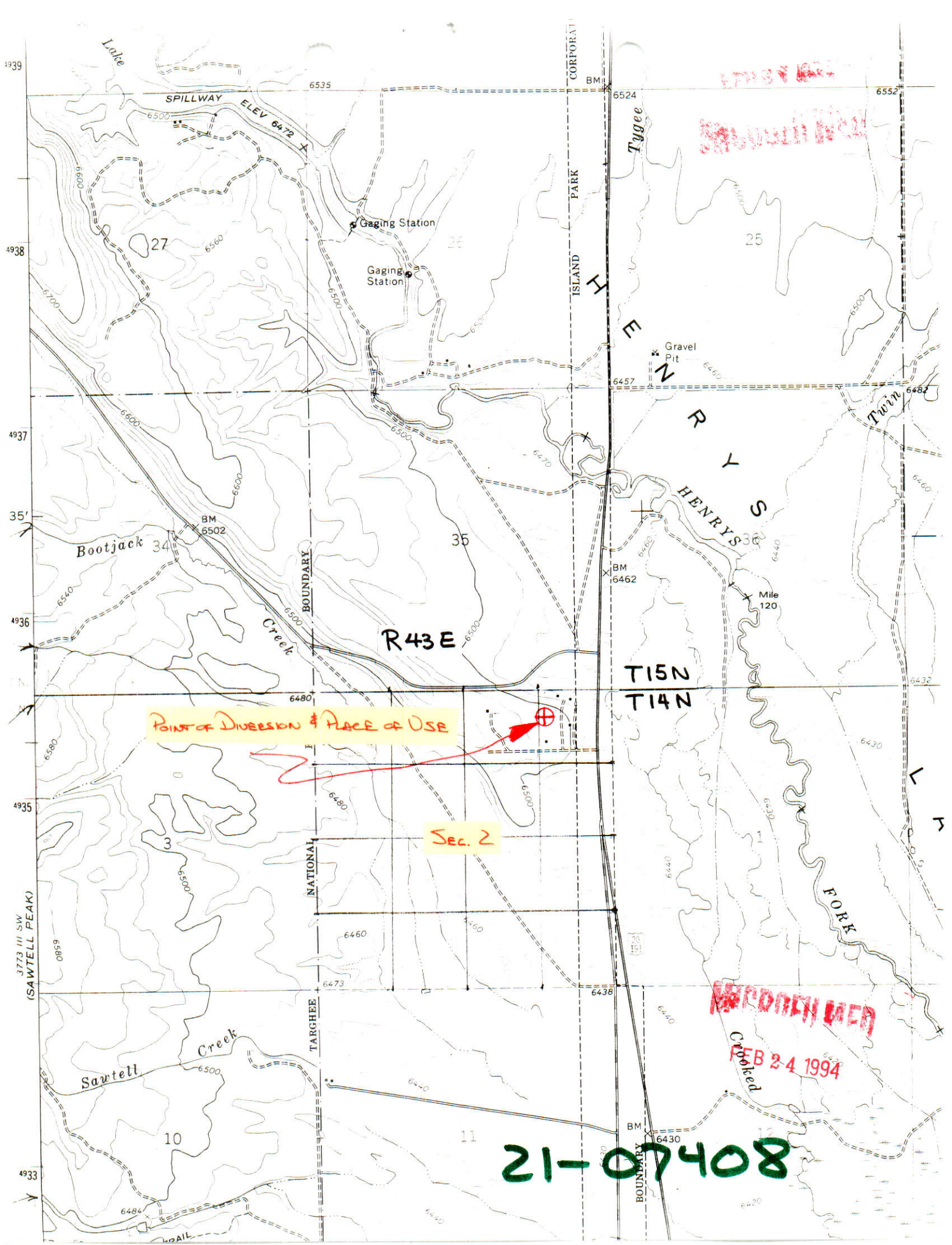
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

FEB 24 1994



POINT OF DIVERSION & PLACE OF USE

SEC. 2

REPRODUCED

FEB 24 1994

21-07408

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07408

Priority: March 2, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FLOYD G JONES
353 E 49TH

IDAHO FALLS ID 83404 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1989; and has submitted Proof of Beneficial Use on April 6, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 2, Township 14N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 43E 2 Lot 2(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of FEBRUARY, 1990.

Acting for  R. Keith Higginson, Director

FEB 24 1994

For Office Use Only
Amt. of Fee \$ NA
Date 4-5-90
Receipt No.
Received by HWS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 6 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07405 Telephone No. 522 2535

Name(s) of Permit Holder(s): Floyd G. Jones

Post Office Address: 353 E. 49th St. Idaho Falls, ID. 83404

Source of Water: Groundwater

If ground water, well driller's name: NA Date drilled: 1965

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 3-2-89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ NA (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

See above
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
MAY 16 1990

4-5-90
Date

Floyd G. Jones
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Floyd G Jones Phone 522-2535

Post office address 195 E 25 Idaho Falls Id. 83404

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 2 Township 14 N Range 43 E B.M. Fremont County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

Exists c. Proposed well diameter is 4" inches; proposed depth of well is 100 feet.

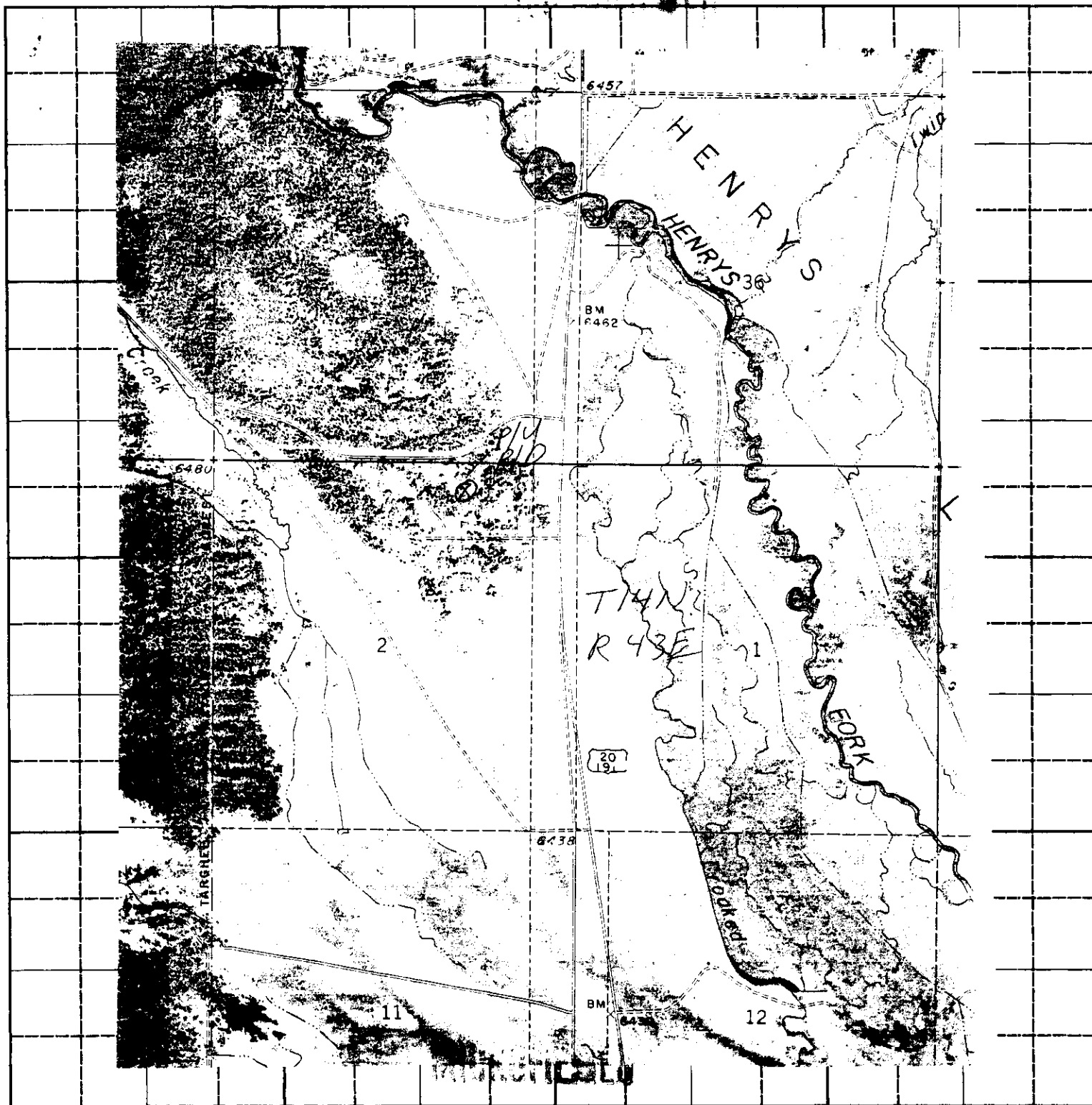
d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MICROFILMED

AUG 02 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

AUG 02 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Flora S. Jones
(Applicant)

Proposed Priority 3/2/89

Received by TO Date 3/2/89 Time 10:18 AM Preliminary check by TO

Fee \$ 30⁰⁰ Receipted by TO # E005942 Date 3/2/89
3-16-89

Publication prepared by GB Date 3-7-89 Published in Avalanche Chronicle

Publication approved CW Date 4-04-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7408, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23 day of May, 1989.

J. New Saylor

MICROFILMED

AUG 02 1989

21-7408

PLACE OF USE OWNERS

Floyd G Jones	195 E 25	I.F.
Wm D. Jones	195 E 25	I.F.
Brent G. Gwynn	5355 E Neveso Cir.	I.F.
Val Jandine	241 Carol Av.	I.F.

MICROFILMED

AUG 02 1989

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

Department of Water Resources
Eastern District Office

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
March 16, 1989
and the last publication having been
made on March 23, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 24th day of March
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph C. [Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

MICROFILMED

AUG 02 1989

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07402
HENINGER, RICHARD D.
RT. 2, BOX 147A
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversions Pt: NWNESE Sec 18 T 07N R

40E
Use: IRRIGATION (.030 CFS)
DOMESTIC (.040 CFS)
Date Filed: 2/14/1989
In: T07N R40E S18 NESE 1.0 ACRES
TOTAL

21-07404
PEARSON, ROBERT L.
1331 E. 85th S.
IDAHO FALLS, ID 83404
Source: GROUNDWATER
Diversions Pt: NWNW Sec 24 T 15N R

42E
Use: DOMESTIC (.040 CFS)
STOCKWATER (.030 CFS)
Date Filed: 3/01/1989
In: T15N R42E S24 NWNW

21-07407
CHRISTENSEN, LARRY
732 TERRACE
IDAHO FALLS, ID 83402
Source: SPRINGS
Tributary: BLUE CREEK
Diversions Pt: LOT 4 (SENWNW) Sec 2
T 10N R 41E
Use: DOMESTIC (.020 CFS)
Date Filed: 3/01/1989
In: T10N R41E S02 NWNW

21-07408
JONES, FLOYD G.
195 E. 25th
IDAHO FALLS, ID 83404
Source: GROUNDWATER
Diversions Pt: NENWNE Sec 2 T 14N R

43E
Use: DOMESTIC (.100 CFS)
Date Filed: 3/02/1989
In: T14N R43E S02 NWNE

31-07414
QUALITY FARMS INC.
RT. 3, BOX 433-8
REXBURG, ID. 83440
Source: GROUNDWATER
Diversions Pt: NWSE Sec 30 T 08N R

37E
Use: IRRIGATION (2.000 CFS)
Date Filed: 1/16/1984
In: T08N R37E S30 NESW SESW

NWSE SWSE 100.0 ACRES TOTAL
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before APRIL 3, 1989.

R. KEITH HIGGINSON
Director
Publ. March 16 and 23, 1989HC



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1994

FLOYD G JONES
353 E 49TH
IDAHO FALLS ID 83404

RE: WATER RIGHT NO. 21-07408

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

FEB 24 1994

LICENSE REVIEW CHECKLIST

Permit # 21-7408 Date 12/15/93 Cindy Zimmerman

NAME	<u>✓</u>	<u> </u>	Or Address Change? <u>353 E 49 S</u>
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
<u>3/2/89</u>	<u> </u>	<u> </u>	Order to Reinstate Needed? <u> </u>
	<u> </u>	<u> </u>	Incorrect Fee for rate recommended? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally
<u>GW</u>	<u> </u>	<u> </u>	Intended source <u> </u>
	<u> </u>	<u> </u>	Notice of Intent to Void - Source change. <u> </u>
P/D	<u>✓</u>	<u> </u>	Amendment Needed? <u>change</u> <u>NWNENG LT.2</u>
<u>NENWNE</u>	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u>✓</u>	<u> </u>	Amendment Needed? <u>change</u> <u>LT.2 (NENG)</u>
<u>NWNE</u>	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
<u>.10</u>	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	System Capacity <u>.08</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.04</u> (Per proof submitted)
TOTAL VOLUME	<u> </u>	<u> </u>	Season of Use: <u> </u>
<u>1.2</u>	<u> </u>	<u> </u>	Calculations: <u> </u>
	<u> </u>	<u> </u>	<u> </u>
	<u> </u>	<u> </u>	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u>	<u> </u>	Change(s) in Nature of Use? <u> </u>
<u>Dom/3</u>	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u>	Special Overlap <u> </u>
	<u>✓</u>	<u> </u>	Other <u>Dom/1 (per proof)</u>
CONDITIONS	<u> </u>	<u> </u>	Measure/Lock Devices <u>4/5/90</u> Proof Rc'd
	<u> </u>	<u> </u>	W/Master Control <u>01</u> Water Dist
	<u> </u>	<u> </u>	Irrigation Overlap <u>3/2/89</u> App Rec'd
	<u> </u>	<u> </u>	Water Quality <u>6/25/92</u> Exam Made
COMMENTS:	<u>amend P/D & P/U reduce to Dom/1 (per proof) No Amendment Needed jm.</u>		

RECOMMENDED CFS DIV VOL

Dom/1 .04 1.2

LICENSE

1ST AMEND LETTER ✓

2ND AMEND LETTER P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1993
Department of Water Resources

A. GENERAL INFORMATION

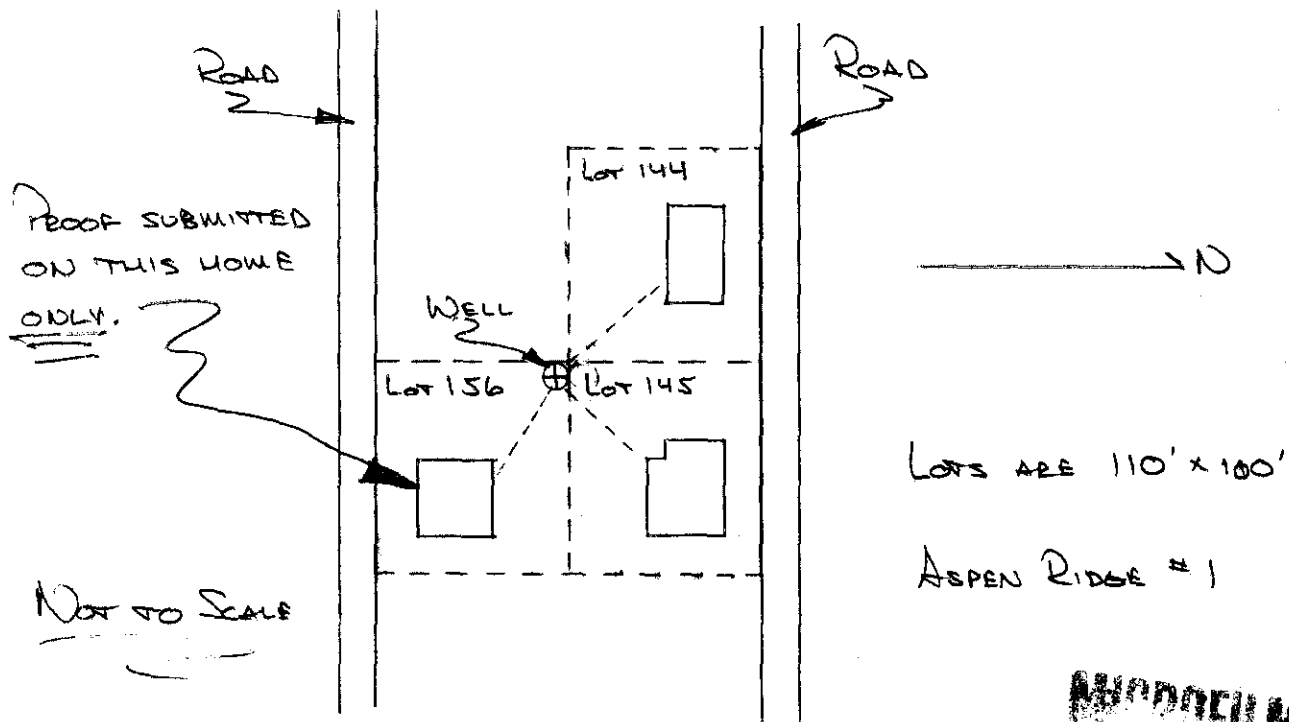
Permit No. 21-07408
1. Owner: FLOYD G. JONES Phone No. 522-2535
Current Address: 353 E. 49TH S., IDAHO FALLS, ID 83404
2. Accompanied by: MR. JONES EXAM. DATE: 6-25-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: N/A
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APPROVED
FEB 24 1994

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with submersible pump to 3 cabins with lavans.

HOOF SUBMITTED ONLY FOR APPLICANTS' HOME

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

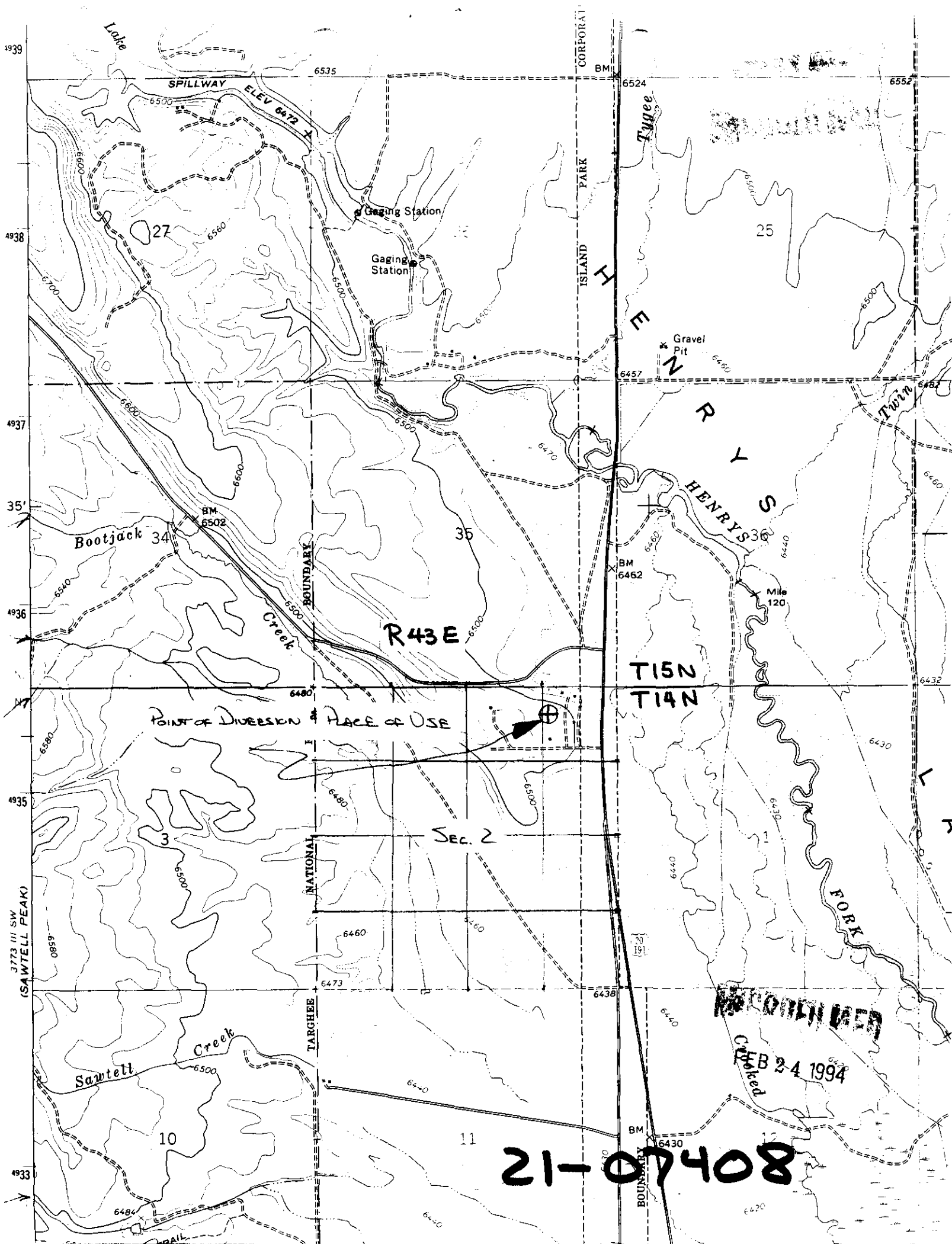
5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination.

6. Place(s) of Use:

[illegible]



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: IDWR STANDARD FOR 3 HOMES W/LAWNS = 0.08 cfs
LIMITED BY SUBMITTED PROOF OF BENEFICIAL USE DEM
2. Alternate Method for Checking Purposes: TO 0.04 cfs FOR ONE HOME ONLY.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AS PER STANDARD FOR ONE HOME => 1.20 AFA

APPROVED
7-17-94

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	From 01/01 To 12/31	0.04 cfs	1.20 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Paul R. Meyer

Signature [Signature]

Certification Date _____

Field Report Preparation Date 7-20-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Report No. 151

FEB 24 1994

May 2, 1990

FLOYD G. JONES
195 E. 25TH
IDAHO FALLS, ID 83404

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07408

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 16 1990

138396

March 31, 1990

FLOYD G. JONES
195 E. 25TH
IDAHO FALLS, ID 83404

PROOF DUE NOTICE

RE: PERMIT NO. 21-07408

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 16 1990

AUG 02 1989

MICROFILMED

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Dear Permit Holder:

RE: PERMIT NO. 21-07408

PERMIT APPROVAL NOTICE

FLOYD G. JONES
195 E. 25TH
IDAHO FALLS, ID 83404

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

DEPARTMENT OF WATER RESOURCES

S T A T E O F I D A H O

Beneficial Use" that must be submitted to the Department when
your project is completed. If development is complete, you may
submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

WICKREMANED

AUG 02 1989

March 15, 1989

Floyd G. Jones
195 East 25th
Idaho Falls, ID 83404

Application for Permit No. 21-7408

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

AUG 02 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 8, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 02 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following appl ation(s) have been filed appropriate the public waters of the State of Idaho:

INDEXED

AUG 02 1989

21-07408

JONES, FLOYD G.
195 E. 25TH
IDAHO FALLS, ID 83404

Source: GROUNDWATER

Diversion Pt: NENWNE Sec 2 T 14N R 43E

Use: DOMESTIC (.100 CFS)

Date Filed: 3/02/1989

In: T14N R43E S02 NWNE

MICROFILMED

AUG 02 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/16/1989 & 3/23/1989

RECEIVED

AUG 02 1989
