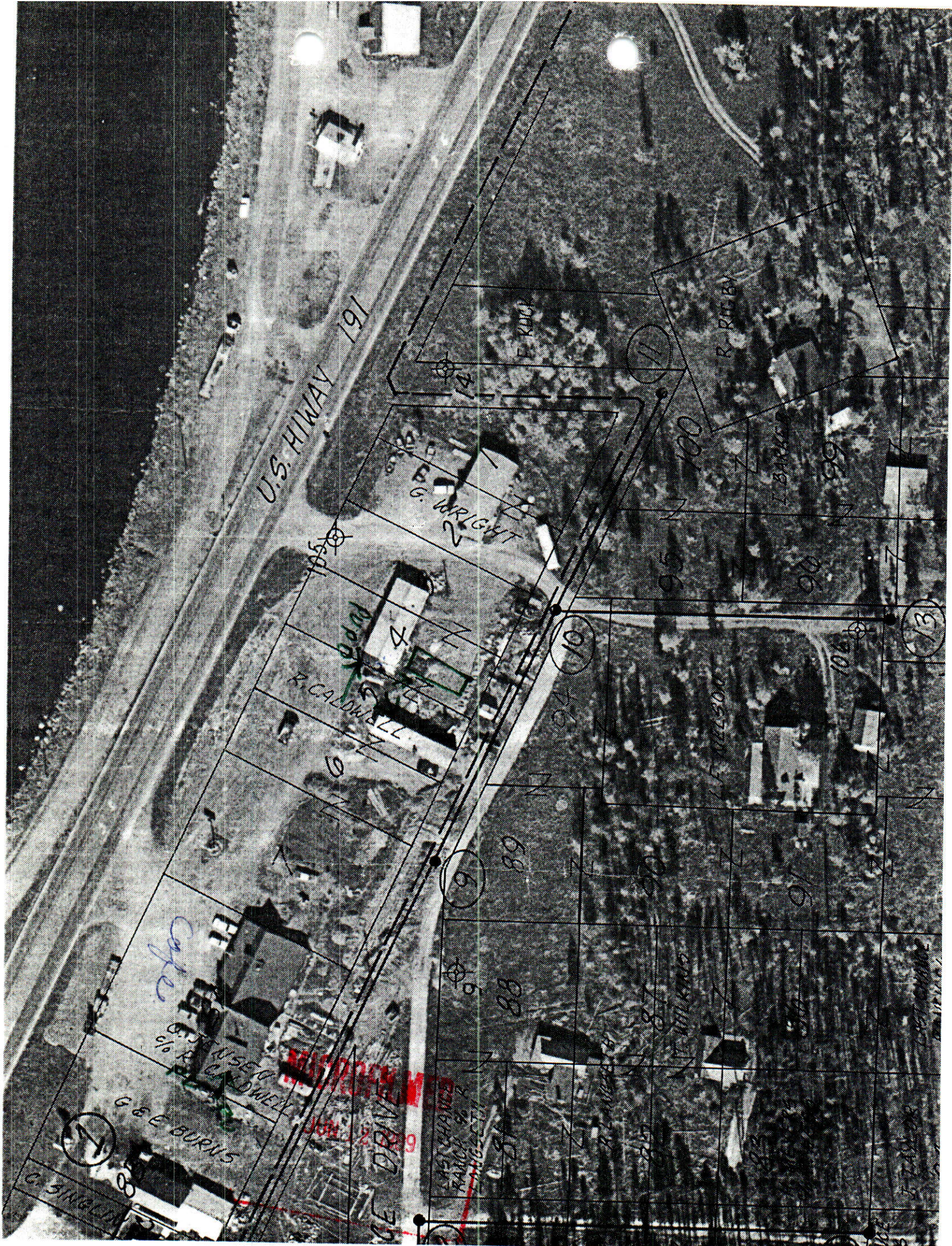




U.S. HIWAY 191

G. D. WRIGHT

R. CALDWELL

CAFE

G. J. FUSEO
% R. CALDWELL

G. E. BURNS

C. SINGH

MAY 1969

AS CHANCE
RANGE 2
MAY 1969

F. KOCK

R. R. RAY

L. BARKER

J. MILLSON

W. WILLIAMS

W. WILLIAMS

W. WILLIAMS

14

11

105

101

13

9

89

88

90

91

106

96

99

7

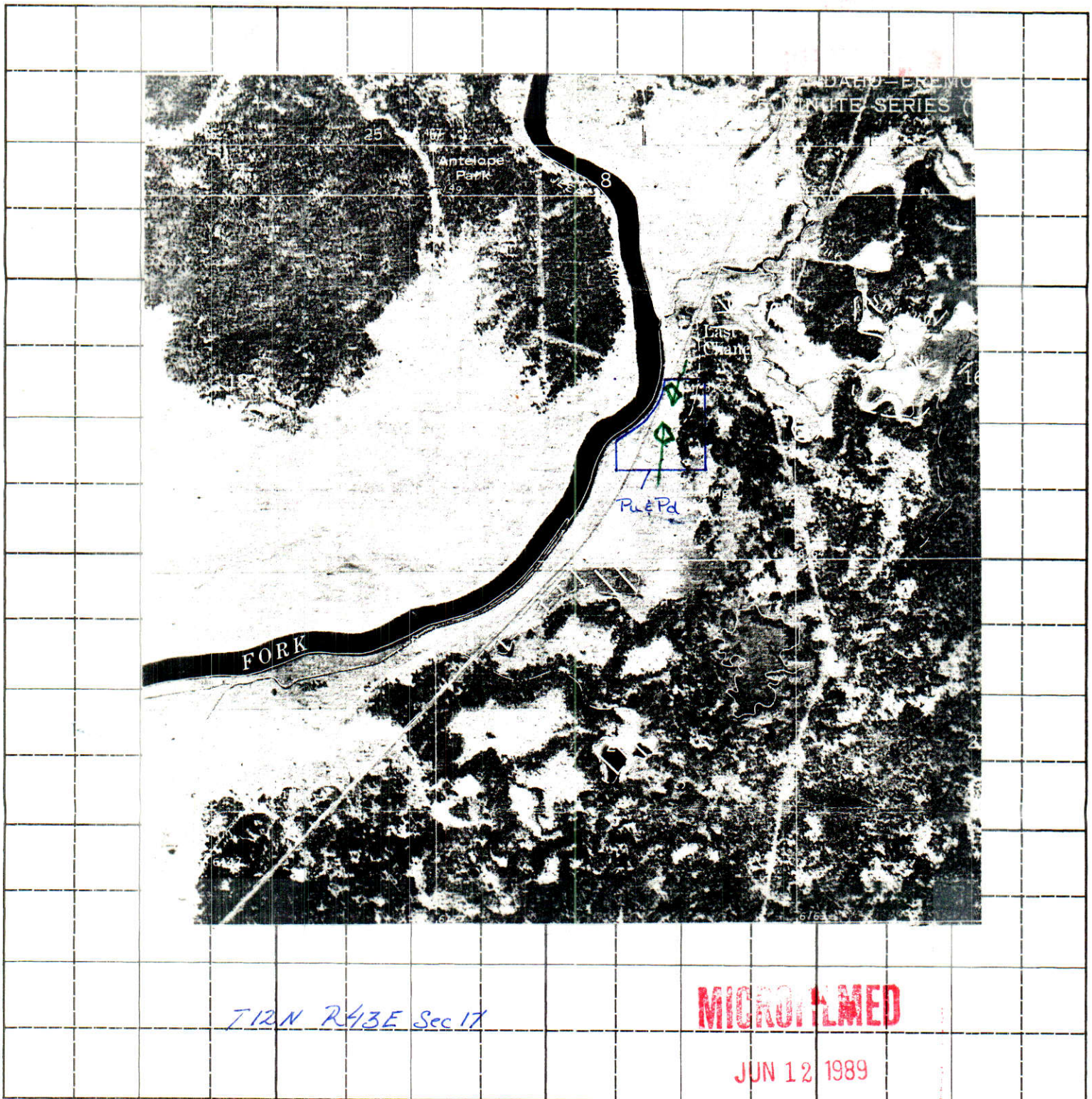
7

7

7

7

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rolland T. Caldwell

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 8 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07420

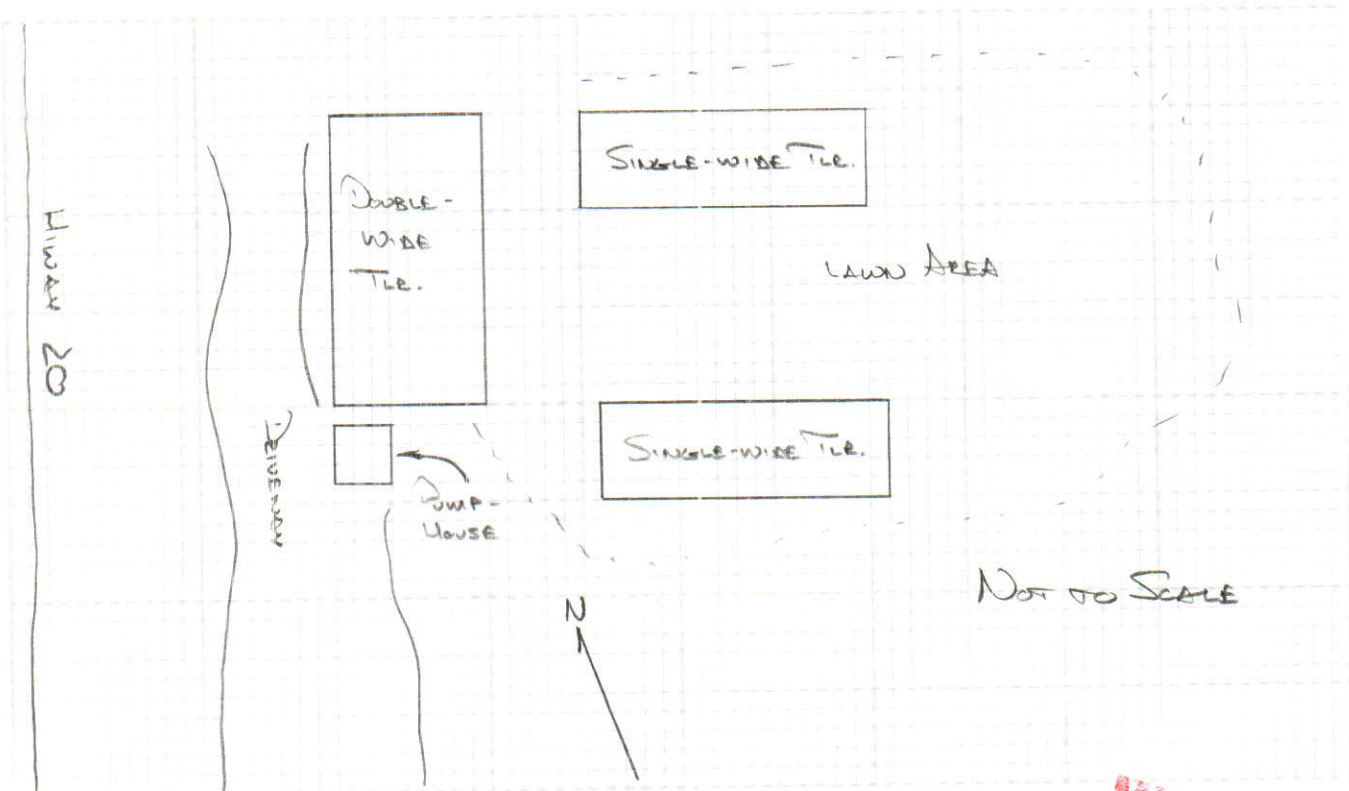
1. Owner: ROLAND CALDWELL Phone No. _____
Current Address: HC 66 Box 46, Island Park, ID 83429
2. Accompanied by: ROLAND CALDWELL EXAM. DATE: 7/11/90
Address: Same Phone No. _____
Relationship to Permit Holder: Holder
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

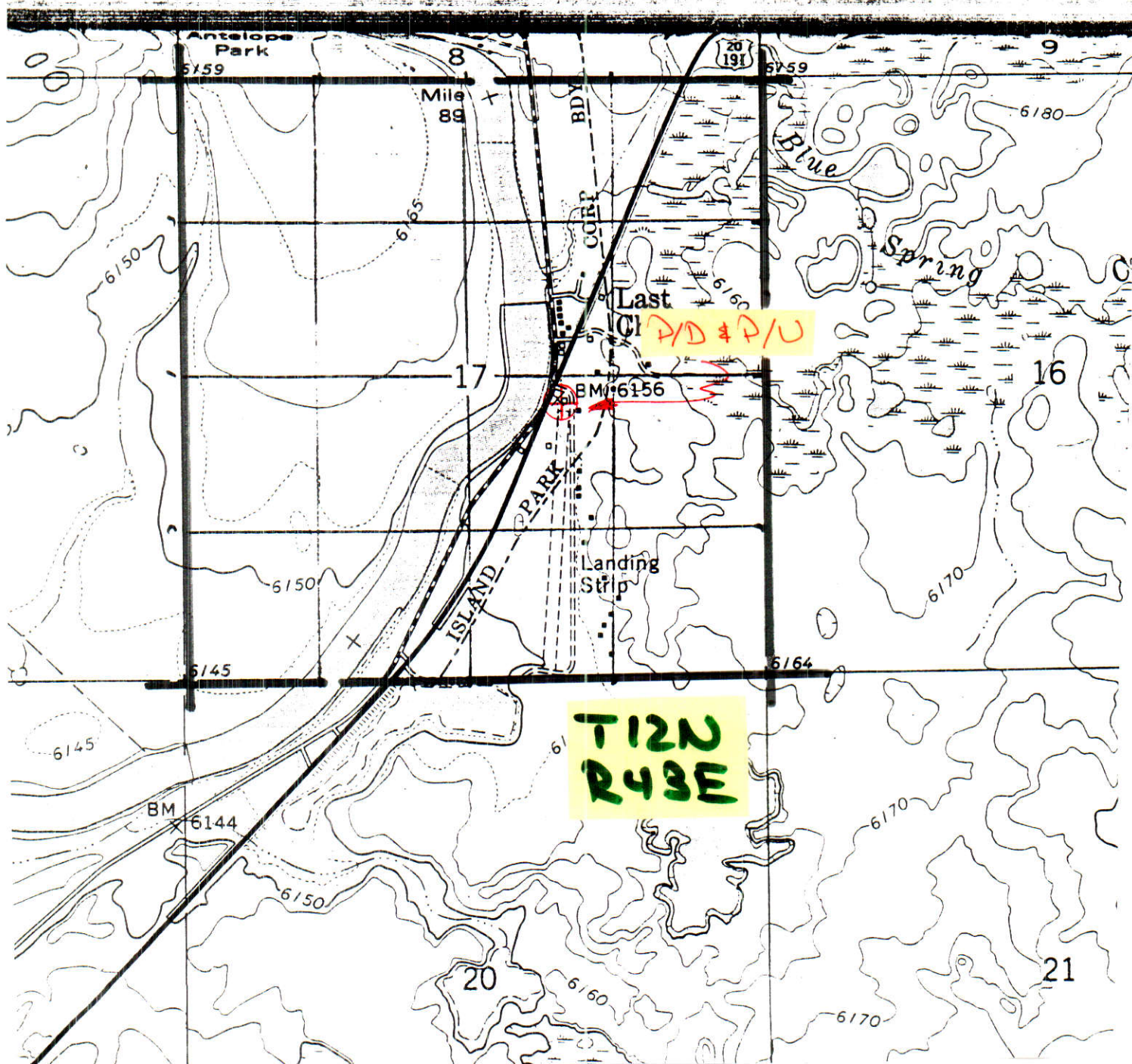
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
FEB 17 1993



REPRODUCED

21-7420

FEB 17 1993



WELL CASING SHOWING LEAK
FOR SEAL.

21-07420



25 GAL PRESSURE TANK

21-7420

DATE: FEB 17 1993

FEB 17 1993



PUMPHOUSE



P/D & PLACE OF USE

FEB 17 1993

21-07420

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07420

Priority: March 10, 1989

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that ROLLAND T CALDWELL
HC 66 BOX 46

ISLAND PARK ID 83429 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 10, 1989; and
has submitted Proof of Beneficial Use on July 14, 1989. An examination indicates
that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSE), Sec. 17, Township 12N, Range 43E
FREMONT County

PLACE OF USE: DOMESTIC
TWN RGE SEC

12N 43E 17 Lot 5(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

MICROFILMED

FEB 17 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

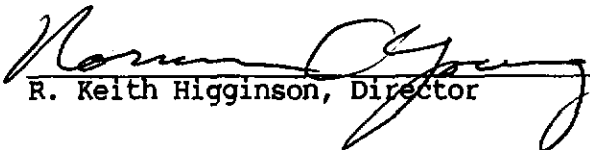
WATER RIGHT NO. 21-07420

CONDITIONS/REMARKS:

7. Place of use is located within Lots 3 & 4, Block 1, Last Chance Ranch No. 1.
8. Domestic use is for 3 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of FEBRUARY, 1993.

Acting for


R. Keith Higginson, Director

RECEIVED

FEB 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Roland T. Caldwell Phone (208) 558-9953
Post office address HC 66 Box 46, Island Park, Idaho 83429
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____
Sec. 17 Township 12N Range 43E B.M. freemont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.08 for domestic purposes from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. well and pump
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 80' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MICROFILMED

JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 3 Trailer Houses
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>12N</u>	<u>43E</u>	<u>17</u>														<u>D/3</u>			

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

Place of use; lots 3 & 4 of Block 1, Last Chance Ranch #1

RECORDED

JUN 12 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roland T. Caldwell

(Applicant)

Proposed Priority 3/10/89

Received by AB Date 4-03-89 Time 1:11 P Preliminary check by AMS

Fee \$ 30.00 Receipted by AB # 14003005 Date 3/10/89

Publication prepared by AB Date 4-11 Published in Herald-Chronicle

Publication approved CW Date 5-3-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Witness my hand this 6th day of June, 1989.

J. New Saylor

MICROFILMED

JUN 12 1989

U O O

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

1. Name of applicant ROLLAND TEALDWELL Phone (208) 558-9953

Post office address HC 66 Box 46 Island Park Idaho 83429

2. Source of water supply well which is a tributary of _____

3. Location of point of diversion is See Remarks 1/4 of _____ 1/4 of _____ 1/4 of _____ Govt. Lot _____

Sec. 17 Township 43 12 N Range 43 E B.M. Tremont County; additional

points of diversion if any: Lots 394 Block #1 Last Chance Ranch

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.08 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: well

a. Description of ditches, flumes, pumps, headgates, etc. 80' 8" casing submersible pump pipe to 3 trailer houses

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 80' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years (minimum 1 year).

RECEIVED
JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 households 5 adults 2 children
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12	43	17																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Rolland Caldwell

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Place of Use and Point of Diversion are

Lot's 3 and 4 of Block #1 Last Chance Ranch #1
which is in the S½ of Sec. 17 T12N R43E.

JUN 12 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A blank sheet of graph paper with a grid pattern. In the top right corner, there are faint, illegible markings. In the bottom right corner, there is a date stamp that reads "JUN 12 1989".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Rolando F. Caldwell
(Applicant)

Received by AB ⁴⁻⁰³⁸⁹ Date 3/10/89 Time 1:11 P. Preliminary check by dmb
Fee \$ 30.00 Receipted by AB # m003005 Date 3/10/89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 12 1989

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION

MAY 1 1989

STATE OF IDAHO
County of Fremont

Department of Water Resources
Eastern District Office

Terry Weatherston

being first duly sworn, depose and say,
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi-weekly
newspaper printed and published in
Fremont County, Idaho; and I do solemnly
swear that the Notice Of Application
copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not
in any supplement issue thereof

For Two consecutive issues, the
first publication having been made on
April 20, 1989

and the last publication having been
made on April 27, 1989

Further, that said newspaper is one
of general circulation in said county;
that it is a legal newspaper, conforming
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 28th day of April
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

MICROFILMED

JUN 12 1989

Lyndell C. Ladd
Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07309

SEELEY BROTHERS

BOX 654

ASHTON, ID 83420

Source: WILLOW CREEK Tributary:

HENRYS FORK SNAKE RIVER

Diversion Pt: SWSE Sec 11 T 09N R

42E

Use: IRRIGATION STORAGE (30.00

AF) IRRIGATION FROM STORAGE

(30.00 AF)

Date Filed: 12/29/1982

In: T09N R42E S11 SESW NESE

NWSE SWSE SESE, S14 NWNW NENW

NWNW SWNW, S15 SENE NESE SESE

440.0 ACRES TOTAL

21-07312

BAUM, CLARK

BOX 432

ASHTON, ID 83420

Source: UNNAMED DRAIN Tributary:

BLACK SPRING

Diversion Pt: SENE Sec 34 T 09N R

42E

Use: IRRIGATION (1,000 CFS)

Date Filed: 2/07/1983

In: T09N R42E S34 NENE NWNE

SWNE SENE 160.0 ACRES TOTAL

21-07313

BAUM, CLARK

BOX 432

ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: NENE Sec 34 T 09N R

42E

Use: IRRIGATION (3,200 CFS)

Date Filed: 2/07/1983

In: T09N R42E S34 160.0 ACRES

TOTAL

21-07410

HOPKINS, TAD E.

HOPKINS, JEAN B.

HOPKINS, JOANNE

193 10th

IDAHO FALLS, ID 83404

Source: GROUNDWATER

Diversion Pt: NWNE Sec 36 T 14N R

43E SWNE Sec 36 T 14N R 43E

Use: DOMESTIC (.060 CFS)

Date Filed: 3/13/1989

In: T14N R43E S36 NWNE SWNE

21-07419

HAYWARD, JAMES A.

Rt. 1, BOX 197-1

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: LOT 7 (NWNWNE) Sec 27

T 08N R 41E

Use: COMMERCIAL (.040 CFS)

DOMESTIC (.040 CFS)

Date Filed: 3/09/1989

In: T08N R41E S27 NWNE

21-07420

CALDWELL, ROLLAND T.

HC 66 BOX 46

ISLAND PARK, ID 83429

Source: GROUNDWATER

Diversion Pt: NWSE Sec 17 T 12N R

43E

Use: DOMESTIC (.080 CFS)

Date Filed: 3/10/1989

In: T12N R43E S17 NWSE

21-07421

C & B TIMBER, A PARTNERSHIP OF

R. CARL BATES & ERNEST

CARLSON

P.O. BOX 622

ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 30 T 09N

R 43E

Use: COMMERCIAL (.040 CFS)

Date Filed: 3/20/1989

In: T09N R43E S30 NWSE

21-07422



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1993

ROLLAND T CALDWELL
HC 66 BOX 46
ISLAND PARK ID 83429

RE: WATER RIGHT NO. 21-07420

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEB 17 1993

DATE: 02/10/93
PAGE: 1

Stage: LICENSE

[illegible]

Non-Irrigation Uses: ~~0/3 HOMES~~

Misc: Water District Number: Field Exam Fee: R (Received)
Audit: 02/10/93 MILLER

Q8 2-10-93

LICENSE REVIEW CHECKLIST

Permit # 21-7420

Date 2-10-93

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	(overpaid - refund sent) Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☒	☒	Disagree with Theoretical? $28.8 \times .7 \times 1 = .084$
	☒	☒	Limited by Capacity? $.08 \quad 15 + (2.31 \times 25)$
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
	☒	☐	<u>3 DOMESTICS = 3.6 AFA</u>
	☒	☐	Limited by Flow? $.08 \times 3.6 \times 1.9835 = 57.9 > 3.6$
SOURCE	☐	☒	Changes? Clarification of Originally Intended source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map _____
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOMESTIC - 3 HOMES</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
			☒ Water Dist.
			☒ App Rec'd
			☒ Exam Made

COMMENTS:

Use measurement of 10' below static water level = 15' (for theoretical)

LICENSE ☒ AMEND _____ SPECIAL PARAGRAPH _____

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 8 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07420

1. Owner: ROLAND CALDWELL

Phone No. _____

Current Address: HC 66 Box 46, Island Park, ID 83429

2. Accompanied by: ROLAND CALDWELL

EXAM. DATE: 7/11/90

Address: SAME

Phone No. _____

Relationship to Permit Holder: HOLDER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

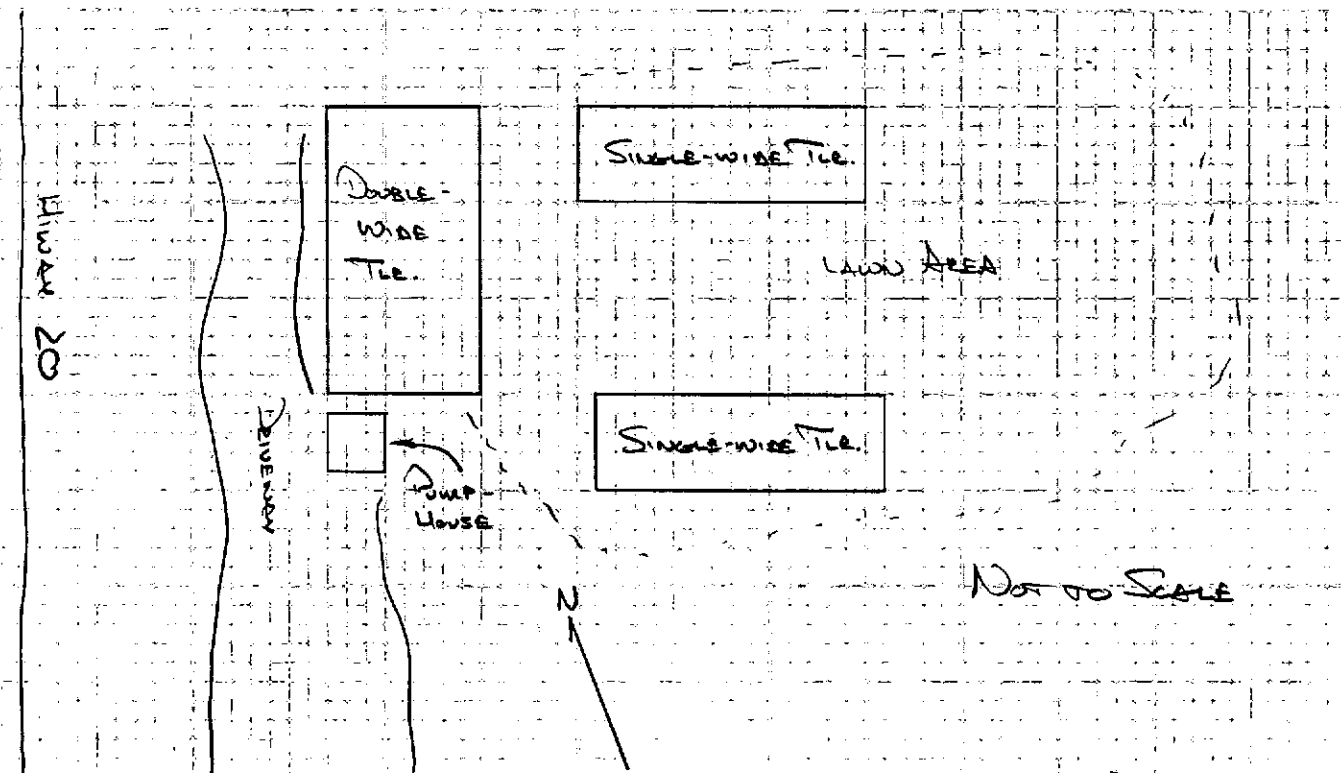
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECEIVED
FEB 7 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

STATIC WATER LEVEL 5'
6" CASING
25 GAL TANK
25 PSI

FIELD DATA

* WELL WITH SUB-PUMP TO PIPELINES TO THREE SINGLE FAMILY DOMESTICS
WITH 1/2 LAWN AREA EACH.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	CONTROL BOX Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1	SPC4E02	SEARS	1 1/4

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NE	NW	SE	17	12N	43E	FREMONT	USGS, NAPP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	43E	17														0/3			
																1/5			

RECEIVED

Do not use this space

FEB 17 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ADAPT WALL MOUNT	500'					

2. Measurements:

STATIC H₂O @ 5'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q_{MEASURED} = \frac{1.48(8.814)^{2.634}}{5' \text{ HAT} + (2.502 \times 2.308)} = 0.10 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$Q_{LIMITED}$ BY PERMIT & IDWR STD. TO 0.08 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

3 SINGLE FAMILY DOMESTIC WITH LAWNS $\Rightarrow 3 \times 1.2 \text{ AFA} = \underline{\underline{3.6 \text{ AFA}}}$

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FEB 17 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PLACE OF USE IS LOTS 3, 4, BLK 1, LAST CHANCE RANCH #1

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.08	3.6
Totals:			0.08	3.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

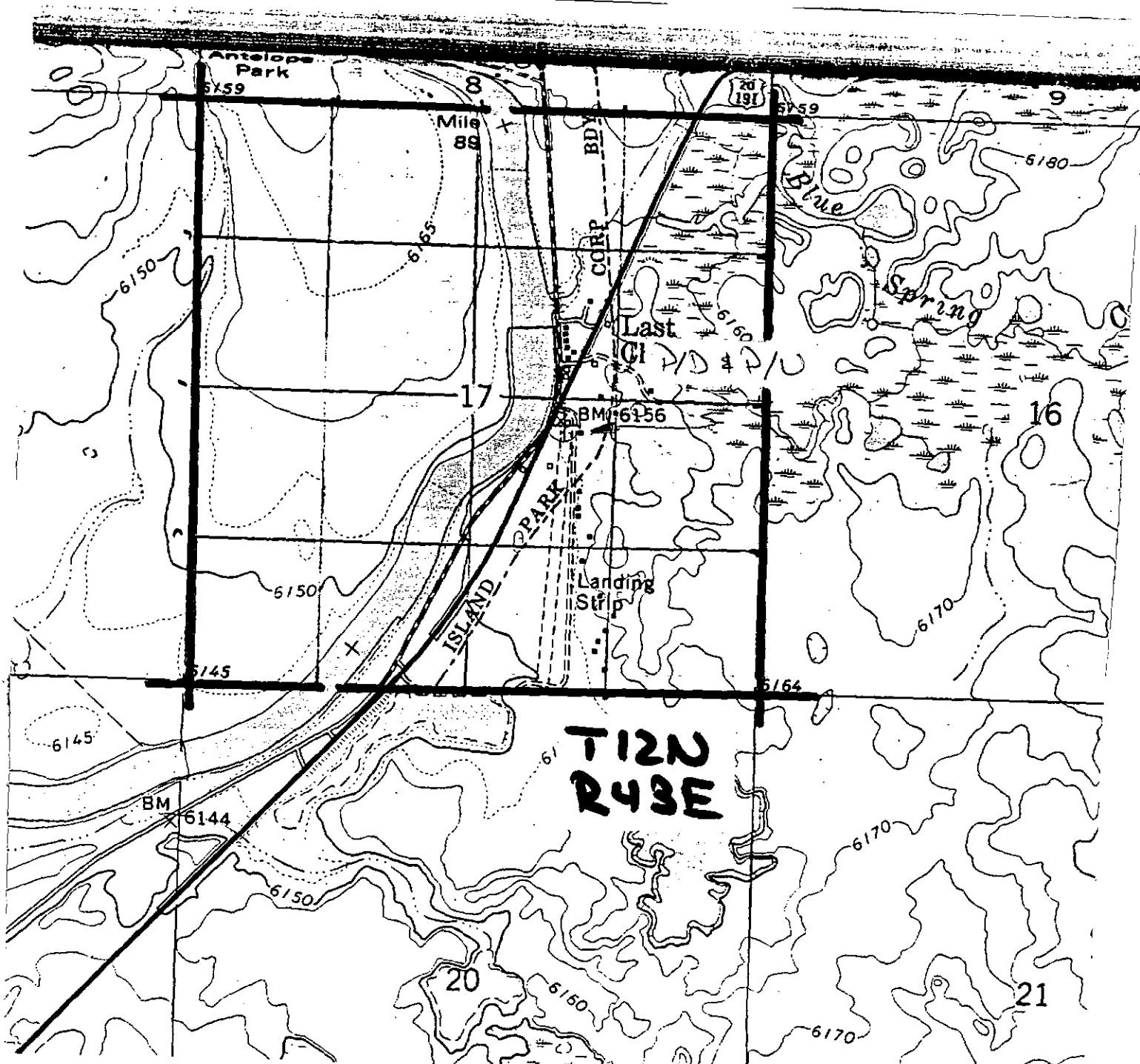
J. AUTHENTICATION

Field Examiner's Name PAUL MEYER
Signature [Signature]
Certification Date _____
Field Report Preparation Date 1-28-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 17 1993



T12N
R43E

21-7420

FEB 17 1993

7-11-1990

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 21-07420

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 120, Rge 43E, Sec. 17, NW 1/4 SE 1/4 or Lot 5.
2. Owner: Rolland Carawell
Address MC 66 Box 46, City Island Park, St ID
3. Casing $\geq$ 12 inches above ground: Yes X No
4. Access Port: Yes X No Static Water Level: 5'
Pressure Gauge: Yes X No Casing Diameter: 6" INSIDE 8"
Flowing: Yes No X Temperature: < 85° F
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes X No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: SEAL NEEDED BETWEEN ORIGINAL 8" CASING AND
NEW 6" CASING. OWNER WAS NOTIFIED AT TIME OF EXAM
7/11/90 - DEW

MAINTENANCE

FEB 17 1993

21-07420



WELL CASING SHOWING NEED
FOR SEAL.

21-07420



2500 PSI PRESSURE TANK

21-7420

REPRODUCED

FEB 17 1993

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

7113
Date 10/24/89
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAY

TO

ROLLAND T. CALDWELL
HC66, BOX 46
ISLAND PARK, ID 83429

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 30 122	1238	8831		PERMIT #21-07420 PER NINA SHIELDS 10/13/89 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 12, 1989

Rolland T. Caldwell
Wanda J. Caldwell
HC66 Box 46
Island Park, Idaho 83429

Re: Permit No. 21-07420

Dear Permit Holders:

On July 14, 1989, the department received the proof of beneficial use form for this permit. The permit and proof indicates the water will be used for three households.

You have indicated the rate of diversion on the permit and the proof of beneficial use form to be 0.08 cfs and submitted a \$100 license exam fee. The license exam fee for 0.08 cfs is \$50, therefore, I have initiated the process to refund the difference of \$50. This refund process takes 2-4 weeks.

The department will continued to process the proof. If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

Nina Shields
Clerical Assistant

C: Region

MicroFILMED

OCT 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7420

Date: 9/18/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
N/A 1. well log in file NO WELL LOG FOUND
N/A 2. drilling permit 1964
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
NO Is rate or volume and fee appropriate? NEED REFUND
☒ Has permit holder indicated when water was first put to a beneficial use? 1964

Measuring Device:

- NO Is a measuring device or access port required?
☐ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217-
03/86**RECEIVED**
JUL 14 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
 Fee Received 100.00 **50.00**
 Date 7/17/89
 Receipt # C008305
 Receipt by RET
 Reviewed by JS-10/4/89
 Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07420Name(s) of Permit Holder: Rolland T & Wanda CaldwellPost Office Address: HC 66 #46 Island Park Idaho 83429Telephone No. 558-9953Source of Water: Well

Extent of Use:

Domestic 3 (number of households) Stockwater (number and type of stock)Irrigation (acres) Other/Remark Total rate and/or volume for which proof is submitted 0.08 cfs 5620 acre-feetShow the date water was first diverted and beneficially used under this permit: Jan 1964

Measuring Device: Required? Yes No 2 Fee enclosed \$ 100.00 **50.00**
 Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No 2
 Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Rolland Caldwell

(Name)

558-9953

(Telephone Number)

HC 66 #46 Island Park Idaho

(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 18 1989

July 10-1989

Date

Rolland T Caldwell Owner

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

ROLLAND T. CALDWELL
HC 66 BOX 46
ISLAND PARK, ID 83429

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 21-07420

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 12 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 12 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Submitted for adv. 4-4-89

21-7420

INITIAL REVIEW BY James Simon

DATE 22 Mar 89

APPLICATION NUMBER

Roland Caldwell

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☐ Yes ☒ No Send fish farm requirement letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAY 19 1989

Department of Water Resources

PROCESSING

- ☒ Yes ☒ No Inform for advertising
- ☒ Yes ☒ No Statewide advertising
- ☒ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

- ☐ Idaho Dept. of Health & Welfare
- ☐ Idaho Dept. of Fish & Game
- ☐ Idaho Dept. of Lands
- ☐ Adjudication Bureau Unit
- ☐ U.S. BLM
- ☐ U.S. Forest Service
- ☐ Water District
- ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

- ☒ Yes ☐ No Affidavit of publication received
- ☒ Yes ☐ No Application published correctly. If not, record action taken.

- ☒ Yes ☐ No Publication dates & paper, recorded on application
- ☐ Yes ☒ No Protests received
- Final date for protest 5-8-89
- ☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
- ☐ Yes ☐ No Recommendations attached
- ☐ Yes ☐ No Measuring device required
- ☐ Yes ☐ No Access port required
- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01-P05
- ☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 3-10-89
By HWS Date 5-11-89

STATE OFFICE REVIEW P05, P23 P16 46 48 49

☐ See below for additional information

By KW Date 6-1-89

ADDITIONAL INFORMATION

App. in NON-TRUST area-

April 12, 1989

Rolland T. Caldwell
HC 66, Box 46
Island Park, ID 83429

RE: Applications for Permit No. 21-7420

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

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JUN 12 1989

21-07420

CALDWELL, ROLLAND T.
HC 66 BOX 46
ISLAND PARK, ID 83429

Source: GROUNDWATER

Diversion Pt: NWSE Sec 17 T 12N R 43E

Use: DOMESTIC (.080 CFS)

Date Filed: 3/10/1989

In: T12N R43E S17 NWSE

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JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 8, 1989.

R. Keith Higginson, Director

Published 4/20/1989 & 4/27/1989

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JUN 12 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 27, 1989

RECEIVED

APR 3 1989

Department of Water Resources
Eastern District Office

Mr. Rolland T. Caldwell
HC 66, Box 46
Island Park, ID 83429

Dear Mr. Caldwell:

Please check the place of use and the place of diversion that I marked on the air photo. If they are incorrect please correct them.

Once I receive the signed application I will continue with processing it.

Sincerely,

Dennis M. Dunn
Sr. Resource Agent

DMD:lk

Enc.

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JUN 12 1989

Dear Sir:

I am sending you a detailed air photo that shows our lots closer. I marked your photo & the one I'm sending you.

This application has nothing on our other well for the cafe. I've marked both maps to its location also. Any other way I can help please contact me. Also I understand Salt River Electric is trying to get permission to install a power plant in the Island Park Dam. It seems like every Co or organization is determined to ruin the #1 rated Blue Ribbon fishing stream in the World. When Henrys Fork of the Snake River is ruined for fly fishing Salt River Electric will be able to get by with a lot less power as Island Park will be a ghost village & the whole economy of South East Idaho will suffer. I cannot understand people that would want to harm our river.

Thank you

Roland Caldwell

RECORDED

JUN 12 1989