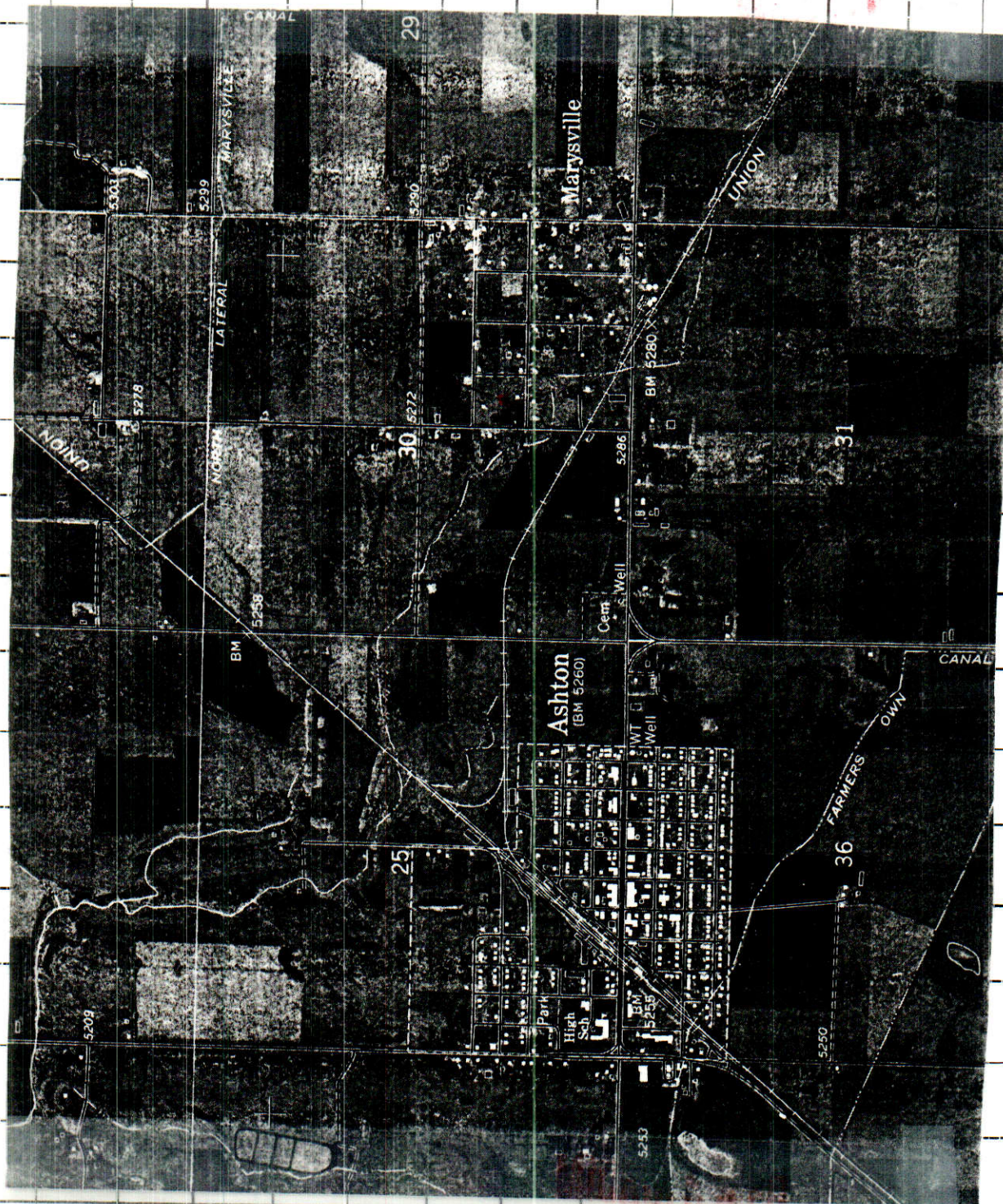


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



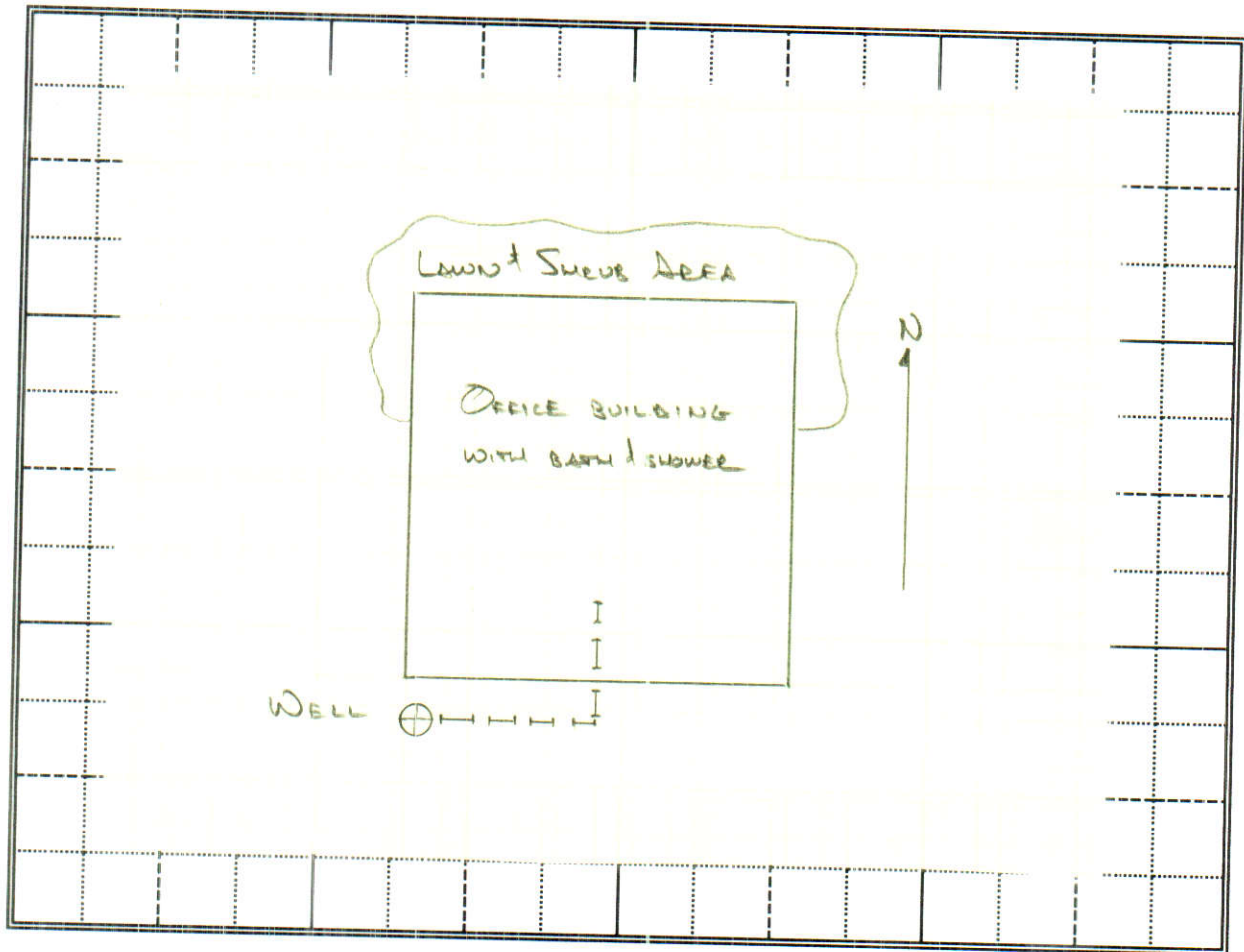
Scale: 2 inches equal 1 mile.

JUN 12 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kitty Valdes
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Overhead		1 HP			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

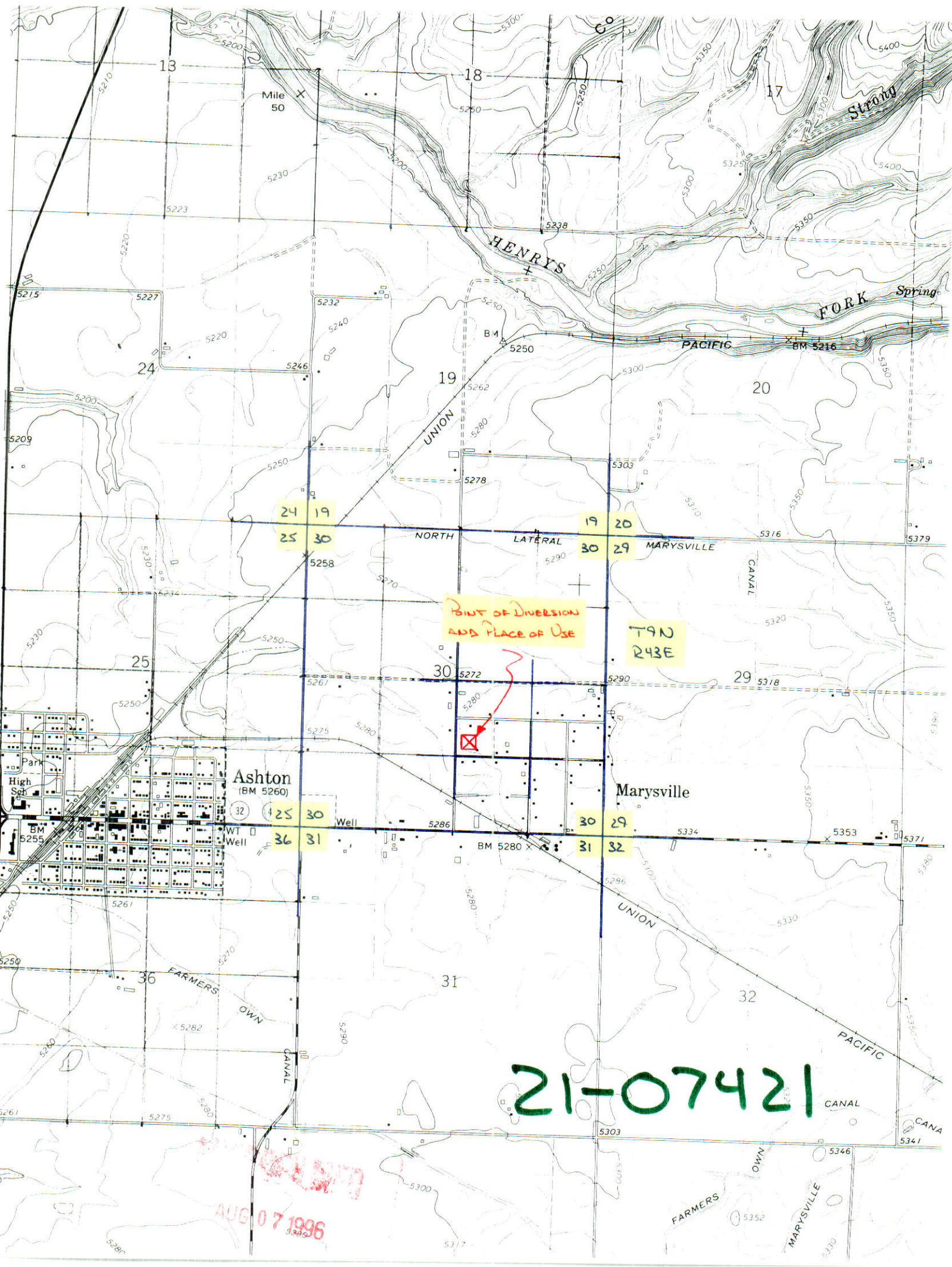
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

NOT RECORDED

AUG 07 1996



POINT OF DIVERSION
AND PLACE OF USE

T9N
243E

21-07421

AUG 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07421

Priority: March 20, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that C & B TIMBER
PO BOX 622

ASHTON ID 83420

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1989; and has submitted Proof of Beneficial Use on June 26, 1989. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 30, Township 09N, Range 43E
FREMONT County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

09N 43E 30

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
6. The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

AUG 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 21-07421

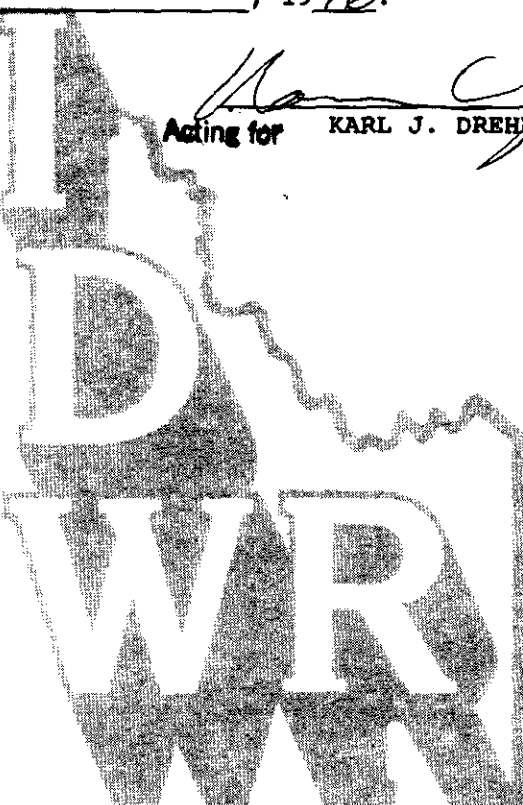
CONDITIONS OF APPROVAL AND REMARKS

7. Commercial use is for an office building and adjacent landscaping.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of July, 1996.

Acting for

KARL J. DREHER, Director



AUG 07 1996

JUN 20 1989
no enclosed fee
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07421

Name(s) of Permit Holder: C & B Timber, A Partnership of R. Carl Barton Ernest Carlson

Post Office Address: Box 622 Ashton Id 83420

Telephone No. 652-3661

Source of Water: groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark commercial -

bathrooms steam cleaners etc

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May, 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kristy Valdez 652-3661
(Name) (Telephone Number)

Box 622 Ashton Id
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOTIFIED

AUG 02 1989

6-16-89
Date

X R. Carl Barton
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant C&B Timber, A Partnership of R. Carl Bates & Ernest Carlson Phone (208) 652-3461
Post office address PO Box 622, Ashton Idaho 83420
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 9N Range 43E B.M. freemont County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Commercial purposes from 1 Jan to 31 Dec (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 3/4 hp pump, log mill
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 50' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed use is
1 years (minimum 1 year).

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JUN 12 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. commercial - used at a log mill

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	43E	30																C	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? C & B Timber

b. Who owns the land to be irrigated or place of use? C & B Timber

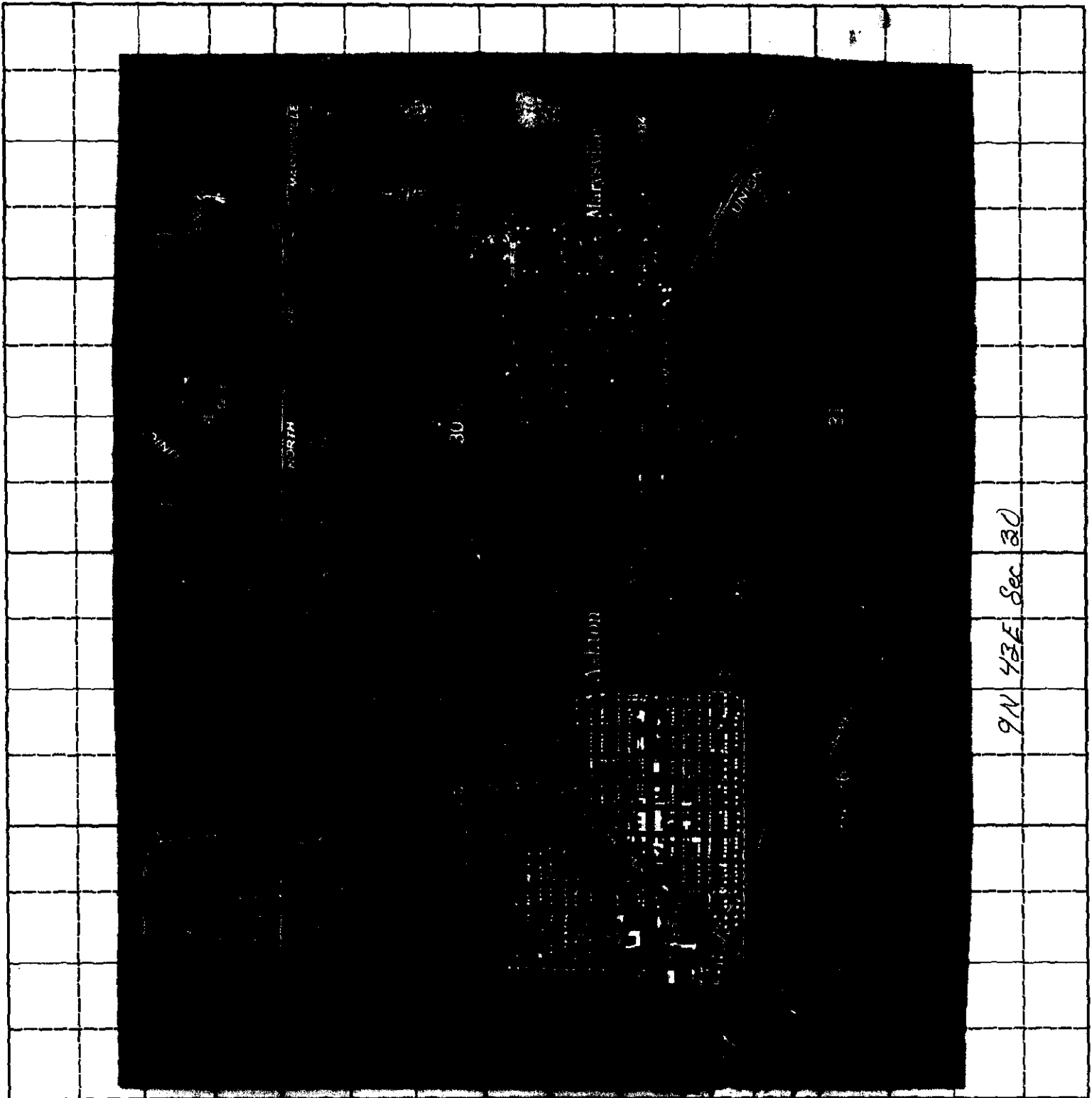
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The applicant (Kristy Valdez) has a notary power of attorney. The well was drilled in 1977

MICROFILMED

JUN 12 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 12 1889

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kerry Caldes
(Applicant)

Proposed Priority 3/20/89

Received by DMO Date 20 Mar 89 Time 2:30 pm Preliminary check by KCW

Fee \$ 30.00 Receipted by DMO # E006222 Date 20 Mar 89
4-20-89

Publication prepared by GB Date 4-11-89 Published in Herald-Chronicle

Publication approved KCW Date 5-03-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 6th day of June, 1989.

J. Glen Saylor

MICROFILMED

JUN 12 1989

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

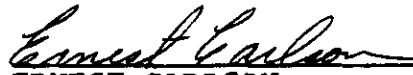
That Carl Bates, Ernest Carlson, C & B Timber, a partnership consisting of Carl Bates and Ernest Carlson, and J. C. Bates of Ashton, Idaho, have made, constituted and appointed, and by these presents do make, constitute and appoint Kristy Valdez of Ashton, Idaho, our true and lawful attorney for and in our name, place and stead giving and granting unto our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in filing and signing all documents relating to the adjudication of the Snake River water rights, as fully to all intents and purposes as we might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that our said attorney or her substitute shall lawfully do or cause to be done by virtue thereof.

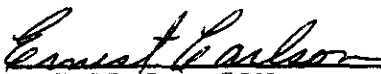
This power of attorney shall be in full force and effect until revoked by us in writing.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 17th day of March, 1989.

C & B TIMBER, A PARTNERSHIP

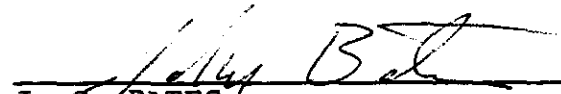

CARL BATES


ERNEST CARLSON


ERNEST CARLSON


CARL BATES

STATE OF IDAHO)
) ss.
County of Fremont)

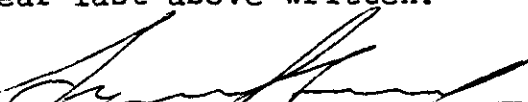

J. C. BATES

BE IT KNOWN that on the 17th day of March, 1989, before me personally appeared Carl Bates, Ernest Carlson and J. C. Bates above named, who are to me known to be the persons described in and who executed the above Power of Attorney, and acknowledged the same to be their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

MICROFILMED

JUN 12 1989


Notary Public for Idaho
Residing at: Ashton, Idaho
Comm. Expires: 4/16/92

THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

RECEIVED

AFFIDAVIT OF PUBLICATION MAY 1 1989

Department of Water Resources
Eastern District Office

TE OF IDAHO
nty of Fremont

Terry Weatherston
ing first duly sworn, depose and say,
at I am the printer of THE FREMONT
UNTY HERALD-CHRONICLE, a semi-weekly
wepaper printed and published in
emont County, Idaho; and I do solemnly
ear that the Notice Of Application
copy of which notice appears attached
reto, was published in the regular and
ntire issue of said newspaper, and not
any supplement issue thereof
or Two consecutive issues, the
rst publication having been made on
April 20, 1989

nd the last publication having been
ade on April 27, 1989

Further, that said newspaper is one
f general circulation in said county;
hat it is a legal newspaper, conforming
o legal specifications under Idaho
tatutes; that it has at least two
undred bona fide subscribers living
ithin the county of publication; and
hat it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

Terry Weatherston

STATE OF IDAHO)
COUNTY OF MADISON)

On this 28th day of April
in the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07309 21-07310

SEELEY BROTHERS
BOX 654

ASHTON, ID 83420

Source: WILLOW CREEK Tributary:

HENRYS FORK SNAKE RIVER

Diversion Pt: SWSE Sec 11 T 09N R

42E

Use: IRRIGATION STORAGE (30.00

AF) IRRIGATION FROM STORAGE

(30.00 AF)

Date Filed: 12/29/1982

In: T09N R42E S11 SESW NESE

NWSE SWSE SESE, S14 NWNW NENW

NWNW SWNW, S15 SENE NESE SESE

440.0 ACRES TOTAL

21-07312

BAUM, CLARK

BOX 432

ASHTON, ID 83420

Source: UNNAMED DRAIN Tributary:

BLACK SPRING

Diversion Pt: SENE Sec 34 T 09N R

42E

Use: IRRIGATION (1.000 CFS)

Date Filed: 2/07/1983

In: T09N R42E S34 NENE NWNE

SWNE SENE 160.0 ACRES TOTAL

21-07313

BAUM, CLARK

BOX 432

ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: NENE Sec 34 T 09N R

42E

Use: IRRIGATION (3.200 CFS)

Date Filed: 2/07/1983

In: T09N R42E S34 160.0 ACRES

TOTAL

21-07410

HOPKINS, TAD E.

HOPKINS, JEAN B.

HOPKINS, JOANNE

193 10th

IDAHO FALLS, ID 83404

Source: GROUNDWATER

Diversion Pt: NWNE Sec 36 T 14N R

43E SWNE Sec 36 T 14N R 43E

Use: DOMESTIC (.060 CFS)

Date Filed: 3/13/1989

In: T14N R43E S36 NWNE SWNE

21-07419

HAYWARD, JAMES A.

Rt. 1, BOX 197-1

ST. ANTHONY, ID 83445

Source: GROUNDWATER

Diversion Pt: LOT 7 (NWNWNE) Sec 27

T 08N R 41E

Use: COMMERCIAL (.040 CFS)

DOMESTIC (.040 CFS)

Date Filed: 3/09/1989

In: T08N R41E S27 NWNE

21-07420

CALDWELL, ROLLAND T.

HC 66 BOX 46

ISLAND PARK, ID 83429

Source: GROUNDWATER

Diversion Pt: NWSE Sec 77 T 12N R

42E

Use: DOMESTIC (.060 CFS)

Date Filed: 3/10/1989

In: T12N R43E S17 NWSE

21-07421

C & B TIMBER A PARTNERSHIP OF

R. CARL BATES & ERNEST

CARLSON

P.O. BOX 622

ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 30 T 09N

42E

Use: COMMERCIAL (.040 CFS)

Date Filed: 3/20/1989

In: T09N R43E S30 NWSE

21-07422

C & B TIMBER A PARTNERSHIP OF

MICROFILMED

JUN 12 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 10, 1996

C & B TIMBER
PO BOX 622
ASHTON ID 83420

RE: WATER RIGHT NO. 21-07421

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'Shelley W. Keen', written over a horizontal line.

Acting for Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
AUG 07 1996

MEMORANDUM

TO: File 21-07421

FROM: Sharla

DATE: July 8, 1996

RE: Licensing Recommendations

One of the conditions of permit approval was in regard to water discharged into a natural channel or subsurface system. Because of commercial use proposed for use in the log mill, this condition was appropriate. The use developed is for an office with a shower and bathroom and irrigation of adjacent landscape. The condition is not appropriate to be carried forward to the license. Therefore, it has been removed.

AUG 07 1996

WR0749NP
No. L21-07421

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C & B TIMBER PO BOX 622 ASHTON ID 83420 (208) 652-3661	03/20/1989	COMMERCIAL	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T09N R43E S30 NWSE FREMONT County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 43E 30 :															

Pou County: FREMONT

Other Water Rights Listing Overlapping Place(s) of use:

21-00048 21-00049 21-00050 21-00073B 21-00073D 21-00073F 21-00073J 21-00075 21-00114D 21-00140
21-07543

Conditions of Approval:

- 048 - The use of water under this right shall not give rise to any
- claim against the holder of a senior water right based upon the
- theories of forfeiture, abandonment, adverse possession, waiver,
- equitable estoppel, estoppel by laches or customary preference.
- 049 - The Director retains jurisdiction of the right to incorporate
- the use into a water district, require streamflow augmentation
- or other action needed to protect prior surface water and
- groundwater rights.

Remarks: Commercial use is for an office building and adjacent landscaping.

Dates: App. Received: 03/20/1989 Priority Date: 03/20/1989
Proof Due Date: 07/01/1990 Proof Made Date: 06/26/1989
Exam Made Date: 08/26/1992 Exam Sent to S.O.: 01/31/1995
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/08/96 SCURTIS

LICENSE REVIEW CHECKLIST

PERMIT NO. 21-07421

DATE 7/8/96

REVIEWER: S H A R L A

NAME Change — OK ✓

Address Change NO ASSIGNMENT SOLICITED

SOURCE Change — OK ✓

By EXAMINER - ISSUE LICENSE

Is change clarification of originally intended source? —

If not, prepare Notice of Intent to Void —

POINT OF DIV Change — OK ✓

Amendment required NO

PLACE OF USE Change — OK ✓

Amendment required NO

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .04 cfs

Fee limit .04 cfs

Measured — cfs

Theoretical .04 cfs

NO FEE PD. OK IZEQD

$1 \times 8.8 \times .7 / 50 + (2.31 \times 40) = .04$

Recommended Total Div Rate — cfs

ANNUAL VOLUME/ NATURE OF USES

Change — OK ✓

Use

Commercial

Volume Calculation

1.2 af

(bath/shower)

— af

+ outside land

— af

pcapa

— af

SUBTOTAL — af

Flow rate .04 cfs X 365 days X 1.9835 = 29.0 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

C/O Office Bldg. & sub surrounding adjacent
landscaping

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device Trust water

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

1st Amend Letter N/A

Adjustment Memo ✓ ONE cond.

2nd Amend Letter N/A

Removed based
on use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 02 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 21-07421

1. Owner: FISHER LOGGING

Phone No. 652-3714

Current Address: P.O. Box 836, Ashton, ID 83420

2. Accompanied by: KENT FISHER

EXAM DATE: 8-26-92

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SE	30	9N	43E	PERMONT	USGS, ONSITE

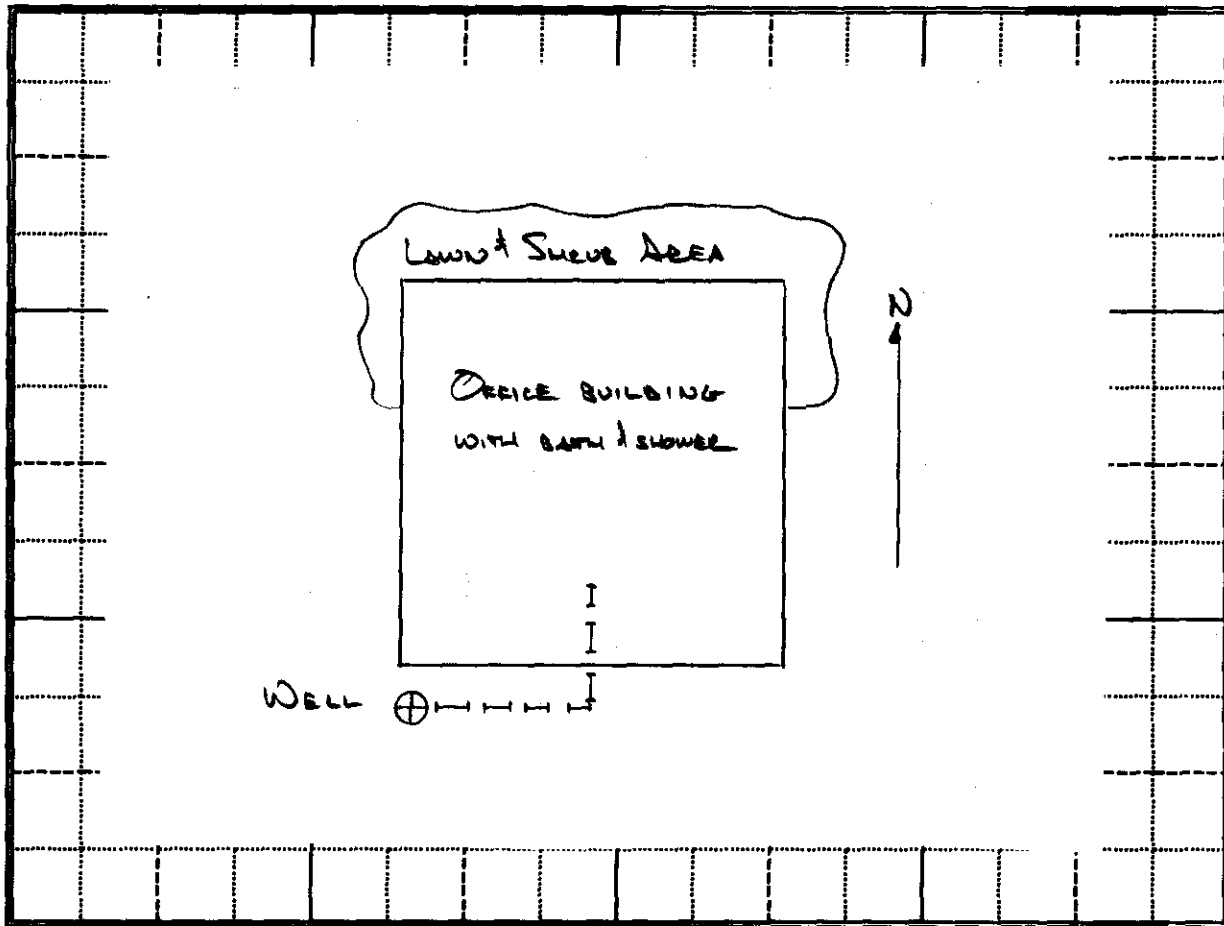
2. Place(s) of Use:

Indicate Method of Determination SAME

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	43E	30													C				

AUG 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNKNOWN		1 HP			

*Code to correspond with No. on map and aerial photo

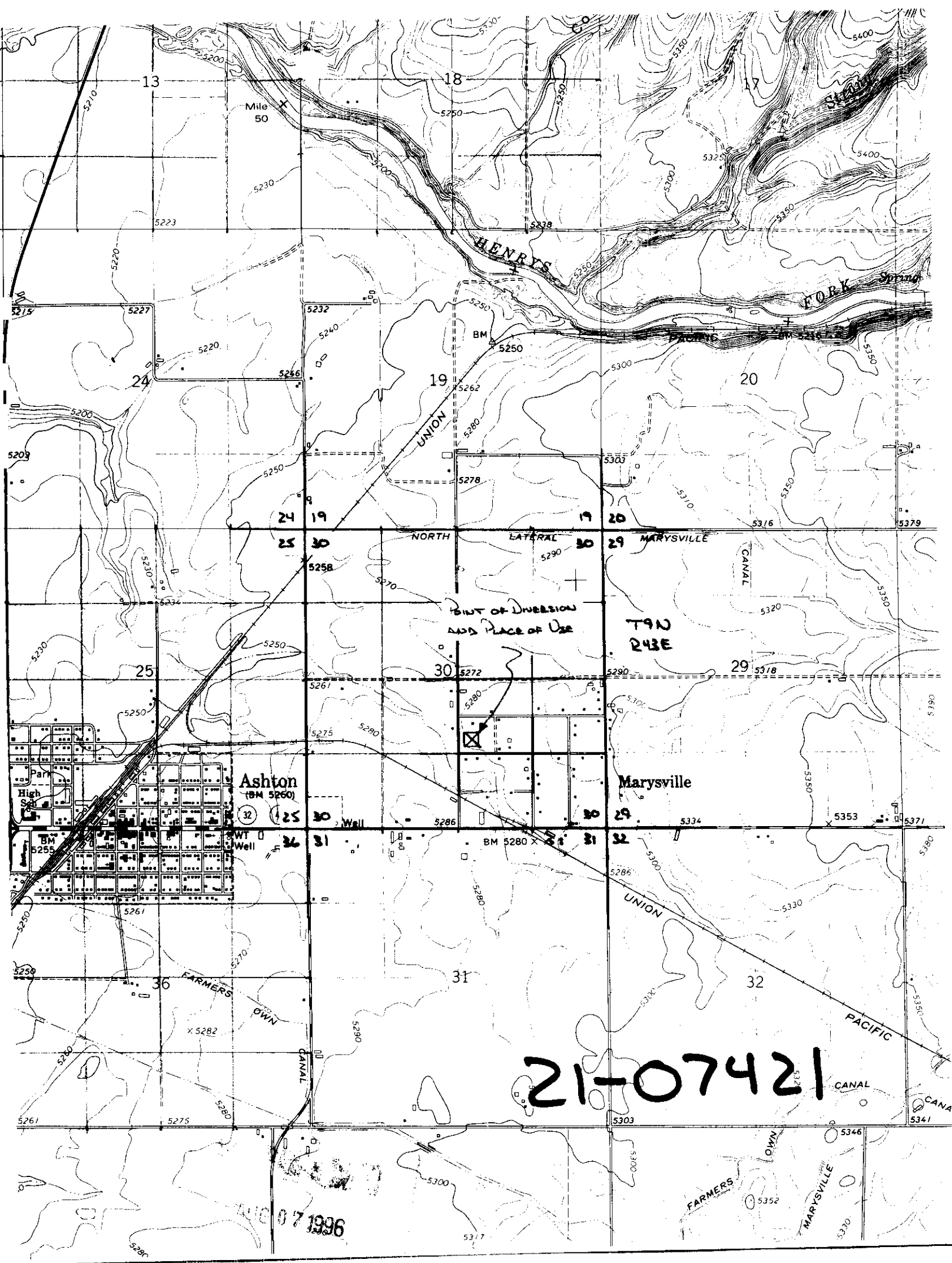
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements: _____

AUG 07 1990



E. NARRATIVE/REMARKS/COMMENTS

WELL AND PUMP TO FISHER LOGGING OFFICE WITH SHOWER, BATH ROOM AND
SMALL LAWN & SHRUB AREA. WELL SERVES ONLY OFFICE BUILDING.

ASSIGNMENT NEEDED TO FISHER LOGGING.

Have conditions of permit approval been met? ☐ yes ☐ no

MISSOURI DEP

AUG 07 1996

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

DE MINIMUS DOMESTIC USE SIMILAR TO SINGLE FAMILY DOMESTIC HOME.

INCLUDES 00 TO 1/2 AC. LAWN & SHRUB IRRIGATION. => 0.04 CFS**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AS NOTED ABOVE: => AFA = 1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ____ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ☒ Other ASSIGNMENT

I. AUTHENTICATIONField Examiner's Name SDN Date 1-23-95Reviewer KEITH C WILSON Date 1-31-95

SEAL

RECEIVED

AUG 07 1996

August 9, 1989

Permit No. 21-7421

C & B Timber, A Partnership of R. Carl Bates and Ernest Carlsen
Box 622
Ashton, ID 83420

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161, or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:lk

NOTED

AUG 07 1996

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-07421

Date: 7/20/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

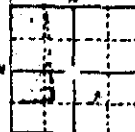
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 10 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ernest Larson</u> Address <u>Mayville</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>15</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																												
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Balance ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6"</td><td>10</td><td>11</td><td>clay</td><td></td></tr><tr><td></td><td>10</td><td>19</td><td>coarse sand</td><td></td></tr><tr><td></td><td>19</td><td>45</td><td>clay</td><td></td></tr><tr><td></td><td>45</td><td>50</td><td>clay</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water	From	To	6"	10	11	clay			10	19	coarse sand			19	45	clay			45	50	clay	
Hole Diam.	Depth		Material		Water																									
	From	To																												
6"	10	11	clay																											
	10	19	coarse sand																											
	19	45	clay																											
	45	50	clay																											
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other																														
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>50</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☐ Overbars to seal depth																														
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>TOWNSHIP OF MAYVILLE</u> Lot No. <u>314</u> Block No. <u>5</u> County <u>Greenville</u> NW 1/4 Sec. 30, T. 9 N., R. 43 E.		10. Work started <u>May 10, 1977</u> finished <u>May 11, 1977</u>																												
		11. DRILLER'S CERTIFICATION Firm Name <u>Willing Drilling</u> Firm No. <u>11</u> Address <u>Box 14, Thompson, ID</u> Date _____ Signed by (Firm Official) <u>Frank Dunning</u> and <u>Don Dunning</u> (Operator)																												

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
MAY 12 1977

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

C & B TIMBER, A PARTNERSHIP OF
R. CARL BATES & ERNEST CARLSON
P.O. BOX 622
ASHTON, ID 83420

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07421

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 12 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAIL ROOM

JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

mitted for adv. RB 3-27-89
4-10-89

APPLICATION FOR PERMIT ANALYSIS SHEET

TIAL REVIEW BY KCW DATE 4/10/89 APPLICATION NUMBER 21-7121

REQUIRED INFORMATION

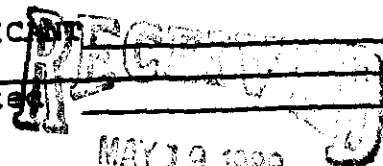
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present NONE application on the back.)
- ☒ Overlapping point of diversion NONE
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____



Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ID COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

ADDITIONAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☐ Yes ☒ No Protests received

Final date for protest 5-8-89

☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☐ No Recommendations attached

☐ Yes ☐ No Measuring device required

☐ Yes ☐ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01

☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 3-20-1989

By HWS Date 5-11-89

STATE OFFICE REVIEW

P05, P23

P16

46 48 49 09E

☐ See below for additional information

By kw

Date 6/1/89

ADDITIONAL INFORMATION

App. in NON-TRUST area -

April 12, 1989

C & B Timber, A Partnership of
R. Carl Bates & Ernest Carlson
P.O. Box 622
Ashton, ID 83420

RE: Application for Permit No. 21-7421 & 21-7422

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 8, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

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JUN 12 1989



21-07421

C & B TIMBER, A PARTNERSHIP OF
R. CARL BATES & ERNEST CARLSON
P.O. BOX 622
ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: SWNWSE Sec 30 T 09N R 43E

Use: COMMERCIAL (.040 CFS)

Date Filed: 3/20/1989

In: T09N R43E S30 NWSE

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JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-03A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 8, 1989.

R. Keith Higginson, Director

Published 4/20/1989 & 4/27/1989

RECEIVED

JUN 12 1989