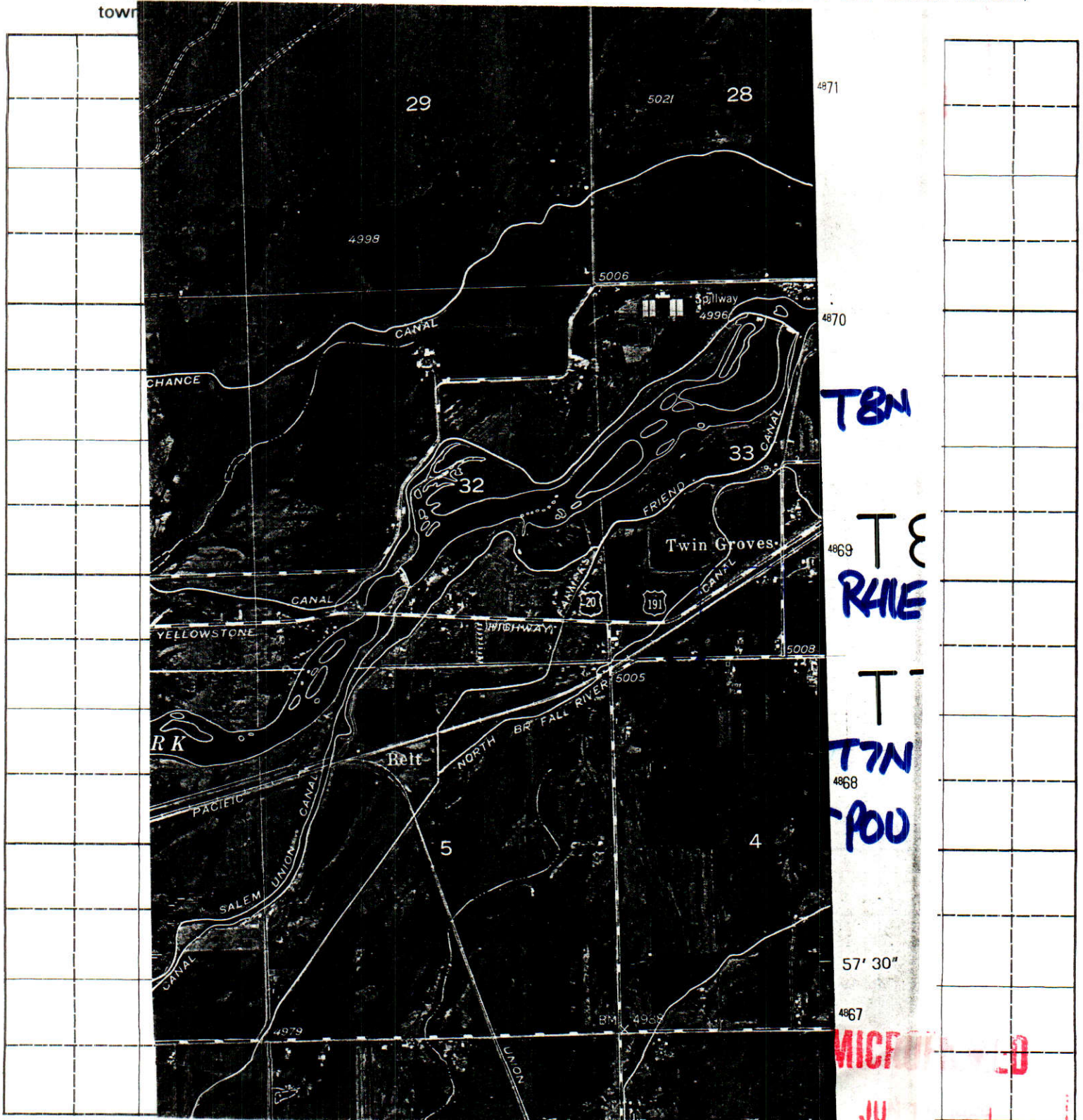


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, town

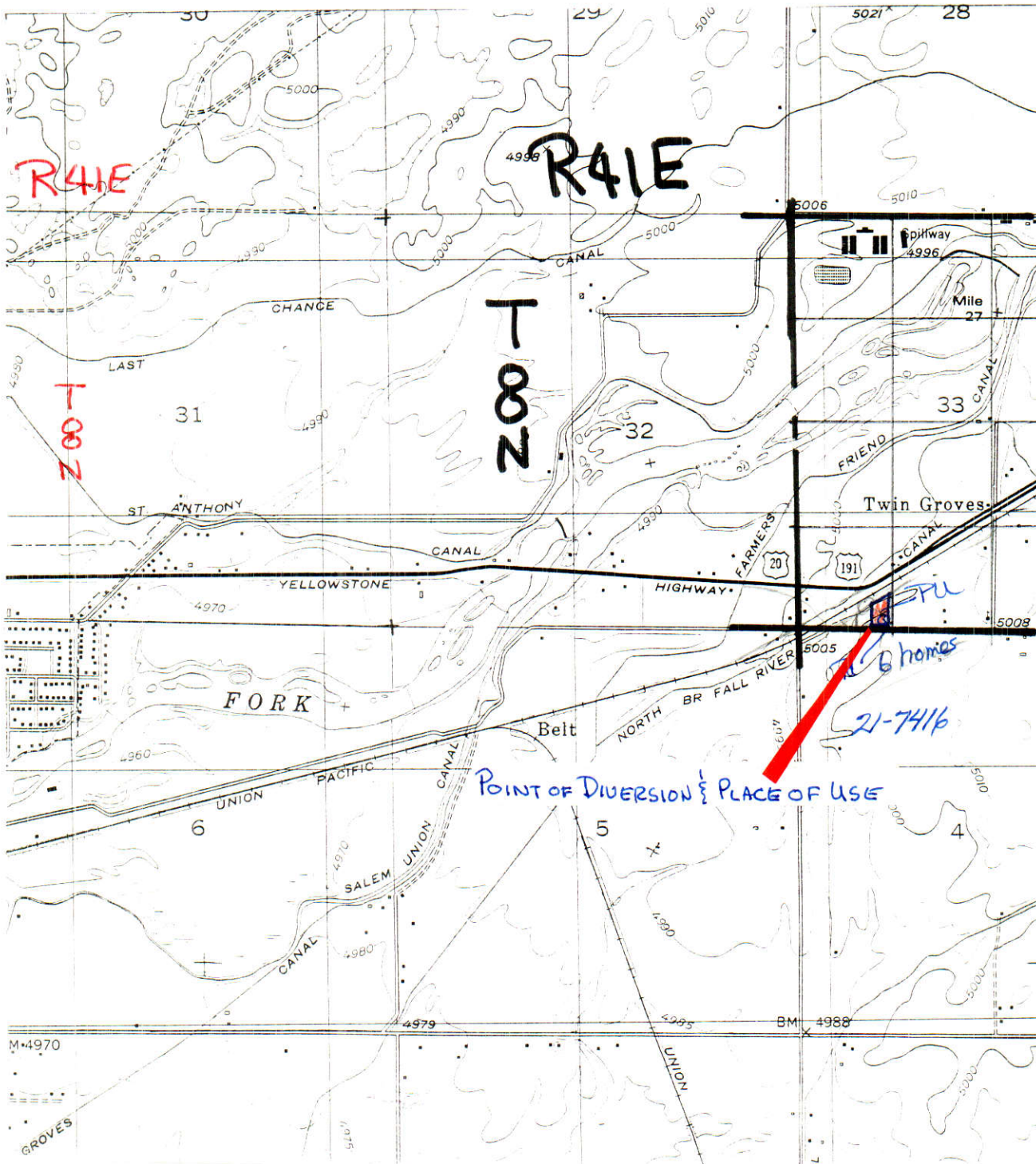


Scale: 2 inches equal 1

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X *Zita Roseborough*
(Applicant)

199.



21-7416

MICROFILMED

OCT 09 1995



21-7416

OK

OCT 09 1996

10

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07416

Priority: March 9, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that ZITA ROSEBOROUGH
2637 E 600 N

ST ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 9, 1989; and has submitted Proof of Beneficial Use on August 4, 1989. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 33, Township 08N, Range 41E
FREMONT County

PLACE OF USE: DOMESTIC

TWN RGE SEC

08N 41E 33

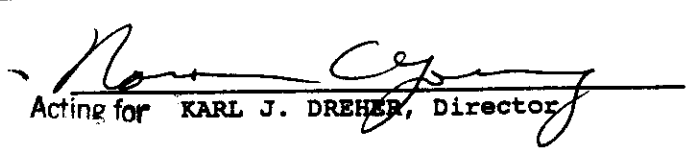
SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 6 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of SEPTEMBER, 1986.

MICROFILMED


Acting for KARL J. DREHER, Director

OCT 09 1996

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Source of Water: _____

* Domestic 6 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Show the date water was first diverted and beneficially used under this permit: * 1980

Flow Measurement Port: Required? Yes c No
 Installed? Yes No

(Name) (Telephone Number)

The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

* PER INFO ON PERMIT

MIT has been developed

SEP 25 1989

55-22

217416

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

APPROVED
MAY 1989
Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant ZITA ~~AND~~ ROSEBOROUGH Phone 624-7496

Post office address RT. 1 Box 179, ST. ANTHONY, 83445

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____

Sec. 33 Township 2N 8N Range 41 E B.M. FREMONT County; additional

points of diversion if any: * As per telephone conversation 11:33 21 March 1989 dms

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL w/ PUMP TO
6 MOBILE HOME SLOTS IN TRAILOR COURT

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. EXISTING Proposed well diameter is 6" inches; EXISTING proposed depth of well is 100' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 6 MOBILE HOME SLOTS
- e. Other; describe fully. TRAILOR COURT

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
*8N 7A	41E	33											0/6						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

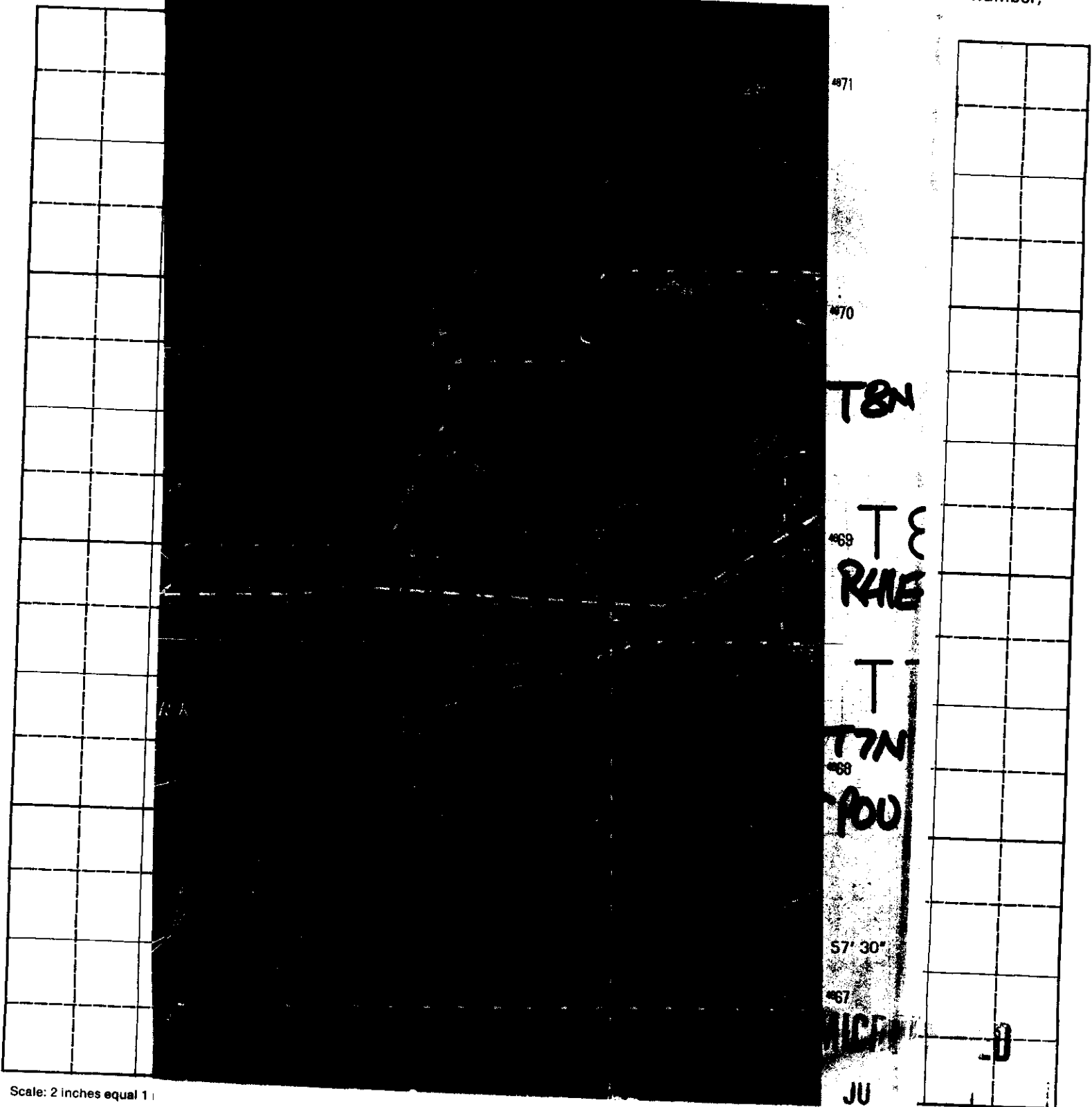
11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: WELL HAS BEEN IN PLACE SINCE 1980

RECORDED

JUN 12 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, town



Scale: 2 inches equal 1

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Zita Roseborough
(Applicant)

RECEIVED BY ESW 3/1/89

Proposed Priority 3/9/89

Received by ESV Date 3-9-89 Time 1200 Preliminary check by AMS

Fee \$ 30.00 Receipted by ESV # 6006030 Date 3-10-89
4-6-89

Publication prepared by CB Date 3-25-89 Published in Herald Chronicle

Publication approved OW Date 4-18-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7416, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 7th day of June, 1989.

J. New Saylor

MICROFILMED

JUN 12 1989

THE FREMONT COUNTY HERALD-CHRONICLE
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
County of Fremont

Department of Land Resources
Eastern District Office

I, Terry Weatherston
being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Water Rights #21-07397
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

for Two consecutive issues, the
first publication having been made on
April 6, 1989

and the last publication having been
made on April 13, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 14th day of April
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Gayle M. Jones
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07397
U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401
Source: DUCK CREEK Tributary:
HENRY'S LAKE
Diversion Pt: SESENE Sec 23 T 15N R
42E
Use: STOCKWATER STORAGE (.10
AF) DIVERSION TO STORAGE (.050
CFS)

Date Filed: 12/20/1988
In: T15N R42E S23 SENE
21-07411

KAHN, BRIAN
POGGETTO, SANDRA DAL
HWY. JUNCTION
CAMERON, MT 59720
Source: SPRING Tributary: TIMBER
CREEK

Diversion Pt: SESENE Sec 20 T 16N R
42E

Use: DOMESTIC (.040 CFS)
Date Filed: 2/14/1989
In: T16N R42E S23 SENE
21-07412

FALL RIVER TRADING POST
P.O. BOX 153
CHESTER, ID 83421
Source: GROUNDWATER
Diversion Pt: SESESW Sec 24 T 08N R
41E

Use: COMMERCIAL (.020 CFS)
DOMESTIC (.040 CFS)
Date Filed: 3/01/1989
In: T08N R41E S24 SESW
21-07414

BROWN, ROBERT L.
HARRISON, STEVE
JOCKUMSON, WILLIAM
PARDONNET, L.D.
RICKS, NATHAN
WHITE, JACK
RIRIE, ID 83443
Source: GROUNDWATER
Diversion Pt: NWSENE Sec 27 T 15N R
43E

Use: DOMESTIC (.110 CFS)
Date Filed: 3/08/1989
In: T15N R43E S27 SENE
21-07415

GREENLINE EQUIPMENT COMPANY
INC.

P.O. BOX 787
ASHTON, ID 83420
Source: GROUNDWATER
Diversion Pt: SESE Sec 35 T 09N R
42E

Use: COMMERCIAL (.500 CFS)
Date Filed: 3/08/1989
In: T09N R42E S35 SENE
21-07416

ROSEBOROUGH, ZITA
RT. 1, BOX 179
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversion Pt: SESENE Sec 27 T 15N R
43E

Use: DOMESTIC (.060 CFS)
Date Filed: 3/09/1989
In: T08N R41E S33 SESW
22-07633

VALLEY BANK
501 BROADWAY
P.O. BOX 279
IDAHO FALLS, ID 83405
Source: GROUNDWATER
Diversion Pt: NENENE Sec 5 T 07N R
41E

Use: COMMERCIAL (.040 CFS)
Date Filed: 3/02/1989
In: T07N R41E S05 NENE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 1, 1996

ZITA ROSEBOROUGH
2637 E 600 N
ST ANTHONY ID 83445

RE: WATER RIGHT NO. 21-07416

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
OCT 09 1996

MEMORANDUM

TO: File 21-07416

FROM: Sharla

DATE: September 25, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Right 21-07416 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

Domestic	1/1 - 12/31	0.06 cfs	4.2 afa
----------	-------------	----------	---------

The examiner found approximately ½ acre irrigated within the trailer park; this irrigation is being added to the volume for domestic use. 6 homes X 0.6 af (in-house) and 0.6 af (outside use equivalent of one home's lawn irrigation) for a total of 4.2 af.

Examiner: Dennis Dunn
Exam Date: July 20, 1994

RECEIVED
SEP 29 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07416

DATE 9/25/96

REVIEWER: S H A R L A

NAME Change OK Address Change yes
 SOURCE Change OK Is change clarification of originally intended source? no
 If not, prepare Notice of Intent to Void no
 POINT OF DIV Change OK Amendment required NO
 PLACE OF USE Change OK Amendment required NO

Does map agree with written description? yes no

OVERLAPS no P/D no P/U

RATE OF DIV

Permitted Rate .06 cfs
 Fee limit .20 cfs \$50⁰⁰
 Measured no cfs
 Theoretical .07 cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/ NATURE OF USES

4/15-10/15

no yes

Use Domestic
(for Sae)

Volume Calculation
3.6 .6 af
4.2 .6 af
4.8 .6 af
5.4 .6 af

SUBTOTAL 4.2 af

Flow rate .06 cfs X 365 days X 1.98 = 43.4 af
 Total volume recommended 5.4 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

6 homes: using water

CONDITIONS no Watermaster Control WD# no

no GW Measurement/Measuring Device

no Overlap

no Use-specific conditions

Advancement of Priority Date Required no yes no

SRBA Claim Filed N/A
 Adjustment Memo no

1st Amend Letter N/A
 2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 08 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-7416

1. Owner: Jerry or Zita Roseborough Phone No. 624-7476

Current Address: 2637 East 600 North St Anthony

2. Accompanied by: _____ EXAM DATE: 7-20-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	33	8N	41E	Fremont	USGS Topo / on site visit

2. Place(s) of Use:

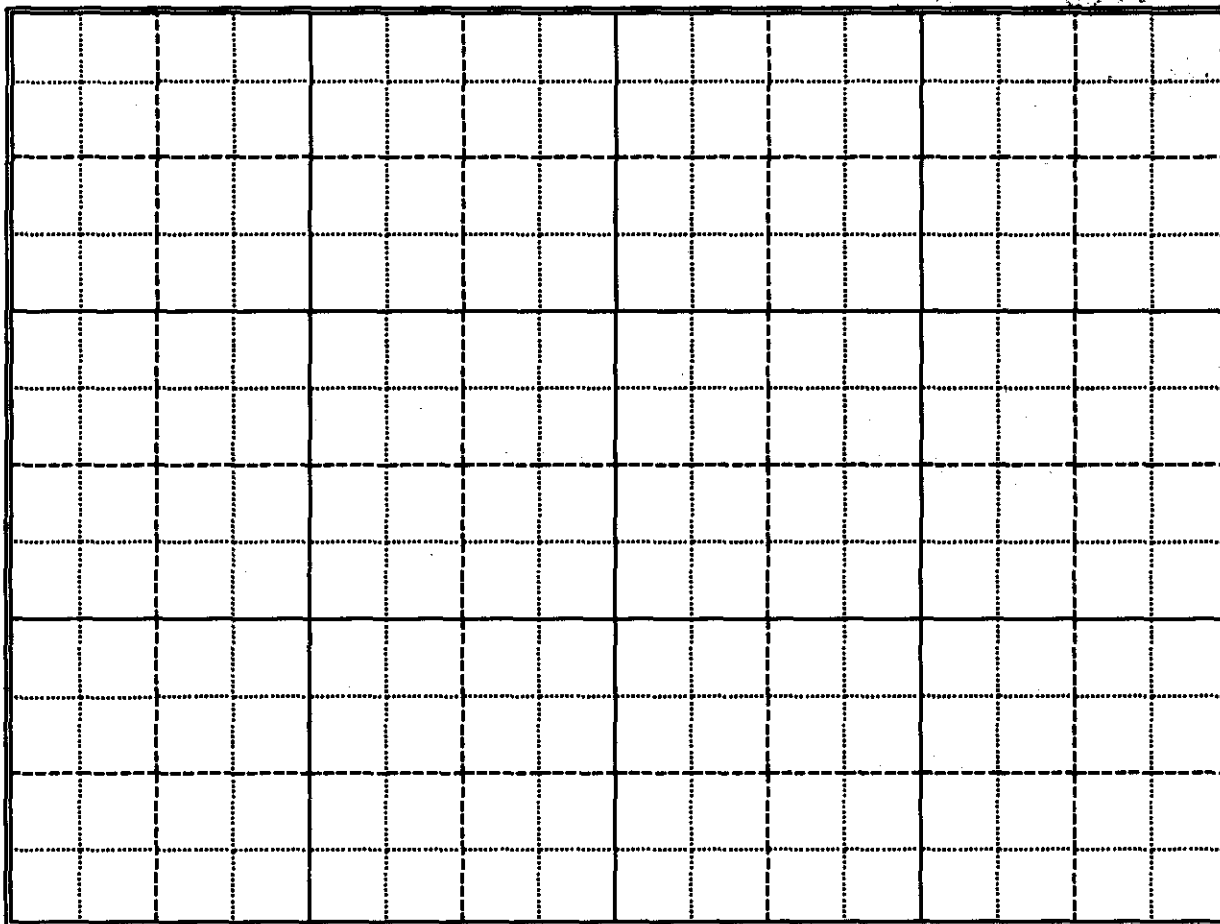
Indicate Method of Determination USGS Topo / on site visit

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	41E	33											6 Acres						

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submersible	3	UNKNOWN	UNKNOWN	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

DEPARTMENT OF AGRICULTURE

RECEIVED DEC 08 1934

OCT 09 1936 RECEIVED

E. NARRATIVE/REMARKS/COMMENTS

1. Submersible Pump.

2. Well house

A Pressure tank? yes

B Pressure gauge? yes - 50 psi

C 6 Trailers 5 occupied

D Depth to H₂O 180' - 23.03' = 156.97'

E

3. Pate Size 49 X 128 paces = 147' x 384' = 1.30 acres

4. irrigation $\approx$ 1/2 acre

Have conditions of permit approval been met? ☒ yes ☐ no

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OCT 09 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

assuming 3hp pump

$$Q = \frac{(3)(8.814)(2)}{156.97 + (50 \text{ psi})(2.31)} = .068 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$V_{\text{dom}} = 6 \times .6 = 3.6 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic / 6 Trailer Homes	1 Jan	31 Dec	.06	3.6 afa
Irrigation 2 1/2 acre	1 April	1 Nov	de minimus	
Totals:				

2. Recommended Amendments

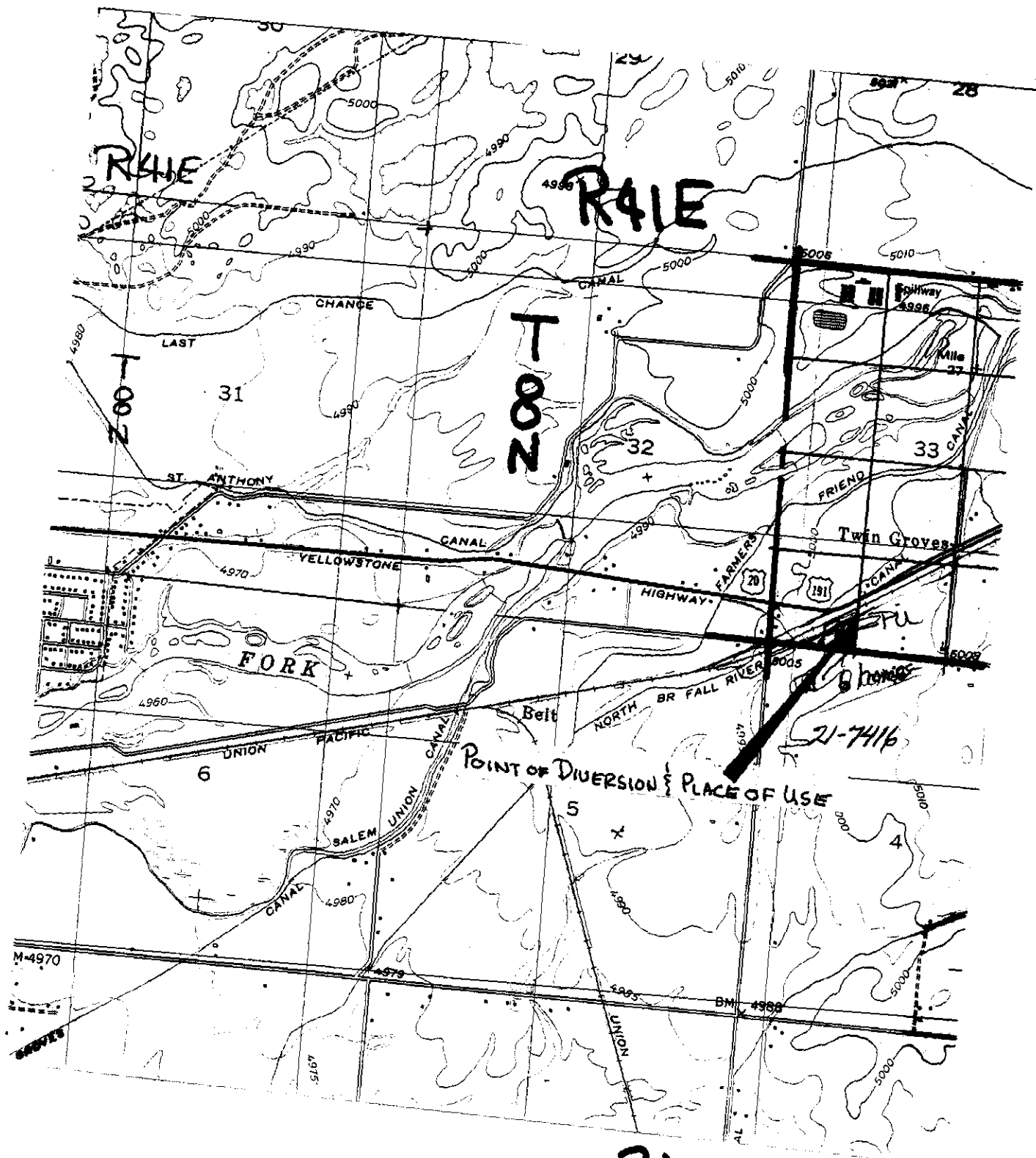
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Dennis M. Dunn Date 11-21-1994Reviewer Keith C. Wilson Date 11/30/94

SEAL

MICROFILMED

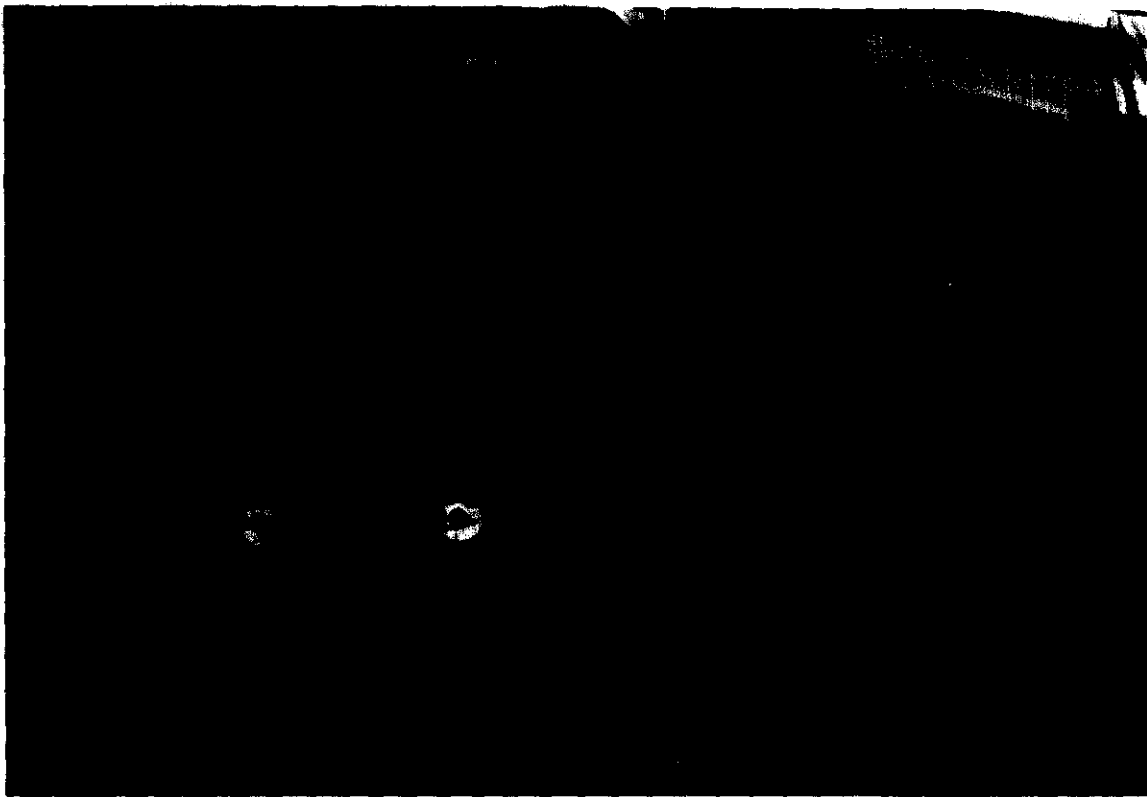
OCT 09 1996



21-7416

MICROFILMED

OCT 0 9 1966



21-7416

EXHIBIT 100

OCT 09 1996

OCT 09 1996

October 10, 1989

Permit No. 21-07416

Zita Roseborough
Rt. 1, Box 179
St. Anthony, ID 83445

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

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OCT 09 1996

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-3746

Date: 9/1/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
? N 1. well log in file NO WELL LOG FOUND
N/A 2. drilling permit NO PERMIT '80
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

? ~~SAYS EXISTING~~ PROOF ACCEPTABLE

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

ZITA ROSEBOROUGH
RT. 1 BOX 179
ST. ANTHONY, ID 83445

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07416

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUN 12 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 12 1989

Form No. 202a
1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

217416

INITIAL REVIEW BY Dennis McArthur DATE 21 Mar 89 APPLICATION NUMBER Zita Rosborough

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

RECEIVED

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested MAY 08 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☐ Yes ☒ No Protests received

Final date for protest 4-24-89

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☐ No Recommendations attached

☐ Yes ☐ No Measuring device required

☐ Yes ☐ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05

☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 3-9-89

By AWJ Date 4-30-89

STATE OFFICE REVIEW

P05, P23 P16 46

☐ See below for additional information

By KW Date 5/23/89

ADDITIONAL INFORMATION

App. in TRUST area - DCMI

March 29, 1989

Zita Roseborough
Rt. 1, Box 179
St. Anthony, ID 83445

Application for Permit No. 21-7416

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 29, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED
JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JUN 12 1985

21-07416

ROSEBOROUGH, ZITA
RT. 1, BOX 179
ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: SESWSW Sec 33 T 08N R 41E

Use: DOMESTIC (.060 CFS)

Date Filed: 3/09/1989

In: T08N R41E S33 SWSW

MICROFILMED

JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 24, 1989.

R. Keith Higginson, Director

Published 4/06/1989 & 4/13/1989

MicroFILMED

JUN 12 1989