

TISN-
-142
RHE

6422

Gardner
Springs

RD 1 P/O

Spring

Creek

21-07409

MICROFILMED

OCT 06 1989

LAKES

TRAIL

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho

Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on
July 6, 1989

and the last publication having been
made on July 13, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 14th day of July
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Lyle L. Lids
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07409
KOLOGI, CATHERINE
KOLOGI, ANTHONY L.
SHERICK, DONALD M.
SHERICK, JOY
865 RAINIER
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Diversion Pt: NENW Sec 5 T 14N R 44E
Use: DOMESTIC (.060 CFS)
Date Filed: 3/07/1989
In: T14N R44E S05 NENW
21-07433

HENRY'S FORK ANGLERS INC.
BOX 487
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SWSE Sec 17 T 12N
R43E
Use: COMMERCIAL (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 5/05/1989
In: T12N R43E S17 SWSE
21-07434

SCARPELLI, ATHONY
HC-66 BOX 58
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversion Pt: SESESE Sec 8 T 12N R
43E
Use: COMMERCIAL (.130 CFS)
DOMESTIC (.020 CFS)
Date Filed: 5/12/1989
In: T12N R43E S08 SESE

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before JULY 24, 1989.

R. KEITH HIGGINSON,
Director

Publ. July 6 and 13, 1989HC.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1993

Department of Water Resources

A. GENERAL INFORMATION

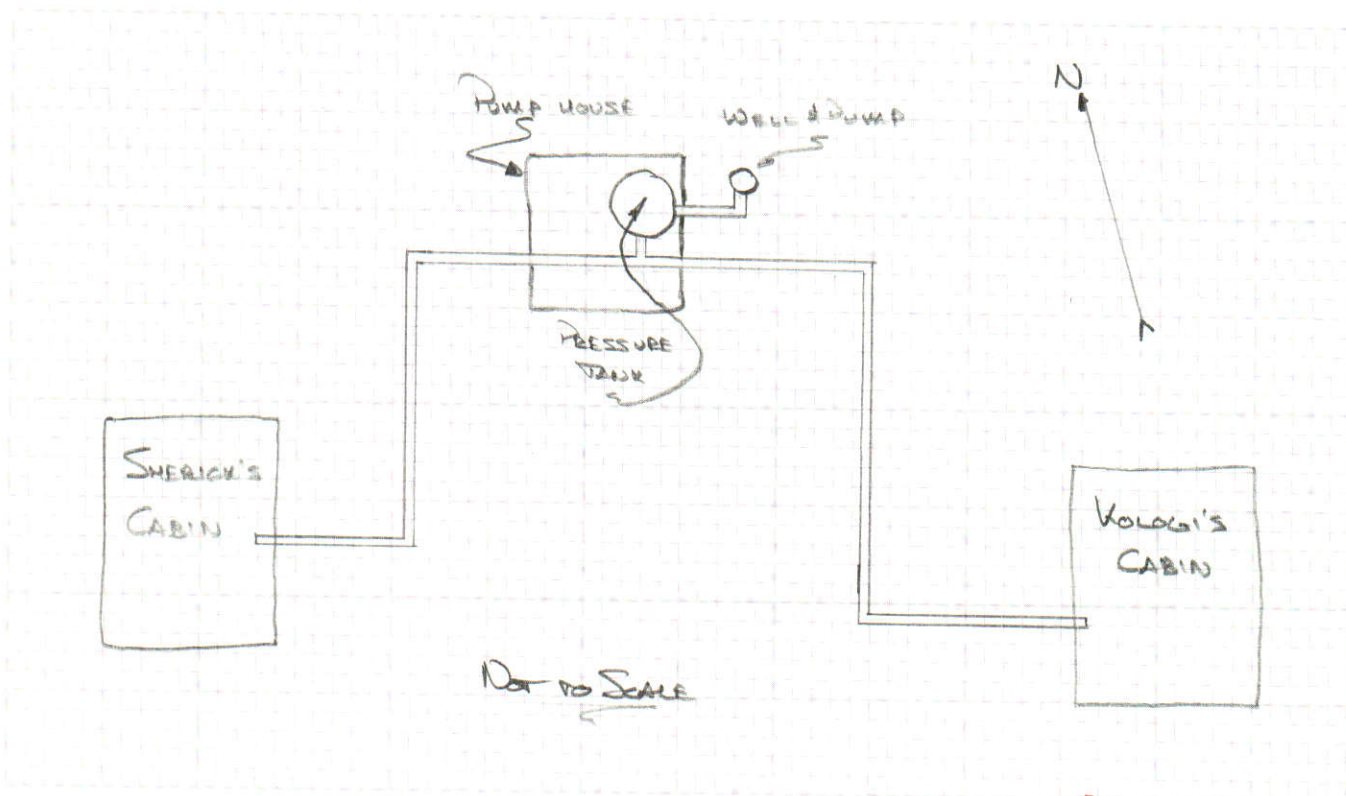
1. Owner: ANTHONY & CASSIE KOLOGI / DON & JOY SHERICK Permit No. 21-07409
Current Address: 8605 RAINIER, IDAHO FALLS, ID 83402 Phone No. (208) 522-1035
2. Accompanied by: ANTHONY KOLOGI EXAM. DATE: 28 JULY 1990
Address: SAME AS ABOVE Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
JAN 10 1994



POINT OF DIVERSION



PUMP HOUSE

JAN 10 1994

21-07409



SHERICK'S CABIN

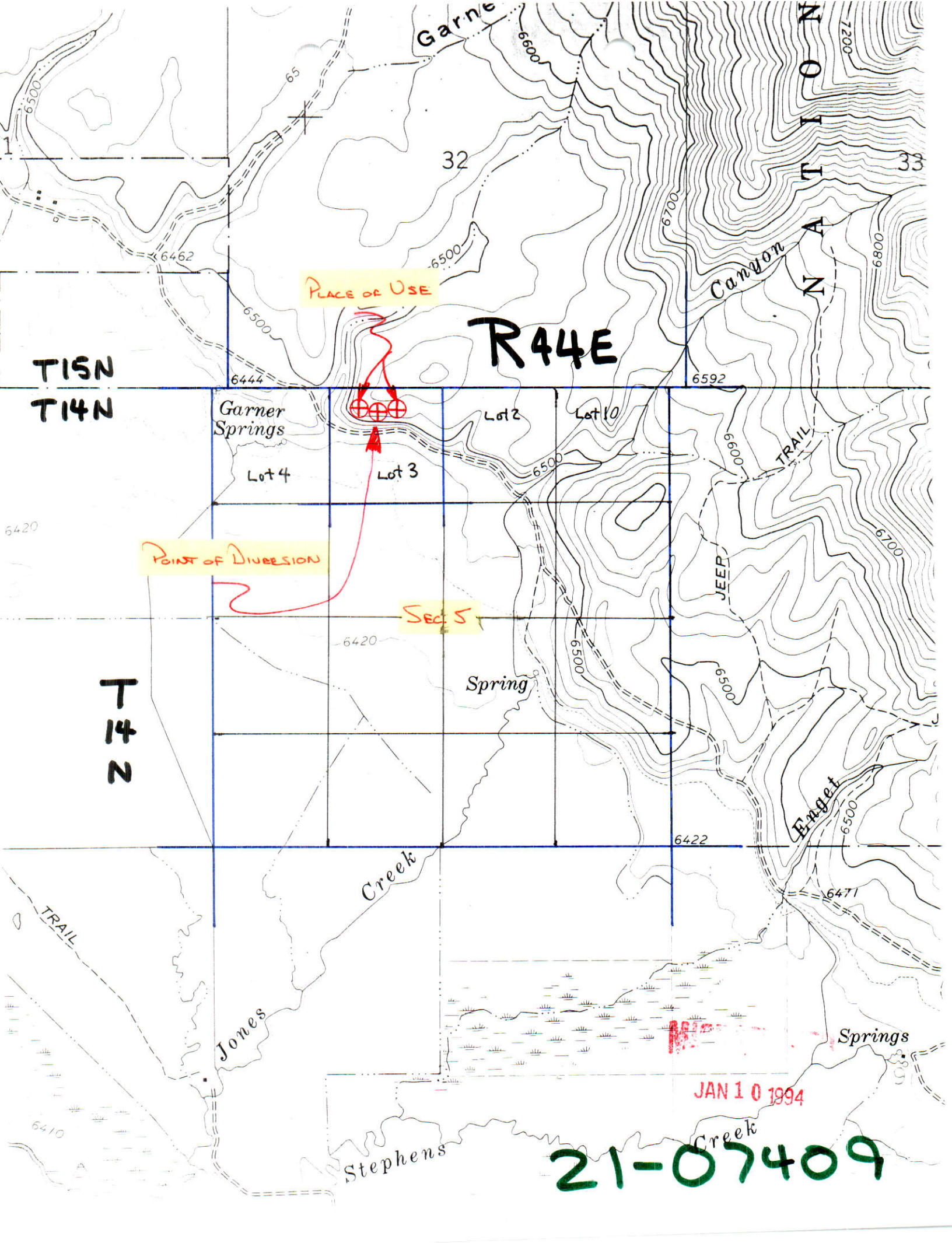


KOLOGI'S CABIN

1147

JAN 10 1994

21-07409



PLACE OF USE

R44E

T15N
T14N

Garner
Springs

Lot 4

Lot 3

Lot 2

Lot 10

POINT OF DIVERSION

Sec 5

Spring

T14N

Creek

Jones

Stephens

JAN 10 1994

21-07409

Springs

Creek

Engel

JEOP

TRAIL

TRAIL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07409

Priority: May 3, 1989

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 1.2 AF

This is to certify, that JOY SHERICK
ANTHONY L KOLOGI
DONALD M SHERICK
CATHERINE KOLOGI

735 JOHN ADAMS PKWY
IDAHO FALLS ID 83401

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 3, 1989; and has submitted Proof of Beneficial Use on November 5, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWNENW), Sec. 5, Township 14N, Range 44E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 5 Lot 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of DECEMBER, 1993.

Acting for R. Keith Higginson, Director

JAN 10 1994

RECEIVED

NOV 5 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07409 Telephone No. 522-1035

Name(s) of Permit Holder(s): ANTHONY L. KOLOGI

Post Office Address: 865 RAINIER, IDAHO FALLS, ID 83402

Source of Water: GROUNDWATER

If ground water, well driller's name: ANDREW WELL DRILLING Date drilled: 8 AUG 1981

Extent of Use:
Domestic 2 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 9 AUG 1981

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ NA (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ANTHONY (TONY) KOLOGI (208) 522-1035
Name Telephone No.

865 RAINIER, IDAHO FALLS, IDAHO 83402
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 07 1990

10/30/90
Date

Anthony L. Kologi
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 21-07409

Proposed Priority: May 3, 1989

Maximum Diversion Rate:

0.06 CFS

This is to certify, that ANTHONY L. KOLOGI
CATHERINE KOLOGI
DONALD M. SHERICK
JOY SHERICK
865 RAINIER
IDHAO FALLS, ID 83402

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.06 CFS
----------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	NENW	Sec. 5, Township 14N, Range 44E FREMONT County
---	------	---

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 44E 5 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Domestic use is for 2 cabins.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

29th day of September, 1989

MAILED

OCT 06 1989

J. Glen Sator
for R. Keith Higginson, Director

Ident. No. 21-07409

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CATHERINE KOLOGI 208-522-1035
Address: 865 RAINIER
IDHAO FALLS, ID 83402
AND/OR
Name: DONALD M. SHERICK 208-523-3257
Address: 735 JOHN ADAMS PARKWAY
IDAHO FALLS, ID 83401
AND/OR
Name: ANTHONY L. KOLOGI 208-522-1035
Address: 865 RAINIER
IDHAO FALLS, ID 83402
AND/OR
Name: JOY SHERICK 208-523-3257
Address: 735 JOHN ADAMS PARKWAY
IDAHO FALLS, ID 83401

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	44E	5	NE	NW			FREMONT

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
DOMESTIC	01/01	12/31	0.060		

5. Total quantity appropriated is:

0.060 CFS (and/or) AFA

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OCT 06 1989

6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL AND PUMP FOR TWO DOMESTIC DWELLINGS.
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 6 inches; proposed depth of well is 200
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
DOMESTIC FOR TWO CABINS, YEAR ROUND USE.
9. Description of place of use:
- | Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 14N | 44E | 5 | NE NW | | DOMEST | |
10. Describe any other water rights used for the same purposes.
NONE
11. a. Who owns the property at the point of diversion?
APPLICANTS
- b. Who owns the land to be irrigated or place of use?
APPLICANTS
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
12. Remarks:
EXISTING WELL AND PUMP. CABINS USED THROUGHOUT ENTIRE YEAR.
13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.


Applicant

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OCT 06 1989

Ident. No. 21-07409
Page 3

Received by PRN Date 5/3/89 Time 0820 Preliminary check by ALWJ
Fee \$ 30⁰⁰ Receipted by PRN # EC07101 Date 5/3/89
Publication prepared by RB Date 7-6-13-89 Published in Herald-Chronicle
Publication approved CW Date 8-8-89

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OCT 06 1989

TISN-
-141
-141
-141

6422

RD 1 P/O

21-07409

MICROFILMED

OCT 06 1989

L A K E

Creek

TRAIL

Spr 100

Garage Springs

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof
for Two consecutive issues, the
first publication having been made on

July 6, 1989
and the last publication having been
made on July 13, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 14th day of July
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Joseph A. [Signature]
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

RECEIVED

JUL 20 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER RIGHTS

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

421-07409
KOLOGI, CATHERINE
KOLOGI, ANTHONY L.
SHERICK, DONALD M.
SHERICK, JOY
665 RAINIER
IDAHO FALLS, ID 83402
Source: GROUNDWATER
Division: PL. NENW Sec 6 T 14N R 44E
Use: DOMESTIC (060 CFS)
Date Filed: 3/07/1989
In: T 14N R 44E S 05 NENW
21-07433
HENRY'S FORK ANGLERS INC.
BOX 487
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Division: PL. SWSE Sec 17 T 12N
R 43E
Use: COMMERCIAL (020 CFS)
DOMESTIC (040 CFS)
Date Filed: 5/05/1989
In: T 12N R 43E S 17 SWSE
21-07434
SCARRELLI, ANTHONY
HC 66 BOX 58
ISLAND PARK, ID 83429
Source: GROUNDWATER
Division: PL. SESESE Sec 68 T 12N R
43E
Use: COMMERCIAL (0130 CFS)
DOMESTIC (020 CFS)
Date Filed: 5/12/1989
In: T 12N R 43E S 06 SESE
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 415, Idaho Falls, Idaho 83402 on or
before JULY 24, 1989.
J. KEITH HIGGINSON
Director
Publ. July 6 and 13, 1989 HC

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OCT 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

JOY SHERICK
ANTHONY L KOLOGI
DONALD M SHERICK
CATHERINE KOLOGI
735 JOHN ADAMS PKWY
IDAHO FALLS ID 83401

RE: WATER RIGHT NO. 21-07409

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 10 1994

LICENSE REVIEW CHECKLIST

Permit # 21-7409

Date 12/15/93

Cindy Zimmerman

	Yes	No	
NAME	<u> </u>	<u> </u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
<u>5/3/89</u>	<u> </u>	<u> </u>	Order to Reinstate Needed?
	<u> </u>	<u> </u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source
<u>GW</u>	<u> </u>	<u> </u>	Notice of Intent to Void - Source change.
P/D	<u>✓</u>	<u>✓</u>	Amendment Needed? <u>add</u> <u>NWNENW</u> <u>add G.L.3</u>
~~PNW~~ NENW	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u>add G.L.3</u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
<u>.06</u>	<u> </u>	<u> </u>	
	<u> </u>	<u> </u>	System Capacity <u>.04</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.04 (per proof filed)</u>
TOTAL VOLUME	<u> </u>	<u> </u>	Season of Use: <u> </u>
<u>1.2</u>	<u> </u>	<u> </u>	Calculations: <u> </u>
<u>.6 x 2 = 1.2</u>	<u> </u>	<u> </u>	
	<u> </u>	<u> </u>	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u>	<u> </u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u>	Special Overlap <u> </u>
	<u>✓</u>	<u> </u>	Other <u>Dom/2</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measure/Lock Devices <u> </u> <u>90</u> Proof Rc'd
	<u> </u>	<u>✓</u>	W/Master Control <u> </u> <u>01</u> Water Dist
	<u> </u>	<u>✓</u>	Irrigation Overlap <u> </u> <u>5/3/89</u> App Rec'd
	<u> </u>	<u>✓</u>	Water Quality <u> </u> <u>7/28/90</u> Exam Made

COMMENTS:

RECOMMENDED

CFS

DIV VOL

dom/2

.04

1.2

LICENSE ✓

1ST AMEND LETTER

2ND AMEND LETTER

WR0749NP
No. L21-07409

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/15/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOY SHERICK	05/03/1989	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
C	DONALD M SHERICK 735 JOHN ADAMS PKWY IDAHO FALLS ID 83401 (208) 523-3257			TOTAL DIVERSION:	0.04 CFS	1.2 AFA

C ANTHONY L KOLOGI
C CATHERINE KOLOGI
865 RAINIER
IDAHO FALLS ID 83402
(208) 522-1035

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T14N R44E S05 Lot 03(NW NE NW)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	44E	5	:															:
			:															:

Pou County: FREMONT

Remarks: Domestic use is for 2 homes.

Dates:	App. Received:	05/03/1989	Priority Date:	05/03/1989	(Priority Date Advanced.)
	Proof Due Date:	11/01/1990	Proof Made Date:	11/05/1990	(Proof Received Late.)
	Exam Made Date:	06/05/1992	Exam Sent to S.O.:	12/10/1993	
	Licensed Date:				

Misc: Water District Number: 01 Field Exam Fee: N (Not Required)

Audit: 12/15/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 13 1993

Department of Water Resources

A. GENERAL INFORMATION

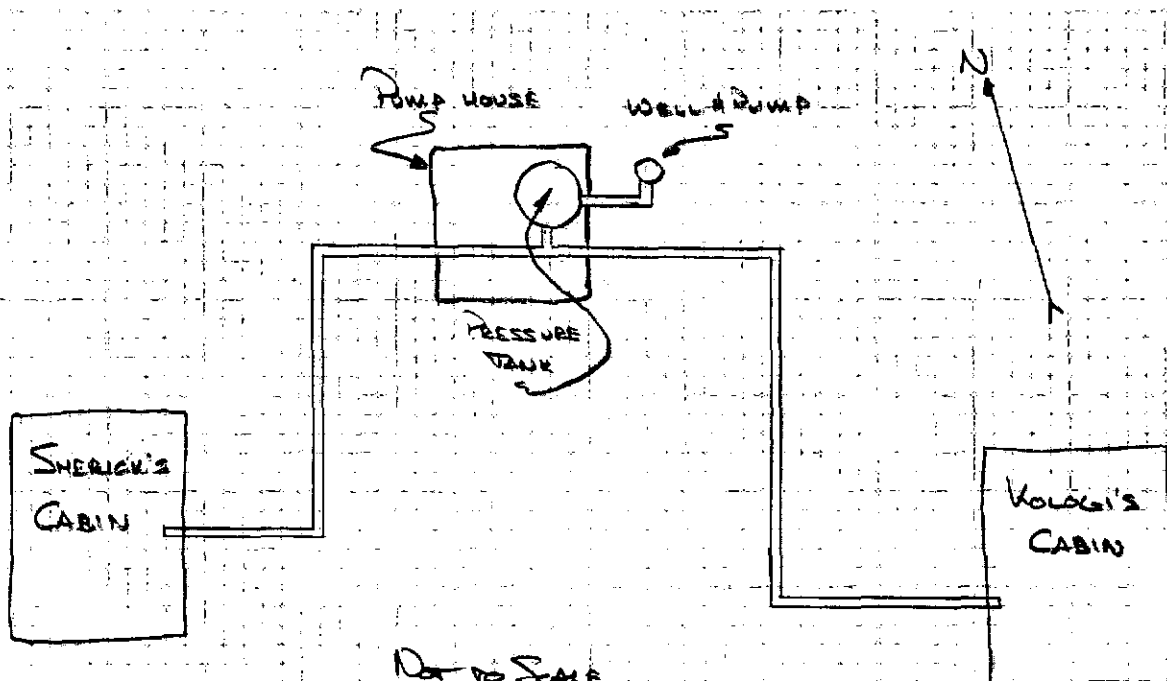
1. Owner: ANTHONY & CASSIE KOLACI / DON & JOY SHERICK Permit No. 21-07409
Current Address: 865 RAINIER, IDAHO FALLS, ID 83402 Phone No. (208) 522-1035
2. Accompanied by: ANTHONY KOLACI EXAM. DATE: 28 JULY 1990
Address: SAME AS ABOVE Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A ☐ Copies Attached
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JAN 10 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUMMERBIRLE PUMP IN 6" CASING TO DUMP HOUSE WITH DRESSURE
TANK. TWO MAINLINES, ONE FOR EACH CARIN, FROM DUMP HOUSE
FOR DOMESTIC USE ON SITE

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{PUMP} Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	3/4	75T1-128C	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	ND	NE	ND	5	14N	44E	FERNOUT	USGS PHOTO-QUAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	44E	5					2/6												
							43												

Do not use this space

JAN 10 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Acra Well Probe					500'	

2. Measurements:

H₂O at 99'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q_{meas} = \frac{0.75 \text{ WD} (8.814) \cdot 7 \text{ EFF}}{99' \text{ LIFT} + (2.308 \times 30 \text{ PSI})} = 0.03 \text{ cfs}$
 Assume 30 PSI

2. Alternate Method for Checking Purposes: LIMITED BY CAPACITY TO 0.03 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 WELLS AT 0.6 AFA EA. = 1.20 AFA

MAINTENANCE

JAN 10 1994

1000

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.03	1.20
		Totals:	0.03	1.20

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name PAUL D. MEYER
Signature [Signature]
Certification Date _____
Field Report Preparation Date 2-17-92

CONSULTANT SEAL

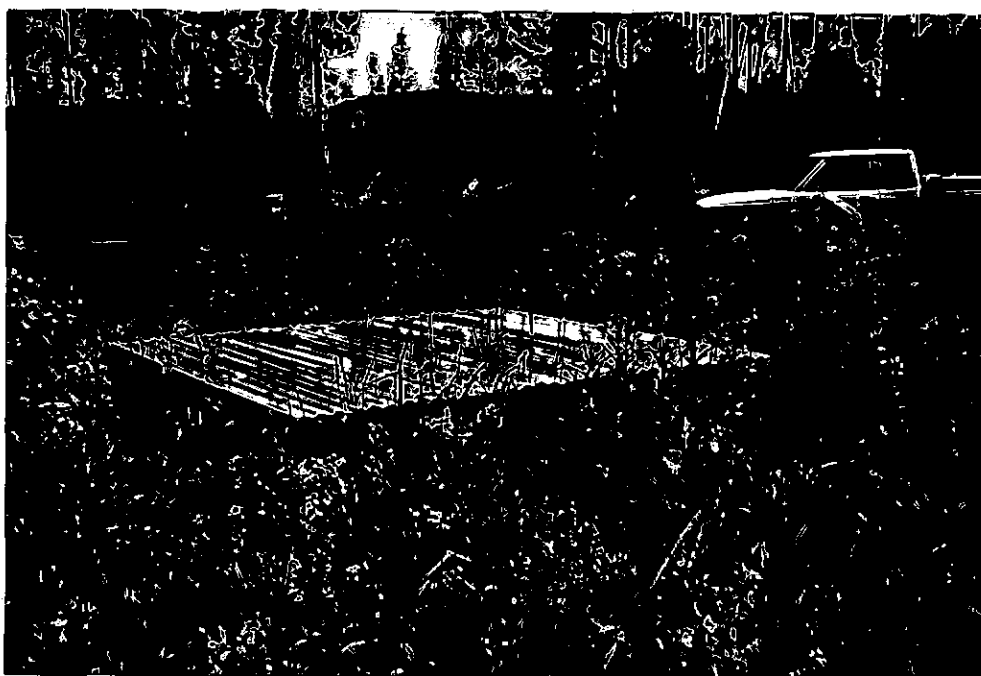
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

100-100000

JAN 10 1994



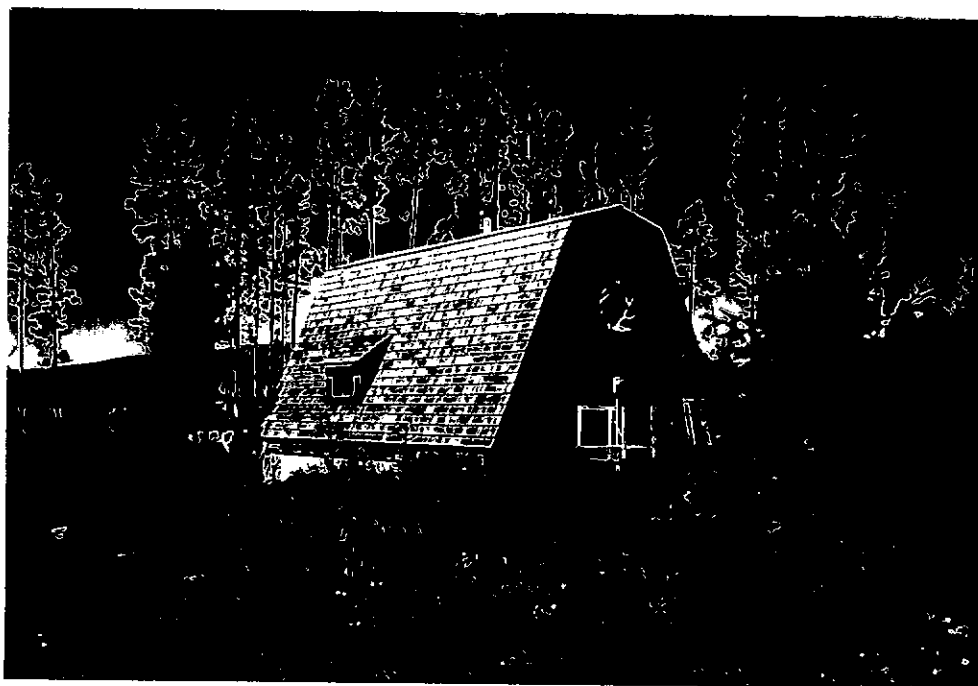
POINT OF DIVERSION



PUMP HOUSE

JAN 10 1994

21-07409



SHERICK'S CABIN



KOLOGI'S CABIN

JAN 10 1994

21-07409

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 21-07409

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 14N, Rge 44E, Sec. 5, NE 1/4 NW 1/4 or Lot .

2. Owner: ANTHONY KAGGI & DON SHERICK
Address 865 PANDORA, INDIANAPOLIS IN, city , St

3. Casing $\geq$ 12 inches above ground: Yes ☒ No

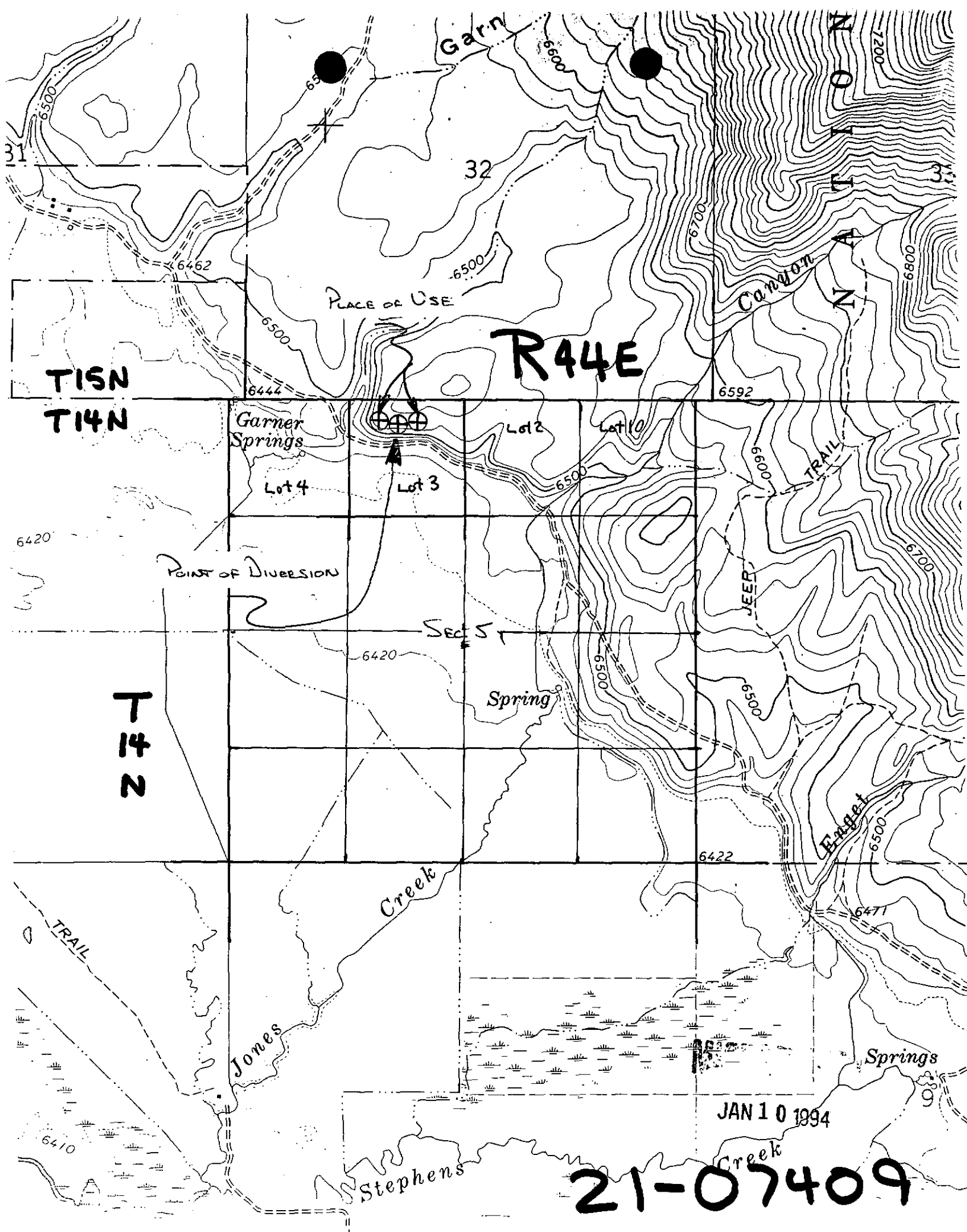
4. Access Port: Yes ☒ No Static Water Level: 99'
Pressure Gauge: Yes ☒ No Casing Diameter: 6"
Flowing: Yes No ☒ Temperature: < 85°

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

JAN 10 1994



November 23, 1990

ANTHONY L. KOLOGI
CATHERINE KOLOGI
DONALD M. SHERICK
JOY SHERICK
865 RAINIER
IDHAO FALLS, ID 83402

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 21-07409

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 07 1990

138340

August 31, 1990

ANTHONY L. KOLOGI
CATHERINE KOLOGI
DONALD M. SHERICK
JOY SHERICK
865 RAINIER
IDHAO FALLS, ID 83402

PROOF DUE NOTICE

RE: PERMIT NO. 21-07409

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

MICROFILMED

DEC 07 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 29, 1989

ANTHONY L. KOLOGI
CATHERINE KOLOGI
DONALD M. SHERICK
JOY SHERICK
865 RAINIER
IDHAO FALLS, ID 83402

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P21-07409

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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OCT 06 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

WATER RIGHTS SECTION

OCT 06 1989

29-Jun-1989

Anthony L. Kologi
865 Rainier
Idaho Falls, ID 83402

RE: Application for Permit No. 21-7409

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

RECEIVED

OCT 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 27, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

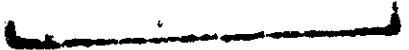
Yours truly,

Rita Bodell
Secretary

Encl.

RECORDED

OCT 06 1989



NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

RECORDED

OCT 06 1989

21-07409

KOLOGI, CATHERINE
KOLOGI, ANTHONY L.
SHERICK, DONALD M.
SHERICK, JOY
865 RAINIER
IDHAO FALLS, ID 83402

Source: GROUNDWATER

Diversion Pt: NENW Sec 5 T 14N R 44E

Use: DOMESTIC (.060 CFS)

Date Filed: 3/07/1989

In: T14N R44E S05 NENW

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OCT 06 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before JULY 24, 1989.

R. Keith Higginson, Director

Published 7/06/1989 & 7/13/1989

RECEIVED

OCT 06 1989