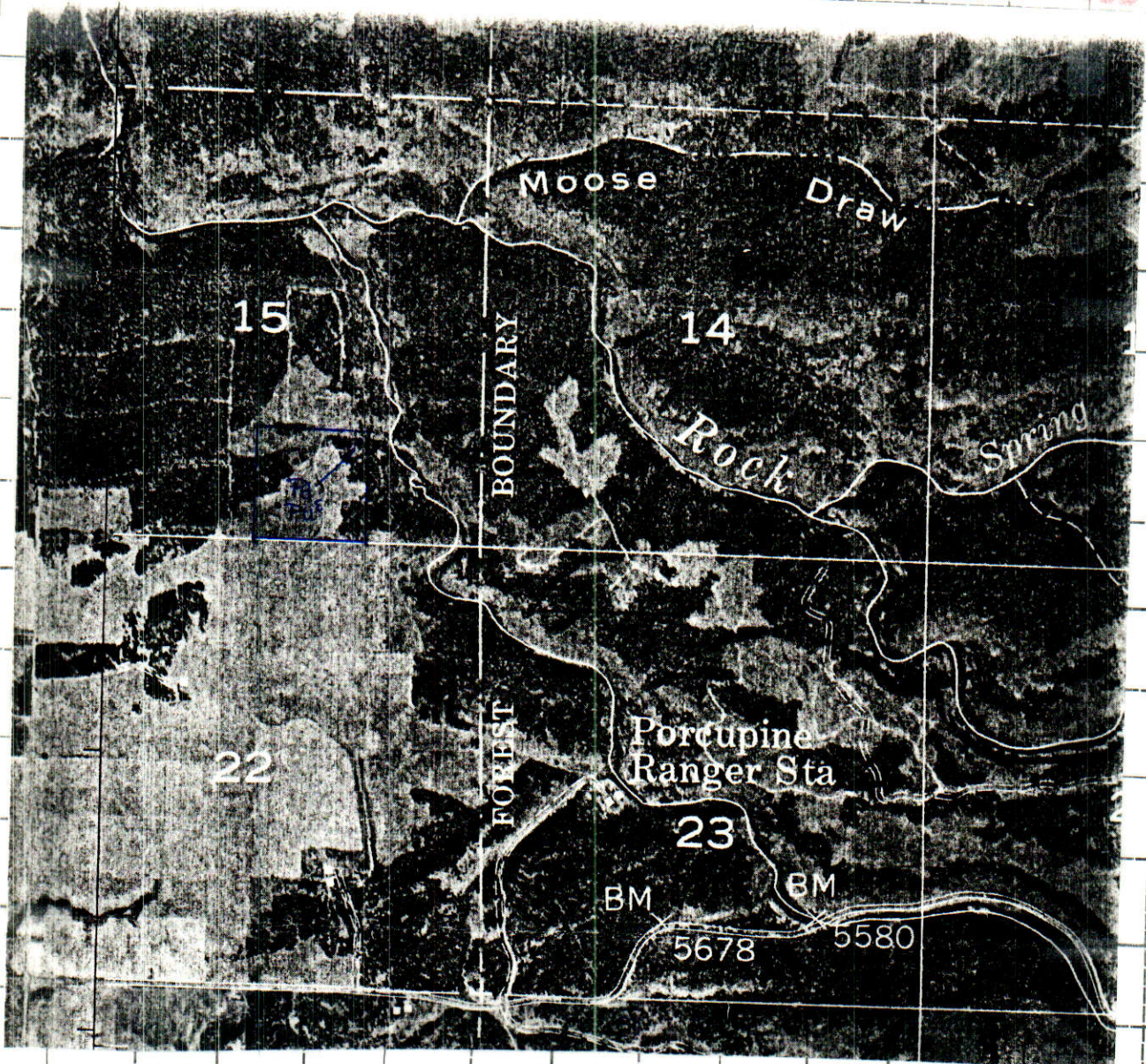


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



T9N R44E Sec 15

MICROFILMED

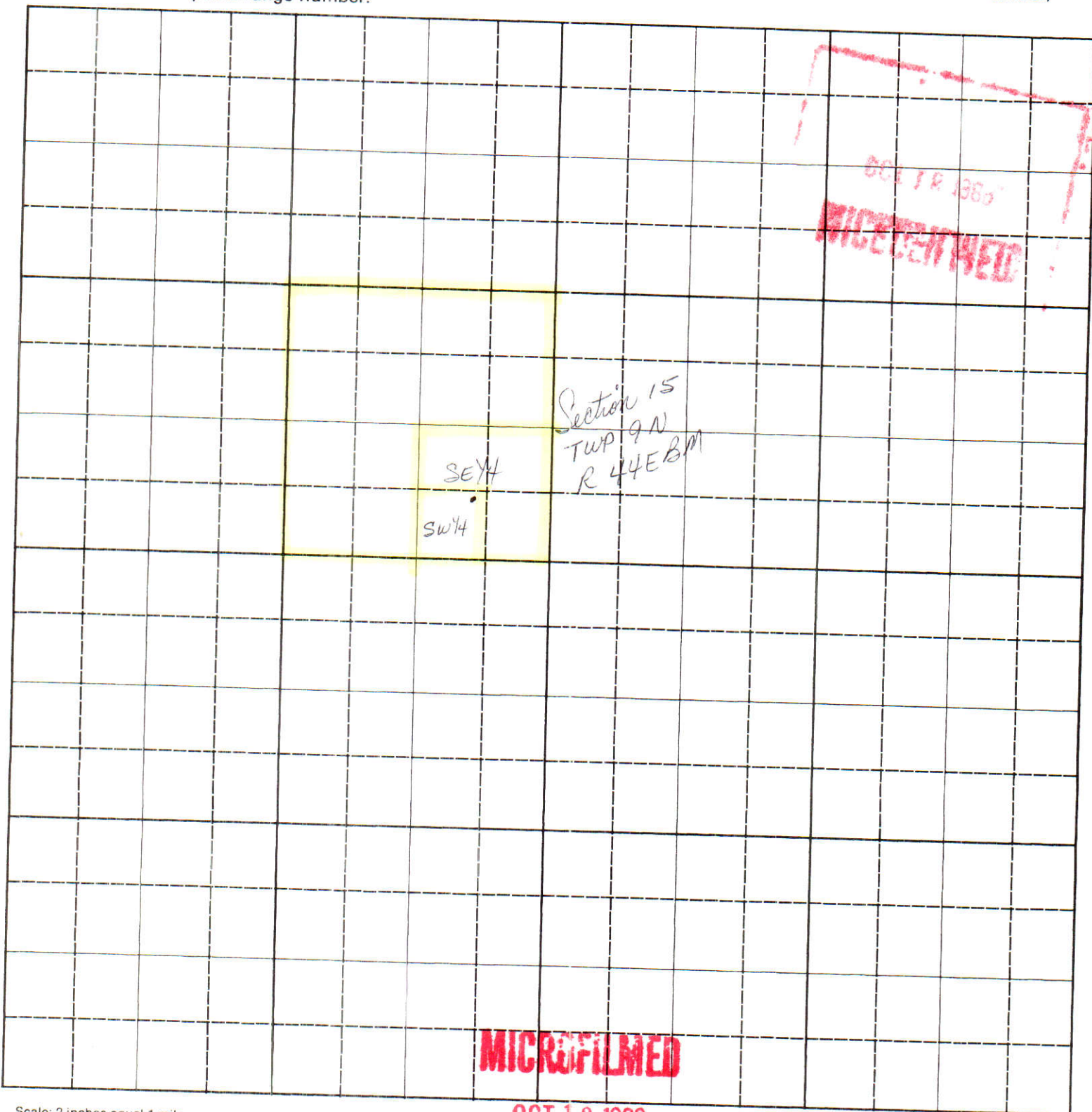
OCT 18 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna Ann Zim
(Applicant)
Potpourri Ranch Inc

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

OCT 18 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Catpaw Ranch Inc
(Applicant)
James Harrell, Sec.

21-7424

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Potpourri Ranch Inc. Phone (208) 652-8436

Post office address P.O. Box 670, Ashton, ID 83420

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____

Sec. 15 Township 9N Range 44E B.M. Fremont County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The water is pumped to a 600 gallon
storage system then redirected to the cabins

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 290 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). The well was drilled in 1986

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OCT 18 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 15 households
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	44E	15															D		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant (Potpourri Ranch Inc.)

b. Who owns the land to be irrigated or place of use? Cabin Owners

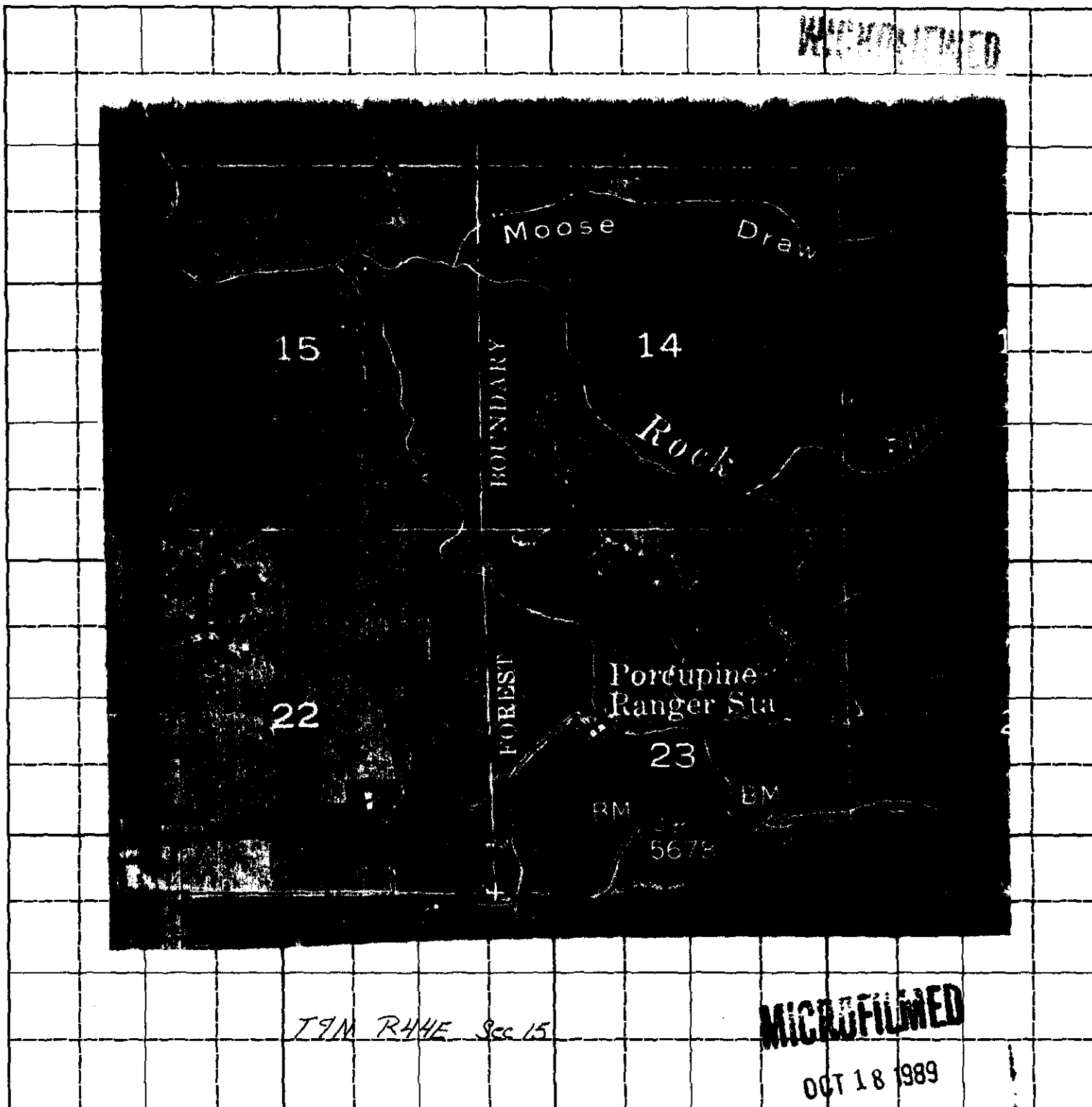
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

MICROFILMED

12. Remarks: _____

OCT 18 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Potpourri Ranch Inc

Proposed Priority 3/20/89

Received by CW Date 4-11-89 Time 12:55 Preliminary check by JMA

Fee \$ 30.00 Received by HWT # E006241 Date 3-20-89

Publication prepared by GB Date 4-21-89 Published in South-Idaho

Publication approved GB Date 6-8-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 21-7424, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.

The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15th day of June, 1989.

J. Glen Saxton

MICROFILMED

OCT 18 1989

ACTION REQUIRED

FROM: H.W. Jones

TO: Applic. 21-2424

Officers of Potpourri Ranch;

Dean Hosner - Pres

James Harrell - Sec.

Fred Hosner - Treas.

MICROFILMED

CU 1-4-81

0010

Ident. No. 713

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Potpourri Ranch, Inc Phone 208-652-2436
Post office address P.O. Box 670 Ashton, Idaho 83420
2. Source of water supply Ground water which is a tributary of NA
3. Location of point of diversion is SW 1/4 SE 1/4 1/4 of 36 1/4 of SE 1/4, Govt. Lot 5
Sec. 36 Township 9N Range 44E B.M. FREMONT County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.2 CFS for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.2 CFS and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 290 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Drilled 1986 years (minimum 1 year).

MICROFILMED

OCT 18 1989

OCT 17 1989

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

MICROFILMED

15 Households (Culinary Use Only No Town Permit)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	44E	15																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

OCT 18 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 15
Twp 9N
R 44E BM

SE 1/4
SW 1/4

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MICROFILMED

Scale: 2 inches equal 1 mile.

OCT 18 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Calpurne Ranch Inc
(Applicant)
James Harrell, Sec.

Received by CW Date 3-20-89 Time 12:55 Preliminary check by AMB
Fee \$ 30.00 Receipted by HWJ # E006241 Date 3-20-89
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date OCT 18 1989

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



THE FREMONT COUNTY HERALD-CHRONICLE

St. Anthony, Idaho
Ashton, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

AFFIDAVIT OF PUBLICATION

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

21-07413
GRANGE, CLAUD F.
GRANGE, LELIA L.
721 E. 1000 N.
SHELLEY, ID 83274

STATE OF IDAHO
County of Fremont

I, Terry Weatherston
being first duly sworn, depose
that I am the printer of THE FREMONT
COUNTY HERALD-CHRONICLE, a semi
newspaper printed and published
Fremont County, Idaho; and I do
swear that the Notice Of Application
a copy of which notice appears
hereto, was published in the re-
entire issue of said newspaper,
in any supplement issue thereof
for Two consecutive issues
first publication having been made on

May 4, 1989
and the last publication having
made on May 11, 1989

Further, that said newspaper
of general circulation in said
that it is a legal newspaper, con-
to legal specifications under Idaho
statutes; that it has at least two
hundred bona fide subscribers living
within the county of publication; and
that it has been continuously and
uninterruptedly published in said county
during a period of seventy-eight
consecutive weeks prior to the first
publication of said notice.

STATE OF IDAHO)
COUNTY OF MADISON)

On this 12th day of May
on the year of 1989, before me, a Notary
Public, personally appeared Terry
Weatherston, known or identified to me to
be the person whose name subscribed to
the within instrument, and being by me
first duly sworn, declared that the
statements therein are true, and
acknowledged to me that he executed the
same.

Notary Public for Idaho
Residing at Rexburg, Idaho
My commission expires: June 8, 1993

Source: GROUNDWATER
Diversions Pt: NESE Sec 36 T 14N R
43E
Use: DOMESTIC (.100 CFS)
Date Filed: 3/22/1989
In: T14N R43E S36 NESE
21-07423
KANDLER FARMS INC.
P.O. BOX 754
ASHTON, ID 83420
Source: GROUNDWATER
Diversions Pt: NWSWNW Sec 15 T 08N
44E
Use: COMMERCIAL (.040 CFS)
Date Filed: 3/21/1989
In: T08N R44E S15 SWNW
21-07424
POTPOURRI RANCH INC.
P.O. BOX 670
ASHTON, ID 83420
Source: GROUNDWATER
Diversions Pt: SWSE Sec 15 T 09N R
44E
Use: DOMESTIC (.020 CFS)
Date Filed: 3/20/1989
In: T09N R44E S15 SWSE
21-07425
BENSONS BOOTJACK SUMMER

HOMES NO. 2
C/O AMMON BENSON
190 E. 4380 N.
PROVO, UT 84604
Source: GROUNDWATER
Diversions Pt: SENE Sec 27 T 15N R
43E
Use: DOMESTIC (.170 CFS)
Date Filed: 3/21/1989
In: T15N R43E S27 SWNE SENE
NESE NWSE
21-07426
BIG ELEVEN WELL ASSOCIATION
DONALD F. GUSTAFSON
50 FOREST AVE.
FT. THOMAS, KY 41075
Source: GROUNDWATER
Diversions Pt: NWNE Sec 27 T 15N R
43E
Use: DOMESTIC (.130 CFS)
Date Filed: 3/30/1989
In: T15N R43E S27 NWNE
21-07427
WEBSTER'S HENRYS LAKE RANCH
CABIN
SITES INC.

HENRYS LAKE, NUMBER 248
ISLAND PARK, ID 83429
Source: GROUNDWATER
Diversions Pt: SENW Sec 21 T 15N R
43E
Use: DOMESTIC (.250 CFS)
Date Filed: 4/04/1989
In: T15N R43E S21 SENW
21-07428
HATHAWAY CONSTRUCTION INC.
149 N. 7th E.
ST. ANTHONY, ID 83445
Source: GROUNDWATER
Diversions Pt: SWSE Sec 32 T 08N R
41E
Use: COMMERCIAL (.220 CFS)
Date Filed: 3/23/1989
In: T08N R41E S32 SWSE
21-07429
ROTH, WAYNE E.
BOX 2040
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversions Pt: LOT 3 (NWSW) Sec 33 T
16N R 43E
Use: DOMESTIC (.110 CFS)
Date Filed: 3/03/1989
In: T16N R43E S33 NWSW
21-07430
O'NEALL, JR., JOHN S.
HC-01 BOX 40
HATCHECHUBBE, AL 36858
Source: GROUNDWATER
Diversions Pt: LOT 24 (SWSW) Sec 31 T
16N R 43E
Use: DOMESTIC (.080 CFS)
Date Filed: 3/24/1989
In: T16N R43E S31 SWSW
The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on or
before MAY 22, 1989.

RECEIVED

JUN 5 1989

Department of Water Resources
Eastern District Office

R. KEITH HIGGINSON
Director

Publ. May 4 and 11, 1989HC.

MICROFILMED
OCT 18 1989

August 3, 1990

Potpourri Ranch, Inc.
c/o of James Harrell
P. O. Box 670
Ashton, ID 83420

Gentlemen:

Re: Permit No. 21-7424

Returned is the proof of beneficial use form submitted to this office on July 5, 1990. The proof form need only be submitted once for each permit. You previously submitted the proof on June 29, 1989.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

October 17, 1989

POTPOURRI RANCH INC.
P.O. BOX 670
ASHTON, ID 83420

RE: PERMIT NO. 21-07424

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

OCT 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 21-7424

Date: 10/5/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change no If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 29 1989

no \$ enclosed *WLF*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *WLF-10/5/89*

Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 21-07424

Name(s) of Permit Holder: Potpourri Ranch, Inc.

Post Office Address: James Harrell, Sec. Box 670 Ashton, Idaho 83420

Telephone No. (208) 652-7436

Source of Water: Groundwater

Extent of Use:

Domestic 15 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1986

Measuring Device: Required? Yes ☒ No
Installed? Yes ☐ No

Fee enclosed \$ Under 0.05 cfs (No Fee Req.)
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

James Harrell

(Name)

(208) 652-7436

(Telephone Number)

Box 670

Ashton, Idaho 83420

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/28/89

Date

Potpourri Ranch Inc
James Harrell, Sec

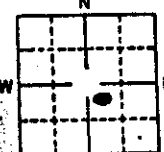
Signature of Permit Holder (and title, if appropriate)

NOT FILMED

OCT 18 1989

WELL DRILLER'S REPORT

State law requires this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Potpourri Ranch Inc.</u> Address <u>Greentimber, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>187</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>54</u> OF. Quality <u>Good</u> Describe artesian or temperature zones below																																																									
2. NATURE OF WORK ☐ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA <u>No Test</u> ☐ Pump ☐ Bailor ☐ Air ☐ Other _____																																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																						
Discharge G.P.M.	Pumping Level	Hours Pumped																																																								
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>8</td><td>0</td><td>4</td><td>Soil</td><td>/</td></tr> <tr><td>8</td><td>4</td><td>22</td><td>Clay</td><td>/</td></tr> <tr><td>8</td><td>22</td><td>40</td><td>Sand</td><td>/</td></tr> <tr><td>8</td><td>40</td><td>64</td><td>Grey Lava</td><td>/</td></tr> <tr><td>8</td><td>64</td><td>77</td><td>Clay</td><td>/</td></tr> <tr><td>8</td><td>77</td><td>223</td><td>Brown Turf</td><td>/</td></tr> <tr><td>8</td><td>223</td><td>241</td><td>Grey Turf</td><td>/</td></tr> <tr><td>8</td><td>241</td><td>285</td><td>Brown Turf</td><td>/</td></tr> <tr><td>8</td><td>285</td><td>320</td><td>Broken Brown Turf</td><td>/</td></tr> <tr><td>8</td><td>320</td><td>348</td><td>Grey Turf</td><td>/</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	4	Soil	/	8	4	22	Clay	/	8	22	40	Sand	/	8	40	64	Grey Lava	/	8	64	77	Clay	/	8	77	223	Brown Turf	/	8	223	241	Grey Turf	/	8	241	285	Brown Turf	/	8	285	320	Broken Brown Turf	/	8	320	348	Grey Turf	/
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8	285	320	Broken Brown Turf	/																																																						
8	320	348	Grey Turf	/																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1.50</u> inches</td> <td><u>8</u> inches</td> <td><u>1 1/2</u> feet</td> <td><u>40</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port <u>Well Seal</u>	Thickness	Diameter	From	To	<u>1.50</u> inches	<u>8</u> inches	<u>1 1/2</u> feet	<u>40</u> feet																	 DEC 5 1985 Department of Water Resources  DEC 3 1985 Department of Water Resources Eastern District Office																																	
Thickness	Diameter	From	To																																																							
<u>1.50</u> inches	<u>8</u> inches	<u>1 1/2</u> feet	<u>40</u> feet																																																							
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Fremont</u> <u>NW & SE 1/4 Sec. 15, T. 9, R. 44E.</u>	10. Work started <u>8-16-86</u> finished <u>8-23-86</u>																																																									
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>HOPKINS BROTHERS</u> Firm Name <u>Well Drilling</u> Firm No. <u>32</u> R.F.D. No. <u>3</u> , Box <u>465</u> Address <u>Sanburg, Idaho 83440</u> Date <u>11-15-86</u> Signed by (Firm Official) <u>Shawn L. Hopkins</u> and (Operator) <u>Shawn L. Hopkins</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>HOPKINS BROTHERS</u> Firm Name <u>Well Drilling</u> Firm No. <u>32</u> R.F.D. No. <u>3</u> , Box <u>465</u> Address <u>Sanburg, Idaho 83440</u> Date <u>11-15-86</u> Signed by (Firm Official) <u>Shawn L. Hopkins</u> and (Operator) <u>Shawn L. Hopkins</u>																																																									

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

OCT 18 1989

August 18, 1989

Potpourri Ranch Inc.
P.O. Box 670
Ashton, ID 83420

RE: Permit No. 21-7424

Dear Permit Holder:

The department received your completed proof of beneficial use form and fee, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information at your convenience. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JENNIFER SEIFERT
Clerical Assistant

c: S. Region

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 16, 1989

POTPOURRI RANCH INC.
P.O. BOX 670
ASHTON, ID 83420

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 21-07424

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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101ST. FOR STARTING 3-27-89 RB
Submitted for adv. 4-12-89 HJ

Form No. 202a
'87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

21 7424

INITIAL REVIEW BY Deanna J. Juma DATE 3 April 1989 APPLICATION NUMBER _____

Poffawri Ranch Inc.

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works no
- ☐ Time required for beneficial use of water no
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Returned Corrected Copy for signature 4 April 1989

Date Requested JUN 12 1989

RECEIVED

Department of Water Resources

PROCESSING

- ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

- ☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

NATIONAL REGIONAL PROCESSING REVIEW

- ☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

- ☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-22-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 01
☐ Yes ☐ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 3-20-89

By HWT

Date 6-9-89

STATE OFFICE REVIEW

P05, P23

P16

46 48 49 04

☐ See below for additional information

By FW

Date 6-14-89

ADDITIONAL INFORMATION

App. in NON-TRUST area-

April 26, 1989

Department of Health & Welfare
150 N. 3rd
Pocatello, ID 83201

RE: Applications for Permit No. 35-8711, 21-7424,
21-7426, & 21-7429

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by May 22, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

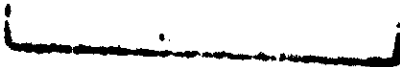
Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

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OCT 18 1989



April 24, 1989

Potpourri Ranch, Inc.
P.O. Box 670
Ashton, ID 83420

RE: Application for Permit No. 21-7424

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Herald-Chronicle. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 21, 1989

HERALD CHRONICLE
P.O. BOX 10
REXBURG, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 22, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

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OCT 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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OCT 18 1989



21-07424

POTPOURRI RANCH INC.
P.O. BOX 670
ASHTON, ID 83420

Source: GROUNDWATER

Diversion Pt: SWSE Sec 15 T 09N R 44E

Use: DOMESTIC (.020 CFS)

Date Filed: 3/20/1989

In: T09N R44E S15 SWSE

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The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-3A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MAY 22, 1989.

R. Keith Higginson, Director

Published 5/04/1989 & 5/11/1989

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OCT 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 4, 1989

RECEIVED

APR 11 1989

Mr. James Harrell
Potpourri Ranch Inc.
P.O. Box 670
Ashton, ID 83420

Department of Water Resources
Eastern District Office

Dear Mr. Harrell:

I am returning a corrected copy of your application. Please review the application and sign it if it is correct. I will continue with processing when I receive it.

Sincerely,

Dennis M. Dunn

Dennis M. Dunn
Sr. Resource Agent

Enc.

Dennis:

Please find corrected application which I signed. Thanks for your help,

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OCT 18 1989

Just Amey